ABOUT CHILAKAMARTHI PANCHANGAM (ALMANAC)

Chilakamarthi Almanc will give you the complete knowledge of Tithi, Vaara, Nakshatra, Yoga and Karna of Panchangam. This book has covered important aspects of Muhurthas. By reading this book you can keep your own muhurtha for all kinds of necessary works. Based on my knowledge and experience in Jyotisyam, I have given all the important aspects of muhurtha. All the calculations are hourly based. This is based on Chandra Maanas calculation (Moon base) and Siddhantha used is Drik Siddhantha calculation. In 2019-20 Almanac I have given new topics like Daily Pooja Vidhanam, Basics of Hinduism and Knowledge of Pushkaras etc. Through this panchangam I am asking my readers to perform Brahmaputra Pushkaras.

With love,
Author,

Chilakamarthi Prabhakar Chakravarthy

Jyotishya Marthanda, Vaastu Vidya Visaradha from Tirumala pheetam
M.Tech, M.B.A, Dharma Shastra Kovida and Jyotishya Kovida

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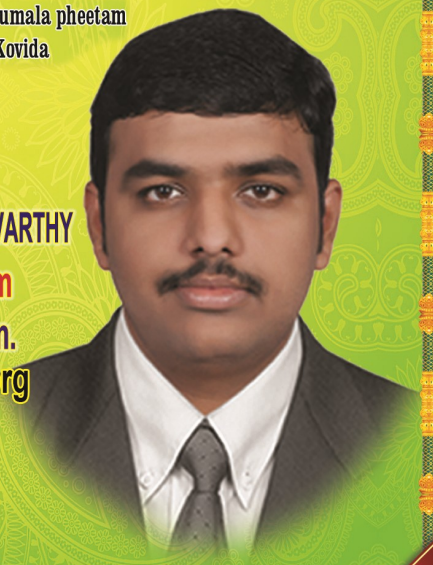

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SREE VIKAARI NAAMA PANCHANGAM 2019-20

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Aviganamasthu

Sreerasthu

Subhamasthu

SREE VIKAARI NAAMA PANCHANGAM 2019-20

BY SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA

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SRI ANNAVARAM DEVASTHAN PANCHANG KARTHA &

SREE UJJAIN MAHAKAAL PANCHANG KARTHA

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You Can Fix Your Muhurtham by Reading this Panchangam.

(Chilakamarthi Prabhakar Chakravarthy sarma Supports Swachh Bharath and asks his Readers to Perform Swachh Brahmaputra Pushkaras in Vikaari Nama Year 2019-20)

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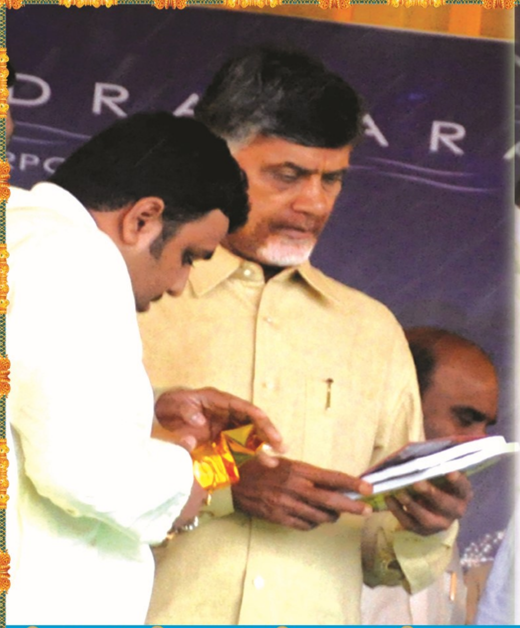

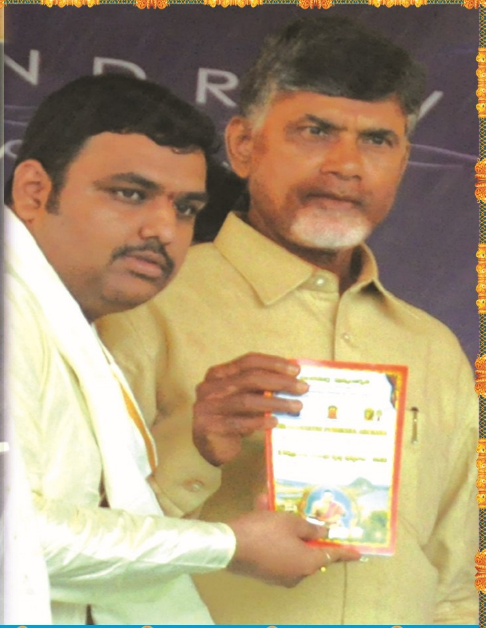

06 नईदुनिया
इंदौर, बुधवार 10 अक्टूबर 2018

उज्जैन

अब अंग्रेजी में भी धर्मधानी उज्जयिनी का पंचांग

दक्षिण भारतीय विद्वान कालगणना की नगरी पर कर रहे शोध

राजेश वर्मा
उज्जैन। नईदुनिया प्रतिनिधि

जल्द ही उज्जैन से अंग्रेजी भाषा में पंचांग का प्रकाशन होगा। दक्षिण भारतीय विद्वान प्रभाकर चक्रवर्ती उज्जैन से पहला अंग्रेजी भाषा का पंचांग प्रकाशित करने जा रहे हैं। इसका उद्देश्य देश विदेश में उज्जयिनी के जीरो रेखांश की गणना का महत्व समझाना है। वर्तमान में उज्जैन से हिंदी भाषा के अनेक पंचांग प्रकाशित हो रहे हैं।

जीरो रेखांश पर अवस्थित उज्जयिनी अनादिकाल से काल गणना का केंद्र रही है। स्थानीय विद्वान करीब 100 वर्षों से विभिन्न पंचांगों का प्रकाशन करते आ रहे हैं। यह पहला मौका है जब दक्षिण भारतीय विद्वान पं. चिलकमर्ति प्रभाकर चक्रवर्ती उज्जैन से अंग्रेजी में पंचांग का प्रकाशन करेंगे। बीते कुछ महीनों से वे जीरो रेखांश, शहर के मध्य से गुजरने वाली कर्क रेखा आदि पर अध्ययन कर रहे हैं। वकील प्रभाकर चैत्र शुक्ल प्रतिपदा पर शहर का पहला आंग्ल भाषा का पंचाग प्रकाशित होगा।

पं. चक्रवर्ती

एमटेक किया, नौकरी के साथ शास्त्रों का अध्ययन

एमटेक तक शिक्षित प्रभाकर अवंतिका गैस लिमिटेड में सीनियर प्रोजेक्ट मैनेजर के पद पर कार्यरत हैं। वे अब तक वास्तु, ज्योतिष, कुंभ मेला तथा नदियों पर नौ पुस्तकें लिख चुके हैं। पूर्व में प्रभाकर देश का पहला अंग्रेजी पंचांग बना चुके हैं। उज्जैन से प्रकाशित यह उनका दूसरा पंचांग होगा, जो अंग्रेजी में लिखा जाएगा।

तिथियों पर मतांतर बना रहेगा

इंदौर आने के बाद उन्होंने उज्जैन की काल गणना पर शोध की शुरुआत की। उन्होंने बताया पंचांगों में तिथियों का भेद कभी खत्म नहीं हो सकता है। क्योंकि सूर्य की उदयकालीन गणना से पंचांग में तिथि का निर्धारण होता है। भारत विशाल देश है, यहां विभिन्न स्थानों पर सूर्य के उदय का समय अलग है। इसलिए तिथि की घट बढ अलग-अलग पंचांगों में भिन्न होती है।

VISAKHAPATNAM, SUNDAY, AUGUST 18, 2013
THE HINDU
INDIA'S NATIONAL NEWSPAPER SINCE 1878
Weekly Edition - Regd. VSP/90/2012-2014 - RNI No. THENG/1990/49949 - ISSN 0971 - 751X - Vol. 24 - No. 33 - Andhra Pradesh Edition - 36 Pages - Rs. 5.00 - www.thehindu.in
THE HINDU I VISAKHAPATNAM, SUNDAY, AUGUST 18, 2013

Now, you can fix your own *muhurtam*

First South Indian English almanac is here to guide you, says Prabhakar Chakravarthy Sarma

BRIDGING BARRIER

BVS Bhaskar

RAJAHMUNDRY: Can we fix our own muhurtham or suggest some muhurthams to our relatives or friends by looking into an almanac (panchangam) that is available in market. No. It is not possible. Majority of traditional Hindus wait for an auspicious day to do some important work or take up job or purchase new item or land.

They consult Vedic pundits, purohits or Brahmins who are well versed with almanac (panchangam). May it be a science or not, Astrology is the base for any almanac and astrologers follow different almanacs and books to fix any auspicious things.

But, here is the first South Indian English panchangam that was released recently at the adobe of Lord Sri Seeta Ramachandra Swamy at Bhadrachalam.

An M.Tech graduate and senior Engineer in UK-based HMC Oil and Gas Company, Chilakamarti Prabhakar Chakravarthy Sarma had written this English panchangam with all the minute details. "You could fix your own muhurtham with my panchangam. Language is the barrier for most of the young generation. Many of my friends in IT sector and NRI's asked me to write panchangam in English"-said Mr. Prabhakar.

Chilakamarti Prabhakar Chakravarthy Sarma with his first English almanac. — PHOTO: S. RAMBABU

In Telugu, there are a number of panchangams which tells about positions of Sun, Moon and other planets and the astrologers, pundits will fix muhurthams or prepare horoscopes and predictions, based on this and also with the help of some arithmetic calculations. Sri Chetananda Bharati Swami is the inspiration for Mr. Prabhakar to write this panchangam with South Indian months, vara (week), thithi, nakshatra, yogam and karanam. The 200-page English panchangam includes auspicious days for upanayanam (thread marriage), marriage, grihapravesam, annaprasana, naming ceremony, buying and selling, Gauri panchangam for day-to-day works and importance of festivals.

Speaking to *The Hindu*, Mr. Prabhakar, native of Vemagiri near Rajahmundry said, that he wants to write an "Indian Traditional Travel Guide" about his complete tour of India.

He further elaborated that book with research and self experiences in all important pilgrimage centres, customs that one should follow in respective places will be included.

He informed that he kept 2014 and 15 English panchangams ready and also wants to write in Telugu. When he was asked to react on variations in panchangams, Mr. Prabhakar said that, time zone variation is the main reason for variations in different panchangams and the present generation is showing interest on panchangams and horoscopes, because they want to know about rich culture, traditions and customs of the country.

THE NEW INDIAN EXPRESS
CITY EXPRESS

EASY ALMANAC · CREATING ILLUSIONS · BOOK REVIEW · ANNAVARU IN COLOUR

Engineer creates Panchanga in English

Only 25 years old, Sharma has released many Telugu and English Panchangas

MANY PURSUITS

VISAKHAPATNAM, SUNDAY, OCTOBER 26, 2014
THE HINDU
INDIA'S NATIONAL NEWSPAPER SINCE 1878
Weekly Edition - Regd. VSP/90/2012-2014 - RNI No. THENG/1990/49949 - ISSN 0971 - 751X - Vol. 25 - No. 43 - ANDHRA PRADESH EDITION - 24 Pages - Rs. 5.00 - www.thehindu.in

'Effort to bring Vaastu close to youth'

Special Correspondent

RAJAHMUNDRY: A book titled "The great Indian *Vaastu sastra* for a common man" written by Chilakamarthi Prabhakar Chakravarthy Sarma was released by Rajahmundry Mayor Pantam Rajani Sesha Sai and by the writer's guru Sreemannarayana Charyulu, a popular Sanskrit Scholar of Bhadrachalam Devasthanam Sanskrit School, here on Saturday.

Speaking on this occasion, Mr. Sreemannarayana Charyulu said in an effort to bring Vaastu close to younger generation and foreigners, his disciple Mr. Sarma wrote this book. "Though he is busy working as senior engineer in Oil and Gas sector, Bangalore, he took time to write this book and completed in two years time." Mr. Sarma, the writer, said that one of the Australian universities proved that *Vaastu* was influential in life after conducting a detailed survey. "It is unfortunate this science is still doubted in our country."

Rajahmundry Mayor Rajani releases a book on Vaastu in Rajahmundry on Saturday. — PHOTO: S. RAMBABU

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THE HANS INDIA
VOL. 4 | NO. 100 VIJAYAWADA | SUNDAY 26 OCTOBER 2014 | PAGES 36 | ₹4.00 www.thehansindia.com

'Vaastu Vidya Visarada' title for Sharma

Book on 'Vaastu Shastra' released

OUR BUREAU

Rajahmundry: A young engineer who observed that Indians, particularly youngsters, are in no mood to accept astrology and 'vaastu shastra', has written a book, "The great Indian Vaastu Shastra for a Common Man, " to make 'vaastu' accessible to the new generation as well as foreigners, who are inclining to accept Indian traditions.

Working as a senior engineer in the oil sector in Bengaluru, Prabhakar Chakravarthy Sharma Chilakamarthi took time to write the book in two years. He had written "The great south Indian English Panchangam (almanac), which received a good response from online readers.

On Saturday, he received the title 'Vaastu Vidya Visaradha' for his book from the Tirumala Peetham, one of the 74 such institutions established by Srimath Bhagwath Ramanujacharya. Narayana Charyulu, Sanskrit pandit, Bhadrachalam Devasthanam Sanskrit Patasala, and the peetham president, conferred the title. Rajahmundry Mayor Rajani Sesha Sai released the book here.

Speaking to The Hans India, Sharma said he used to work on the 'vaastu' book on Saturdays and Sundays, besides 8 pm to 12 am on working days. He recalled an Australian university's claim that 'vaastu' influenced a person's life, after conducting a survey of 10,000 persons. He wondered why Indians were not accepting 'vaastu shastra'.

Born in Rajahmundry, Sharma studied BTech (mechanical) from Bhadrachalam, besides 'Dharma Sastra Kovida', 'Jyotisya Kovida' and 'Vidya Bhushna' at the Sanskrit Patasala.

He completed M.Tech from the University of Petroleum and Energy Studies, Dehra Dun, and undertook a Bharath 'yatra', visiting 12 Jyothirlinga, 18 shakti peetas, seven Vaishnavi 'kshetras' and seven Moksha Kshetras, when he turned 25.

The yatra motivated him to write a 'Panchangam' in English in 2011. During the journey he realised that many foreigners were attracted to the Indian culture, traditions and literature. Sharma received the 'Jyotisya Marthanda' award from Tirumala Peetam in 2013, the best student award of Sanskrit Patasala. He figures in the Star World Record, Telugu Book of Records and Wonder Book of Records for the 'Panchangam'. His books can be downloaded free from www.chilakamarthi.com.

Prabhakar Chakravarthy Sharma Chilakamarthi with his literary works on 'vastu shastra' and awards; received Tirumala Peetham's title ' Vaastu Vidya Visarada' on Saturday

Book on Godavari Pushkarams released

Highlights significance of 'Puskara Snanam'

OUR BUREAU

Rajahmundry: A book highlighting the significance of Godavari Pushkarams, 'Chilakamarthi Pushkara Archana,' written by Chilakamarthi Prabhakar Chakravarthy, was released here on Monday.

Godavari Maha Pushkarams will be held between July 14 and 25 (As per Chilakamarthi Panchangam).

The book, Chilakamarthi Pushkara Archana, covered all important aspects of Godavari Pushkarams and Pushkara Pooja Vidhanam. Chilakamarthi has prepared and given a simple chart in this Pushkara Archana book which specifies the importance of Pushkara Snana as per the Nakshatra based on the Sloka Pramana taken from Brahma Puranam and Godavari Vishistyam.

Chilakamarthi Prabhakar Chakravarthy releasing 'Chilakamarthi Pushkara Archana' book in Rajahmundry on Monday

According to the Pushkara chart, people who take bath in the river during Pushkarams, will get Vishesha Phala from their ancestors and their sins will be completely vanished. The people taking holy dip in the river will get Vishesha Phala.

Chilakamarthi is a Panchanga Kartha. He had written Panchanagam in English. It has received awards as it is the first English Panchangam with Samagra Muhurtha Vidhanam. He had also written a book on Vaastu. He is currently working as pipeline engineer in Dodsal Company, Dubai.

In Dubai, people from Gujarat, Kerala, Telangana, Andhra Pradesh, Maharashtra and Delhi approach him for predictions based on astrology.

THE HANS INDIA Tue, 07 July 2015
epaper.thehansindia.com/c/5799789

Sreerastu Subhamastu Avighnamastu

OM SREE GURUBHYO NAMAHA HARIHI OM

CHILAKAMARTHI ALMANAC (PANCHANGAM)
UJJAIN MAHAKAAL DEVASTHAN PANCHANG
&
ANNAVARAM DEVASTHAN PANCHANG

THE GREAT SOUTH INDIAN ASTROLOGY

SREE CHILAKAMARTHI PRABHAKARCHAKRAVARTHY SARMA

(M.TECH, MBA, JYOTIRVIDYA VISHARADA FROM TIRUMALA PHEETAM)

SREE VIKAARI NAAMA SAMVATSARA
ALMANAC (PANCHANGAM)
YEAR 2019-20

(JANUARY 2019 TO MARCH 2020)

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DHARMA SHASTRAM & JYOTHISYA SHASTRAM

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SARWE JANAH SUKHINO BHAVANTU
SRI RAMA KARUNA KATAKSHA SIDDHIRASTU
SREE BHADRACHALAM LORD SREE SITA RAMA
CHANDRA SWAMY DIVINE BLESSINGS
AND
MY GURU - SREE SREE SREE SREEMAN
S.T.G. SREEMANNARAYANA CHARYULU
WITH
MANGALA SAASANAMS.

OM SREE GURUBHYO NAMAHA HARI HI OM.
SREE CHETANANANDA BHARATHI SWAMI NE NAMHA.
YADANANDA ROOPAM. PRAKASHASWAROOPAM.
NIRANTA PRAPANCHAM.PARI CHEDA SOONYAM.
AHAM BRAHMA VRITYAIKA GAMYAMTURIYAM.
PARA BRAHMA NITYAM TATHAIWAHAMASMI.

I also thank my grandfather
Sree Chetanananda Bharathi Swami
(Sree Chilakamarthi Subbarao) for his blessings.

SREE CHETANANANDA BHARATHI SWAMI
(MY GRAND FATHER)

SREE S.T.G. SREEMANNARAYANA CHARYULU
(MY GURU)

I sincerely thank
My Guru for His constant support
in completing this Panchangam.
Because of my Guru Moral Support
I have completed Panchangam

SPECIAL THANKS TO MY WIFE (C.POORNIMA) FOR HER SUPPORT.

SPECIAL THANKS TO

1) MY FATHER SREE C.S.R. MURTHY (O.N.G.C) AND MY MOTHER SMT. C.BHANUMATHI (M.A SANSKRIT).
2) TIRUMALA PHEETAM, REPALLI (ADYAKSHULU-SREE STG SREEMAN NARAYANACHARYULU).
3) HONORABLE PRIME MINISTER OF INDIA-SREE NARENDRA MODI
4) HONORABLE CHIEF MINISTER OF ANDHRA PRADESH-SREE NARA CHANDRA BABU NAIDU.
5) HONORABLE CHIEF MINISTER OF TELANGANA STATE-SREE K.CHANDRA SHEKAR RAO(KCR).
6) HONORABLE CM OF MADYA PRADESH-SREE SHIVRAJ SINGH CHOUHAN'
7) HONORABLE SPEAKER-SMT SUMITRA MAHAJAN
8) HONORABLE MP OF UJJAIN-SREE CHINTAMANI MALVIYA
9) HONORABLE MLA OF UJJAIN-SREE DR. MOHAN YADAV
10) HONORABLE COLLECTOR OF UJJAIN-SREE MANISH SINGH, I.A.S.
11) HONORABLE COLLECTOR OF INDORE-SREE P NARAHARI, I.A.S.
12) HONORABLE MLA OF INDORE-SREE RAMESH MANDOLA
13) HONORABLE MLA OF INDORE -NATIONAL GENERAL SECRETORY BJP-SREE KAILASH VIJAYVARGIYA
14) HONORABLE MAYER OF INDORE –SMT.MALINI LAXMANSINGH GAUR
15) UJJAIN MAHAKAAL MANDIR PRASASHAKH-ABHISHEK DUVE (UJJAIN DEVELOPMENT AUTHORITY-CEO)
16) UJJAIN TEMPLE ASSISTANT ADMINISTRATIVE OFFICER- SREE DILIP GARUD
17) DEPUTY CHIEF MINISTER & HOME MINSTER OF ANDHRAPRADESH-SREE NIMMAKAYALA CHINARAJAPPA.
18) TIRUMALA TIRUPATHI DEVASTANAM EO-SREE ANIL KUMAR SINGHAL, I.A.S.
19) TIRUMALA TIRUPATHI DEVASTANAM JEO-SREE POLA BHASKAR, I.A.S-TTD JEO.
20) ANNAVARAM DEVASTHANAM EO,ANDRA PRADESH-SREE M JITENDRA.
21) SREE MANDESWARA DEVASTHANAM, MANDAPALLI CHAIRMEN-SREE B.S.N. MURTHY GARU.
22) AGL-MD-SREE H.K. SRIVASTAV
23) AGL-DC- SREE V. KANNAN

CHILAKAMARTHI.COM- ABOUT SWACHH BHARAT AND SWACH PUSHKARAS 2019-20

Dear Readers,

"YATRA SUCHI HI TATRA LAKSHMI" The law of Vedas regulates the Social, Legal, Domestic and religious customs of Hindus to the present day. One of the strata depicts the importance of cleanliness. Where there is suchi (cleanliness) there will be money. The same should be applied to modern scenario. Cleanliness is portraying image of the country. Puranas/SanathanaDharmas (Hinduism) have giventop most priority to cleaning (Swachhtha). People from the past used to construct houses without effecting environment. People used to construct houses as per vaastu.Here vaastu means planning their lives and constructing house with proper usage of all fiveelementsof nature and not effecting the environment. In olden days particularly in villages of India, people used to plant trees in their house and premises. Plants like Tulasi (Queen of herbs) are used to be found in almost every house earlier. Tulasihas healing property of the mind, body and spirit which is regarded in Ayurveda as an "elixir of Life", which is well known to promote longitivity.Also there are some of the plants people their houses and villagesare Neem, pomegranate (Anaar), Lime, Orchid Trees etc. People used to plant Asoka trees, banyan, amla (gooseberry), coconut and other big trees in village. Ashoka tree has very significant medical properties particularly related to gynec problems. Some of the plants are worshiped as a goddess in India. All these trees possess Ayurvedic properties and help in keeping the environment clean. In olden days people in India used to clean their houses every day early morning. They used to visit temple or do puja in house. Particularly in grahanas (eclipse) time people used to clean their house and other premises 2 to 3 times a day. People in India have got cleanliness in their blood. Now a day, being in rat race situations, particularly young generation, they are unable to manage or do the minimum cleaning which they need to do in their own premises. I am not saying allthe young generation is like that, but most of them are in such a stage.

I, Chilakamarthi Prabhakar Chakravarthy Sarma, Panchanga Kartha, Senior Manager working in AGL (JV of GAIL & HPCL) give my complete support through my books, websites www.chilakamarthi.com & www.southindianastrology.org to PM of India Sree Narendra Modis Swachh Bharat Mission. On behalf of this, I extend my complete support to Mission Swachh Bharat. On behalf of this event in particular I would like to suggest my readers to make it A Swachh Brahmaputra Pushkaras in year 2019-20 sreevikarinaama year.

MISSION SWACHH BRAHMAPUTRA PUSHKARAS BY CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA:- Kindly follow these things at the time of brahmaputra river pushkaras in 2019-20-

1) Pushkaras is meant for an auspicious time and people should go for PushkaraSnana. They have to go for removing their sins and to pray for the Devatas and Pitrudevatas blessings, but not just for bathing in river with soap/shampoo. So never carry soaps/shampoo for bathing in river for pushkarsnana. (Instead plan to bath with natural products as prescribed in Snan Vidhi of Pushkaras – with Turmeric (Haldhi), Gandha and Neem leaves which are very good for human body and environment)
2) Don't throw any waste in river like papers, plastic, covers etc. Throwing of the materials used for worship or rituals in the river is a sin.
3) Urinating in river is a sin. Stop doing that kind of activity.
4) Do not wash your clothes on the river banks. This should be avoided.
5) Use dustbins to throw Garbage.
6) While keeping or floating deepas you should float them in deep made by leaves (banana leaves).

"Keep clean, Let us create Swachh Bharat-good environment to future generation"
The best time to start this is today and the clock strives hours to follow the above.

Thanks for reading and I will be very happy if you follow this.

SARWE JANAHA SUKHINO BHAWANTU

CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA
M.Tech, M.B.A, JYOTISYA KOVIDA,
DHARMASASTRA KOVIDA, VIDYA BUSHANA
SENIOR ENGINEER, PANCHANGA KARTHA
WWW.CHILAKAMARTHI.COM
WWW.SOUTHINDIANASTROLOGY.ORG

1. ABOUT HINDUISUM (SANATANA DHARMA)

Hindu scriptures state that anyone who searches after truth is a Hindu. According to Hindu scriptures, there is one and only god and one truth. Rig-Veda proclaim, “ekam sat, viprah bahudha vadanti" (there is only one truth, only men describe it in different ways). Hindus believe in one god that is god Brahman which expresses itself in millions of forms. Hindus do not believe god has human form or any other form. God is nameless and timeless. But there is nothing wrong to worship a god with name and form [nama-roopa].

As per Hindu scriptures, by worshiping god by any name, you are actually worshiping one and only god Brahman. So a Hindu believes that by worshiping god with any form or name, you are actually worshiping the same god Brahman. (Brahman: the ultimate reality underlying all phenomena in the Hindu scriptures)the bhagavad gita said: call him by whatever name you like, worship him in any form you like, it all goes to that one ultimate, infinite, supreme reality. The very first sacred book of Hinduism is called Vedas. Vedas means knowledge. There are four Vedas and they claim to teach men the highest aspects of truths which can lead them to god.

1) VEDAS: ("Knowledge")

RIG VEDA	KNOWLEDGE OF HYMNS
YAJUR VEDA	KNOWLEDGE OF LITURGY
SAMA VEDA	KNOWLEDGE OF MUSIC
ATHARVA VEDA	KNOWLEDGE GIVEN BY SAGE ATHARVA

2) VEDANGAS: SCRIPTURES ATTACHED TO VEDAS.

● JYOTHISHA [ASTROLOGY AND ASTRONOMY] - EYES ● KALPA [RITUALS AND LEGAL MATTERS] - ARMS ● SIKSHA [PHONETICS] - NOSE ● CHHANDAS [MEASUREMENTS] - FEET ● NIRUKTA [ETYMOLOGY] - EARS ● VYAKARANA [GRAMMAR] - MOUTH

3) UPAANGAS

● DHARMASHASTRA: SMRITI, SOCIAL FAME, DUTIES ● MEEMAMSAHA: ENQUIRY
● NYYAYAM: LOGIC ● PURANAS: UPAVEDAS

4) DARSANAS [HINDU JNANA YOGA - PATH OF KNOWLEDGE]

● NYASA: BY SAGE GAUTAMA WROTE NYAYA SUTRAS
● VAISHESHIKA: BY SAGE KANADA WROTE VAISHESHIKA SUTRA
● SAMKHYA: BY SAGE KAPILA- GITA STARTS WITH THIS PHILOSOPHY
● YOGA: BY PATHANJALI WHO WROTE PATHANJALI YOGASUTRA
● MIMAMSA: BY SAGE JAIMINI WHO WROTE MIMAMSA SUTRA
● VEDANTA: BY SAGE VEDA VYASA

5) VEDANTA

AT THE END OF VEDAS MEANING IT STARTED AT THE END OF VEDIC AGE:

● ADVAITA PHILOSOPHY- ONE ONLY -GREAT EXPONENT ADI SANKARACHARYA
● DWITA PHILOSOPHY - TWO - SREE MADHVACHARYA FOUNDED IT.
● VISISHTA ADVITA BY RAMANUJACHARYA.

6) ITHIHASAS: MYTHOLOGICAL SCRIPTURES

● RAMAYANA - STORY OF RAMA, WRITTEN BY VALMIKI ● MAHABHARATA - STORY OF PANDVAS & KAURAVAS 220,000 VERSES, 18 CHAPTERS, BHAGAVAD GITA IS PART OF THIS SCRIPTURE ● TANTRAS - STARTED DURING VEDIC AGE. CONSISTS OF MANY THINGS SUCH AS COSMOLOGY, EROTIC EXERCISES ETC TANTRA IS VERY IMPORTANT AND VERY VAST. ● SKANDAM- BIGGEST MYTHOLOGICAL SCRIPTURES IN HINDUISM MORE THAN 80,000 SHLOKAS.

2. DAILY STANDARD POOJA VIDHANAM

This Pooja vidhanam is given for people who want to do daily pooja in their house.You can also do the pooja to particular god or goddess by using this (vidhanam) method. Other things needed to do are you have to mention the name of the god or pooja where I have told to mention in the pooja vidhana below. Additional you should also read asthothara sathanamavali for particular god for that pooja. For you convenience I have given some of astora sathanama vali for Ganesha,siva, Vishnu, Sri rama, Lakshmi saraswathi, durga(Parvathi) and subramanya.

A) STANDARD POOJA ITEMS FOR PERFORMING POOJA

Kumkum, Turmeric (haldi), Akshantam (mix little bit of kumukum or turmeric, ghee in rice), Chandanam (Sandalwood paste), Fruits&flowers, Betel leaves and Betel nuts Udharani and Pancha patra (preferred sliver or copper plate, tumbler, spoon (udharani)) Fresh Water (River water like ganag, Godavari, kaveri), Camphor (karpoor for aarati), plate for aarati, Oil lamps (preferred ghee, Castrol oil, til oil), Bell, Agarbati, Dhoop, Naivadyam / Prasadam

B) STANDARD PRARDHANA FOR PERFORMING POOJA

Guru Prardhana: Praying Guru First
Om guru-brahma guru-Vishnu guru-devo maheshvarah
Guru-sakshat para-bramha-tasmai sree gurave-namah

Ganapathi Prardhana: Praying Lord Ganapati from Vighnas

Ohm gana Nantwa Ganapati Gum hawa mahe, Kavinka veena Umasravastamam Jyesta rajam Brahmanaam, brahmanaspatha Aanassrunvan Nutibhisi Dassa Danam.

Gayatri Prardhana

Om mukta vidru-mahe-manila dhavala-cha-yair-mukai-srikshanaih
Yukta vindu-kala-nibandha-ratna makutam tatvardha-varnatmikam
Gayatri varada-bhayamku-shakashah shubram kapalam-gadam
Shankham chakra-madhara-vinda yugalam hastairvaha nitimbhaje.

Dheepa Prardhan
(light the two oil lamp kept in front of the god)

Dhipam-joti para-bhramha dhipam sarvata-mopaham
Dhipena sadhyate sarvam pooja-samaye dhipam namostute

Achamanam

Om keshavaya-swaha (take one sip of tirtam/water from pancha patra)
Om narayanaya-swaha (take one sip of tirtam/water from pancha patra)
Om madhavaya-swaha (take one sip of tirtam/water from pancha patra)
Om govindaya namah (now take tirtam and pour it into the pancha patra)

Om vishnave namah
Om madhusudanaya namah
Om trivikramaya namah
Om vamanaya namah
Om sree dharaya namah
Om hrushi-keshaya namah
Om padma-nabhaya namah
Om damodaraya namah
Om sankarsha-naya namah
Om vasu-devaya namah
Om pradyum-naya namah
Om annirudhaya namah
Om purushottamaya namah
Om adhokshajaya namah
Om narasimhaya namah
Om achyutaya namah
Om janardanaya namah
Om upendhraya namah
Om haraye namah
Om sree krushnaya namah

Uttistantu Bhootha Pisacha Ethe Bhoomi Baraka Ethesha
Mavirodhena Brahma Karma samarabhe.

Ghanta Nadam:

(CHANTING THIS MANTRAM TAKE THE BELL IN YOUR RIGHT HAND AND RING)

aga-mardhamtu devanam, gama-nardhamtu rakshasam
kuru-ghanta-ravam tatra-devatahvana lanchanam
eti ghantanadam krutva
shuklam-baradharam vishnum sasi-varnam chaturbujam
prasanna-vadanam dhyayet sarva-vighnopa-shantaye
(by chanting this mantram spray water around you)
Uttishtastu bhuta pishachah yete bhumi-bharakah
Yetesha mavirodhena bramha-karma samarabeh

Praana-Yaamam

(chanting this mantram you have to hold your right hand on nose as mentioned, hold the middle and index finger in between your eye brows, thumb on right nostrils, ring finger and little finger on left nostrils, hold it gently)

om bhuh om-bhuvah om suvah om mahah om janah
om tapah om-satyam om-tatsa-vitur-varenyam
bhargo devasya dhimahi dhiyo-yonah prachodayat
om apo-jyoti rasomrutam bramha bhurba-vasuvarom

C) STANDERD PRARDHANA FOR PERFORMING POOJA

Sankalpam

mama upatta samasta-duritakshaya-dvara sree lakshmi-venkateshvara swami prityardham, shube-shobhane muhurte adya bramhanah dvatiya-pararde shveta-varaha kalpe vaivasvata-manvantare kaliyuge pradhama-pade jambudvipe bharata-varshe bharata-kande asmin varta-mana vyava-harika chandra-manena prabhavadi shashti samvatsaranam madhye ……samvatsare……ayane (Uttarayana and Dakshinayana)……rutow (Rutu denotes season)

…….mase (Month)…….pakshe(Shukla or krishna paksh)…….tidow…….vasare (Day of the week)

…… shubha-nakshatra

(Get the Above Details for the Current Day, From Chilakamarthi Panchagam)

shubha yoga shubha-karana evanguna visheshena visishtayam shubha-tidow asmakam saha kutumbanam kshema-stairya bhakti-ghnana vairagya-sidhyardham dharmardha kamamoksha chaturvidha phala purushardha sidhyardham putra-powtra-bhivrudhyardham, sarva-bishta sidyardham loka ksmemardham yavachakti dhyana-vahanadi shoda-shopachara sree laksmi-venkateshvara swami devata-mudishya sree lakshmi-venkateshvara swami prityardham kalasha poojam karshye

Kalasha Pooja

(It is very important for any pooja this kalas aradhana water will be sprinkled on all the items of pooja, god and yourself to get purified)

kalasham gandha-pushpa-kshatai rabhyarchya (pour water, akshantam, flower in the kalasham and apply gandham on three sides).Tadupari hastam nidhaya (place your right hand on kalasham and chant the following mantra).

Kalashasya mukheh vishnuh kante-rudra-samasritah mule-tatrastito bramha-madhye

Matru-ganah-smrutah kukshowtu-sagara-sarve sapta-dvipa-vasundhara rug-vedodha yajur-veda sama-vedo-hyadharvana

Amgaischa-sahita-sarve kalashantu samasritah ayantu devapoojardham mama-duritakshaya-karakah atra gayatri savitri shantih pushti-karishvari||

apova edagm sarvam vishwa-bhutanyapah pranaga apah pashava

aponna-mapo-mrutamapah samradapo viradapasvara dapaschamdagam syapo-jyotigom-shyapoyaju syapasatyama-pasarva-devata apo bhurbhavasuva rapa om||

Gangecha-Yamune Chaiva Godavari Sarsvati Narmada Sindhu-Kaveri Jalesmin Sanidham-Kuruh, Kaveri Tunga-Bhadracha Krusha-Venicha Gowtami Bhagirdhi-Cha Vikhyatah Pancaganga Prakirtitah Kalashodakena Pooja Dravayani Samprokshya, Devamatma - Namcha Somprokshya.

(Take the water from kalash and sprinkle on god, pooja articles & yourself).

Ganapati Pooja

Adha Maha Ganapati Poojam Karishye

om gananam tva ganapatigm hava-mahe, kavimkavinamu-pamashravastamam|
jyeshta rajam bramhanam bramhana spata anashrunvannuti
bhisida sadanam sree maha-ganadi-pataye namah

dhyayami dhynam samarpayami
avahayami asanam samarpayami
padayoh padyam samarpayami
hastayoh arghyam samarpayami
shuddha-chamaniyam samarpayami
shudhoka snanam samarpayami
vastra-yugmam samarpayami
haridra-kunkumam samarpayami
gandhan-dharayami akshatan samarpayami
parimala patra-pushpaih poojayami
om sumughaya namah
om eka dantaya namah
om kapilaya namah
om gajakarnikaya namah
om lambodharaya namah
om vikataya namah
om vighnarajaya namah
om ganadhipaya namah
om dhumaketave namah
om ganadhipaya namah
om phalachandraya namam
om gajananaya namah
om vakratundaya namah
om shurpa-karnaya namah
om herambaya namah
om skanda-purvajaya namah

sree maha-ganadhipataye namah eti shodasha namavali
poojam samarpayami,

Dashamgulam gugu-lopetam sugandhancha manoharam kapilagoghruta-sama-yuktam dhupoyam prati gruhyatam.

Om sree maha ganadhipataye namah dhupamagrapayami

Om sree maha ganadhipataye namah dipam darshayami

om sree maha ganadhipataye namah naivedyam samarpayami (keep jaggery(Gudh) and two bananas as nivedyam)

mangalam sumukho-deva mangalam aghu-vahana

mangalam vighna-rajaya mangalam skanda-purvaja
om sree maga-ganadhi-pataye namah karpura nirajanam samarpayami
'vakra-tunda| mahakaya|koti surya-sama-prabha|
avighnam kurumedeva|sarva-karyeshu sarvada'
eti pradakshina purva-namaskaram samarpayami
Adaha peeta Poojam-Karishye

Peeta-pooja

om adhara-shaktye namah
mula prakrutye namah
kurmaya namah
varahaya namah
anantaya namah
ashta-digajebhyo namah
tanma-dyeskhirarnavaya namah
kshirarnava madye-shveta dvipaya namah
sveta-dvipa syadhih kalpa-vrukshaya namah
kalpavruksha-syadhah suvarna-mantapaya namah
eti peeta-poojam samarpayami.
Adaha-dwara-palaka poojam-karishye

Dwara Paalaka Pooja

Purva-dvare dvara-sriyai namah
jayaya namah
vijayaya namah
Dhakshina-dvare-dvara-sriyai namah
nandaya namah
sunandaya namah
Paschima dvare-dvara-sriyai namah
balaya namah
prabalaya namah
Uttara-dvare dvara-sriyai namah
kumudaya namah
kumudakshaya namah
Eti dvarapalaka poojam samarpayami
Ataha Praana Pratishtapanam Karishye

Praana Pratishtapanam

Om asunite-punarasma suchakshuh-punah pranamihano-dehi-bhogam jyokpa-shyema surya-mucha-ramta manumate mrudayana svasti.amrutam-vaiprana amruta-mapah prana-neva yadhastana-mupahvayate.

Avahito-bhava, stapito-bhava, sannihito-bhava sannirudho-bhavah
Avakuntito-bhava, varado-bhava,shanto-bava mama suprasnno-bhava stirasanamkuru.
Om narayanaya vidmahe vasudevaya-dhimahi, tanno vishnuh prachodayat dhyanam samarpayami.

1) AASANAM

Purusha e vedagm sarvam yadbutam yacha-bhavyayam utamrutatva syeshanah yadane-nati-rohati.
Asanam samarpayami.

2) PADYAM

Eta-vanasya-mahima atojya-yagmscha purushah padosya vishva-bhutani
Tripada-syamrutamdivi.
Padayoh padyam samarpayami.

3) ARGHYAM

Tripa-durdva udaitpurushah padosyeha
Bhava-tpunah tato vishva-jva-kramat
Sashananashane abiha-stayoh
Arghyam samarpayami.

4) ACHAMANAM

Tasmadvi-rada-jayata virajo adhipurushah
Sajato tyarichyata paschadbumi mado-purah
Achamaniyam samarpayami.

5) MADHUPARKAM

Yatpu-rushena havisha-devayaghna matanvata vasamto asyasi
Dajyam gmishma edhma-sharadavih
Maduparkam samarpayami.

6) SNANAM

Sapta-syasan paridhayah trisaptasamidhah krutah devaya-dyaghnam
Tanvanah abadhnan purusham pasum .
Snanam samarpayami.

7) PANCHAAMRUTA SNAANAM

(Chanting this mantra and do milk abishekam)
Om apyaya-svasa-metute vishvata-soma vrusniyam
Bhava-vajasya sangate kshirena-snapayami
(chanting this mantra do curd abishekam)
Dadi-kravano akarisham, jishno-rasvasya-vajinah surabino-mukha-karat
Prana a yugmshi tarishat dadnasnapayami.
(chanting this mantra do ghee abishekam)

Sukra-masi jyoti-rasim tejosi devo-vasa-vitatpu-natva-chidrena pavitrena,
Vaso-suryasya-rasmibhih ajyena-snapayami.
(chanting this mantra do honey abishekam)
Madhu-vata ruta-yate madhu-ksharanti sindhavah
Madvirna-samtvoshadhih madhuna snapayami.
(chanting this mantra do sugar abishekam)
Svadhuh pavasva-divyaya janmane svadurindraya suhavetu
Namne, svadurmitraya varunaya vayave bruhaspataye
Madhu-magm adabhyah sharkarayasnapayami.
(chanting this mantra do coconut water abhishekam)
Yah-phala-nirya aphala apushpa-yascha-pushponih
Bruhaspati prasutastano mumchan tvagnhasah
Phalodakena snapayami.

8) SHUDDODAKA SNAANAM

(Chanting this mantra do water abishekam)
Om apohi shtamayo-bhuvah tana-urjeda-dhatana,maheranaya chaksha-seyo vasivata-morasah, tasyabhaja-yatehanah ushati-riva-matarah tasmadaranga-mamavah yasyakshayaya jinvadha apojana yatachanah
Shuddodaka snanam samarpayami.

9) VASTRAM

Abivastranu vasananyarsha bhidheno sudughah puyamana, abhi chandra-bharta-veno hiranyo-bhyashvan radino-devasoma.
Vastrayugmam samarpayami.

10) YAGHNOPAVITAM

Yaghnopavitam paramam pavitram prajapateryat sahajam purastat
Ayushya-magryam pratimuncha shubram, yaghnopavitam balamastutejah
Yaghnopavitam samarpayami.

11) HARIDRA KUNKUMA

Sarva-mangala mangalye sive-sarvardha-sadike saranye-tryambike devi
Narayani namostute.
Haridra kunkuma samarpayami.

12) AKSHATALU

Ayanete-parayane durvarohantu pushpinih
Hrudascha pundarikani samudrasya-ghru eme
Alankaranardham akshatan samarpayami.

13) GANDHAM

Gandhadvaram dura-dharsham nitya-pushtamkarishinim
Eshvarigm sarva-bhutanam tvami-hupahvaye sriyam
Gandham samarpayami.

14) PUSHPA PATRAM (FLOWERS)

Yopama-pushpam veda pushpavan
Prajavan pashuman bhavati
Chandramava aapampushpam pushpavan
Prajavan pashuman bhavati.

15) ADHA ANGAPOOJA

Om pujya padaya namah padow-poojayami
Om sugulbaya namah gulpow-poojayami
Om anaghaya namah jamghe-poojayami
Om ajaya namah januni-poojayami
Om vyapakaya namah uru-poojayami
Om svangaya namah katim-poojayami
Om poojaya namah nabhim-poojayami
Om vishva-brute namah hrudayam-poojayami
Om vishva-dhatre namah stanow-poojayami
Om charu bhushaya namah kantam-poojayami
Om nanayudhaya namah bahun-poojayami
Om sumukhaya namah mukham-poojayami
Om padmanetraya namah netre-poojayami
Om sushrutaya namah karnow-poojayami
Om bhakta-piyaya namah lalatam-poojayami
Om sarveshvaraya namah sirah-poojayami
Om sreevaraya namah sarvanyamgani-poojayami.

After the adhanga pooja you have to do astothara sathanamavali.this is the place where you have to do pooja with 108 names of the particular god for which you are doing pooja.

Chant ashotottara shatanamavali of the god to whom you are performing this pooja.this astora mantra for particular gods are given at the end of pooja vidhana.[astothara nama are given for shiva,vishnu,lakshmi,saraswathi and duga(parvathi).

16) DHOOPAM:

Vanaspa tyudbhavairdi-vyernana-gandai susamyutaih aghreya
Sarvadevanam-dhupoyam-prati-ghruhyatam dhupamaghrapayami.
Ekarti(one ghee vatti-dipa harati)
Bramhanosya-mukha-masit, bahu-rajanya krutah uru-tadasya
Yadvaisyah padbyagm shudro-ajayata sajya-mekarti samyuktam
Vahni-nayojitam maya-ghruhena mangalam dopam trailokyam timirapaha
Bhaktya dipam prayachami devaya paramatmane trahimam krupayadeva,
Divya-jyotir-na-mostute, ekarti dipam darshayami, dipanantaram achamaniyam
Samarpayami.Achamana-natamram pushpanim samarpayami.

17) NAIVEDYAM

Om bhurbha-vasuvah tatsaviturvarenyam bhargo-devasya dhimahih
Dhiyo-yonah prachodayat,
Om apo-jyoti raso-mrutam brahma-bhurbha-vasuvaro
Om pranaya-swahaOm apanaya-svaha,Om vyanaya-svaha,Om udanaya-svaha,
Om samanaya-svaha,
God's name to who this pooja is performed should be mentioned
Example sree shiva devatabyona namah
Narikela/kadaliphala/kshiram naivedyam samarpayami,
Madhye-madhye paniyam samarpayami. Uttara-poshanam samarpayami
Hastow-prakshalyami padow-prakshalyami,
Sudhachamanam samarpayami hiranya-garbha-byonnamah
Suvarna-pushpa dakshinam samarpayami pugiphala(nuts)
Samayuktam nagavallidalai(leafs)ryutam
Karpura-churna samyuktam tambulam prati-ghruhyatam.
Eti tambulam samarpayami.

18) MANTRA PUSHPAMU

Om dhata-purastadya-mudajahara
Sakrah pravidvan pradisha-s-chatasrah
Tamevam vidva-samruta ehabhavati
Nanyah pandha ayanaya vidyate.
Om sahasra-sirsham-devam vishvaksham vishvam-shambhuvam,
Visham narayanam deva-maksharam paramampadam.

19) MAHA MANGALA-HARATI (KARPURA HARATI)

Vedaha-metam purusham mahantam aditya-varnam tamasastu pare
Sarvani rupani vichitra dhirah namani-krutva abivadan yadaste
Yasha-skaram bala-vantam prabhutvam tvameva rajadipati rbubhuva
Samkirna nagasapati-r-niranam samangalyam
Satatam dirghamayuh karpura nirajanam samarpayami
Kalyanadbuta-gatraya kamitardha-pradaene
Sree mad-venkata-nadhaya srinivasaya mangalam
Sarva-mangala mangalye sive-sarvarda sadike
Sharanye-tryambake-devi narayani namostute.
Om sarvesham svastirbavatu
Om sarvesham shantirbhavatu
Om sarvesham purnambhatu
Om shantih shantih shantih
Uttara karpura nirajanam samarpayami
Nirajananantaram achamaniyam samarpayami
Achamni yanantaram pushpanim samarpayami.

20) PRADHAKSHINAM

(tell this mantra three times and do pradhakshan clockwise)
yanikani-chapapani janmantara krutanicha tani tani pranashyanti
pradakhinam pade-pade, popoham papakarmaham papatam papa sambhavah
trahimam krupayadeva sharanagata vatsala||
anyadha-sharanam nasti tvameva-sharanam mama tasmat karunya-bhavena raksha
raksha janardana.
Pradakshina purva namaskaram samarpayami.

21) PUNAH POOJA

Chatam dharayami. Chamaram vijayami,nrutyam darshayami. Gitam shravayami,
Andolikam samarpayami, asvarohanam samarpayami,
Gajarohanam samarpayami, panchanga sravanam samarpayami.
Samasta rajo-pachara devo-pachara bhaktyo-pachara
Shaktyo-pachara poojam samarpayami.nyunata kshamapana
Yasyasmrutyacha namoktya tapah pooja-kruyadishu
Nyunam sampurna tam yatisadyo-vandeta machyutam||
Mantra hinam kriya-hinam bhakti-hinam janardhana,
Yatpu-jitam mayadeva pari-purnam tadastume||

(By chanting this mantra take akshanta and pore water in inyour hands and leave water and aksantha in a plate)

Anayapoojaya dhyana-vahanadi shodashopachara pooja vidhanena
Bhagavan sarvatmakah sarvam sree lakshmi venkateshvara-swami
(you can replace with god name to whom you are doing pooja)
suprita-suprasanno varada-bhavamtu.

Ghantapooja

Sanakadi devata bhyonamah tirdha-snanam samarpayami.
Nirmalyam gandhan dharayami.Nirmalyam akshatan samarpayami.
Nirmalyam pushpanim poojayami bali nivedayami.

Tirdham

(chanting this mantra take tirdham)
Akala mrutyu-haranam sarva-vyadi nivaranam
Samasta duritopa-shamanam sree lakshi venkateshvara swami
(you can replace with god name to whom you are doing pooja)
padodakam pavanam shubham.

Prasadamu

(Chanting this mantra take flower and prasadam)
Vishnu padotpalam pushpam tatpushpam sirasa-vaham
koti-janma krutam papam tat-kshanesa visashyati.

UDHVAASANA

Yaghnena yaghna-mayajanta devah, tani dharmani pradhamanyasan
Teganakam mahi-masasya-jante, yatrapurve sadhyasanti devah
Yadha-stanam prave-shayami, devatarchana sampurnam.

D) STANDERD ASTOTHARA SHATHA NAMA FOR DAILY POOJA

(108 NAMES TO BE READ WHILE DOING POOJA)

1) GANESHA ASTOTHARA NAMA POOJA

Om Gajananaya namah 1
Om Ganadhyakshaya namah 2
Om Vignarajaya namah 3
Om Vinayakaya namah 4
Om Dwimaturaya namah 5
Om Dwimukhaya namah 6
Om Pramukhaya namah 7
Om Sumukhaya namah 8
Om Krutine namah 9
Om Supradeepaya namah 10
Om Sukhanidhaye namah 11
Om Suradhyakshaya namah 12
Om Surarighnaya namah 13
Om Mahaganapataye namah 14
Om Manyaya namah 15
Om Mahakalaya namah 16
Om Mahabalaya namah 17
Om Herambaya namah 18
Om Lambajatharaya namah 19
Om Haswagrivaya namah 20
Om Mahodaraya namah 21
Om Madotkataya namah 22
Om Mahaviraya namah 23
Om Mantrine namah 24
Om Mangalaswarupaya namah 25
Om Pramodaya namah 26
Om Pradhamaya namah 27
Om Pragnaya namah 28
Om Vignagatriye namah 29
Om Vignahantre namah 30
Om Viswanetraya namah 31
Om Viratpataye namah 32
Om Sripataye namah 33
Om Vakpataye namah 34
Om Srungarine namah 35
Om Ashritavatsalaya namah 36
Om Shivapriyaya namah 37
Om Sheeghrakarine namah 38
Om Saswataya namah 39
Om Balaya namah 40
Om Balodhitaya namah 41
Om Bhavatmajaya namah 42
Om Puranapurushaya namah 43
Om Pushne namah 44
Om Pushkarochita namahya 45
Om Agraganyaya namah 46
Om Agrapujyaya namah 47
Om Agragamine namah 48
Om Mantrakrutaye namah 49
Om Chamikaraprabhaya namah 50
Om Sarvaya namah 51
Om Sarvopasyaya namah 52
Om Sarvakartre namah 53
Om Sarvanetraya namah 54
Om Sarvasiddhipradaya namah 55
Om Sarvasiddaye namah 56
Om Panchahastaya namah 57
Om Parvatinadanaya namah 58
Om Prabhave namah 59
Om Kumaragurave namah 60
Om Akshobhyaya namah 61
Om Kunjarasurabhanjanaya namah 62
Om Pramodaptanayanaya namah 63
Om Modakapriya namah 64
Om Kantimate namah 65
Om Dhrutimate namah 66
Om Kamine namah 67
Om Kavidhapriyaya namah 68
Om Brahmacharine namah 69
Om Brahmarupine namah 70

Om Brahmavidhyadhipaya namah 71
Om Jishnave namah 72
Om Vishnupriyaya namah 73
Om Bhaktajivitaya namah 74
Om Jitamanmadhaya namah 75
Om Ishwaryakaranaya namah 76
Om Jayase namah 77
Om Yakshakinnerasevitaya namah 78
Om Gangansutaya namah 79
Om Ganadhisaya namah 80
Om Gambhiraninadaya namah 81
Om Vatave namah 82
Om Abhishtavaradaya namah 83
Om Jyotishe namah 84
Om Bhktanidhaye namah 85
Om Bhavagamyaya namah 86
Om Mangalapradaya namah 87
Om Avyaktaya namah 88
Om Aprakrutaparakramaya namah 89
Om Satyadharmine namah 90
Om Sakhye namah 91
Om Sarasambhunidhaye namah 92
Om Mahesaya namah 93
Om Divyangaya namah 94
Om Manikinkinimekhalaya namah 95
Om Samastadivataya namah 96
Om Sahishnave namah 97
Om Satatodditaya namah 98
Om Vighatakarine namah 99
Om Viswadrushe namah 100
Om Viswarakshakrute namah 101
Om Kalyanagurave namah 102
Om Unmattaveshaya namah 103
Om Avarajajite namah 104
Om Samstajagadhadharaya namah 105
Om Sarwaishwaryaya namah 106
Om Akrantachidakchutprabhave namah 107
Om Sri Vigneswaraya namah 108

Om Sree mahaa Ganapathi namah ithi
Astotara satanamavali pooja samarpayami.

2) SIVA ASTOTHARA NAMA POOJA

1. OM SHIVAYA NAMAH
2. OM MAHESHVARAYA NAMAH
3. OM SHAMBHAVE NAMAH
4. OM PINAKINE NAMAH
5. OM SHASHISHEKHARAYA NAMAH
6. OM VAMADEVAYA NAMAH
7. OM VIRUPAKSHAYA NAMAH
8. OM KAPARDINE NAMAH
9. OM NILALOHITAYA NAMAH
10. OM KHATVANGINE NAMAH
11. OM SHANKARAYA NAMAH
12. OM SHULAPANAYE NAMAH
13. OM VISHNUVALLABHAYA NAMAH
14. OM SHIPIVISHTAYA NAMAH
15. OM AMBIKANATHAYA NAMAH
16. OM SHRIKANTAYA NAMAH
17. OM BHAKTAVATSALAYA NAMAH
18. OM BHAVAYA NAMAH
19. OM SARVAYA NAMAH
20. OM TRILOKESHAYA NAMAH
21. OM SHITAKANTHAYA NAMAH
22. OM SHIVAPRIYAYA NAMAH
23. OM UGRAYA NAMAH
24. OM KAPALINE NAMAH
25. OM KAMARAYE NAMAH
26. OM ANDHAKASURA SUDANAYA NAMAH
27. OM GANGADHARAYA NAMAH
28. OM LALATAKSHAYA NAMAH
29. OM KALAKALAYA NAMAH
30. OM KRIPANIDHAYE NAMAH
31. OM BHIMAYA NAMAH
32. OM PARASHU HASTAYA NAMAH
33. OM MRIGAPANAYAE NAMAH

34. OM JATADHARAYA NAMAH
35. OM KAILASAVASINE NAMAH
36. OM KAVACHINE NAMAH
37. OM KATHORAYA NAMAH
38. OM TRIPURANTAKAYA NAMAH
39. OM VRISHANKAYA NAMAH
40. OM VRISHABHARUDHAYA NAMAH
41. OM BHASMODDHULITA VIGRAHAYA NAMAH
42. OM SAMAPRIYAYA NAMAH
43. OM SVARAMAYAYA NAMAH
44. OM TRAYIMURTAYE NAMAH
45. OM ANISHVARAYA NAMAH
46. OM SARVAGYAYA NAMAH
47. OM PARAMATMANE NAMAH
48. OM SOMASURAGNI LOCHANAYA NAMAH
49. OM HAVISHE NAMAH
50. OM YAGYAMAYAYA NAMAH
51. OM SOMAYA NAMAH
52. OM PANCHAVAKTRAYA NAMAH
53. OM SADASHIVAYA NAMAH
54. OM VISHVESHVARAYA NAMAH
55. OM VIRABHADRAYA NAMAH
56. OM GANANATHAYA NAMAH
57. OM PRAJAPATAYE NAMAH
58. OM HIRANYARETASE NAMAH
59. OM DURDHARSHAYA NAMAH
60. OM GIRISHAYA NAMAH
61. OM GIRISHAYA NAMAH
62. OM ANAGHAYA NAMAH
63. OM BUJANGABHUSHANAYA NAMAH
64. OM BHARGAYA NAMAH
65. OM GIRIDHANVANE NAMAH
66. OM GIRIPRIYAYA NAMAH
67. OM KRITTIVASASE NAMAH
68. OM PURARATAYE NAMAH
69. OM BHAGAVATE NAMAH
70. OM PRAMATHADHIPAYA NAMAH
71. OM MRITUNJAYAYA NAMAH
72. OM SUKSHMATANAVE NAMAH
73. OM JAGADVYAPINE NAMAH
74. OM JAGADGURAVE NAMAH
75. OM VYOMAKESHAYA NAMAH
76. OM MAHASENAJANAKAYA NAMAH
77. OM CHARUVIKRAMAYA NAMAH
78. OM RUDRAYA NAMAH
79. OM BHUTAPATAYE NAMAH
80. OM STHANAVE NAMAH
81. OM AHIRBUDHNYAYA NAMAH
82. OM DIGAMBARAYA NAMAH
83. OM ASHTAMURTAYE NAMAH
84. OM ANEKATMANE NAMAH
85. OM SATVIKAYA NAMAH
86. OM SHUDDHA VIGRAHAYA NAMAH
87. OM SHASHVATAYA NAMAH
88. OM KHANDAPARASHAVE NAMAH
89. OM AJAYA NAMAH
90. OM PAPAVIMOCHAKAYA NAMAH
91. OM MRIDAYA NAMAH
92. OM PASHUPATAYE NAMAH
93. OM DEVAYA NAMAH
94. OM MAHADEVAYA NAMAH
95. OM AVYAYAYA NAMAH
96. OM HARAYE NAMAH
97. OM PASHUDANTABHIDE NAMAH
98. OM AVYAGRAYA NAMAH
99. OM DAKSHADHVARAHARAYA NAMAH
100. OM HARAYA NAMAH
101. OM BHAGANETRABHIDE NAMAH
102. OM AVYAKTAYA NAMAH
103. OM SAHASRAKSHAYA NAMAH
104. OM SAHASRAPADE NAMAH
105. OM APAVARGAPRADAYA NAMAH
106. OM ANANTAYA NAMAH
107. OM TARAKAYA NAMAH
108. OM PARAMESHVARAYA NAMAH

Om Sree mahaa Shivaya namah ithi
Astotara satanamavali pooja samarpayami.

3) SREE MAHA VISHNU ASTOTHARA NAMA POOJA

1. Om vishnave namah
2. Om jishnave namah
3. Om vashatkaraaya namah
4. Om devadevaaya namah
5. Om vrushaakapaye namah
6. Om dhaamodharaaya namah
7. Om dheenabamdhave namah
8. Om aadhidevaaya namah
9. Om aadhithessuthaaya namah
10. Om pundareekaakshaaya namah
11. Om paraanamdhaaya namah
12. Om paramaathmaaya namah
13. Om paraathparaaya namah
14. Om parashudhaarine namah
15. Om vishvaathmane namah
16. Om krushnaaya namah
17. Om kalimalaapahaarine namah
18. Om kausthubhodhbaasithoraskaaya namah
19. Om naraaya namah
20. Om naaraayanaaya namah
21. Om haraye namah
22. Om haraaya namah
23. Om harapriyaaya namah
24. Om svaamine namah
25. Om vaikumtaaya namah
26. Om vishvathomukhaaya namah
27. Om hrusheekeshaaya namah
28. Om aprameyaaya namah
29. Om aathmane namah
30. Om varaahaaya namah
31. Om dharaneedharaaya namah
32. Om dharmeshaaya namah
33. Om dharaneenaathaaya namah
34. Om dhyeyaaya namah
35. Om dharmabhruthaamvaraaya namah
36. Om sahasrasheershaaya namah
37. Om purushaaya namah
38. Om sahasraakshaaya namah
39. Om sahsrapaadhe namah
40. Om sarvagaaya namah
41. Om sarvavidhaaraaya namah
42. Om sarvaaya namah
43. Om sharanyaaya namah
44. Om saadhuvallabhaaya namah
45. Om kausalyaanamdhanaaya namah
46. Om shreemathe namah
47. Om rakshahkulavinaashakaaya namah
48. Om jagathkarthaaya namah
49. Om jagadhdharthaaya namah
50. Om jagajjethaaya namah
51. Om janaarthiharaaya namah
52. Om jaanakeevallabhaaya namah
53. Om devaaya namah
54. Om jayaroopaaya namah
55. Om jaleshvaraaya namah
56. Om ksheeraabdhivaasine namah
57. O m ksheeraabdhithanayaavallabhaaya namah
58. Om sheshashaayine namah
59. Om pannagaarivaahanaaya namah
60. Om vishtarashravaaya namah
61. Om maadhavaaya namah
62. Om mathuraanaathaaya namah
63. Om mukumdhaaya namah
64. Om mohanaashanaaya namah
65. Om dhaithyaarine namah
66. Om pundareekaakshaaya namah
67. Om achyuthaaya namah
68. Om madhusoodhanaaya namah
69. Om somasooryaagnilochanaaya namah
70. Om nrusimhaaya namah
71. Om bhakthavathsalaaya namah
72. Om nithyaaya namah
73. Om niraamayaaya namah
74. Om shudhdhaaya namah
75. Om naradevaaya namah
76. Om jagathprabhave namah
77. Om hayagreevaaya namah
78. Om jitharipave namah
79. Om upendhraaya namah
80. Om rukmineepathaye namah

81. Om sarvadevamayaaya namah
82. Om shreeshaaya namah
83. Om sarvaadhaaraaya namah
84. Om sanaathaaya namah
85. Om saumyaaya namah
86. Om saumyapradhaaya namah
87. Om srashte namah
88. Om vishvaksenaaya namah
89. Om janaarthanaaya namah
90. Om yashodhaathanayaaya namah
91. Om yogine namah
92. Om yogashaasthrapraayane namah
93. Om bhadhraathmakaaya namah
94. Om rudhramoorthaye namah
95. Om raaghavaaya namah
96. Om madhusoodhanaaya namah
97. Om athulathejase namah
98. Om dhivyaaya namah
99. Om sarvapaapaharaaya namah
100. Om poojyaaya namah
101. Om amitha thejase namah
102. Om dhuhkhanaashanaaya namah
103. Om dhaaridhryanaashanaaya namah
104. Om dhaurbhaagyanaashanaaya namah
105. Om sukhavardhanaaya namah
106. Om sarvasampathkaraaya namah
107. Om saumyaaya namah,
108. Om vipannaashanaaya namah,Om mamgalapradhaaya namah

Om Sree mahaa vishnave namah ithi Astotara satanamavali pooja samarpayami.

4) SREE MAHA LAKSHMI ASTOTHARA NAMA POOJA

1. Om prakrityai namah
2. Om vikrityai namah
3. Om vidyaayai namah
4. Om sarvabhuutahitapradaayai namah
5. Om shraddhaayai namah
6. Om vibhuutyai namah
7. Om surabhyai namah
8. Om paramaatmikaayai namah
9. Om vaache namah
10. Om padmaalayaayai namah
11. Om padmaayai namah
12. Om shuchaye namah
13. Om svaahaayai namah
14. Om svadhaayai namah
15. Om sudhaayai namah
16. Om dhanyaayai namah
17. Om hiranmayyai namah
18. Om laxmyai namah
19. Om nityapushhtaayai namah
20. Om vibhaavaryai namah
21. Om adityai namah
22. Om ditye namah .Om diipaayai namah
23. Om vasudhaayai namah
24. Om vasudhaarinyai namah
25. Om kamalaayai namah
26. Om kaantaayai namah
27. Om kaamaaxyai namah
28. Om krodhasambhavaayai namah
29. Om anugrahapradaayai namah
30. Om buddhaye namah
31. Om anaghaayai namah
32. Om harivallabhaayai namah
33. Om ashokaayai namah
34. Om amritaayai namah
35. Om diiptaayai namah
36. Om lokashokavinaashinyai namah
37. Om dharmanilayaayai namah
38. Om karunaayai namah
39. Om lokamaatre namah
40. Om padmapriyaayai namah
41. Om padmahastaayai namah
42. Om padmaaxyai namah

43. Om padmasundaryai namah
44. Om padmodbhavaayai namah
45. Om padmamukhyai namah
46. Om padmanaabhapriyaayai namah
47. Om ramaayai namah
48. Om padmamaalaadharaayai namah
49. Om devyai namah
50. Om padminyai namah
51. Om padmagandhinyai namah
52. Om punyagandhaayai namah
53. Om suprasannaayai namah
54. Om prasaadaabhimukhyai namah
55. Om prabhaayai namah. Om chandravadanaayai namah
56. Om chandraayai namah
57. Om chandrasahodaryai namah
58. Om chaturbhujaayai namah
59. Om chandraruupaayai namah
60. Om indiraayai namah
61. Om indushiitalaayai namah
62. Om aahlaadajananyai namah
63. Om pushhtayai namah
64. Om shivaayai namah
65. Om shivakaryai namah
66. Om satyai namah
67. Om vimalaayai namah
68. Om vishvajananyai namah
69. Om tushhtayai namah
70. Om daaridryanaashinyai namah
71. Om priitipushhkarinyai namah
72. Om shaantaayai namah
73. Om shuklamaalyaambaraayai namah
74. Om shriyai namah
75. Om bhaaskaryai namah
76. Om bilvanilayaayai namah
77. Om varaarohaayai namah
78. Om yashasvinyai namah
79. Om vasundharaayai namah
80. Om udaaraa.ngaayai namah
81. Om harinyai namah
82. Om hemamaalinyai namah
83. Om dhanadhaanyakarye namah
84. Om siddhaye namah
85. Om strainasaumyaayai namah
86. Om shubhapradaaye namah
87. Om nripaveshmagataanandaayai namah
88. Om varalaxmyai namah
    Om vasupradaayai namah
89. Om shubhaayai namah
90. Om hiranyapraakaaraayai namah
91. Om samudratanayaayai namah
92. Om jayaayai namah
93. Om mangalaa devyai namah
94. Om vishhnuvaxassthalasthitaayai namah
95. Om vishhnupatnyai namah
96. Om prasannaaxyai namah
97. Om naaraayanasamaashritaayai namah
98. Om daaridryadhv.nsinyai namah
99. Om devyai namah
100. Om sarvopadrava vaarinyai namah
101. Om navadurgaayai namah
102. Om mahaakaalyai namah
103. Om brahmaavishhnushivaatmikaayai namah
104. Om trikaalagyaanasampannaayai namah
105. Om bhuvaneshvaryai namah
106. Om Srirangadameswari Namha
107. Om Sreepeete namah
108. Om Sree maha Lakshinye namah

Om Sree mahaa Lakshmi namah ithi
Astotara satanamavali pooja samarpayami.

5) SREE DURGA (PARVATHI) ASTOTHARA NAMA POOJA

1. om shriyai namah
2. om umayai namah
3. om bharatyai namah
4. om bhadrayai namah
5. om sharvanyai namah
6. om vijayayai namah
7. om jayayai namah
8. om vanyai namah
9. om sarvagatayai namah
10. om gauryai namah
11. om varahyai namah
12. om kamalapriyayai namah
13. om sarasvatyai namah
14. om kamalayai namah
15. om mayayai namah
16. om matangyai namah
17. om aparayai namah
18. om ajayai namah
19. om shankabharyai namah
20. om shivayai namah
21. om chandayai namah
22. om kundalyai namah
23. om vaishnnavyai namah
24. om kriyayai namah
25. om shriyai namah
26. om aindrayai namah
27. om madhumatyai namah
28. om girijayai namah
29. om subhagayai namah
30. om anbikayai namah
31. om tarayai namah
32. om padmavatyai namah
33. om hansayai namah
34. om padmanabhasahodaryai namah
35. om aparnayai namah
36. om lalitayai namah
37. om dhatryai namah
38. om kumaryai namah
39. om shikhavahinyai namah
40. om shanbhavyai namah
41. om sumukhyai namah
42. om maitryai namah
43. om trinetrayai namah
44. om vishvaroopinyai namah
45. om aaryayai namah
46. om mridanyai namah
47. om hinkaryai namah
48. om krodhinyai namah
49. om sudinayai namah
50. om achalayai namah
51. om sookshmayai namah
52. om paratparayai namah
53. om shobhayai namah
54. om sarvavarnayai namah
55. om harapriyayai namah
56. om mahalakshmyai namah
57. om mahasiddhayai namah
58. om svadhayai namah
59. om svahayai namah
60. om manonmanyai namah
61. om trilokapalinyai namah
62. om udbhootayai namah
63. om trisandhyayai namah
64. om tripurantakyai namah
65. om trishaktyai namah
66. om tripadayai namah
67. om durgayai namah
68. om brahmayai namah
69. om trailokyavasinyai namah
70. om pushkarayai namah
71. om atrisutayai namah
72. om goodhayai namah
73. om trivarnayai namah
74. om trisvarayai namah
75. om trigunayai namah
76. om nirgunayai namah
77. om satyayai namah
78. om nirvikalpayai namah
79. om niranjinyai namah
80. om jvalinyai namah
81. om malinyai namah
82. om charchayai namah
83. om kravyadop nibarhinyai namah
84. om kamakshyai namah
85. om kaminyai namah
86. om kantayai namah
87. om kamadayai namah
88. om kalahansinyai namah
89. om salajjayai namah
90. om kulajayai namah
91. om pragyyai namah
92. om prabhayai namah
93. om madanasundaryai namah
94. om vagishvaryai namah
95. om vishalakshyai namah
96. om sumangalyai namah
97. om kalyai namah
98. om maheshvaryai namah
99. om chandyai namah
100. om bhairavyai namah
101. om bhuvaneshvaryai namah
102. om nityayai namah
103. om sanandavibhavayai namah
104. om satyagyanayai namah
105. om tamopahayai namah
106. om maheshvarapriyankaryai namah
107. om mahatripurasundaryai namah
108. om durgaparameshvaryai namaha.

Om Sree mahaa Durga Devi Namah Ithi
Astotara Satanamavali Pooja Samarpayami.

ABOUT PUSHKARS OR PUSHKARAM

Pushkaram is word derived from pushapustho dhato.Pushkaram means twelve years.pushkaram also means holy water. Pushkaram is known for the punya snan.The Pushkaram for each river come once every twelve years and lasts so long as the Jupiter remains in the corresponding Zodiac sign (generally, for one year). The first twelve days of guru entering a raasi are known as Pushkaram for that particular river. It is believed that during the above period of twelve days, "Pushkar" the person, who is imbued with the power to make any river holy, will travel with Jupiter. As Jupiter moves from one Zodiac house to another this pushkar travels in each river as mentioned in below chart.

Legends speak that Brihaspathi - the Devaguru enters into each of the twelve raasis and lives in it for one full year. Just at this auspicious moment, Pushkar along with his three and half crore thirthas, and Maharshis join him and make the water holy. The Ganga Pushkaram begins with the advent of Brihaspathi in the Mesha raasi and he lives there for one full year. Likewise when he enters in VrishabharaasiNarmada Pushkaram; Saraswathi Pushkaram when in Mithinaraasi; Yamuna Pushkaram when in Karkatak raasi, Godavari Pushkaram when in Simharaasi, Krishna Pushkaram when in Kanyaraasi; Kaveri Pushkaram when in Tularaasi; Bheema Pushkaram when in Vrischika raasi; Brahma Putra Pushkaram when in Dhanuraasi; Tungabhadra Pushkaram when in Makararaasi; Sindhu Pushkaram when in Kumbharaasi and Pranahitha Pushkaram when in Meenaraasi are celebrated with all pomp and splendour due. The first twelve days of the year of his entering are held very sacred. Then the thirtha raj Pushkar and his horde of three and half of crore thirthas dwell making the water sacred. Along with the first 12 days of his entering, and twelve days before his leaving are deemed very auspicious and so people in crores, undergoing all hardships go to the rivers and follow scriptural injections, like bathing, gifting, feeding etc.

Meaning of word Pushkara:

Pushkara is a Sanskrit word derived from the element of Push (Pushti) meaning nourishment and Kara means one who does it. Pushkara is the energy that nourishes. With reference to the sacred rivers, Pushkara means the one who energize the rivers and provide spiritual purification. Pushkara also means Lotus, sanctified water, Swan, Sword, Sky, Lake Etc… In Sri Vishnu Sahasranama Stothram we find a reference to the word Pushkara where Lord Sri Maha Vishnu is referred to as Pushkaraakshah meaning the one who has lotus eyes, the one who provides nourishment to the entire Universe and the one who is always present in sacred Theerthas. Pushkara also indicates the 12 years' time factor in Vedic terms. Pushkara or Pushkaram is a festival of a particular river celebrated once in twelve years based on the transit of Jupiter (Brihaspathi) in the zodiac.

Religious Storyabout Pushkaras and Its Significance:

About Pushkara

As per scripts it is said that Pushkara is the son of Lord Varuna the Presiding Deity of all the rivers. As per the legend behind, it is said that, once Pushkara prayed Lord Brahma and asked Him for a boon to live in the sacred waters (emanated from the foot of Primordial Lord Sri Maha Vishnu) of His Kamandalu with the intention of providing purity to all the Theerthas (Rivers). Looking at the selfless desire expressed by Pushkara, Lord Brahma granted him the boon to live in the waters of His Kamandalu. Later, Pushkara also performed penance and acquired the Jala Tattva Siddhi from Lord Shiva as a boon. By virtue of the boons acquired from Lord Brahma and Lord Shiva, Pushkara became the King of all Theerthas and was regarded as the Theerthapalaka.

Puranas about Pushkara & Brihaspathi (Jupiter)

At that time when Pushkara acquired the boons, Brihaspathi (Jupiter) the Devaguru also performed penance and pleased Lord Brahma. Looking at the perpetual sacredness of Pushkara, Brihaspathi wanted Lord Brahma to spare Pushkara to be with him permanently. But Pushkara was not prepared to go along with Brihaspathi. Then, Lord Brahma resolved the situation by asking Pushkara to be associated with Brihaspathi (Jupiter) for 12 days in the beginning and 12 days at the end of his sojourn in a particular raasi (house) in the zodiac, the transit of which generally happens once in a year. Accordingly, twelve sacred rivers have been identified in which Pushkara enters each River once in twelve years coinciding with the transit period of Jupiter in twelve zodiac signs. It has become a custom and tradition since time immemorial to celebrate the transit of Jupiter in a particular house in the zodiac as the Pushkara festival of a particular river. The schedule is as follows. Pushkara schedule starts with Ganga River when Jupiter enters into Mesha Raasi which is the first sign in the zodiac. Incidentally this year it is the turn of Ganga Pushkara that has started from 8th of May, 2011 when Jupiter entered Mesha Raasi. Pushkara schedule for a particular river will be for one year, however, the first twelve days known as Aadi Pushkara and the last twelve days known as Anthya Pushkara are held to be highly sacred.

Significance of Pushkara Bath:

Astrologically Jupiter (Brihaspathi) the Devaguru is the most benevolent planet symbolizing the wealth, fortune, learning, knowledge, divinity, progeny, domestic peace, auspiciousness and above all the karaka for occurrence of Pushkaram. Pushkara the Theertharaja always resides in the Kamandalu of Lord Brahma in the sanctified waters that has emerged out from the foot of Lord Sri ManNarayana. Entry of Pushkara into a particular river signifies the Pushkara festival when, all the Brahmaadi Devathas, all the Sages, all the Pithru Devathas, all the Theerthas in this Bhoomandala including Ganga (Ganges) enters into that particular river along with Brihaspathi and Pushkara. This time

of their entry into a particular river is considered as highly sacred and celestial that has the power to diminish the ghastly and dreadful sins committed. Having darshan, taking bath, touching Pushkara waters, drinking the sacred waters of Pushkara is considered to be highly meritorious and soul cleansing. It is considered as the most sacred time to perform rites to forefathers on the banks of Pushkara River that will help them to attain salvation.

2) Pushkara Snana Vidhi Vidhanam as per Shastras (what to do in pushkara)

Our ancient seers have prescribed certain austerities to be observed during Pushkara time known as Pushkara Vidhi. Most important and every one should do is Pushkara Nadi Snana (taking bath in river),Pushkara Vaasa (staying), Pushkara Darshana, Siro Mundana (tonsuring of head), Fasting, Pushkara Pithru Karma-(This is to be performed whos parents are died), and Pushkara Daana (charity).

A) Pushkara Snana

In Hindu philosophy lot of significance has been given for taking bath which is Nithya karma and that too in a flowing river is considered as the paramount. It is said that during Pushkara all the Brahmaadi Devathas, Sages and Pithru Devathas will be residing in that Theertha (River) along with Brihaspathi and Pushkara. During Pushkara all the theerthas in the Universe will be entering into that particular river and will be flowing as Antarvahini. Taking bath in a Pushkara river will help to cleanse the inner selves, wash out the evil tendencies and open up a path for a righteous living. This bath should be taken early in the morning before Sunrise during Brahmi Muhurtham which is highly meritorious time. It is believed that Pushkara Snana also has curative properties from chronic ill health. After Pushkara Snana one has to pray and give Arghya to the concerned Pushkara Theertha (River), Theertha Raja (Pushkara), Brihaspathi, Lord Vishnu who is eternally present in all the Theerthas, Brahmaadi Devathas, Vasishtaadi Sages, Gangaadi Rivers and the Sun God (Sri Surya Narayana).

B) Pushkara – Pithru Karma

Pithru Yagna like performing Pithru Shraaddha, Tharpana have been prescribed to get discharged from Pithru Runa. This has been in vogue since time immemorial and even Avathara Purushas like Sri Ramachandra (Lord Sri Rama), Lord Parashurama have performed Pithru karma. We, the human beings are no exception to this dictum. Performing Pithru Karma during Pushkara days also forms part of the Pithru Yagna which is considered as highly sacred and meritorious. Only those who have lost their parents are eligible to perform the sacred rites to their fore-fathers. Pithru karma during Pushkara days has to be performed for all the deceased (Sarva

Pithru). It has to be performed on the banks of the sacred Pushkara River like a Theertha Shraaddha.

This has to be performed preferably in the form of Anna Shraaddha with Pinda Pradhana and Brahmana Bhojana. Hiranya Shraaddha is also in vogue where instead of rice, wheat flour is used for making Pindas and instead of Brahmana Bhojana they will be offered Dakshina. Pushkara shraaddha can be performed on any day during the 12 day period of Pushkaram, or on the 9th day or on the Pithru thithi day if it coincides except on the day of Ekadasi. It is said and believed that Pithrus (fore-fathers) will descend on Earth during Pushkara days and will reside on the banks of Pushkara River longing for their off-spring to perform Pithru Shraaddha. Performing Pushkara shraaddha, one will be bestowed with blessings from fore-fathers, peace and prosperity to the family. It will also work as remedy for various mundane problems one is facing in life related to marriage, progeny, health, poverty etc.

C) Pushkara Daana (Charity)

During Pushkara period Snana, Shraaddha and Dana are considered to be highly meritorious that gives eternal results. This charity (Dana) can be given to Brahmins in the form of Dasa Dana (10 in number) or Shodasa Dana (16 in number). Some of the charities prescribed are as follows.Anna Dana, Gold, Silver, Bhoo-Dana, Rice, Ghee, Jaggery, Honey, Grandha (sacred text), Vasthra, PaadaRaksha (Chappals), Umbrella, Hand Stick, Fan, Sayya (Bedding), Phala (Fruits), Bell (Ghanta), Paathra (brass/silver vessel), Asana (Mat), Nava Dhanya, Milk, Cow, Salagrama, Pinda Daana.

3) Pushkara bath in River BRAHMAPUTRA:

The Brahmaputra flows through China, India and Bangladesh. Brahmaputra is known by river came from Lord Brahma.Brahmaputra River flows through Assam and enters Bangladesh. From Bangladesh it mixes in to sea.

Important place to take bath in Brahmaputra river in india is sivasagar in assam.Siva sagar is located 16km away from gowhati.

Few people also do Brahmaputra pushkar bath in Pushkar,Jaipur.

In 2019-20 Brahmaputra pushkaras start on 5-11-2019 and ends on 16-11-2019.

In 2019 04-11-2019 night i.e early morning of 05-11-2019 Jupiter enters in to dhanu raasi (Sagittarius). So Pushkaras will start for Brahmaputra river on 5-11-2019 for 12 days.

STOTRAS TO BE READ BY 12 RAASHI IN 2019-20.

A) LORD GANESH STOTRA

SHUKHLAAM BARADHARAM VISHNNUM SHASHIVARNNAM CHATURBHUJAM|
PRASANNAVADHANAM DHYAAYET SARVAVIGHNO UPASHAANTAYE ||

VAKRA-TUNNDDA MAHA-KAAYA SURYA-KOTTI SAMAPRABHA
NIRVIGHNAM KURU ME DEVA SARVA-KAARYESSU SARVADAA

SANKATA NASHANA GANAPATI STOTRAM

(NARADA UVARCHA (TOLD BY SREENARADA MAHARSHI)

PRANAMYA SIRSA DEVAM,
GAURI PUTRAM,VINAYAKAM,
BHAKTHYA VYASA SMAREN NITYAM,
MAYU KAMAARTHA SIDHAYE.

PRATHAMAM VAKRA THUNDAM CHA,
EKADANTHAM DWEETHIYAKAM,
TRITIYAM KRISHNA PINGALAKSHAM,
GAJAVAKRAM CHATHURTHAKAM.

LAMBODARAM PANCHAMAM CHA.
SASHTAM VIKATAMEVA CHA,
SAPTHAMAM VIGNARAJAM CHA,
DHOOMRA VARNAM THADASHTAMUM.

NAVAMAM PHALA CHANDRAM CHA,
DASAMAM THU VINAYAKAM,
EKADASHAM GANAPATHIM,
DWADASAM THE GAJANANAM.

MESH
VRUSCHIK
KANYA
MIDHUN

DWATHASAITHANI NAMANI,
TRISANDHYAM YA PADEN NARA,
NA CHA VIGNA BHAYAM THASYA,
SARVE SIDHI KARAM DHRUVAM.

VIDYARTHI LABHATHE VIDHYAM,
DANARTHI LABHATHE DHANAM,
PUTRARTHI LABHATHE PUTRAN,
MOKSHARTHI LABHATHE GATHEEM.

JAPETH GANAPATHI STHOTRAM,
SHABHIR MASAI PHALAM LABETH,
SAMVATSARENA SIDHIM CHA,
LABHATHE NATHRA SAMSAYA.

ASHTANAM BRAHMANAM CHA,
LIKIHITHWA YA SAMARPOAYETH,
THASYA VIDHYA BHAVETH
SARVEE GANESHASYA PRASADATHA.

ITHI SREE NARDA PURANA SAMKASHTA NASHANA GANAPATHI STOTRAM SAMPOORNAM.

B) NAVA GRAHA STOTRAS

ADITYA YACHA SOMAYA MANGALAYA CHA
GURU SHUKRA SHANI BYASCHA RAAHAVE KETAVE NAMAH

RAVI :

JAPAKUSUMA SAMKASHAM KASHYAPEYAM MAHADWITHIM TAMOORIM SARVAPAAPAGHNAM PRANATOSMI DIVAAKARAM.

CHANDRA:

DADHISHAMKHA TUSHAARAABHAM KSHIRODAARNAVA SAMBHAVAM NAMAMI SHASHINAM SOMAM SHAMBHORMUKUTA BHUSHANAM.

KUJA:

DHARANIGARBHA SAMBHOOTAM VIDYUTKANTHA SAMAPRABHAM KUMARAM SHAKTI HASTAM TVAM MANGALAM PRANAMAAMYAHAM.

BUDH:

PRIYAMGUMKALIKAASHYAMAM RUPENAPRATIMAM BUDHAM SOWMYAM SOWMYAGUNOPETAM TVAM BUDHAM PRANAMAAMYAHAM .

SHALL READ BY ALL 12 RASHI

GURU:

DEVANAMCHA RUSHINAMCHA GURUM KAMCHANA SANNIBHAM BUDDIMANTAM TRILOKESHAM TVAM NAMAMI BRUHASPATIM .

SUKRA:

HIMA KUMDA MRUNALABHAM DAITYANAAMPARAMAM GURUM SARWASHASTRA PRAVAKTARAM BHARGAVAM PRANAMAMYAHAM

SHANI:

NEELAAMJANA SAMABHASAM RAVIPUTRAM YAMAAGRAJAM CHHAYAMARTANDA SAMBHOOTAM TVAM NAMMAMI SHANISCHARAM.

RAHU:

ARDHAKAYAM MAHAVEERAM CHANDRAADITYA VIMARDHANAM
SIMHIKAGARBHA SAMBHOOTAM TAM RAHUM PRANAMAAMYAHAM.

KETU:

PALASHA PUSPHASAMKASHAM TARAKA GRAHA MASTAKAM ROWDRAM
ROWDRATMAKAM GHORAM TAM KETUM PRANAMAAMYAHAM.

C) AADITYA HRUDAYAM WITH MEANING

TATO YUDDHAPARISRANTAM SAMARE CHINTAYAASTHITAM |
RAAVANAM CHA GRATO DRUSTVA YUDDHAAYA SAMUPASTHITAM || 1||
DAIVATAISCHA SAMAAGAMYA DRASTUMABHYAAGATO RANAM |
UPAAGAMYAABRAVEEDRAMA AGASTYO BHAGAVAAN RUSHIHI || 2||

Beholding Sri Rama, standing absorbed in thought on the Battle-field, exhausted by the fight, and Ravana facing him, duly Prepared for an encounter, and approaching Sri Rama, the glorious Sage Agastya, who had come in the company of gods to witness the Encounter now spoke as follows:

RAMA RAMA MAHABAAHO SUNU GUHYAM SANAATANAM |
YENA SARVAANAREENVATSA SAMARE VIJAYISHYASHI || 3||
ADITYAHRUDAYAM PUNYAM SARVASHATRUVINAASHANAM |
JAYAAVAHAM JAPENNITYAM AKSHAYYAM PARAMAM SHUBAM || 4||
SARVAMANGALAMAANGALYAM SARVAPAAPAPRANAASANAM |
CINTSSHOKAPRASAMANAM AAYURVARDHANAMUTTAMAM || 5||

MESHA
MIDHUN
SIMHA
KANYA

Rama, o mighty-armed Sri Rama, hearken to the following Eternal secret, in the form of a holy, eternal, immortal and supremely Blessed and excellent encomium, entitled the Aditya Hridaya, the Blessing of all blessings, by means of which, my child, you will Conquer once for all your adversaries on the battle-field, and which is Calculated to bring victory, root out all sins, allay,anxiety and grief Once for all and prolong life.

RASMIMANTAMSAMUDYANTAM DEVAASURANAMASKRUTAM |
POOJAYASVA VIVASVANTAM BHASKARAM BHUVANESVARAM || 6||

Worship the sun-god, the ruler of the worlds, who is crowned with Rays, who appears at the horizon, who is greeted by gods and Demons, and brings light.

SARVADEVAATMAKO HYESA TEJASVEE RASMIBHAVANA |
ESA DEVASURAGANAAN LLOKAAN PAATI GABHASTIBHI || 7||

Indeed he is the embodiment of all gods and full of glory and
Creates and sustains the gods and the demons as well as their worlds
By his rays.

ESHA BRAHMAACHA VISNUSCHA SHIVA SKANDA PRAJAAPATI |
MAHENDRO DHANADAHKAALO YAMAH SOMO HYAPAAM PATI || 8||
PITARO VASAVA SAADHYAA HYASVINO MARUTO MANU |
VAAYURVAHNI PRAJAAPRAANA RUTU KARTAA PRABHAKARAHA || 9||
AADITYA SAVITAA SOORYA KHAGAU PUSHAA GABHASTIMAAN |
SUVARNASADRUSHO BHAANU SWARNARETAA DIVAAKARAHA || 10||

Indeed he is the same as brahma as well as vishnu, lord
Shiva, skanda, prajapati, the mighty indra, kubera, kala, yama,
Soma, varuna, the pitris, the vasus, the sadyhas, the ashwins, the
Maruts, manu, vayu, and the god of fire. He constitutes created
Beings, he is the life-breath, the source of the seasons, the storehouse
Of light, an offspring of aditi, the progenitor, the sun-god, the
Courser in the heavens, the nourisher, the possessor of rays, the
Golden, the brilliant, the one whose energy constitutes the seed of the
Universe and the maker of day.

HARIDASVA SAHASRAARCHI SAPTASAPTIRMAREECHIMAAN |
TIMIRONMATHANA SHAMBHUSTVASTAA MAARTAANDA AMSUMAAN || 11||
HIRANYAGARBHA SHISIRASTAPANO BHASKARO RAVIHI |
AGNIGARBHO'DITEA PUTRAH SHANKHA SISIRANASANAHA || 12||
VYOMANATHASTAMOBHEDE YAAGYAJUÙSAAMAPAARAGA|
GHANAVRUSTI RAPAA MITRO VINDHYAVÉTHÉPLAVANGAMA || 13||
AATAPÉ MANDALE MRUTYUHU PINGALAH SARVATAAPANAHA |
KAVIRVISHVO MAHAATEJAHA RAKTHA SARVABAVOD BHAVAHA || 14||
NAKSHATRA GRAHA TAARAANAM ADHIPO VISHVABHAAVANAHA |
TEJASAAMAPI TEJAS VI DWAADASHAATMA NAMO STUTE || 15||

He has seven green horses, is myriad-rayed, full of
Rays, the destroyer of darkness, the source of happiness, the mitigator of
Suffering of his devotees, the infuser of life in the lifeless cosmic egg, all
Pervading and the cause of the creation, preservation and destruction of
The universe. He is blissful by nature, the ruler of all, the bringer of day and
The teacher. A son of aditi, he bears the fire of dissolution in his womb, is
Bliss personified and all-enveloping, the destroyer of cold, the lord of the
Heavens, the disperser of darkness, a master of the three vedas, the

Sender of thick showers and the friend of water. He courses swiftly along
His own orbit, carries in him the resolve to evolve the universe and is
Adorned with a circle of rays. He is death, tawny and the destroyer of all.
His is omniscient, all-formed, endowed with extraordinary brilliance,
Coppery, the source of all evolutes, the controller of lunar mansions,
Planets and stars, the creator of all, the resplendent among the splendid.
O God appearing in twelve forms, hail to you!

NAMAH POORVAAYA GIRAYE PASCHIMAAYAA DRAYE NAMAHA |
JYOTIRGANAANAM PATAYE DINAADHI PATAYE NAMAHA || 16||

Hail to the eastern mountain and hail to the western mountain.
Hail to the lord of hosts of luminaries, the lord of the day.

JAYAAYA JAYABHADRAAYA HARYASVAAYA NAMO NAMAHA |
NAMO NAMAH SAHASRAAMSHO AADITYAAYA NAMO NAMAHA || 17||

Hail to the giver of victory, hail to the joy born of victory! Hail to
The god having green horses. Hail, hail to you with thousands of rays!
Hail hail to you, son of aditi!

NAMA UGRAAYA VEERAAYA SAARANGAAYA NAMO NAMAHA |
NAMAHPADMAPRABODHAAYA MAARTAANDAYA NAMONAMAHA || 18||

Hail to the subduer of the senses, the valiant one! Hail to you as
Denoted by the mystic syllable om! Hail to the awakener of the lotus!
Hail to you, the fierce one!

BRAHMEÇHANAACHYUTESHAAYA SOORYAAYAADITYAVARCHASE |
BHAASVATE SARVABHAKSHAAYA RAUDRAAYA VAPUSE NAMAHA|| 19||

Hail to the ruler of brahma, lord shiva and lord vishnu! Hail to
The sun-god, the light indwelling the solar orb, the resplendent one,
The devourer of all, appearing in the form of rudra.

TAMOGHNAAYA HIMAGHNAAYA SHATRUGHNAAYA MITAATMANE |
KRUTAAGHNAGHNAYA DEVAAYA JYOTISHAM PATAYE NAMAHA || 20||

Hail to the dispeller of darkness, the destroyer of cold, the
Exterminator of foes, the one whose extent is immeasurable, the
Destroyer of the ungrateful, the god who is the ruler of lights!

TAPTACHAMEEKARAABHAAYA VAHNAYE VISHVAKARMANE |
NAMASTAMO'BHINIGHNAAYA RUCHAYE LOKASAAKSHINNE || 21||

Hail to you, possessing the luster of refined gold, the dispeller of
Ignorance, the architect of the universe, the uprooter of darkness,
Splendor incarnate, the onlooker of the world!

NAASAYATNENNA VAI BHOOTAM TADEVA SRUJATI PRABHU |
PAAYATYESHA TAPATYESHA VARSHATYESHA GABHASTIBHI || 22||
ESHA SUPTESHU JAAGARTHI BHOOTESHU PARINISSTITAHA |
ESHAEVA AGNIHOTRAM CHA PHALAMCHAI VAAGNIHOTRINAM || 23||

The aforesaid lord alone actually destroys, brings into existence And sustains all that has come into being. He radiates heat by his Rays and sends showers.
Planted in created beings, he remains awake when they have Fallen asleep. Nay, he himself is the act of pouring oblations into the Sacred fire as well as the fruit attained by those who pour such Oblations.

VEDAASCHA KRATAVASCHAIVA KRATOONAAM PHALAMEVA CHA |
YAANI KRUTYANILOKESHU SARVA ENA RAVI PRABHU || 24||
ENAMAAPATSU KRUTRYESU KAANTAARESHU BHAYESHU CHA |
KEERTAYAN PURUSHAH KASCHITU NAVASIDATI RAAGHAVA || 25||

Nay, he comprises the gods as well as the sacrifices as also the Fruit of sacrifices. Again, he is the supreme controller of activities Which are found in all living beings.No individual celebrating the aforesaid lord in strait, inDifficulties, in the woods as well as in times of peril comes to grief, o Scion of raghu!

POOJAYASVAINAMEKAGRO DEVA DEVAM JAGATPATIM |
ETAT TRIGUNITAM JAPTVA YUDDHESHU VIJAYISSYASI || 26||
ASMIN KSHANE MAHAABAAHO RAAVANAM TVAM VADHISHYASI |
EVAMUKTYAA TADAAGASTYO JAGAAMA CHA YATHAAGATAM || 27||

Worship the aforesaid lord of the universe, the adored of Gods, with a concentrated mind. Muttering this praise three times, one Will come out victorious in combats. You will make short work of Ravana this moment, o mighty-armed one! Saying so, the celebrated Sage agastya thereupon left in the same way as he had come.

ETAT CCHRUTVAA MAHAATEJA NASTASOKO BHAVATTADA |
DHAARAYAAMAASA SUPRÉTO RAAGHAVA PRAYATAATMAVAAN || 28||

Hearing this advice, srirama, who was endowed with Extraordinary energy and had a subdued mind, found his grief Immediately dissipated. Nay, feeling greatly delighted, he retained the Alleluia in his memory.

AADITYA PREKSYA JAPTVAATU PARAM HARSHAMAVAAPTAVAAN |
TRIRAACHAMYA SUCHIRBHOOTVAA DHANURAADAAYA VIERYAVAAN || 29||
RAAVANAM PREKSHYA HRUSTAATMAA YUDDHAAYA SAMUPAAGAMAT |
SARVAYATNENA MAHATAA VADHE TASYA DHUTO BHAVATH|| 30||

Sipping water thrice and getting purified, looking intently on
The sun and repeating this prayer, the valiant one experienced
Supreme felicity. Seizing hold of his bow and fixing his eyes on
Ravana, the hero advanced with a view to attaining victory. He stood
Vowed to kill ravana with an intense and all sided effort.

ATHA RAVIRAVADHAN NIREEKSHYA RAAMAM
MUDITA MANAAH PARAMA PRAHRUSHYAAMANAHA |
NISHACHARAPATHISAMKSHAYAM VIDITVA
SURAGANAMADHYAGATHO VACHAST VARETHI || 31||

Delighted in mind to gaze on srirama feeling supremely
Exhilarated on perceiving the destruction of ravana at hand, the sungod,
Standing in the midst of a host of gods, exclaimed: "make haste!"

D) SREE SHANI STOTRAM

Shanistotram is helpful to people who are in Sadesathi (Shani moving in 12,1,2 Places in there Rasi).This has to be Read by people suffering bad effects in Sade sathi, Astama and Ardha Astamashani in there Rasi Period. (Shani moving in 12,1,2,4 and 8 Places of Rasi).

This shanistotra was read and praised shani by Dasaradh(Father of SreeRama,To protect his kingdom from bad period).Shani told to Dasaradh that people who read this stotraand Pray lord Shani on Saturdays, He will not affect them.

Om namahkrushnayaneelayashiti-kamtanibhaya cha |
Namahkalagni-rupayakrutamtaya cha vainamah ||

Namonirmam-sadehayadeergha-shtru-jataya cha |
Namovishala-netrayasdhula-romne cha vaipuhah ||

Namodeerghayashushkaya kala-damshtranamostute |
Namaste kora-rakshayadurnee-kshayavainamay ||

Namoneelamadhu-kaya neelotpala-nibhaya cha |
Namoghorayaraodrayabhee-shanayakarashine ||

VRUSHAB
KANYA
VRUSHIK
DHANU
MAKAR

Namaste sarva-bhakshayabalee-mukhanamostute |
Surya-putranamastestubhaskarabhaya-daya cha ||

Adho-drushtenamastestusamvartakanamostute |
Namomanda-gate tubhyamnistrim-shayanamo-stute ||

Tapasadagdha-dehayanitya yoga-rataya cha |
Nomo nityamkshudhar-tayaatrup-taya cha vai-namah ||

Gynana-chakshurna-mastestukashya-patma-jasuvave |
Tushtodadasivairajyamrushtoharasi tat ksanat ||

Deva-suramanu-shyashchasidha-vidya-dharo-ragah |
Tvayavilo-kitasarvenashamyamtisamu-latah ||

Prasadamkuru me deva var-rhohamupa-gatah ||

E) Runa Vimochana Angaraka (Mangala) Stotram-With Meaning

The planet Mars in Hindu mythology is the son of the goddess earth. He was born of the three drops of sweat of Lord Shiva which fell on the earth. The earth goddess was requested to bring him up and thus became his mother. Apart from helping in marriage and clearing of debts, he also helps us to lead a healthy life. Recitation of this stotra is propitious on Tuesdays.Peroson who is suffering with financial problems they will definitely get rid of it.

**MANGALO BHOOMI PUTHRASCHA RUNAHARTHA DANA PRADHA,
STHIRASANOMAHA KAYA SARVA KARMA VIRODHAKA.**

He who grants good life, he who is the son of the earth,
He who wipes away debt, he who blesses with wealth,
He who has a stable seat, he who a gross body,
And he helps in carrying out all duties.

**LOHITHO, LOHITHAKSHASCHA SAMAGAANAM KRUPAKARA,
DHARATHMAJA KUJO, BHOUMO, BHOOTHIDHO,BHOOMINANDANA.**

He who is reddish. He who is red eyed,
He who is merciful to those who sing Sama Veda,
He who is son of earth, He who is mars,
He who is born of earth, he who is kind to all,
And he who gives happiness to planet earth.

VRUSHAB
KANYA
VRUSHIK
DHANU
MAKAR

ANGARAKO YAMASCHAIVA SARVAROGAPAHARKA,
VRUSHTE KARTHA AAPAHARTHA CHA SARVA KAMA PHALA PRADHA.

He who is like a burning ember, he who is the one who controls,
He who cures all diseases, He who causes or stops rain,
And he who helps us fulfils all our wishes.

YETHANI KUJA NAMANI NITHYAM YA SRADHAYA PADETH,
RUNAM NA JAYATHETHASYA DANAM SEEGRAMAVAPUNUYATH.

He who reads daily these names of mars with devotion,
Is never bothered by debts and earns money quickly.

DARANI GARBHA SAMBHOOTHAM , VIDHYUT KANTHI SAMA PRABHAM,
KUMARAM SHAKTHI HASTHAMCHAMANGALAM PRANAMAMYAHAM.

I salute that Mangala who is born out of earth,
Who is like a streak of lightning,
Who is a lad and who carries Shakthi.

STHOTHRAM ANGARAKASYETHATHPADANEEYAM SADA NRUBHI,
NA THESHAM BHOUMAJA PEEDA SWALPAPI BHAVATHI KWACHITH.

To the king like person who reads this prayer of Mars always
The bad effects of the son of earth , will not affect even a little.

ANGARAKA MAHA BHAGA BHAGAWAN BAKTHA VATHSALAM,
THWAM NAMAMI MAMASESHAM RUNAMASU VINASAYA.

Oh God who burns like ember, who is a great God,
Who is very merciful to his devotees, my salutations to you,
And I request, please destroy all my loans completely.

RUNA ROGADHI DARIDRYAM YE CHANYE HYAPAMRUTHYUVE,
BHAYA KLESA MANASTHAPA NASYANTHU MAMA SARVADHA.

Please always destroy debts, diseases, poverty ,
Untimely death, fear , sufferings and mental turmoil .

ATHI VAKRA DURARADHYA BHOGA MUKTHA JITHATHMANA,
THUSHTO DADHASI SAMRAJYAM RUSHTO HARASI THATH KSHANATH.

You are crooked, difficult to worship,
You grant salvation to those enjoy ,

And also to those who control their senses,
And if you are pleased you grant a kingdom,
And if you are angry take it back immediately.

**VIRINCHI SAKRA VISHNUNAAM MANUSHYANAM THU KAA KATHA,
THENATHWAM SARVA SATHVENA GRAHAM RAJO MAHA BALA.**

You have done like this to Brahma, Indra and Vishnu,
And is there a need to tell about human beings,
And due to this you are the king of planets and very strong,
And you would give everything to those who pray to you.

**PUTHRAN DEHI DANAM DEHI THWAMASMI SARANAGATHA,
RUNA DARIDRYA DUKHENA SHATHRUNAAM CHA BHAYATH THATHA.**

Please give me son, please give me wealth,
I am surrendering to you only and so please,
Remove debts, poverty, sorrow and fear from enemies.

**YEBHIR DWADASABHI SLOKAI YA STHOUTHI CHA DARASUTHAM,
MAHATHEEM SRIYAMAPNOTHI HYAPARO DANADHO YUVA.**

He who worships the son of earth by these twelve verses,
Would get lot of wealth and would live like the god of wealth.

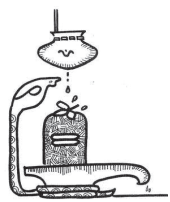
F) SHIVA LINGASHTAKAM -

A PRAYER TO LORD SHIVA-WITH MEANING

Shiva Lingashtakam Mantra or Shiv Linga Ashtakam Mantra is a highly revered prayer to Lord Shiva. Shiva Lingashtakam Mantra features eight Stanzas on Shivalinga and it is said that any devotee who chants the holy octet of the Shiva Lingam with great devotion would in the end get moksha and reach the Shiva Loka (The world of Lord Shiva).

KARK
TULA
KUMB
MEEN

BRAHMA MURARI SURARCHITA LINGAM
NIRMALA BHASITA SOBHITA LINGAM.
JANMAJA DUKHA VINASAKA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva,Which is worshipped by Brahma, Vishnu and other Devas,Which is pure and resplendent,And which destroys sorrows of birth.

DEVAMUNI PRAVARARCHITA LINGAM
KAMADAHANA KARUNAKARA LINGAM
RAVANA DARPA VINASAKA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.

I bow before that Lingam, which is the eternal Shiva,Which is worshipped by great sages and devas,Which destroyed the god of love,Which showers mercy,And which destroyed the pride of Ravana.

SARVA SUGANDHI SULEPITA LINGAM
BUDDHI VIVARDHANA KARANA LINGAM
SIDDHA SURASURA VANDITA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.

I bow before that Lingam, which is the eternal Shiva,Which is anointed by perfumes, Which leads to growth of wisdom,And which is worshipped by sages, devas and Asuras.

KANAKA MAHA MANI BHUSHITA LINGAM
PANIPHATI VESHTITHA SHOBHITA LINGAM.
DAKSHASU YAJNA VINASHANA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.

I bow before that Lingam, which is the eternal Shiva,Which is ornamented by gold and great jewels,Which shines with the snake being with it,And which destroyed the Yagna of Daksha.

KUMKUMA CHANDANA LEPITA LINGAM
PANKAJA HARA SUSHOSBHITA LINGAM
SANCHITA PAPA VINASHANA LINGAM
TAT PRANAMAMI SADASIVA LINGAM

I bow before that Lingam, which is the eternal Shiva, Which is adorned by sandal paste and saffron,Which wears the garland of lotus flowers,And which can destroy accumulated sins.

DEVAGANARCHITA SEVITA LINGAM
BHAVAIR BHAKTIBHI REVACHA LINGAM
DINAKARAKOTI PRABHAKARA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.

I bow before that Lingam, which is the eternal Shiva,Which is served by gods and otherbeings,Which is the doorway for devotion and good thought,And which shines like billions of Suns.

ASHTADALO PARIVESHTIA LINGAM
SARVA SAMUDBHAVA KARANA LINGAM
ASHTADARIDRA VINASHANA LINGAM
TATPRANAMAMI SADASHIVA LINGAM.

I bow before that Lingam, which is the eternal Shiva,Which is surrounded by eight petals,Which is the prime reason of all riches,And which destroys eight types of poverty.

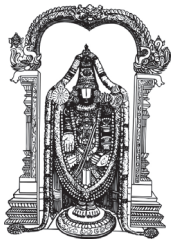
SURAGURU SURAVARA PUJITA LINGAM
SURAVANA PUSHPA SADARCHITA LINGAM
PARATPARAM PARAMATMAKA LINGAM
TATPRANAMAMI SADASHIVA LINGAM

I bow before that Lingam, which is the eternal Shiva,Which is worshipped by the teacher of gods, Which is worshipped by the best of gods,Which is always worshipped by the flowers, From the garden of Gods,Which is the eternal abode,And which is the ultimate truth.

LINGASHTAKAMIDAM PUNYAM
YAT PATHET SHIVASANNIDHAU
SHIVALOKAMAVAPNOTI
SHIVENA SAHA MODATE.

Anyone who chants the holy octet of the Lingam,
In the holy presence of Lord Shiva,
Would in the end reach the world of Shiva, ,And keep him company.

G) SREE VENKATESHWARA ASHTOTHRAM



Om Sri Venkateshaaya Namaha
Om Srinivasaaya Namaha
Om Lakshmi Pathaye Namaha
Om Anaamayaaya Namaha
Om Amruthamshaaya Namaha

Om Jagadwandhyaaya Namaha
Om Govindaaya Namaha
Om Shaswathaaya Namaha
Om Prabhave Namaha
Om Sheshadrinilayaaya Namaha

VRUSHAB
KANYA
VRUSHIK
DHANU
MAKAR

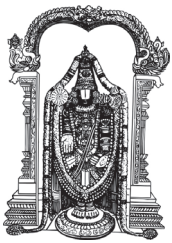
5

10

Om DevaayaNamaha
Om KeshavaayaNamaha
Om MadhusudhanaayaNamaha
Om AmruthaayaNamaha
Om MahdavaayaNamaha 15

Om KrishnaayaNamaha
Om Sri harayeNamaha
Om GnanapanjaraayaNamaha
Om SrivathsavakshaseNamaha
Om SarveshaayaNamaha 20

Om GopalaayaNamaha
Om PurushothamaayaNamaha
Om GopishwaraayaNamaha
Om ParasmaiJyothisheyNamaha
Om VaikuntapathayeNamaha 25



Om AvyayaayaNamaha
Om SudhathanaveNamaha
Om YadhavendraayaNamaha
Om NithyayavvanaroopavatheNamaha
Om ChaturvedaathnakaayaNamaha 30

Om VishnaveNamaha
Om AtchyuthaayaNamaha
Om PadminipriyaayaNamaha
Om DharaapathayeNamaha
Om SurapathayeNamaha 35

Om NirmalaayaNamaha
Om Deva poojithaayaNamaha
Om ChaturbhujaayaNamaha
Om ChakradharaayaNamaha
Om ThridhaamneNamaha 40

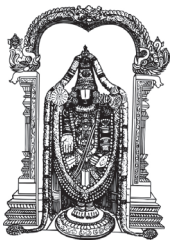
Om ThrigunashrayaayaNamaha
Om NirvikalpaayaNamaha
Om NishkalankaayaNamaha
Om NiranthakaayaNamaha
Om NiranjanaayaNamaha 45

Om NiraabhaasaayaNamaha
Om NithyathrupthaayaNamaha
Om NirgunaayaNamaha
Om NirupadravaayaNamaha
Om GadhadharaayaNamaha 50

Om SharngjapaanayeNamaha
Om NandhakineNamaha
Om ShankadhaarakaayaNamaha
Om Aneka MoorthayeNamaha
Om AvyakthaayaNamaha 55

Om Kati hasthaayaNamaha
Om VarapradhaayaNamaha
Om AnekaathmaneNamaha
Om DheenabhandhaveNamaha
Om Aarthalokaabhayapradhaaya Namaha 60

Om AakaasharaajavaradhaayaNamaha
Om YogihruthpadmamandiraayaNamaha
Om DamodharaayaNamaha
Om JatgathpaalaayaNamaha
Om PaapaghnaayaNamaha 65



Om Bhakta vathsalaayaNamaha
Om ThrivikrayamaayaNamaha
Om ShinshumaaraayaNamaha
Om JatamukutashobhithaayaNamaha
Om Shankamadhyollnmandhakim-
kinyaadhyakarandakaayaNamaha 70

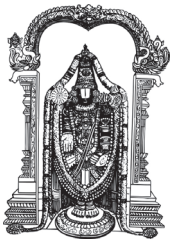
Om NeelameghashyamathanaveNamaha
Om BilvapathrarchanapriyaayaNamaha
Om JagadhvapineNamaha
Om JagathkarthreNamaha
Om JagathsaakshineNamaha 75

Om JagathpathayeNamaha
Om ChinthithaardhapradhaayaNamaha
Om JishnaveNamaha
Om DhasharhaayaNamaha
Om DhasharoopavatheNamaha 80

Om DevakinandhanaayaNamaha
Om ShourayeNamaha
Om HaayugreevaayaNamaha
Om JanardhanaayaNamaha
Om KanyashravanatharejyaayaNamaha 85

Om PithambharadharaayaNamaha
Om AnaghaayaNamaha
Om VanamaalineNamaha
Om PadmanaabhaayaNamaha
Om MrugayaasakthamaanasaayaneNamaha 90

Om AshwaroodayaNamaha
Om KhadgadharineNamaha
Om Dhanarjanasamuthsukaaya Namaha
Om Ghanasaarasanmadhyakasturi-
ThilakojwalaNamaha
Om SachithaanandaroopaayaNamaha 95



Om JaganmagaladaayakaayaNamaha
Om YagnaroopaayaNamaha
Om YagnaBhokthreNamaha
Om ChinmayaayaNamaha
Om ParameshwarayaNamaha 100

Om ParamardhaPradhayaNamaha
Om ShanthaayaNamaha
Om ShrimatheNamaha
Om Dhordhandavikramaaya Namaha
Om ParathparayaNamaha 105

Om Parasmai Bhrahmane Namaha
Om Sri vibhaveNamaha
Om JagadeswarayaNamaha 108

Sri Venkateshwara Ashtothra Shatanaamavali

H) SREE KRISHNA ASHTAKAM

VasudevaSutaCDevaCKaCsaCâGûraMardanam |
DevakîParamânandaCK[ichGaCVandeJagadgurum ||

AtasîPucpaSaEkâúaCHâraNûpuraÚobhitam |
RatnaKaEkaGaKeyûraCKrishnamVandeJagadgurum ||

KumilâlakaSaCyuktaCPûrGacandraNibhânanam |
VilasatKuGaladharaCKrishnamVandeJagadguram ||

MandâraGandhaSaCyuktaCCâruhâsaCCaturbhujam |
BarhiPiCchâvaCûâEgaCKrishnamVandeJagadgurum ||

UtphullaPadmapatrâkcaCNîlaJîmûtaSannibham |
YâdavânâCŒiroratnaCKrishnamVandeJagadgurum ||

RukmiGîKe7iSaCyuktaCPîtâmbaraSuúobhitam |
AvâptaTulasîGandhaCKrishnamVandeJagadgurum ||

GopikânâCKucadvandaKuEkumâEkitaVakcasam |
ÚrîniketaCMahecvâsaCKrishnamVandeJagadgurum ||

ÚrîvatsâEkaCMahoraskaCVanamâlâVirâjitam |
ŒaEkhacakraDharaCDevaCKrishnamVandeJagadgurum ||

K[ichGâcmakaMidaCPuGyaCPrâtarutthâyaYaPamhet |
KomijanmaKtaCPâpaCSmaraGenaVinaœyati ||

KARK
TULA
KUMB
MEEN

I) SREE LAKSHMI STOTRAM

Ohm Namaste-astumahaa-maayesreepeethesur-poojite,
Shankha chakra gaddaa-haste, Mahaa Lakshmi namo-astute.

Ohm Namaste garu-daaroode, kolaa-surabhayankari;
Sarvapaapa hare devi, Mahaa Lakshmi namo-astute.

Ohm Sarvagyesarvavarde, sarvadusthabhayankari;
Sarvaduhkha hare devi, MahaaLaxminamo-astute.

Ohm siddhi buddhipradedevi. bhukti-muktipradaayini;
Mantra moortesadaadevi, MahaaLaxminamo astute.

Ohm Aadhyantarahitedevi, aadhya-shaktemaheshvari;
Yogaje yoga-sambhoote, Mahaa Lakshmi namo-astute.

Ohm Stoolasukshammahaarovdre, mahaashaktemahodaye;
Mahaapaapa hare devi, MahaaLaxminamo-astute.

Ohm Padmaasanas-thitedevi, pare brahma svaroopini;
Para meshijagan-maatar, MahaaLaxminamo-astute.

Ohm Svetaambardharedevi, naanaalankaarbhooshite;
Jagatstithtejaganmaatar, MahaaLaxminamo-astute.

KARK
TULA
KUMB
MEEN

Ohm MahaaLaksham-yashtakstotram, yahahpathed-bhakti maannarah;
Sarvasiddhimvaapnoti, MahaaLakshmeeprasaadtaha.

MUHURTA VIDHANAM

MUHURTA:

Muhurta is prescriptive as well as preventive. It tells how by undertaking ventures at auspicious times one can ward off the evils and ensure success. Muhurta helps one to minimise or modify the evils of our past Karma to a considerable extent. Muhurta tells us when to do a certain thing if failure is to be avoided.

1. BASICS OF PANCHANGAM

Panchangam

All instances of time have five characteristics viz. Vaara, Tithi, Nakshatra, Yoga and Karana. These five characteristics are detailed for all the days, of year in an almanac which is called Panchangam (Pancha + anga).

These characteristics are derived from the positions of Sun and Moon. Panchangam is used for knowing these five basic characteristics of time for sankalpa, Locating dates of vratas, locating dates of shraddhas and for finding suitable dates for auspicious functions.

Positions Sun, Moon and other planets are also given in the Panchangams. These are used for fixing Muhurtas and preparation of horoscopes and predictions by Astrologers.

Benefits from use of Panchangam -

Tithyeshcha Shreeyamapnothi Vaaraath Aayushyavardhanam

Nakshathraath Harathepaapam Yogaath Roganivaranam

Karanaath Karyasiddhishchaath Panchangam dashamephalam

Knowledge of Tithi bestows Wealth, Knowledge of Vaara increases

Longevity (Ayuhu), Knowledge of Nakshatra erases Sins, Knowledge of Yoga cures Diseases and Knowledge of Karana ensures Success.

A) TITHI-

1) Pratipat (1), Padyami
2) Dwiteeya.(2)
3) Triteeya (3)
4) Chaturthi(4),
5) Panchami (5),
6) Shashthi (6),
7) Saptami (7),
8) Ashtami (8),
9) Navami (9),
10) Dashami (10),
11) Ekadashi (11),
12) Dwadashi (12),
13) Trayadashi (13),
14) Chaturdashi (14),
15) Poornima (15) (Krishnapaksha- Amavasya)

GOOD TITHI FOR PERFORMING ANY KIND OF TASKS

GoodTithi in sukhla paksha-3, 5,7,10,11,13,15
Good Tithi in Krishna paksha-1, 2,3,5,7,10,11,13
Over all-3, 5, 7,10,11,13

1. Nanda (Ananda or Joyous) tithi –
   Prathipada (1st), Shasti (6th) and Ekadashi (11th);
2. Bhadra (Arogya or Mangala or Healthy) tithis on –
   Dwitiya (2nd), Saptami (7th) and Dwadashi (12th);
3. Jaya (Victory) Tihi –
   Tuesday- Tritiya (3rd), Ashtami (8th) and Trayodashi (13th);
4. Rikktha (Loss or Nashta) Titihis –
   Saturday - Chathurthi (4th) Navami (9th) and Chaturdasi (14th);
5. Poorna (Sampoorna - Full Moon or New Moon) Tithis –
   Thursday Panchami (5th), Dashami (10th) and Amavasya (New Moon) or Poornima.

B) VAARA (Week)-

1) Sunday,
2) Monday,
3) Tuesday,
4) Wednesday,
5) Thursday,
6) Friday,
7) Saturday.

GOOD VAARA FOR ANY MUHURTAS

Monday, Wednesday, Thursday, Friday

C) NAKSHATRA-

1) Aswani,
2) Bharani,
3) Krittika,
4) Rohini,
5) Mrigashira,
6) Ardra,
7) Punarvasu,
8) Pusyami,
9) Asresha
10) Magha,
11) Poorva Phalguni,
12) Uttara Phalguni,
13) Hasta,
14) Chitra,
15) Swati,
16) Vishakha,
17) Anuradha,
18) Jyeshtha
19) Moola,
20) Poorvashadha,
21) Uttarashadha,
22) Shravanam,
23) Dhanishtha,
24) Shatabhisha,
25) Poorvabhadra,
26) Uttarabhadra,
27) Revati.

GOOD NAKSHITRAFOR ALL KIND OF WORKS-

Aswani, Rohini, Mrigashira, Punarvasu, Pushyami, Uttara Phalguni, Hasta, Chitra, Swathi, Anuradha, Uttarashadha, Shravanam, Dhanishtha, Shatabhisha, Uttarabhadra, Ravati.

D) YOGA-

1) Vishkambham,
2) Preeti,
3) Ayushman,
4) Saubhagyam,
5) Shobhanam,
6) Atigandam,
7) Sukarma,
8) Dhruti,
9) Shoolam,
10) Gandam,
11) Vriddhi,
12) Dhruva,
13) Vyaghatam,
14) Harshanam,
15) Vajra,
16) Siddhi,
17) Vyatipat,
18) Variyan,
19) Parigha,
20) Shivam,
21) Siddham,
22) Sadhyam,
23) Subham,
24) Shuklam,
25) Brahmam,
26) Indram,
27) Vydhruti

E) KARANA-

1) Bava
2) Baluva
3) Kauluva
4) Taitula
5) Garaji
6) Vanaji
7) Vishti
8) Shakuni
9) Chatushpat
10) Nagavam
11) Kimstughnam

Note on Karna:

Every day there are twoKarnas coming in first half and second half of Tithi. On basis of the Tithi the karnas are decided.

For example if a Tithi starts at morning 6.00 Am and ends at evening 6.00Pm then morning 6.00 Am to 12.00 Am is First karna and 12.00 Am to 6.00Pm is the Second karna.

2. BASICS OF PLANETS, LAGNA AND RASHI OF CHARTS:

In Chilakamarthi Almanac (Panchangam) Daily Charts Symbols For Particular Graha (Planets) Denoted As Above.

PLANNETS

Ravi(Sun),	RV
Chandra(Moon),	CH
Kuja(Mars),	KU
Budha(Mercury),	BU
Guru(Jupiter)	GU
Sukra(Venus)	SU
Shani(Saturn)	SH
Rahu	RH
Ketu.	KT

LAGNA

1) Mesha, 2) Vrishab, 3) Mithun, 4) Karkatak, 5) Simh, 6) Kanya, 7) Tula, 8) Vrischik, 9) Dhanu, 10) Makar, 11) Kumbh, 12) Meena.

STANDERD LAGNA FOR ANY MUHURTA SELECTION:

Vrushaba, Miduna, Karkataka, Simha, Kanya, Tula, Dhanasu, Meena

MEEN 12	MESH 1	VRUS 2	MIDN 3
KUMB 11	**Ohm Shri Rashi Chakra**		KARK 4
MAKR 10			SIMH 5
DHNU 9	VRSC 8	TULA 7	KANY 6

RAASI (ZODIAC)

Mesha,Vrishab, Mithun, Karkatak, Simha, Kanya, Tula, Vrischik, Dhanu, Makar, Kumbh, Meena.

MEEN 12	MESH 1	VRUS 2	MIDN 3
KUMB 11	**Ohm Shri Rashi Chakra**		KARK 4
MAKR 10			SIMH 5
DHNU 9	VRSC 8	TULA 7	KANY 6

ADHIPATI (RULER) OF RAASI (ZODIAC) AND LAGNA

RAASI (ZODIAC)	ADHIPATI (RULER)
Mesha and Vruschika	Kuja (Mars)
Vrushab and Tula	Shukra (Venus)
Midun and Kanya	Bhudaha (Mercury)
Karakatak	Chandra (Moon)
Simha	Ravi (Sun)
Dhanu and Meena	Guru (Jupiter)
Makara and Kumbha	Shani (Saturn)

NOTE ON VARJYAM

Varjyam can be described as the bad time which should be left in a day for starting good events, subhakaryam's and starting new events, starting journeys etc.

Varjyam is calculated based on the star or nakshatra. Every nakshatra has some bad time which is called as VARJYAM. It is not a fixed time period for a day. You can find the varjyam in panchangam. We should avoid the time between the starting and ending points.

3. ABOUT RAAHU, GULIKA, DURMUHURTHA AND YAMA GANDA KAALA (TIME):

A) GULIKA KAALA:

It is the kala or Time ruled by Shani. It's believed that any activity carried out during Gulika (Flowering Time) period will be repeated once again. So it's an auspicious time for starting activities like building a house, buying assets or vehicles. Marriage should not be conducted during this period for obvious reasons. It is also said that dead body should not be taken out of the house to the cremation ground during Gulika kaala. Here is a table showing Gulika for every day of the week.'Gulika Kala' is considered a good period to undertake new projects.

GULIKA KAALA TABLE	
GULIKA KAALA (SUNRISE IS AT 6.00AM & SUNSET AT 6:00 PM)	
DAY	TIME
SUNDAY	15.00-16.30 IST
MONDAY	13.30-15.00 IST
TUESDAY	12.00-13.30 IST
WEDNESDAY	10.30-12.00 IST
THURSDAY	09.00-10.30 IST
FRIDAY	07.30-09.00 IST
SATURDAY	6:00 -07:30 IST

B) DUR-MUHURTHA KAALA:

Durmuhurtam is the time, which should be avoided for starting a work/ travel / making new deals etc. It is calculated based on suryodayam (sun raise) timing. But several people follow a standard table for Durmuhurtams.

DUR-MUHURTH TABEL	
DUR-MUHURTH KAAL (SUNRISE IS AT 6.00AM & SUNSET AT 6:00 PM)	
DAY	**TIME**
SUNDAY	16.00 IST To 16.48 IST
MONDAY	12.00 IST To 12.48 IST
TUESDAY	08.00 IST To 08.48 IST &
	23.00 IST To 23.48 IST
WEDNESDAY	11.00 IST To 11.48 IST
THURSDAY	09.30 IST To 10.15 IST &
	14.30 IST To 15.15 IST
FRIDAY	08.00 IST To 08.48 IST
SATURDAY	07.30 IST To 09.00 IST

C) RAHU KAALA:

Rahu kaalam is nothing but the rising period of rahu in a day. Rahukaalam is the time which should be omitted for starting a new venture or for a subhakaryam. It is a fixed bad time for a day. Following table will give you the Rahukalam's for every day.

Any activity or journey, whether of short or long distance, initiated or undertaken during Rahu (Dragon's Head) Kaalam is believed to meet a significant degree of failure, lack of success, delay, postponement or no conclusive result. To counteract Rahu Kaalam people avoid commencing important money-related or travel activities, during this time. They leave their current location or have their meetings, or start their activities earlier than or after the Rahu Kaalam period. Of course, you could use Rahu Kaalam to your advantage if you want postponements and delays. Also it's considered very auspicious to perform Durga puja during Rahu Kaalam. Here is a table showing Rahu Kaalam for every day of the week.

No auspicious work is to be initiated or journey undertaken during this time since it will not yield a positive or constructive result. It is believed that Rahu Kaal will not affect the work, journey or trade already in progress however we should not sign any major documents or start a new enterprise in this period. The sale or purchase of any assets is also discouraged during Rahu Kaal. It is a very negative period to be shunned for all auspicious and beneficial activities

RAHU KAALA TABEL	
RAHU KAALA TABLE (SUNRISE IS at 6.00 AM AND SUN SET at 18:00 PM)	
DAY	**TIME**
SUNDAY	16.30 TO 18.00 IST
MONDAY	07.30 TO 09.00 IST
TUESDAY	15.00 TO 16.30 IST
WEDNESDAY	12.00 TO 13.30 IST
THURSDAY	13.30 TO 15.00 IST
FRIDAY	10.30 TO 12.00 IST
SATURDAY	09.00 TO 10.30 IST

D) YAMA GANDA KAALA:

Yamagandam means Yama + Gandam (Lord of death+ Bad Time) death time. Only death ceremonies are performed during Yamagandam. Any activity commenced during this time invites the 'death' of the work or energies relating to that work. So an activity during Yamagandam leads to a failure or destruction of the end-result. Avoid commencing important, money-related or travel activities, during this time. Leave your current location or have your meeting, or start your activity earlier than or after the Yamagandam time. Don't be tempted to use this time-slot to end some issue as it is dangerous to plan an activity during this time as the end- result could be a failure for you. Following is a table showing Yamagandam.It is not considered good time for undertaking any project.

YAMA GANDA TABLE	
YAMA GANDA TABLE (SUNRISE IS AT 6.00 AM AND SUN SET AT 18:00 PM)	
DAY	**TIME**
SUNDAY	12.00 To 13:30 IST
MONDAY	10.30 To 12:00 IST
TUESDAY	09.00 To 10:30 IST
WEDNESDAY	07.30 To 09:00 IST
THURSDAY	06.00 To 07:30 IST
FRIDAY	13.30 To 15:00 IST
SATURDAY	15:00 To 16:30 IST

4. TARABAL (ENERGY FROM STARS):

Tarabalam is a very important factor for preparing muhurta for any person.

Strength of Constellation : The constellation ruling at the time of birth is one's Janmanakshatra or birth star and the zodiacal sign in which the Moon is situated at the time of one's birth is one's Janma RAASI (ZODIAC) or Birth Moon. These are highly important. Count from the birth constellation to the one ruling on the particular day on which a new work is to be done or a journey undertaken and divide the number by 9 if divisible. Otherwise keep it as it is. If the remainder is

1) Janma: It indicates Danger to Body. Adipathi is Sun (Ravi). Not so good.
2) Sampat: wealth and prosperity. Adipathi is budha.Good
3) Vipat: It indicates dangers, losses and accidents. Adipathi is Rahu-Very Bad.
4) Kshema: Itindicatesprosperity. Adipathi is Guru. It is Auspicious.
5) Pratyak: It indicates obstacles. Adipathi is Ketu.Bad
6) Sadhana: It indicates Realisation of Ambitions. Its Adipathi is Chandra. VeryGood

7) Naidhana: It indicates dangers. Adipathi is shani.It is worst.

8) Mitra: It indicates Happiness & Comforts. Its Adipathi is Sukra.It is Auspicious

9) Parama Mitra: Favourable. Adipathi is kuja.It is good.

(STAR) TARA BALAM			ASW	BHA	KRU	ROH	MRU	ARU	PUN	PUS	ASL
			MAG	PUB	UTH	HAS	CHI	SWA	VIS	ANU	JYES
			MOO	POAS	UTAS	SRAV	DHAN	SHAT	POBA	UTBA	REVA
ASW	MAG	MOO	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9
BHA	PUB	POAS	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8
KRU	UTH	UTAS	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7
ROH	HAS	SRAV	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6
MRUG	CHI	DHAN	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5
ARU	SWA	SHAT	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4
PUN	VIS	POBA	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3
PUS	ANU	UTBA	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2
ASL	JYES	REVA	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1

You can calculate tarabalam of your nakshatra easily by fallowing above table.

For Aswini nakshatra (ASW) if the day nakshatra is Hasta (HAS) it will be kshema tara good day for any task. Similarly for same asw if it is Swathi (SWA) it is nidhana tara very bad.

5. EKAVIMSHATHI MAHA DOSHA FOR MUHOORTHAS:

THE 21 MOST IMPORTANT DOSHA SHOULD BE CONSIDERED WHILE KEEPING MUHURTA(AUSPECIOUS TIME FOR THR TASK)

There are 21 great evils (ekavimsati mahadoshas) which are to be avoided for any auspicious work. They are:

A. PANCHANGA SUDDHI:

Panchanga consists of tithi, vaara, and nakshatra. yoga and karana. All these must be auspicious. In regard to lunar days, the 4th, 6th, 8th, 12th and 14th, full and new moon days should be avoided. In regard to vaara, Thursday and Friday are held to be suitable for all works. Tuesday, is to be generally avoided except when it happens to be the 10th, 12th or 16th day of the child's birth when the child's Namakarana (baptising or giving name) may be performed. Of the several Nakshatras, Bharani and Krittika should be avoided for all auspicious works as these two are said to be presided over by the god of death (Yama) and the god of fire (Agni) respectively. In urgent cases if the Lagna could be fortified, the dosha due to nakshatra may get neutralised. The last parts of Aslesha, Jyeshta and Revati should also be avoided. Coming to the Yoga (vide page 12) the 6th (Atiganda). 9th (Soola). 10th (Ganda), 17th (Vyatipata) and 27th (Vydhruti) have deleterious effects upon events which are started or commenced under them: The Karana chosen must be appropriate to the election in view. Thus Bava is auspicious for starting works of permanent importance while Thaithula is propitious for marriage. Bhadra is unfit for any good work but is eminently suitable for violent and cruel deeds. For getting initiation into kshudra mantras Sakuni Havana is propitious.Therefore, Panchanga Suddhi means a good lunar day, a beneficial weekday, an auspicious constellation, a good yoga and a fertilising Karana.

B. SURYA SANKRAMANA:

The 2nd great evil is Surya Sankramana or the solar ingress into different zodiacal signs. When the Sun is about to leave one sign and enter another there seem to occur certain disturbances in the organisation of the solar forces and such times are not recommended for any good work. On the contrary, they are held to be propitious for meditation, initiation into secret mantras and performance of certain religious rites which are held to purify not only the bodily electrical discharges but also the mental currents. Sixteen ghatis (6 hours 24 minutes) both before and after the entry of the Sun into a new sign should be rejected for all new works.

C. KARTHARI DOSHA :

Karthari means scissors. In an election, when two evil planets are placed on either side of the Lagna, the combination goes under the special name of Karthari Dosha and it should be rejected for good work particularly in regard to marriage.

D. SHASHTASHTA RIPHAGATHA CHANDRA DOSHA:

The Moon should invariably be avoided in the 6th, 8th and 12th houses from the Lagna rising in an election chart.

E. SAGRAHA CHANDRA DOSHA :

The Moon's association with any other planet, benefic or malefic, should be avoided. This injunction is especially applicable in case of marriage.

F. UDAYASTA SUDDHI :

The Lagna and the seventh should be strong. The Lagna should be occupied by its own lord and the Navamsa Lagna by its own lord or vice versa or lord of Lagna should aspect Navamsa Lagna and vice versa. Similarly the seventh and the lord of the seventh Bhava should be favourably disposed. The strength of Lagna and the seventh is necessary in all elections but especially so in regard to marriage.

G. DURMUHURTA :

Muhurta technically means 48 minutes or 2 ghatis in terms of time. A sidereal day consists of 30 muhurtas.

THE FIRST FIFTEEN DIURNAL MUHURTAS NAMED ARE:

(1) RUDRA. (2) AHI. (3) MITRA, (4) PITRU, (5) VASU, (6) VARA. (7) VISHWEDEVA, (8) VIDHI, (9) SATHAMUKHI, (10) PURUHUTA, (11) VAHINI, (12) NAKTANCHARA, (13) VARUNA, (14) ARYAMA AND (15) BHAGA.

THE SECOUND FIFTEEN NOCTURNAL MUHURTAS ARE:

(1) GIRISA, (2) AJIPADA, (3) AHIRBUDHNYA. (4) PUSHA, (5) ASWI, (6) YAMA, (7) AGNI. (8) VIDHATRU, (9) CHANDA, (10) ADITI, (11) JEEVA, (12) VISHNU. (13) YAMA DYUTI, (14) THYASTHUR AND (15) SAMDRAM.

In regard to the diurnal muhurta, the 1st, 2nd, 4th, 10th, 11th, 12th and 15th are inauspicious while in nocturnal muhurtas the 1st. 2nd, 6th and 7th are inauspicious.

Apart from the above general classification of good and bad muhurtas, the following should also be deemed as unpropitious on the different weekdays. Sunday coinciding with the 14th lunar day (Aryama); Monday the 8th (Vidhi) and the 12th (Naktanchara); Tuesday the 4th (Prtru) and the 11th (Vahni); Wednesday (Abhijit); Thursday the 12th (Naktanchara) and 13th (Varuna); Fifteenth day 'the 4th (Pitru) and the 8th (Vidhi) and Saturday the 1st (Rudra) and the 2nd (Ahi).

Particularly in marriages, the muhurtas declared above as inauspicious in regard to weekdays should not be considered.

8. GANDANTHARA:

The last 2 ghatis (48 minutes) of the 5th, 10th and 15th (Full Moon) and the first 2 ghatis of the 6th, 11th and 1st (dark half) lunar days go under tithigandanthara and they should be rejected for all new works. Similarly, the last 2 degrees of Cancer. Scorpio and Pisces and the first 2 degrees of Leo, Sagittarius and Aries are inauspicious. The last ghatis of Aslesha, Jyeshta, Moola, Revati and Aswini and the first four ghatis of Makha should be avoided as injurious for good work.

9. PAPASHADVARGS:

Malefic Should Not Be Strong In Shad Vargas In An Election Chart.

10. BHRIGU SHATKA:

The position of Venus in the 6th is injurious. This is especially so in regard to marriage. Even when Venus is exalted and associated with benefices, such a disposition is not approved.

11.KUJASTHAMA:

Mars should be avoided in the 8th house, as it indicates destruction of the object in view. In a marriage election chart. Mars in the 8th is unthinkable. Even if Mars is otherwise powerful, he should not occupy the 8th house.

12. ASHTAMA LAGNA DOSHA:

In selecting a time for marriage, the Lagna ascending should not happen to be the 8th from the Janma Lagna of the bride and the bridegroom. Suppose Bride and groom is born in Aquarius and Capricorn respectively. At the time of marriage, the ascending Lagna should be a sign other than Virgo or Leo as these two happen to be the 8th from the bridegroom and bride's Janma Lagnas respectively.

13. RAASI (ZODIAC) VISHA GHATIKA:

Elsewhere has been given the negative periods of different Lagnas (Lagna Thyajya). They are to be rejected for all auspicious work.

14. KRURA GRAHA NAVAMSA DOSHA:

The Lagna selected for an auspicious work should not occupy the Navamsa of a malefic.

15. VAARADOSHA:

This has already been explained already. Certain weekdays are to be avoided for certain special activities.Example: Sunday, Tuesday and Saturday.

16. GRAHANOTHPATHA DOSHA:

The constellations in which the eclipses appear should be avoided, and in regard to marriage, such a constellation should be avoided for six months.

17. EKARGALA DOSHA:

This dosha is powerful only during the daytime. Affects matters started under certain yogas such as Vishkhambam. We need not go into details as it is not of much significance.

18. KRURA SAMYUTA DOSHA:

The constellation occupied by the Sun at a given moment, and the one immediately preceding and succeeding it have to be deemed unpropitious for all good work and they should be rejected for purposes of marriage.

19. AKALAGHARJITHA VRISHTI DOSHA:

When there is rainfall and thunder, out of season, such days should be deemed unfit for all good work.

20. MAHAPATHAAND VAIDHRUTHI DOSHA:

When the Sun and, the Moon are equally removed from the equator upon the same side of it, the aspect is known as Vyatipata, which indicates excess of evil. This is held to be unfavourable for all good work.Vaidrutha is evil aspect (yoga) and should be avoided in all favourable activities.

21. PAPASHAD VARGAS:

Malefic should not be strong in shad Vargas in a muhurta election chart. Shad varga means Hora,Lagna,Drekona,navamsa,Dwadasa amsa and Trishamsha.

REMARK:(This Remark Is For Basic Understanding Only)

It is very difficult to get muhurta by considering all the 21 doshas.if we consider all the 21 doshas we get only few number of muhurtas for our tasks. But if guru or sukra present in Kendra or kona places they will destroy 30 to 50% of ill effects. IfChandra is in 11th place and in good paksha it will remove 70 to 80% of doshas.

IF NAVAGRAHA ADIPATHI RAVI IS IN 11 TH PLACE HE WILL REMOVE 90% OF ILL EFFECTS OF DOSHAS IN MUHURTA.

6. IMPORTANT THINGS TO KNOW FOR SELECTING MUHURTA FOR MARRIAGE:

The following combinations are held to neutralise the adverse yogas mentioned above:

1. Chandra ashtama shows no evil when the Moon is waxing and occupies a benefic sign and a benefic Navamsa, or when there is Tarabala. The sting is lost when the Moon and the 8th lord are friends.
2. Tuesday is not evil after midday.
3. The aspects attributed to Vyatipatam, Vaidruti, etc., become defunct after midday.
4. No day of the week is blemished if the lord thereof is strongly placed in the election chart.
5. Venus, Mercury or Jupiter in the ascendant will completely destroy all other adverse influences.
6. Jupiter has the power of dispelling all the evils due to the Lagna, Navamsa and malefic aspects and render the time highly propitious.
7. The mere presence of the Moon or the Sun in the 11th will act as an antidote for other evils obtaining in the horoscope.
8. If the angles are well fortified, evil influences are countered.

9. A planet exalted in Lagna will nullify the other adverse influences.
10. Jupiter or Venus in a Kendra (quadrant) and malefic in 3, 6 or 11 will remove alt the flaws arising on account of unfavourable weekday, constellation, lunar day and yoga.

Thus it will be seen that the most important question in Muhurta is the fortification of Lagna and its lord.

7. MANGALA OR KUJA DOSHA IN MARRIAGE:

When Mangal is in the Ascendant (1st House) or in the 4th, 7th, 8th or 12th House, Mangal Dosha is formed. As per Deva Karalam (South Indian treatise on astrology) when Mangal is in the 2nd House, even then Mangal Dosha is formed.

A) EFFECTS OF KUJA IN EACH HOUSE:

1. Kuja in the first house - quarrelsome on even minor issues; combative and dominating in relationship.
2. Kuja in the 2nd house - harsh speech.
3. Kuja in the 4th house - aggressive emotional nature, which may affect the career-front, with frequent changes in profession.
4. Kuja in the 7th house - a lot of energy; differences with family members.
5. Kuja in the 8th house - early death of the mate.
6. Kuja in the 12th - financial losses, many enemies and repressed anger.

According to Parasara's Brihat Parasara Hora Shastra, if Kuja is placed in the lagan, 4th, 7th ,8th and 12th houses, without any aspect or conjunction of the benefit planets, then the husband of that woman certainly have an early death.

Hence it is understood that if Kuja has an aspect of a benefit or is conjunct with a benefit, then there is no dosha.

An exception to this however exists. "If a woman with the widowhood yoga marries a man with a similar yoga of loss of spouse, then such yoga will get cancelled." Hence the second exception given by him is that Kuja Dosha is cancelled, if both the girl and the boy have Kuja Dosha.

B) EXEMPTIONS IN KUJA DOSHA:

Kuja dosha gets cancelled in some special conditions as defined below:

1) When Kuja is in its own sign Mesha, exalted Karkataka or in the houses owned by planets considered to be his friend's viz., Ravi, Guru and Chandra.

2) If Kuja is in the 2nd house, but in the signs of Mithuna or Kanya.

3) If Kuja is in the 4th house, but in Mesha If Kuja is in the 7th house, but in Karkataka or Makara.

4) If Kuja is in the 8th house, but in Pisces.

5) If Kuja is in the 12th house, but in Vrushaba or Tula.

6) For Karkataka and Simha lagnas, Kuja is yoga Karkataka and so no dosha wherever it is placed.

7) For Kumba lagna, if Mars is in the 4th or 8th house.

If benefice Guru or Sukra occupies the ascendant. If Kuja is in conjunction or aspected by Guru or Chandra.

If Kuja is in conjunction or aspected by Ravi, Budha, Sani or Rahu. Kuja Dosha is considerably reduced, if Sani aspects the houses owned by Kuja, but subject to the other planetary positions in the natal chart. Remember that even if a person has severe Kuja Dosha, after the age of 28, the effects of Kuja Dosha are reduced.

C) KUJA EFFECTS ON MARRAGE LIFE WITH EACH POSITION:

1) In the 2nd House, Mangal gives temperamental speech and as it aspects the 7th and the 8th Houses, it again hurts the matrimonial home, through speech.

2) In the1st or 4th House, Mangal gives hurt emotions and as it aspects the 7th House, ones influence of hurt emotions and feelings will hamper the marriage.

3) In the 7th House, the partner will also be hot tempered and as his Mangal aspects the ascendant, the person himself or herself will be temperamental so sparks are deemed to fly everywhere in the married life.

4) In the 8th House, Mangal destroys the longevity of one and with its aspect to the second house, creates hot speech, influencing marital harmony.

5) In the 12th House, Mangal will aspect the 7th House and as it is in the 12th House of bed comforts, one may be highly active in sexual activity and hamper the marriage home due to frivolous sexual demands and activity.

Whenever Mangal becomes the Ascendant Lord or Yoga Karaka, the Dosha gets nullified, naturally. Mangal in conjunction with or under the aspect of Guru (Jupiter) as Guru is a wise man, it propitiates Mangal. Moon and Mangal together in a sign (conjunction), will also nullify the Mangal Dosha or Kuja Dosha. Debilitated Mars (Neecha Mangal) is sign Cancer, nullifies the Dosha. When one crosses the age of 28, Mangal Dosha or Kuja Dosha gets naturally nullified as by that time one naturally gets more matured about one's anger and temperament.

Further, even if one has a Mangal/ Kuja Dosha, if the prospective bride or groom, has Shani in any of the 1st, 2nd, 4th, 7th, 8th and 12th Houses, the Dosha gets nullified, because Shani, is the opposite of Mangal. It is cold and practical and so can handle the temperament of Mangal. The Shadbala strength should also be checked, because if it is weak in Shadbala, is of Vriddha Avastha or Mrut Avastha or Baal Avastha, Mangal cannot do any harm.

8. MATCH MAKING FOR BOY & GIRL FOR MARRIAGE:

There are 12 factors, to be considered in order to judge the suitability for a proposed matrimonial alliance out of which eight are supremely important.

They are:

(1) Dina, (2) Gana, (3) Mahendra, (4) Stree-Deergha, (5) Yoni, (6) Raasi (ZODIAC), (7) Rasyadhipathi, (8) Vasya, (9) Rajju, (10) Vedha, (11) Varna, and (12) Nadi.

In order to illustrate these principles, we shall consider the horoscopes of a male and a female born in Mrigasira and Satabhisha respectively. It is assumed that the 7th and 8th houses are not only strong but are mutually well disposed.

A) DINA KUTA: Count the constellation of the boy from that of the girl and divide the number by 9. If the remainder is 2, 4, 6, 8 or 0 it is good. The number of units of compatibility assigned to this Kuta is 3 in case agreement is found.

Example:- The constellation of the boy (viz., Mrigasira in Taurus) counted from that of the girl (Dhanishta in Makara) gives 10. This divided by 9 leaves a remainder of 1 and hence there is no agreement, and no units of strength are scored on this account.

B) GANA KUTA.- This seems to have an important bearing on the temperament and character of the couple concerned. Compatibility of temperament and not of course identity of temperament is called for in astrology. A difference of temperament may be harmonious and complimentary. But a compatibility of temperament is essential to a satisfactory marriage union. Astrologically three Ganas (temperaments of natures) are recognised viz., Deva (divine), Manusha (human), and Rakshasa (diabolical). Deva represents piety, goodness of character end charitable nature. Manusha is a mixture of good and bad, while Rakshasa suggests dominance, self-will and violence. These different natures are indicated by the birth, constellation. A distaste for piety and religious disposition cannot be easily associated with piety and religious nature. A difference in beliefs and dogmas cannot always be overbalanced by sexual compatibility. Hence one born in a Deva constellation is not able to get on well with a person born in Rakshasa constellation. A Deva can marry a Deva, a Manusha can marry a Manusha and a Rakshasa can marry a Rakshasa.

Manusha or a Deva man should not marry a Rakshasa girl unless there are other neutralising factors. But marriage between a Rakshasa man and a Deva or Manusha girl is passable. If marriage is brought about between prohibited Ganas there will be quarrels and disharmony. So that the couple would always welcome an opportunity for separation and divorce. The following constellations denote the different Ganas:-

Deva Gana: Punarvasu, Pushyami, Swati, Hasta, Sravana, Revati, Anuradha, Mrigasira and Aswini.

Manusha Gana: Rohini, Pubba, Poorvashadha, Poorvabhadra, Bharani, Aridra, Uttara, Uttarashadha and Uttarabhadra.

Rakshasa Gana: Krittika, Aslesha, Makha, Chitta, Visakha, Jyeshta, Moola, Dhanishta and Satabhisha.

The number of benefic units for agreement is 6.

Example :- Mrigasira comes under Deva Gana while Dhanishta comes under Rakshasa. Hence, Gana Kuta is absent.

If the asterism of the bride is beyond the 14th from that of the bridegroom the evil may be ignored.

C) MAHENDRA: The constellation of the boy counted from that of the girl should be the 4th, 7th, 10th, 13th, 16th, 19th, 22nd or 25th. This promotes well-being and increases longevity.

Example:- Mrigasira (constellation of the boy) is the 10th from DhanisnTa (girl's constellation). Hence good.

D) STREE-DEERGHA: The boy's constellation should preferably be beyond the 9th from that of the girl. According to some authorities the distance should be more than 7 constellations.

Exception: - This consideration may be ignored if RAASI (ZODIAC) Kuta and Graha Maitri obtain.

Example:- Mrigasira is beyond 9 constellations from Dhanishta. Hence agreement in regard to Stree-Deergha is present.

E) YONI KUTA: Yoni means sex and by Yoni Kuta is implied sexual compatibility. The sexual urge of a person born for instance in Chitta is supposed to be as strong as that of a tiger. The human embryo in course of its development passes through the various stages of evolution - mammals, quadrupeds, etc., so that the tendencies of certain animals will be predominant The birth constellation seems to show this predominance. Each sign and degree of the zodiac expresses the degree of evolution of the individual concerned. Thus, one born in Leo will have in him the characteristics of a lion while the other born in Aries will be timid and mild. It is these biological influences that seem to be at the root of all astrological considerations. If both the couple belong to the male constellations, there will be frequent quarrels and want of agreement in sex-matters. So the best way is to mate a male belonging to a male constellation with a female belonging to a female constellation. The Kutas in general lay down the foundation for marriage happiness.

Therefore the Yoni Kuta takes into account the sexual aspect of marriage and indicates the sex affinities such as the degree of sex-urge, sex-compatibility, the size of ovulatory organs and so on. Havelock Ellis says that "out of 500 consecutive cases coming for advice (1930) all but one showed sexual maladjustment as. a complicating factor". This reveals to us the importance of Yoni Kuta.

All the 27 constellations have been assigned certain animals and sexes as given below :-

Male	Female	Class of Yoni
1 Aswini	15 Satabhisha	Horse
2 Bharani	16 Revati	Elephant
3 Pushya	17 Krittika	Sheep
4 Rohini	18 Mrigasira	Serpent
5 Moola	19 Aridra	Dog
6 Aslesha	20 Punarvasu	Cat
7 Makha	21 Pubba	Rat
8 Uttara	22 Uttarabhadra	Cow
9 Swati	23 Hasta	Buffalo
10 Visakha	24 Chita	Tiger
11 Jyeshta	25 Anuradha	Hare
12 Poorvashadha	26 Sravanam	Monkey
13 Poorvabhadra	27 Danishta	Lion
14 Uttarashadha		Mangooses

Marriage between the constellations indicating same class of yoni and between the male and female stars of that yoni said to conduce to great happiness, perfect harmony and progeny. If the male and female happen to be born in friendly yonis, but both representing female constellations there will be fair happiness and agreement. If the couple belong both to male constellations there will be constant quarrels and unhappiness. If marriage takes place between constellations indicating unfriendly yonis it is better marriage is avoided. For example, if marriage takes place between a male born in Moola and female born in Aridra it will turn out a very happy. The constellations Moola and Aridra represent the male and female organs of a dog. The union of these is agreeable and conduces to favourable results to the fullest extent. If marriage takes place between a man born in the constellation Satabhisha and a girl born in Punarvasu, both representing the female stars, the marriage is passable but not as good as in the first instance. Marriages between parsons belonging to constellations indicating inimical yonis are not recommended. The number of units for Yoni Kuta is 4.

Example:- Both Mrigasira and Dhanishta arc female constellations, the one typifying the yoni of a serpent and the other that of a lion. Hence, Yoni Kuta is not present.

The following pairs are hostile and in matching Yoni Kuta, they should be avoided: -

Cow and tiger; elephant and lion; horse and buffalo; dog and hare; serpent and mongoose; monkey and goat; and cat and rat. In a similar way, similar pairs of constellations typifying other hostile pairs as they occur in nature should be avoided (see Table on page 72).

In the following table, units for matching different Yonis are given. Suppose the boy's star is Kruttika signifying the Yoni of sheep and the girl's star is Chitta signifying tiger. In the column "sheep" running down our eye in the horizontal column against tiger, the unit of agreements is I.

	HORS	ELEP	SHEE	SERP	DOG	CAT	RAT	COW	BUFF	TIGE	HARE	MONK	MONG	LION
HORSE	4	2	2	3	2	2	2	1	0	1	3	3	2	1
ELEPHANT	2	4	3	3	2	2	2	2	3	1	2	3	2	0
SHEEP	2	3	4	2	1	2	1	3	3	1	2	0	3	1
SERPENT	3	3	2	4	2	1	1	1	1	2	2	2	0	2
DOG	2	2	1	2	4	2	1	2	2	1	0	2	1	1
CAT	**2**	**2**	**2**	**1**	**2**	**4**	**0**	**2**	**2**	**1**	**3**	**3**	**2**	**1**
RAT	2	2	1	1	1	0	4	2	2	2	2	2	1	2
COW	1	2	3	1	2	2	2	4	3	0	3	2	2	1
BUFFALO	0	3	3	1	2	2	2	3	4	1	2	2	2	1
TIGER	1	1	1	2	1	1	2	0	1	4	1	1	2	1
HARE	1	2	2	2	0	3	2	3	2	1	4	2	2	1
MONKEY	3	3	0	2	2	3	2	2	2	1	2	4	3	2
MONGOOSE	2	2	3	0	1	2	1	2	2	2	2	3	4	2
LION	1	0	1	2	1	1	2	1	2	1	1	2	2	4

F) RAASI (ZODIAC) Kuta : If the RAASI (ZODIAC) of the boy happens to be the 2nd from that of the girl and if the RAASI (ZODIAC) of the girl happens to be the 12th from that of the boy, evil results will follow. But if, on the other hand, the RAASI (ZODIAC) of the boy falls in the 12th from the girl's or the RAASI (ZODIAC) of the girl is in the 2nd from that of the boy astrology predicts longevity for the couple. If the RAASI (ZODIAC) of the boy is the 3rd from that of the girl. There will be misery and sorrow. But if the RAASI (ZODIAC) of the girl is the 3rd from that of the boy, there will be happiness. If the boy's falls in the 4th from that of the girl's, then there will be great poverty; but if the. RAASI (ZODIAC) of the girl happens to fall in the 4th from the boy's there will be great wealth. If the boy's RAASI (ZODIAC) falls in the 5th from that of the girl, there will be unhappiness. But if the girl's RAASI (ZODIAC) falls in the 5th from that of the boy, there will be enjoyment and prosperity. But where the RAASI (ZODIAC) s of the boy and the girl are in the 7th houses mutually, then there will be health, agreement and happiness. If the boy's RAASI (ZODIAC) falls in the 6th from the girl's there will be loss of children, but if the girl's is the 6th from the boy's, then the progeny will prosper.

The number of units for RAASI (ZODIAC) Kuta is 7.

Exception: When both the RAASI (ZODIAC) s are owned by one planet or if the lords of the two RAASI (ZODIAC) s happen to be friends, the evil attributed above to the inauspicious disposition of RAASI (ZODIAC) s gets cancelled.

G) Rasyadhipathi or Graha Maitram: This is the most important Kuta inasmuch as it deals with the psychological dispositions of the Couple. The mental qualities of the parties and their affection for each other are admittedly of vital importance to their happiness. This must be tested before marriage. In Considering Graha Maitram the friendship or otherwise between the lords of the Janma RAASI (ZODIAC) s of the persons concerned is very important. Planetary friendships are given in almost all astrological works. But still I give below a table indicating the relations between the different planets so that the reader may not have to refer to other books.

Planetary Friendships Table:

PLANET	FRIEND	NEUTRAL	ENEMY
SUN	Moon, Mercury, Jupiter	Mars	Saturn,Venus
MOON	Moon, Mercury, Jupiter, Saturn, Venus	Mars, Jupiter	No
MARS	Sun, Moon, Jupiter	Venus, Saturn	Mercury
MERCURY	Sun, Venus	Mars, Jupiter	Moon Saturn
JUPITER	Sun, Moon, Mars	Saturn	Mercury, Venus
VENUS	Mercury, Saturn	Mars, Jupiter	Sun, Moon
SATURN	Mercury, Venus	Jupiter	Sun, Moon, Mars

Some suggest that in considering the planetary relations, the temporary dispositions should also be taken into account. This in my humble opinion is not necessary, because, the entire subject of adaptability hinges on the birth constellations and not on birth charts as a whole.

When the lords of the Janma RAASI (ZODIAC) s of the bride and bridegroom are friends, the RAASI (ZODIAC) Kuta is said to obtain in full. When one is a friend and the other is a neutral, it is passable. When both are neutral. RAASI (ZODIAC) Kuta is very ordinary. When both are enemies, RAASI (ZODIAC) Kuta does not exist.

Exception:- Even when there is no friendship between the Janma RAASI (ZODIAC) lords of the bridegroom and bride, RAASI (ZODIAC) Kuta may be said to exist if friendship prevails between the planets owning the Navamsas occupied by the Moon.

The number of units for this Kuta is 5.

Example:- In our illustration, the Janma RAASI (ZODIAC) lords are Venus and Saturn. Both are friends. Therefore RAASI (ZODIAC) Kuta is complete. Supposing the bride and bridegroom are born in Makha 2 (Leo) and Satabhisha 2 (Saturn). The lords will be the Sun and Saturn respectively and they are not friends. In such a case if the Navamsa relationship is Considered, then the Moon will be in Taurus

(Venus) and Capricorn (Saturn) respectively. Venus and Saturn, are friends and therefore the match is permissible. One will have to be very careful in the assessment of these factors and on superficial grounds no horoscope should be rejected as unsuitable or unfortunate.

H) VASYA KUTA:- This is important as suggesting the degree of magnetic control or amenability the wife or husband would be able to exercise on the other. For Aries - Leo and Scorpio are amenable. For Taurus - Cancer and Libra; for Gemini - Virgo; for Cancer - Scorpo and Sagittarius; for Leo - Libra; for Virgo - Pisces and Gemini; for Libra - Capricorn and Virgo; for Scorpio - Cancer; for Sagittarius - Pisces; for Capricorn - Aries and Aquarius; for Aquarius - Aries; arid for Pisces - Capricorn. The unit of agreement is 2.

Example:- In our illustration, neither the boy's nor the girl's horoscope is subject to the control of the other.

I) **RAJJU:-** This indicates the strength or duration of married life and therefore it merits special attention. The 27 constellations have been grouped into five types of Rajju.

Padarajju: Aswini, Aslesha, Makha, Jyeshta. Moola.Revati.

Katirajju: Bharani, Pushyami, Pubba, Anuradha, Poorvashadha, Uttarabhadra.

Nabhi or Udararajju: Krittika, Punarvasu, Uttara, Visakha, Uttarashadha, Poorvabhadra.

Kantarajju: Rohini, Aridra Hasta. Swati. Sravana, and Satabhisha.

Sirorajju: Dhanishta, Chitta and Mrigasira.

The Janma Nakshatras of the couple should not fall in the same rajju. If they fall in Sira (head) husband's death is likely; if in Kantha (neck) the wife may die; if in Udara (stomach) the children may die; if in Katl (waist) poverty may ensue; and if in Pada (foot) the couple may be always wandering. Hence, it is desirable that the boy and the girl have constellations belonging to different rajjus or groups.

J) VEDHA: This means affliction. Certain constellations are capable of affecting or afflicting certain other constellations situated at particular distances from them; For instance, Aswini is said to cause Vedha to 18th constellation (viz., Jyeshta) from it; Bharani to the 16th (viz., Anuradha) and so on. The following pairs of constellations affect each other and, therefore, no marriage should be brought about between a boy and girl who's Janma Nakshatras belong to the same pair unless the are other relieving factors.

Aswini and Jyeshta; Bharani and Anuradha; Krittika and Visakha; Rohini and Swati; Aridra and Sravana Punarvasu and Uttarashadha; Pusayami and Poorvashadha; Aslesha and Moola; Makha and Revati; Pubba and Uttarabhadra; Uttara and Poorvabhadra; Hasta and Satabhisha, Mrigasira and Dhanishta. In our example, the constellations of the couple (Mrigasira and Dhanishta) belong to the prohibited pair and hence Vedhakuta is absent.

K) VARNA: This seems to signify the degree of spiritual or ego development of the marrying partners. Pisces, Scorpio and Cancer represent the highest development - Brahmin; Leo, Sagittarius and Libra indicate the second grade - or Kshatriya; Aries, Gemini and Aquarius suggest the third or the Vaisya; while Taurus, Virgo and Capricorn indicate the last grade, viz., Sudra. A girl belonging to a higher grade of spiritual development should not be mated to a boy of lesser development. The vice versa or both belonging to the same grade or degree is allowed.

The unit of agreement is 1.

L) Nadi Kuta: This is considered to be the most important and at the same time the most significant Kuta. In Sanskrit, Nadi means several things but in reference to astrology, it signifies pulse or nervous energy indicating the physiological and to a certain extent hereditary factors. The Hindu medical works enumerate three Nadis or humours, viz., Vatha (wind), Pitha (bile) and Sleshma (phlegm). A boy with a predominantly windy or phlegmatic or bilious constitution should not marry a girl of the same type. The girl should belong to a different temperament. The three Nadis are ruled by the different constellations as follows :-

	VATA	PITHA	SLESHMA
A.	Aswini	Bharani	Krittika
B.	Aridra	Mrigasira	Rohini
C.	Punarvasu	Pushyami	Aslesha
D.	Uttara	Pubba	Makha
E.	Hasta	Chitta	Swati
F.	Jyeshta	Anuradha	Visakha
G.	Moola	Poorvashadha	Uttarasnadha
H.	Satabhisha	Dhanishta	Sravana
I.	Poorvabhadra	Uttarabhadra	Revati

If the constellation of the boy and girl fall in different rows, then agreement between the couple will be good. They should not fall in the middle. Stars of the couple may fall in the first and the last line under certain circumstances.

If Nadi Kuta is not present on the basis of the Nakshatras, then the same may be reckoned taking into account the Nakshatra Padas. Thus, the different quarters will be governed by the three humours (Nadis) thus:

Aswini 1	Aswini 2	Aswini 3
Bharani 2	Bharani 1	Aswini 4
Bharani 3	Bharani 4	Krittika 1
Krittika 4	Krittika 3	Krittika 2
Rohini 1	Rohini 2	Rohini 3

Beginning from Aswini 1, the counting should be done forwards and backwards in threes as given above.

The unit ascribed for this Kuta is 8.

In the example considered above, both the constellations fall in the middle line and hence Nadi Kuta is completely absent.

Appendix 1 gives a table for measuring the agreement units. In the first column (longitudinal) the constellations of the bride are given.

In the first horizontal column, the boy's nakshatra is given. Take the figure in the column where the girl's and the boy's stars intersect. Suppose the boy's star is Mrigasira 1, the RAASI (ZODIAC) being Taurus.

The girl's star is Satabhisha 2, RAASI (ZODIAC) being Kumbha. Running down our eye from Taurus, Mrigasira 2 (horizontal first column) to the horizontal line of Satabhisha 4, Kumbha. We find the figure 26.5 as the total units of agreement.

9. KNOWLEDGE OF MUHURTHAS FOR EACH TASK

A. MARRIAGE MUHURTA:

(a) No Planet should be present in 7th House from lagna at the time of Muhurta

(b) Mars should not be in the 8th.

(c) Venus should not be in the 6th.

(d) The Lagna should not be hemmed in between malefic.

(e) Malefic should not occupy Lagna.

(f) The Moon in the election chart should have no association with any other planet.

Apart from the above, the usual Tarabala, Panchaka. etc., should be looked into. Elsewhere are given certain special combinations which are supposed to neutralise adverse influences. As far as possible, such combinations should be applied to secure a really propitious moment. Jupiter, Mercury or Venus in Lagna, malefic in the 3rd or 11th, would constitute a formidable force in rendering the Lagna strong.

VERY IMPORTANT BASICS FOR ELECTING MARRIAGE MUHURTAS

I) MONTH:

Uttharayana Kala is best for marriages. Magha, Phalguna, Vaisakha and Jyeshta are Best.

Kartika and Margasira are ordinary. The rest are not auspicious.

Marriages can be celebrated in Pushya and Chaitra provided the Sun is in Capricorn and Aries respectively.

II) TITHI:

Sukla Paksh : 3, 5, 7, 10, 11, 13, 15
Krishna Paksh : 1, 2, 3, 5, 7, 10

III) DAY:

Wednesday, Thursday and Friday are the best.
Sunday and Saturday are middling.
Tuesday, Monday should be invariably rejected.

IV) NAKSHATR:

Rohini, Mrigasira, Makha, Uttara, Hasta, Swati, Anuradha, Moola, Uttarashadha, Uttarabhadra and Revati are the best.

The first quarter of Makha, Moola and the Last quarter of Revati are inauspicious and they should be rejected. Constellations not mentioned here are unsuitable and they should be avoided.

V) YOGAS:

The following yogas should be rejected: Vyatipata, Dhruva, Mrityu, Ganda, Vajra, Soola, Vishkambha, Atiganda, Vyaghata and Parigha.

Vishtikarana must invariably be discarded.

VI) LAGNA:

Among the Zodiacal signs Gemini, Virgo and Libra are the best.

Taurus, Cancer, Leo, Sagittarius and Aquarius are middling. The rest are inauspicious.

In the election of a Muhurta for marriage, as many of the 21 doshas (already mentioned) as possible should be avoided.

THE FOLLOWING ARE SOME OF THE SPECIAL YOGAS IN MARRIAGE ELECTION CHART:

1) Jupiter in the ascendant, Venus in the 8th and the Sun in the 11th - Mahendra Yoga.
2) Venus in Lagna. Jupiter in the 10th and the Sun and Mercury in the 11th-Vishnu Priya Yoga.
3) Venus in the 2nd, Jupiter in the 12th, the Sun in the 8th and Saturn in the 6th - Sreenatha Yoga.
4) Venus in Lagna, Jupiter in the 4th, Mercury in the 2nd and Saturn in the 11th - Samudra Yoga.
5) Mercury, Jupiter and Venus in Lagna - Vijaya Yoga.
6) Venus and Jupiter in Lagna elevated or otherwise strong - Jaya Yoga.
7) Saturn in the 3rd, Jupiter in the 6th, the Sun in the 10th and Mars in the 11th - Pushya Yoga.
8) Mars in the 3rd, Saturn in the 6th, Venus in the 9th, Jupiter in the 12th - Maharshi Yoga.

9) Venus in Lagna, Jupiter in the 11th - Ardhama Yoga.

Thus, it will be seen that the Hindus have devised an astrological means of judging marriage compatibility whereby the relations between the couple may stand the strain of maladjustment. If astrological advices are properly heeded to. There will be fewer tragedies than at present and less marital infidelity. Modern sexologists and sociologists will do well to study the theory behind the astrological rules bearing on marriage casting off their prejudices instead of criticising and condemning the system.

B. GARBHADANA MUHURTA (FIRST NIGHT CEREMONY) :

Best Tidhi	:	2, 3, 5, 7, 10, 13(On Both Paksha)
Best Vaara	:	Monday, Wednesday, Thursday, Friday
Best Naksitra	:	Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham & Uttarabadra.
Best Lagna	:	Boy-Mesham, Simham, Vruschikam, Dhanasu, Kumbam, Meenam
Girl-Vrushabam	:	Midunam, Karkatakam, Kanya, Tula, Makaram
Over All Best	:	Vrushbam, Simham, Kanya, Tula, Danasu, Kumba, Meenam.

Note:

Tarabalam should be seen.

It should be always performed between 7:30 pm to 11:30pm.

Planetary Observations :

1) Garbhadanam-lagnasuddhi is must.(no planets should be there in lagna)
2) Lagnabalam plays very important role.
3) The lord of lagna is in (1,4,5,9,10-it is very good). If it is in 11 its auspicious.
4) Astama Shudhi is must for all The Garbhadana Muhurta, otherwise it affect the health of the husband and wife.
5) Tarabalam should be seen especially it should not be naidan tara for any of them.
6) If male planets gurus, kuja, ravi are in 5,9 it is said to be a male baby
7) If female planets like sukra, Chandra, are in (5,9) it is said to be a female baby.
8) Chandra should not be in 1, 6,8,12 from lagna at the time of gabardine

C. MURTHA FOR JOB JOINING:

For joining in a Job fallowing should be taken in to consideration

Best Tidhi : 2, 3, 5, 7, 10, 13(On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Naksitra : Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada,dhanista, Shatabisham, Uttarabadra, Tarabalam should be seen.

Lagna : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen.

Planetary observations:

See that Ravi and Kuja should be in 10, 11 or both from the Lagan it is very auspicious.

D. MUHURTA FOR UPANAYANAM:

Best Time : UTTARA AYANA PUNYA KAALA (FROM JAN TO JUNE)

Best Month : Chaitram (If sun is Meenarashi), Vyshakam,Jyestam

Best Tidhi : 2, 3, 5, 7, 10,11, 13(On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Naksitra : Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, dhanista, Shatabisham, Uttarabadra,

Lagna : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen

Tarabalam should be seen for both Father / Guru (kartha) and vatu (person who is getting Upanayanam).

Planetaryobservations: Lagna should not be occupied by planers and also seen that the 8th House is empty.

Guru should be in Kendra or kona and also ensure that the sun should be in 3, 6, 10 and 11.

E. WEARING NEW CLOTHES:

Aswini. Rohini, Punarvasu, Pushyami, Uttara, Hasta, Chitta, Swati, Visakha, Dhanishta and Revati are the best. Monday, Wednesday, Thursday and Friday are good. Sunday is middling. Tuesday and Saturday are inauspicious. The 4th, 9th, 14th lunar days and New Moon day should be avoided. The Moon should be as far as possible in good aspect to the Sun.

F. EMPLOYING SERVANTS:

Avoid Tuesdays and Saturdays. Look to the strength of the 11th house lord. Saturn must be in the 11th free from the aspect of Mars or Rahu. Make the lord of the sixth occupy the 11th and as far as possible, choose a fixed sign. Afflictions to Mercury should also be avoided as they bring about theft in the house.

G. SHAVING :

It should be had in the constellation of Pushya, Punarvasu, Revat, Haste, Sravana, Dhanishta, Mrigasira, Aswini, Chitta, Jyeshta, Satabhisha and Swati. 4th, 6th and 14th lunar days as also New Moon and Full Moon days are not desirable.

Never shave on Saturday, Tuesday.

Best week for shaving is Monday, Wednesday, Thursday and Friday

Best Tidhi	:	2, 3, 5, 7, 10,11, 13 (On Both Paksha)
Best Vaara	:	Monday, Wednesday, Thursday, Friday
Best Naksitra	:	Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham, Uttarabadra,
Lagna	:	Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen
Planets	:	No planet should be occupied in 8th House.

H. CUTTING NAILS :

Avoid Fridays and Saturdays - the 8th, 9th, 14th lunar days as well as New and Full Moon days. Cutting nails means discharge of electricity from the human body and one should be careful to see that the reaction on the human body is not adverse. Pushya,

Punarvasu, Revat, Haste, Sravana, Dhanishta, Mrigasira, Aswini, Chitta, Jyeshta, Satabhisha and Swati. 4th, 6th and 14th lunar days as also New Moon and Full Moon days are not desirable.

I. BUYING UTENSILS:

Place Jupiter in good aspect to the Moon while buying brass vessels; to Mars when buying vessels of copper; to Saturn if steel and iron; to ascendant if of silver. Avoid the asterisms of Aslesha. Moola and Jyeshta. For buying tools, similarly avoid the 8th and 9th lunar days and New Moon.

Best Tidhi	:	2, 3, 5, 7, 10, 11, 13(On Both Paksha)
Best Vaara	:	Monday, Wednesday, Thursday, Friday
Best Naksitra	:	Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham, Uttarabadra,
Lagna	:	Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen
Planetary	:	8th and 10th house should be empty.

J. BUYING JEWELLERY:

The Sun and the Moon should be well situated and aspected. As usual unfavourable lunar days and asterisms should be avoided. Good days are Monday, Wednesday, Thursday and Friday. If good thidhi and good nakshatra are there then Sunday is also good. (In both pakshas 3,5,7,10,12 are good thidhi for purchase).

K. LANDING MONEY:

One should not lend money on days ruled by Krittika, Makha, Moola, Satabhisha, Uttara, Punarvasu or one's JanmaNakshatra day. One should try to receive money on these days. Tuesdays and Fridays are also inauspicious. Never lend money on a New Moon day happening to be Saturday. The lords of the ascendant and the 7th should be harmoniously disposed. The Moon's situation In Scorpio is bad for the lender.

L. BORROWING MONEY:

Do not borrow money on days ruled by Krittika, Moola, Punarvasu, Dhanishta and Janma Nakshatra. Moon's conjunction with Mars and Saturn should be avoided as otherwise there will be quarrels

and litigation. If the money is intended for quick use on domestic or personal matters, the. Moon should be in good aspect to the ascendant. If the borrowed money is to be spent on business the Moon must be in a favourable situation with regard to Mercury and lord of Lagna. For any election, purity of lunar day, weekday, any constellation and Tarabala are essential and further considerations come in only later on.

M. BUYING FOR BUSINESS:

Thursday, the 10th lunar day and the constellation of Pushyami are the best. Tuesday should be completely rejected. Saturday is passable. Mercury, the 2nd lord and the 2nd house should all be fortified. Avoid buying for trade when Mercury is afflicted by Mars as this will destroy stocks and cause discord and wrangling. Mercury and Jupiter in conjunction in Lagna or in mutual aspects would be highly propitious.

N. SELLING FOR PROFIT:

Let the Moon and Mercury is free from the conjunction or aspect of Mars. The Moon's situation in Taurus. Cancer or Pisces would greatly help the seller. Try to keep Mercury in a Kendra from Lagna or at least in good aspect to Jupiter. Tuesday should be avoided. Monday, Wednesday and Thursday are the best. While Friday is unpropitious, Saturday is middling.

O. SHIFTING FROM PLACE TO PLACE:

If one is to move urgently from one place to another. Janma Nakshatra should be avoided. Anuradha, Mrigasira and Hasta are the best. Journey on the 9th lunar day is prohibited. Yet in cases of urgency, one can move at a propitious moment. If you desire pecuniary gain conform to all the astrological requirements suggested in Chapter XIV. In any case, let there be Tarabala and Chandrabala and let the ascendant be fortified. The Moon and the ascendant should both be in fixed signs. Jupiter or Venus should be in an angle preferably in the ascendant or the 10th.

P. RECOVERING MONEY DUA:

The lord of Lagna should be strong and the election rising sign should not fall in the 8th or 9th from the radical rising sign. The lords of Lagna and the 2nd must also be well situated.

Q. EDUCATION MUHURTA:

The most beneficial constellations for commencing education are Mrigasira, Aridra, Punarvasu, Pushya, Hasta, Chitta, Swat}, Sravana, Dhanishta and Satabhisha. Aswini is held by some writers to be one of the best. Rohini, Uttara, Uttarashadha and Revati are neutral. The remaining ones are to be rejected.

Tuesday and Saturday should invariably be avoided. Sunday can be considered permissible if other astrological conditions are satisfactory. The following lunar - days are auspicious: - 1st (of dark half), 2nd, 3rd, 5th, 6th, 10th and 11th. The 4th, 8th, 9th, 14th and New and Full Moon days should be avoided.

The Lagna should not be a fixed sign. Common signs are the best and the movable ones ordinary.

In commencing education - be it of any type - one should have regard to two important Yogas given below: -

I) SARASWATI YOGA:

(a) Wednesday coinciding with Hasta, the rising sign at the time being Gemini or Virgo with the Sun, Moon and Mercury occupying the Amsa of Mercury.

(b) Wednesday at sunrise when Mercury is in deep exaltation.

(c) Wednesday, when Mercury is in Lagna and occupies the 3rd quarter of Hasta.

(d) Jupiter in deep exaltation in Lagna on days other than Saturday and Sunday.

II) VIDYA YOGA :

(a) Friday when Pisces is rising and Venus occupies the 27th degree of the same sign.

(b) Jupiter in deep exaltation and Cancer rising on Thursday.

(c) The day and constellation being propitious, the Sun must be placed in his own Hora.

If education were to progress satisfactorily, one must have due regard to the following considerations also.

The forenoon and the noon are the best. Malefic should be disposed in die 3rd, 6th and 11th houses. The 8th house should be clean and

unoccupied by benefic or malefic planets. For starting education, Wednesday morning would be the befit provided the election chart is otherwise well disposed and strong.

1) To start Learning Vedas and Shastra's:

Pushyami, Dhanishta and Sravana are auspicious ones. Let Jupiter be as strong as possible.

Learning Astrology and Astronomy: Aswini, Punarvasu, Pushyami, Hasta, Swati, Moola and Revati are good.

2) To start Learning Grammar. Logic and Philosophy:

Rohini, Mrigasira, Punarvasu, Pushya, Hasta, Dhanishta and Revati are favourable constellations for learning Grammar while for the other subjects Sravana, Satabhisha, Hasta, Uttara, Moola and Revati are good. The intellectual planet Mercury should be fortified as usual.

3) Learning Medicine:

Dhanishta is the best constellation not only for beginning the study of medicine but also for learning the use of firearms. An affliction to Mars by Saturn should be avoided. Let the rising sign or Navamsa be that of Mars or the Sun.

4) To Start Learning Music and Dancing:

Let Venus be as strongly placed as possible avoiding affliction by Rahu or Saturn, as this is said to lead to an immoral career. Hasta, Pushyami, Dhanishta, Anuradha, Jyeshta, Revati, Satabhisha, Uttarashadha and Uttarabhadra are the best. Harmonious aspects should exist between Jupiter and Venus. Place the lord of Lagna in the 5th or 9th and see that these two houses are free from affliction. Mercury-Venus conjunction in Lagna would be highly propitious.

5) To start Learning any Science:

The Study of any science can be commenced either in a Saraswati Yoga or in a Vidya Yoga under any of the special combinations mentioned above.

R. MUHURTAS FOR HOUSE CONSTRUCTION:

The construction of a house according to astrological works involves four important stages, viz., (1) Laying the foundation, (2) Digging the well, (3) Fixing the door-frames, and (4) Entry into the new house. Of the four stages, the first and the last are very important and significant.

I) Laying the Foundation:

According to ancient astrological savants just as Kalapurusha personifies Time, VastuPurusha personifies the House. The VastuPurusha is said to sleep on his left with his head to the East during the months of Bhadrapada, Aswayuja and Kartika (August to October); with his head to the South during Margasira. Pushya and Magha (November to February); with his head to the West during. Phalguna, Chaitra and Vaisakha (February to May) and with his head to the North during Jyeshta, Aashaadha and Sravana (May to August). No building should be erected on the ground covered by his head, his legs, his hands and his back. as it is said to prove fatal to the father, wife and children respectively and cause fear of thieves. The most suitable section would be the ground covered by the stomach of VastuPurusha as it gives rise to plenty and prosperity.

No house-building should be commenced in the lunar months of Jyeshta, Aashaadha, Bhadrapada, Aswayuja, Margasira, Pushya and Phalguna as they connote respectively death, destruction, disease, quarrels and misunderstandings, loss of wealth, incendiarism and physical danger The lunar months of Chaitra, Vaisakha, Sravana, Kartika and Magha are the best. The Sun should occupy fixed signs or at least movable signs but no building work should be undertaken when the Sun is in common signs.

Rohini, Mrigasira, Chitta, Hasta, Jyeshta, Uttara, Uttarashadha and Sravana are the best constellations to lay the foundation,

Swati, Pushya, Anuradha, Aswini, Satabhisha, Uttarabhadra and Revati are ordinary or middling while the remaining twelve asterisms should invariably be avoided.

All odd tithis (lunar days) except the 9th are good. Of the even tithis the 2nd, 6th and 10th are auspicious. Monday, Wednesday, Thursday and Friday are the best, Even Monday should be rejected when the Moon is waning. Sunday and Saturday are approved by some but in our opinion Saturday should be rejected as it connotes frequent thefts. Sunday should also be avoided unless the day is otherwise very auspicious.

Fixed signs are the best. Movable signs, should be rejected. Common signs may he preferred provided they are occupied by strong benefics. In movable signs and fixed navamsas can also be considered in cases of urgency, subject to the satisfactory disposition of other astrological factors. The rising sign, at the time of laying the foundation should be highly fortified by the disposition of malefic in 3rd, 6th and 11th houses and benefics in Kendra's and trines. The 8th house should be vacant and in no case should it have the aspect of malefic planet.

The following are some of the special combinations recommended as highly propitious by ancient astrological writers for laying the foundation so that the house could last long and ensure happiness and prosperity to the owner as well as the tenant.

Foundation is to be laid in Cancer, the superstructure erected in Gemini or Virgo and the roofing done in Taurus or Libra. The house becomes, fire-proof. A house built when Jupiter or Venus is in Lagna, end the Sun exactly on the meridian or at the western horizon, is supposed to last for at least one hundred years.

When the 10th house is occupied by the Moon, the 4th by Jupiter and the 11 th by Mars and Saturn, the house will remain undestroyed for at least 80 years.

Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun and Venus in the 6th, the house will stand for a century.

Mercury occupying Lagna, Jupiter the 7th and the Moon the 10th indicate similar stability.

Varahamihira suggests that after finishing the puja, the first foundation - stone shall be laid on the north-eastern corner of the site.

II) Fixing the Door Frame:

The Hindus attach special significance to the fixing of door-frames. Even today the so-called educated man publicly scoffing at astrology stealthily consults an astrologer in private, and gets an auspicious time for fixing door-frames. Probably the door-frames have the peculiarity of attracting the best electric and magnetic forces from the atmosphere. Then fixed in auspicious times - times at which the different planetary bodies would be so disposed as to concentrate the maximum of benefic influence. The

door-frame should always be fixed at a time when the rising sign is a fixed one. Rohini, Mrigasira, Uttara, Chitta, Anuradha, Uttarashadha, Uttarabhadra and Revati may be elected. The tithi (lunar day), asterism, the day and the rising sign should all be carefully selected, for the moment of fixing the door-frame has an important bearing upon the prosperity of the master. The doors, etc., maybe furnished on Wednesday or Friday ruled by any beneficial lunar day, a common sign and any of the following constellations, viz., Aswini, Pushya, Nasta, Rohini, Uttara, Uttarashadha and Uttarabhadra.

The durability or duration of a dwelling house in a state of prosperity should be determined from the moment at which the foundation-stone is laid. Foundations laid under the following combinations assure prosperity and a long life for the house to be constructed.

(1) From the Lagna, the Moon should be in the 10th; Jupiter in the 14th and Mars and Saturn in the 11th. (2) Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun in the 6th and Venus in the 4th. (3) The rising sign should be occupied by Venus, the 10th house by Mercury, any Kendra by Jupiter and the 11th by the Sun. (4) The Moon in the rising sign, Jupiter in the 7th and Mercury in the 10th. (5) Venus in the 10th, Jupiter in the 7th and Mercury in Lagna - which should be a fixed sign. (6) Jupiter in Lagna (fixed) Mercury in the 7th and the Moon in the 10th.

Any of the above planetary positions at the moment of laying the foundation will establish the building in prosperity for a long number of years.

Jupiter in combination with Rohini, Mrigasira, Aslesha, Uttara. Poorvashadha, Uttarashadha, Sravana and Uttarabhadra, on a Thursday forms what is known as Raja yoga and this is considered very fortunate for starting the construction of a house.

III) Digging Wells:

The object of sinking a well is to get a perpetual supply of clean and healthy drinking water. Varahamihira deals exclusively with the topic of divining the presence of water by reference to the growth of certain types of vegetation. The water falling from the clouds is soaked into the earth and according to internal conditions, runs into different channels. These channels of water are what are called under-currents. The type of vegetation present in the soil is said to give a clue to the distance of these under-currents from the ground level. For instance, Varahamihira

says that if one sees a Vetasa in a waterless tract, one can find water by digging the ground at a distance of 3 cubits to the west of it, half a purusa (about 3 1/2, feet) below the earth. These can be easily tested by our water-diviners before condemning them as antiquated or superstitious. Soil conditions are influenced by climatic factors which in their turn have reference to planetary radiations. Therefore when wells are dug under favourable planetary conditions, a plentiful supply of water is expected without much expense.

Revati, Uttarabhadra, Hasta, Anuradha, Makha, Sravana, Rohini and Pushyami are favourable for digging wells. The rising sign should be Pisces, Cancer or Capricorn. Aquarius and Taurus will not give a good supply of water. Venus and the Moon should be in Kendra's. If the digging operation is begun in the sign occupied by the Sun, delay will be caused on account of the presence of hard-rock. An abundant supply of sweet water is indicated when the Moon or Venus is in a quadrant identical with a full watery sign. Venus and Moon are watery planets, while Cancer, Capricorn and Pisces (full) are watery signs.

Best Tidhi	: 2, 3, 5, 7, 10,11, 13(On Both Paksha)
Best Vaara	: Monday, Wednesday, Thursday, Friday
Best Naksitra	: Aswini, Rohini, Mrugasira, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashadadhanista, Sravanam, Dhanista Shatabisham, Uttarabadra, Revathi are Auspicious.
Lagna	: Vrushab, Midhun, Simh, Kanya, Vruschik, Kumbh, Meen
Planetary	: 4,8,12 houses should be empty.

S. GRIHA PRAVESH MUHURTA (ENTERING IN TO A NEW HOUSE):

New houses should be entered when the Sun is in Uttar Ayana, and when Jupiter and Venus are strongly disposed, after necessary worships and Bhootabali.

The lunar months of Vaisakha, Jyeshta, Magha and Phalguna are the best while Kartika and Margasira are neutral or middling. The most auspicious lunar days are the first of the dark fortnight, 2nd, 3rd, 5th, 7th, 10th, 11th and 13th of the bright half.

Rohini, Mrigasira, Uttarashada, Chitta and Uttarabhadra are the best constellations. Anuradha and Revati are also permissible. The other constellations should be rejected.

Monday, Wednesday, Thursday and Friday are auspicious. Saturday is also recommended by some Muhurta writers, but there is risk of frequent thefts.

The Lagna or the ascendant should be a fixed sign. Common signs are ordinary white movable signs should be generally avoided. Provided, however, the NavamsaLagna is Taurus, a movable sign may be selected. The 8th house from the Lagna should be vacant.

Malefic should be disposed in Upachayas, benefics should fortify quadrants, the Moon must be strongly disposed and the rising sign should preferably be owned by Jupiter or Venus. When entry into a new house is affected under such a combination, prosperity and long fife are said to be conferred on the person concerned. Griha Pravesam.done in one's own Janma RAASI (ZODIAC) . Janma Nakshatra or JanmaLagna, will produce highly beneficial results

Griha Pravesam should not be done when the wife is in advanced pregnancy (above 6 months).

Best Tidhi	:	2, 3, 5, 7, 10,11, 13(On Both Paksha)
Best Vaara	:	Monday, Wednesday, Thursday, Friday
Best Naksitra	:	Aswini, Rohini, Mrugasira, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashadadhanista, Sravanam, DhanistaShatabisham, Uttarabadra, Revathiand Pushyamiare Auspicious.
Lagna	:	Vrushab, Midhun, Simh, Kanya, Vruschik, Kumbh, Meen
Planetry	:	4,8,12 houses should be empty.

T. BUYING LANDS FOR BUILDINGS:

The best asterisms for buying a land are Aswini, Rohini, Mrigasira, Punarvasu, Pushyami, Uttara, Hasta, Swati, Anuradha, Uttarashadha, Sravana, Dharushta, Satabhisha and Uttarabhadra. Rikthatithis must be scrupulously avoided. Monday, Wednesday, Thursday and Saturday are good.

It would be better if the lord of the weekday concerned occupies the Lagna at the time of the transaction. Some ancient astrological works recommend Tuesday also as suitable. But in our humble view, Tuesday should be rejected.

At the time of making the final negotiations, let preferably a fixed sign rise and let Jupiter occupy a Kendra or trikona. Mars should be placed in the 11th house and he should not be in Lagna. The lords of Lagna and the 7th should be harmoniously disposed. Avoid the 11th lord in the 12th.

The land can be taken possession of when the Lagna and Navamsa are occupied by the Sun and Ketu. When these planets are together in Lagna or Navamsa, the land is supposed to remain with the purchaser, permanently.

U. BUYING HOUSES:

As usual Nanda tithis are favourable. New and old houses can be purchased on Thurs- days and Fridays. The auspicious constellations are Mrigasira, Aslesha, Makha, Pubba, Visakha, Moola, Punarvasu and Revati. Taurus, Gemini, Leo, Libra and Scorpio are the best signs. Malefic should be avoided in the 7th house, as they may cause trouble and annoyance. Mars should not be in Lagna.

V. REPAIRING HOUSES:

Do not commence repairs on Tuesdays. Friday at a moment when Lagna is Taurus or Libra and Monday when Cancer is rising are very suitable for beginning repairs. The Lagna must be occupied by a benefic and the Moon should be in an aquatic sign. Monday, Wednesday and Thursday are the best.

Walls can be whitewashed on Monday, Wednesday. Thursday and Friday. As usual, inauspicious lunar days and fiery, constellations should be avoided.

No repairs should be started under the constellations of Krittika, Makha. Pushyami, Pubba, Hasta, Moola and Revati when Mars is transiting these constellations.

The most ideal combination either for laying the foundation or for entering houses or for buying and selling property is a Thursday identical with the presence of Jupiter in the following constellations:

Rohini, Mrigasira, Aslesha, Uttara, Poorvashadha, Uttarashadha, Sravana and Uttarabhadra.

Dismantling Buildings: When you want to pull down a house, see that it is done on a day ruled by a fiery constellation preferably when the rising sign is movable. Then the Moon should be waning. Mars should be in an Upachaya. Avoid Thursdays, and the 8th, 9th and 30th lunar days.

W. MOVING TO ANOTHER HOUSE:

This can be done when the usual Tarabala and Chandrabala are present, one's birth constellation would be propitious. Monday, Wednesday, Thursday and Friday are favourable. Saturday, Sunday and Tuesday should be rejected as also Rikthatithis or negative lunar days. If the house is taken for a purpose other than residential, then strengthen the Bhava or house denoting the purpose. Thus if the house is taken for investment purposes, see that the 11th house is strongly disposed. In any case an auspicious lunar day, a favourable constellation and a good weekday are very necessary so that the object in view may be gained.

X. BUYING LAND FOR AGRICULTURE:

Monday, Wednesday and Saturday are good. Let the Moon be waxing and Mars be in the 4th house. As usual, avoid the. The best asterisms are: Aswini, Rohini, Mrigasira, Punarvasu, Pushyami, Uttara, Sravana, Satabhisha, Uttarabhadra, Vishitikarana may also be avoided. If due to any unavoidable circumstances, it is not possible to be present at the land to gain possession at the auspicious moment selected, then pick up and carry away a handful of earth, from that land when Cancer is rising and the last pada of Bharani, Aridra or Visakha is ruling.

Y. JOURNEY:

The best lunar days are the 2nd, 3rd, 5th, 7th, 10th, 11th and 13th. The 14th lunar day and Full and New Moon days should be avoided at any cost.

If a journey is undertaken in the following constellations, the person is supposed to return back early after satisfactorily completing his work: Mrigasira, Aswini, Pushya, Punarvasu, Hasta, Anuradha,

Sravana, Moola, Dhanishta and Revati. It is better that the journey is commenced in the 2nd, 3rd or last quarter of the constellation. The first quarter may be avoided as far as possible.

No journey should be undertaken on days ruled by Krittika, Bharani. Aslesha.Visakha, Pubba, Poorvabhadra and Aridra. Of these, the following nakshatras may be deemed fit for travelling beyond the spheres of evil influence: - Krittika - 13 ghatis; Bharani - 7; Makha - 14; Pubba, Poorvashadha and Poorvabhadra - 16; Swati, Aslesha and Visakha - 14. In our humble experience, it is found that Bharani and Krittika should always be avoided while the other stars given in this paragraph, journeys can be undertaken in.

We have to emphasise that Bharani and Krittika should be invariably rejected.

Do not travel towards the East on Saturday and Monday; towards South on Thursday; towards West on Sunday and Friday and towards North on Wednesday and Tuesday. Provided the journey is timed to begin beyond 22 ghatis on Thursday, 12 ghatis on Tuesday and Wednesday; 15 ghatis on Friday and Sunday, 8 ghatis on Saturday and Monday, the above restriction does not hold well. In our view, Tuesday must preferably be avoided.

Aries, Taurus, Cancer, Leo, Libra and Sagittarius are favourable signs for starting on a journey.

Rising sign at the time of journey being one's Janma RAASI (ZODIAC) is highly favoured.

Let Jupiter or Venus be well placed in Lagna at the time of starting. This makes the journey successful

The following general combinations would be of utmost importance to the average person:-

(1) Let the Moon be strong and dignified at the time of starting.

(2) Avoid days of vernal and autumnal equinox and the days on which the Sun enters a new sign every month.

(3) The Moon should be in the 3rd, 6th, 9th or 12th and Jupiter in a Kendra from Lagna.

(4) Start when the Moon is in Lagna fortified by the disposition of Jupiter or Venus in a Kendra.

(5) Jupiter strong in Lagna and the Moon in any place other than the 8th would be a strong combination.

(6) The journey will be easy and peaceful if the Moon is in the 7th and Venus and Mercury are in the 4th.

(7) Mercury in the 4th, Jupiter in the 2nd or 7th will neutralise all the other adverse influences.

(8) Benefics dignified in Kendra's of trikonas act as powerful antidotes for all evils.

(9) Jupiter in Lagna, malefic in Upachayas and Venus in any house other than the 7th would be ideal combinations.

Z. FILING LAW - SUITS:

Avoid the usual unfavourable lunar days. Aswini, Rohini, Mrigasira, Pushya, Uttara, Hasta, Chitta, Anuradha, Dhanishta and Revati are good. Tuesday and Saturday should be avoided. Strengthen the Lagna by placing Jupiter in a Trikona. Let there be no malefic in the 6th house. The lords of Lagna and the 6th should be as far apart as possible. The Lagna or at least the Navamsa must be Aries in order to assure success to the litigation. If benefics occupy Kendra's or occupying the male signs, have beneficial aspects, there will be peace between the parties.

10. MUHURTHAS FOR NEW BORN CHILD RELATED TO SHODASHA KARMAS.

A) NAMAKARANA (NAMING THA CHILD):

The best day for this ceremony would be the 10th, 11th, 12th, 16th and 21stday of the child's birth. If this is not possible, then an auspicious day must be fixed for the purpose.

BEST STARS FOR NAAMAKARNA ARE:

Anuradha, Punarvasu, Makha, Uttara, Uttarashadha, Uttarabhadra, Satabhisha, Swati, Dhanishta, Sravana, Rohini, Aswini, Mrigasira, Revati, Hasta and Pushya are auspicious.

Thidhi to be avoided:

The 4th, 6th, 8th, 9th, 12th, 14th lunar days; Full Moon and New Moon should be avoided.

Monday, Wednesday, Thursday and Friday are good. Other weekdays are not good. As far as possible, the Lagna roust be rendered

strong and the 8th house should be unoccupied. Fixed signs are preferable and common signs are good when occupied by benefices. If Jupiter occupies a Kendra or thrikona and a malefic is in the 11th the time is held to be very auspicious. Another equally propitious combination i.e. the time when the Lagna falls in's benefice sign with a malefic in the 3rd, Venus in 12th and the Moon in a dignified abortion.

Generally the name to be given to a male child should consist of an even number of letters (e.g., Rama, Krishna, etc.), while a female child should be given a name containing uneven number of letters e.g., Parvathi, Janaki, etc.). The name must also be appropriate to the ruling star.

B) CRADLING:

The best time for this would be the 10th, 11th,12th, 16th, and the 21st day after its birth.

C) ANNA-PRASANA (FIRST FEEDING ON RICO):

Let the first feeding on rice be done in the 6th, 8th, 10th, or 12th month on even days for a boy and for the case of girl it is said to do on 7,9,11th month in odd days. Good nakshatras for feeding is Aswini, Mrigasira, Punarvasu, Dhanishta, Pushyami, Hasta, Swati, Anuradha, Sravana, Satabhisha, Uttara, and Chitta, avoiding the usual unfavourable lunar days. The 10th house must be unoccupied. The first feeding should not be done in the constellation of Aridra, Krittika, Jyeshta, Bharani, Aslesha, Poorvashadha and Poorvabhadra.

Monday, Wednesday, Thursday and Friday are good. Aries. Scorpio and Pisces are inauspicious. Mercury, Mars and Venus should not occupy respectively the 7th, 8th and 9th houses. Mercury, Jupiter or Venus in Lagna is highly commendable. No malefic should occupy the ascendant.

The most important factor in this function is the month; hence one should not mind even if Jupiter and Venus are combust.

D) KARNAVEDHA (EAR BORING):

This should be done on the 11th,12th,16th and 21stday of the birth of the child or in the 6th, 7th or 8th month, either in the forenoon or in the afternoon but never during night. A day ruled by two asterisms

or two lunar days is not propitious as also the other lunar days usually declared as inauspicious.

Monday, Wednesday, Thursday and Friday are good. At the time of boring the ears, the 8th house should be unoccupied; Aquarius, Leo and Scorpio.

E) CHOWLAM (TONSURE) - FIRST HAIR CUT FOR CHILD:

The learned say that Chowlam is a very important karma because it involves the first cutting of hair which means discharge of electrical currents from the child for the first time. The ceremony when properly done is said to prolong the life of the child. It should not be done when the mother of the child is pregnant. Chowlam may be performed in the 3rd or 5th year when Jupiter and Venus are free from combustion and when the Sun is in the Tropic of Cancer. The bright fortnight is said to give longevity while the dark fortnight is supposed to affect the health.

The 2nd, 3rd, 6th, 7th, 10th, 11th and 13th lunar days are good. The 4th, 1st, 6th, 8th, 9th, 14th and New and Full Moon days should be rejected.

Punarvasu, Mrigasira, Dhanishta, Sravana, Revati, Pushya, Chitta, Aswini, Hasta are favourable; Swati, Rohini, Satabhisha, Uttara, Uttarabhadra, Uttarashadha are ordinary. Tonsure should always be done in the forenoon.

Monday, Wednesday, Thursday and Friday are good.

Cancer, Virgo, Gemini, Pisces, Libra, Taurus and Capricorn rising give rise to good results. The rest are not beneficial. But they can be employed provided benefics occupy the Lagna and the Lagna is otherwise strong. But Aquarius should be rejected at any cost, no matter how powerful it might be. Let the benefics occupy the 4th, 5th, 7th, 9th, 10th and 11th and malefic the 3rd, 6th and 11th. The 8th house must remain unoccupied. The 7th house should not be occupied by either the Sun or Mars or preferably by any malefic.

F) AKSHARABHYASA (COMMENCING EDUCATION):

As per muhurtha chintamani most commencing education is the 6th day in the 5th month of the 5th year. The following days constellations are good: Monday, Wednesday, Thursday and Friday;

Aswini, Punarvasu, Aridra, Hasta, Chitta, Swati, Sravana and Revati.

Movable and common signs are good.

Forenoon and noon are preferable. The 8th house should be unoccupied.

Mercury, Venus, Jupiter in the 9th counteracts all evil influences.

11) BASICS OF PLANETS AND THEIR QULAITY

The following are the occupations governed by the different planets.

i) **The SUN** denotes kings, members of political department, ministers, magistrates, lawyers and civil servants. The Sun favourably situated in relation to the 10th house bestows professions of the above nature.

ii) **The MOON** rules over nurses, midwives, jewellers, dealers in pearls and precious metals, and also governmental activities.

iii) **MARS** produces soldiers, warriors, carpenters, mechanics, surveyors, chemists, bankers, commanders, insurance agents, and butchers.

iv) **MERCURY** gives rise to preceptors or school masters, astrologers, mathematicians, authors, printers, secretaries, book-sellers, accountants and insurance agents.

v) **JUPITER** makes one a priest, a lawyer, a councillor, judge, scholar and a public man.

vi) **VENUS** produces artistes, musicians, actors, perfumers, jewellers, wine sellers and solicitors with a keen intellect.

vii) **SATURN** governs different kinds of professions involving responsibility and subordination, mill hands, compositors, hawkers, factory workers, scavengers and manual workers in general.

viii) DAILY HORA

The Hora is one hour duration in a day, ruled by a particular planet. In a week, on each of the seven days, starting from the sunrise or sunset time, there are 24 horas ruled by the seven planets. Depending on the ruling planet the horas are either suitable or inimical for various undertakings. This can be used to select a suitable time for an undertaking.

12. LUCKY AND UN LUCKY FOR RAASI (ZODIAC)

LUCKY AND UN LUCKY FOR RAASI (ZODIAC)				
Zodiac Signs	Lucky Colours	Results	Unlucky Colours	Results
Aries (Mesh)	Red	Red	Red	Financial
	Blue	Profession		
TAURUS (Vrushabh)	Turquoise Blue	Profession Prospects	Yellow	Obstacles
	Green	Money / Love	Signal Red	Health Problems & Enemies
GEMINI (Midhun)	Green	Good Health	Red	Health Problems & Enemies
	Yellow	Love Prospects	White	Health Problems
CANCER (Kark)	White	Happiness	Green	Health Problems
	Light Red	Love Life	Blue	Health Problems
LEO (Simha)	Dark Red	Happiness	Green	Health Problems
	Pink Red	Love Prospects	Blue	Health Problems
VIRGO (Kanya)	Green	Happiness/Health	Light Red	Health Problems
	Yellow	Love Life	Red	Poverty
LIBRA (Tula)	Blue	Happiness/ Love Life	Red	Health Problems
	White	Job Prospects	Yellow	Enemy
SCORPIO (Vrishchik)	Lavender White	Removes Tension	Green	Obstacle Health Problems
	Yellow	Monetary Gains	Yellow	Enemy
SAGITTARIUS (Dhanu)	Green	Professional & Love Life	White	Obstacles
	Red	Good Luck	Yellow	Enemy
Capricorn (Makar)	Dark Lavender	Monetary Gain	Red	Health Problems
	Blue	Professional Fronts	Yellow	Money Problem
Aquarius (Kumbha)	Blue	Career	White	Health Problems
	Violet	Success	Red	Anger
Pisces (Meen)	Yellow	Health	Red	Health Problems
	Red	Love Life	Silky White	Obstacles
	Whites	Intelligence		

13. 2019-20 PANCHANGAM (ALMANAC)

ECLIPSE IN VIKARI NAAMA YEAR (2019-20)

GRAHANAM IN VIKARI NAAMASAMVATSAR

LUNAR ECLIPSE-CHANDRA GRAHAN

1) CHANDRA GRAHAN -

On 16.07.2019 Sree Vikari Naama Year, Aashada Month – Tuesday Purnima tithi – Poorva ashada nakshatra Dhanu Raasi (Sagittarius). Time between 01:28 to 04:38. Grahana time is 03:10. Exact middle time of Chandra grahan (Lunar eclipse) is 2:58 AM.

SOLAR ECLIPSE-SURYA GRAHAN

1) SURYA GRAHAN-

On 26.12.2019 Sree Vikari Naama Year, Maargashir Month – Thursday Amavasya Tithi – moola nakshatra, Dhanu Raasi (Sagittarius). Time between 07:58 Am to 11:18 Am. Grahana time is 03:20. Exact middle time of Surya grahan (Solar eclipse) is 10:40 AM.

DO'S & DON'TS AT THE TIME OF GRAHANA:

1) Meditation on grahana days will have very good results.
2) Japaha (Yoga) and Gaytri dyanam (chatting Gayatri mantras) is very good.
3) Don't eat, don't prepare food and don't store any cooked food before 2.5 h and after 2.5 hours from grana time.

KARTARI TIMINGS AND PUSHKARAS TIMINGS

1) KARTARI TIME IN 2019-20

Kartari starts on 04-05-2019.Ravi will be in Bharani Nakshatr and karthari ends on 29-05-2019. Ravi enters Rohini nakshatra on 29.05.2019.

Note-During karthari time no constructions of buildings, Gruha Prevasa & Vaastu karma should be done. It is not good time for Vaastu related, construction related works.

2) PUSHKARAS FOR RIVER IN 2019:

On early morning of 05.11.2019 at 05:16 Am guru enters Dhanu Raasi (Sagittarius zodiac). So puskaras for Brahmaputra riverstarts on 05.11.2019 and ends on 16.11.2019.

This year as guru enters into Sagittarius zodiac having holy bath in the Brahmaputra River on these 12 days is very auspicious. Important places of brahmaputra River to bath during pushkaras are 1) kamakya (assam near Guwahati),2) Pushkar near Jaipur (Rajasthan) 3) Siva sagar(Assam)

ABOUT MOODHAM IN 2019-20:

When Ravi is with guru (or) Ravi is with shukra, that period is said to be moodham. In this moodham no kind of rituals (or) functions (like marriages, upanayana and gruhapravesha) should be performed.

When sun is with guru or shukra, results will be spoiling.so, in this moodham astrologers prefer not to perform any kriyas.

2019-20 MOODHAM DATES:

1) SHUKRA MOODHA: (WHEN SUN IS WITH VENUS IN SAME HOUSE)

- ✓ 29.06.2019 TO 16.07.2019 IS SUKRA MOODHAM IN YEAR 2019-20.
- ✓ 23.07.2019 TO 10.09.2019 IS SUKRA MOODHAM IN YEAR 2019-20.

2) GURU MOODHA: (WHEN SUN IS WITH JUPITER IN SAME HOUSE)

- ✓ 16.12.2019 TO 14.01.2020 IS GURU MOODHAM IN YEAR 2019-20.

MAKARA SANKRANTHI IN VIKARI NAAMA YEAR 2019

MAKARA SANKRANTI FOR 2020 HAS TO BE CELEBRATED ON 15-01-2020(WEDNESDAY) IN SREEVIKARI NAAMA YEAR.SUN ENTERS IN TO MAKAR RAASI (CAPRICORN ZODIAC) ON 14.01.2020 NIGHT AT 01:59 AM (EARLY MORNING OF 15-01-2020).

"CHILAKAMARTHI ALMANAC (PANCHANGAM)
"THE GREAT SOUTH INDIAN ASTROLOGY BY "SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA"

SREE VIKARI NAAMA YEAR PLANETRY POSTIONS FOR 2019-20. (GRAHA SANCHARA)

RAASI	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	KARK (CANCER)	SIMH (LEO)	KANYA (VIRGO)	THUL (LIBRA)	VRUSHIK (SCORPIO)	DHANU (SAGGITTARIUS)	MAKAR (CAPRICORN)	KUMBH (AQUARIUS)	MEEN (PISCES)				
Sun-Ravi	14.04.2019 @02:05 AM	15.05.2019 @11:03 AM	15.06.2019 @17:32 PM	16.07.2019 @04:33 AM	17.08.2019 @20:35 AM	17.09.2019 @13:01 PM	17.10.2019 @01:04 AM	16.11.2019 @00:50 AM	16.12.2019 @15:25 PM	14.01.2020 @02:05 AM	13.02.2020 @15:01 PM	14.03.2020 @11:48 AM				
Moon-Chandra	Changes Every 2.5 days															
RAASI	MIDHUN (GEMINI)	KARK (CANCER)	SIMH (LEO)	KANYA (VIRGO)	THUL (Libra)	VRUSHIK (SCORPIO)	DHANU (SAGGITTA)	MAKAR (Capricor)								
Mars-Kuja	07.05.2019 @ 06:51 AM	22.06.2019 @23:21 PM	08.08.2019 @ 04:46 AM	25.09.2019 @ 06:34 AM	10.10.2019 @ 02:24 AM	25.12.2019 @ 21:28 PM	07.02.2020 @03:50 AM	22.03.2020 @14:40 PM								
RAASI	MEEN (Pisces)	MESHA (Aries)	VRUSHAB (Tauras)	Midhun (Gemini	KARK (Cancer)	MIDHUN (Gemini)	KARK (Cancer)	SIMH (LEO)	KANYA (Virgo)	THUL (Libra)	VRUSCHIK (Scorpio)	THUL (Libra)	VRUSCHIK (Scorpio)	DHANU (Saggittari)	MAKAR (Capricorn)	KUMBH
Mercury-Budh	11.04.2019 @04:20 AM	03.05.2019 @ 16:55 PM	18.05.2019 @ 23:25 PM	01.06.2019 @ 00:08 AM	20.06.2019 @ 2:21 AM	30.07.2019 @ 11:58 AM	03.08.2019 @05:52 AM	26.08.2019 @13:58 PM	10.09.2019 @4:49 AM	29.09.2019 @12:45PM	23.10.2019 @23:04 pm	07.11.2019 @15:49 PM	05.12.2019 @10:25 AM	25.12.2019 @15:35 PM	13.01.2020 @11:25 AM	30.01.2020 @2:42 AM
Jupiter-Guru	JUPITER (GURU) STAYS IN VRUSCHIK RAASI(SCORPIO) TILL 04-11-2019,ON EARLY MORNING 05:16 AM ON 05-11-2019 JUPITER (Guru) WILL Enter in to Dhanu Raasi															
RAASI	MEEN (Pisces)	MESHA (Aries)	VRUSHAB (Tauras)	Midhun (Gemini	KARK (Cancer)	SIMH (LEO)	KANYA (Virgo)	THUL (Libra)	VRUSCHIK (Scorpio)	DHANU (Saggittari)	MAKAR (Capricorn)	KUMBH (Aquarius)	MEEN (Pisces)	MESHA (Aries)		
Venus-Sukra	15.04.2019 @00:55 AM	10:05:2019 @18:53 PM	04.06.2019 @11:12 AM	28.06.2019 @1:19 AM	23.07.2019 @12:34 PM	16.08.2019 @20:27 PM	09.09.2019 @1:32AM	03.10.2019 @05:05 AM	28.10.2019 @08:19 AM	21.11.2019 @12:10 PM	15.12.2019 @17:51 PM	08.01.2020 @04:18 AM	02.02.2020 @2:15 AM	28.02.2020 @1:28 AM		
Saturn-Shanti	"SATURN WILL BE PRESENT IN DHANU RAASI(saggittarius) Till 23.01.2020.On 24.01.2020 morning 08:16AM saturn will enter in to Makar Raasi (CAPRICORN). "In 2019 saturn will have vakri moment(Reverse moment)- 30.04.2019 to 19.09.2019 saturn will move in backward ditection(Vakri) in dhanu raasi(SAGITTARIUS)."															
Rahu	RAHU WILL BE MIDHUN RAASI(GEMINI ZODIAC) IN 2019-20 during Sree Vikari naama Year															
Ketu	KETU WILL BE IN DHANU RAASI(SAGITTARIUS) IN 2019-20 during Sree Vikari naama Year															

Above Chart is prepared as per : Indian Standard Time (IST). For example Venus on 16.8.2019 @ 20:27 pm means Venus will be entering into LEO on 16.8.2019 at night 8:27 pm. So, From 23.7.2019 to 16.8.2019 Venus is in Cancer and on 16.8.2019 onwards it will be in LEO.

Chilakamarthi Almanac (Panchangam)

The Great South Indian Astrology by Sree Chilakamarthi Prabhakar Chakravarthy Sarma

NAVA NAYAKA FOR 2019-20 SREE VIKARI NAAMA YEAR

S.No.	Name	Adhipathi (Sanskrit)	Adhipathi (English)	RESULTS
1	RAAJA (KING)	SHANI	SATURN	Results will be Average.Less agricultural production.Average Growth.
2	MANTRI (MINISTER)	RAVI	SUN	Increase in quarrels,disputes.
3	SENADHIPATHI (DEFENSE)	SHANI	SATURN	Increase in corruption.
4	SASYADHIPATHI (AGRICULTURAL)	KUJA	MARS	Rains with heavy winds,Heavy rains,floods.
5	DHANYADHIPATHI (GRAINS)	CHANDRA	MOON	Good milk production,Rice production.
6	ARGHYADIPATHI (WATER)	SHANI	SATURN	Black lands will give good cultivation
7	MEGHADIPATHI (RAIN)	CHANDRA	MOON	Good & timely Rains
8	RASADHIPATHI(FLUID)	SUKRA	VENUS	People will spend money on comforts
9	NERASADHIPATHI (METALS)	KUJA	MARS	Iron industry will have good growth.
10	PASHUPAALAKA (ANIMALS)	SHANI	SATURN	AVERAGE HEALTH FOR ANIMALS

VILAMBI NAAMA YEAR 2018-19 RAASI RESULTS (ZODIAC RESULTS) [ADAYA & VYAYA (GAINS & EXPENDITURES), RAJA POOJYA & AVAMAANA(FAME & DIS-FAME)

S.No.	RAASI	AADAYA (Earning)	VYAYA (Expenditure)	RAJA POOJYA (Fame)	AVAMAANA (Dis-Fame)
1	MESHA (ARIES)	14	14	3	6
2	VRUSHAB (TAURAS)	8	8	6	6
3	MIDHUN (GEMINI)	11	5	2	2
4	KARK (CANCER)	5	5	5	2
5	SIMH (LEO)	8	14	1	4
6	KANYA (VIRGO)	11	5	4	5
7	THUL (LIBRA)	8	8	7	1
8	VRUSCHIK (SCORPIO)	14	14	3	1
9	DHANU (SAGGITTARIUS)	2	8	6	1
10	MAKAR (CAPRICORN)	5	2	2	4
11	KUMBH (AQUARIUS)	5	2	5	4
12	MEEN (PISCES)	2	8	1	7
	TOTAL RESULTS	93	93	45	43

VIKARI NAAMA YEAR KANDAYA RESULTS FOR STARS IN 2019-20

Aswani	Bharani	Kritika	Rohini	Mriga-shira	Aardra	Punar-vasu	Pushya	Aslesha	Magha	Poorva-phalguni	Uttara-phalguni	Hasta	Chitra
0	3	6	3	4	1	2	5	0	3	6	1	4	7
1	2	0	1	2	0	1	2	0	1	2	0	1	2
3	0	2	4	1	3	0	2	4	1	3	0	2	4
Swathi	Vishaka	Anu-raadha	Jye-shtha	Moola	Poorva-shadha	Uttara-shada	Shara-van	Dhani-sht	Shata-bhisha	Poorva-Bhadra	Uttara-bhadra	Revati	
2	5	0	3	6	1	4	7	2	5	0	3	6	
0	1	2	0	1	2	0	1	2	0	1	2	0	
1	3	0	2	4	1	3	0	2	4	1	3	0	

THE ABOVE FIGURES INDICATE THE YEARLY RESULTS TO PERSON WHO BORN IN THE NAKSHATRA.ADD ALL THE VALUES OF YOUR NAKSHATRA.

IF THE VALUE IS ODD THIS YEAR WILL BE VERY GOOD FOR YOUR WORK / BUSINESS

IF THE VALUE IS EVEN THIS YEAR YOU WILL BE HAVING SOME LOSSES(OR)NOT TOO GOOD FOR YOUR WORK/BUSINESS

FIRST ZERO IN CHART INDICATES BAD HEALTH, SECOND ZERO INDIACATES FEAR & LAST ZERO IN CHART INDICATES BAD.

EACH RESULT IS VALID FOR 4 MONTHS.

BASIC CHART OF TITHI, VAARA, NAKSHATR, YOGA & KARNA

SNO	VAARA(WEEK)	TITHI	NAKSHATRA(STAR)	YOGA	KARNA I HALF	KARNA II HALF
1	SUNDAY	SUKLA.PRATIPAT	ASWANI	VISHKAMBHAM	KIMSTUGNA	BAVA
2	MONDAY	DWITEEYA	BHARANI	PREETI	BALUVA	KAULUVA
3	TUESDAY	TRITEEYA	KRITTIKA	AYUSHMAN	TAITULA	GARAJI
4	WEDNESDAY	CHATURTHI	ROHINI	SOUBHAGYAM	VANAJI	BADRA
5	THURSDAY	PANCHAMI	MRIGASHIRA	SHOBHANAM	BAVA	BALUVA
6	FRIDAY	SHASHTHI	ARDRA	ATIGANDAM	KAULUVA	TAITULA
7	SATURDAY	SAPTAMI	PUNARVASU	SUKARMA	GARAJI	VANAJI
8		ASHTAMI	PUSHYAMI	DHRUTI	BADRA	BAVA
9		NAVAMI	ASRESHA	SHOOLAM	BALUVA	KAULUVA
10		DASHAMI	MAGHA	GANDAM	TAITULA	GHARAJI
11		EKADASHI	POORVA PHALGUNI	VRIDDHI	VANAJI	BADRA
12		DWADASHI	UTTARA PHALGUNI	DHRUVA	BAVA	BALUVA
13		TRAYODASHI	HASTA	VYAGHATAM	KAULUVA	TAITULA
14		CHATURDASHI	CHITRA	HARSHANAM	GHRAJI	VANAJI
15		POORNIMA	SWATI	VAJRA	BADRA	BAVA
16		KRISHNA.PRATIPAT	VISHAKHA	SIDDHI	BALUVA	KAULUVA
17		DWITEEYA	ANURADHA	VYATIPAT	TAITULA	GARAJI
18		TRITEEYA	JYESHTHA	VARIYAN	VANAJI	BADRA
19		CHATURTHI	MOOLA	PARIGHA	BHAVA	BALUVA
20		PANCHAMI	POORVASHADHA	SHIVAM	KAULUVA	TAITULA
21		SHASHTHI	UTTARASHADHA	SIDDHAM	GHARAJI	VANAJI
22		SAPTAMI	SHRAVANAM	SADHYAM	BADRA	BAVA
23		ASHTAMI	DHANISHTHA	SHUBHAM	BALUVA	KAULUVA
24		NAVAMI	SHATABHISHA	SHUKLAM	TAITULA	GARAJI
25		DASHAMI	POORVABHADRA	BRAHMAM	VANAJI	BADRA
26		EKADASHI	UTTARABHADRA	INDRAM	BAVA	BALUVA
27		DWADASHI	REVATI	VYDHRUTI	KAULUVA	TAITULA
28		TRAYODASHI			GHARAJI	VANAJI
29		CHATURDASHI			BADRA	SHAKUNI
30		**AMAVASYA**			**CHATUSHPAT**	**NAGAVAMU**
	AYUHU (Life)	**SAMPADA (Money)**	**HARATHE PAAPAM (SIN)**	**ROGHA NIVARNAM CURE DISEASES)**	**KARYA SIDDHI (SUCCESS)**	

NAVAGRAHAS

Character	Surya Dev (Sun)	Chandra (Moon)	Mangala (kuja) (Mars)	Budha (Mercury)	Guru (Jupiter)	Shukra (Venus)	Shani (Satgurn)	Rahu (north node)	Keru (South node)
Consort	Suvarna & Chaaya	Rohini	Shaktidevi	Ila	Tara	Sukirthi & Urjaswathi	Neeladevi	Simhi	Chitralekha
Color	Copper	White	Red	Green	Gold	White/ Yellow	Black/ Blue	Smoky	Smoky
Gender Associated	Male	Male	Male	Neutral	Male	Female	Neutral	Female	Neutral
Element	Fire	Water	Fire	Earth	Ether	Water	Air	Air	Earth
God	Agni	Varuna	Subramanya	Vishnu	Indra	Indrani	Brahma	Nirriti	Ganesha
Pratyadi Devataa	Rudra	Gowri	Murugan	Vishnu	Brahma	Indra	Yama	Durga	Chitragupta
Metal	Copper	Silver	Brass	Zinc	Gold	Silver	Iron	Lead	Mercury
Gemstone	Ruby	Pearl	Red Coral	Emerald	Yellow Sapphire	Diamond	Blue Sapphire	Hessonite	Cat's Eye
Body Part	Bone	Blood	Marrow	Skin	Brain	Semen	Muscles	-	-
Taste	Pungent	Salt	Acid	Mixed	Sweet	Sour	Astringent	-	-
Food	Wheat	Rice	Pigeon pea	Mung bean	Chickpea	kidney beans	Sesame	Urad (bean)	Horse gram
Season	Summer	Winter	Summer	Autumn	Winter	Spring	All Seasons	-	-
Direction	East	North West	South	North	North East	South East	West	South West	-
Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Saturday	Thursday

BASIC STANDARD CHARTS

DURMUHURTHAM STANDERD (SUNRISE IS AT 6.00AM)	
DAY	**TIME**
SUNDAY	16.00 IST TO 16.48 IST
MONDAY	12.00 IST TO 12.48 IST
TUESDAY	"08.00 IST TO 08.48 IST & “23.00 IST TO 23.48 IST "
WEDNESDAY	11.00 IST TO 11.48 IST
THURSDAY	"09.30 IST TO 10.15 IST & “14.30 IST TO 15.15 IST "
FRIDAY	08.00 IST TO 08.48 IST
SATURDAY	07.30 IST TO 09.00 IST
RAHUKALAM'S TABLE (SUNRISE IS AT 6.00AM)	
SUNDAY	16.30 TO 18.00 IST
MONDAY	07.30 TO 09.00 IST
TUESDAY	15.00 TO 16.30 IST
WEDNESDAY	12.00 TO 13.30 IST
THURSDAY	13.30 TO 15.00 IST
FRIDAY	10.30 TO 12.00 IST
SATURDAY	09.00 TO 10.30 IST
GULIKA KALAM (SUNRISE IS AT 6.00AM)	
SUNDAY	15.00-16.30 IST
MONDAY	13.30-15.00 IST
TUESDAY	12.00-13.30 IST
WEDNESDAY	10.30-12.00 IST
THURSDAY	09.00-10.30 IST
FRIDAY	07.30-09.00 IST
SATURDAY	06.00-07.30 IST
YAMA GANDAM (SUNRISE IS AT 6.00AM)	
SUNDAY	12.00 TO 13.30 IST
MONDAY	10.30 TO 12.00 IST
TUESDAY	09.00 TO 10.30 IST
WEDNESDAY	07.30-09.00 IST
THURSDAY	06.00-07.30 IST
FRIDAY	15.00 TO 16.30 IST
SATURDAY	13.30-15.00 IST

BOY & GIRL MARRIAGE POINT CHART

STAR / PADA	P A D A	ASW 4	BHA 4	KRU 1	KRU 2	KRU 3	KRU 4	ROH 1	MRU 2	MRU 3	MRU 4	ARU 1	PUN 2	PUN 3	PUN 4	PUS 1	ASL 2	MAG 3	PUB 4	U.P 1	U.P 2	HAS 3	CHI 4	CHI 1	SWA 2	VIS 3	VIS 4	ANU 1	JYE 2	MOO 3	PA 4	UA 1	UA 2	UA 3	SRA 4	DHA 1	DHA 2	DHA 3	SHB 4	PB 1	PB 2	PB 3	UB 4	REV 4
ASW	4	28	33	28	18	21	22	26	17	18	20	31	27	21	26	17	11	9	13	22	26	22	19	26	15	13	27	24	26	24	21	21	15	16	14	24	26
BHA	4	34	28	29	19	22	15	18	26	26	30	23	24	21	19	28	21	19	6	14	29	22	19	17	19	21	20	14	28	26	19	10	20	14	22	16	28
KRU	1	27	28	17	9	15	19	20	21	25	26	23	17	21	22	15	15	13	19	27	15	19	16	20	26	24	13	9	14	15	10	25	25	27	19	17	19	11
KRU	3	18	18	19	28	19	25	16	17	18	22	20	19	23	24	21	21	24	23	22	10	14	21	25	31	20	13	9	14	10	23	29	31	23	20	22	14
ROH	4	23	23	10	19	28	36	27	23	23	25	20	21	25	26	19	13	12	26	28	25	26	20	19	15	9	16	30	24	14	20	11	17	18	20	26	24	30	27	26	19
MRU	2	22	13	15	27	34	28	20	26	23	26	19	22	21	17	25	23	21	17	25	23	27	13	10	25	17	23	22	25	15	11	18	21	24	13	19	27	29	26	17	27
MRU	2	27	18	21	18	25	20	28	33	31	19	10	15	24	20	28	30	34	21	14	27	19	14	11	13	23	18	24	20	25	12	13	21	23	17	27	17	27
ARU	4	19	27	21	18	24	26	34	28	25	13	20	13	29	22	24	24	27	20	13	27	21	13	20	5	13	26	27	22	22	17	18	11	16	19	27	27
PUN	3	19	26	22	19	23	24	32	24	28	25	13	16	22	27	21	23	24	25	27	18	27	20	19	26	10	8	20	21	28	27	27	23	17	18	11	17	19	27	27	28
PUN	1	21	28	23	20	24	25	19	10	14	28	35	28	20	14	18	18	20	24	27	20	20	19	26	10	8	20	21	28	27	21	12	7	11	17	25	25
PUS	4	30	21	26	17	10	18	21	35	28	30	18	14	23	26	27	12	11	20	26	25	11	20	19	22	17	11	22	26	25	13	4	14	18	24	17	28	27
ASL	4	25	23	22	19	12	21	13	12	15	28	28	28	15	15	17	20	20	26	25	11	16	15	20	26	22	16	8	12	13	27	18	18	12	18	20	12
MAG	4	21	21	17	18	11	19	22	22	21	16	18	16	28	30	16	16	16	22	25	11	25	19	26	24	24	21	11	5	4	18	24	25	18	17	18	16	24
PUB	4	27	19	21	22	25	17	20	28	27	21	16	18	16	30	28	34	24	22	8	11	25	24	26	34	24	19	19	27	21	18	4	11	19	24	23	16	15	26	24
U.P	1	18	27	22	23	27	25	28	21	22	17	16	25	18	26	34	28	18	16	14	17	26	17	24	32	19	10	27	28	22	20	11	18	12	16	15	26	24
U.P	3	13	21	16	21	25	23	30	23	23	19	28	21	17	25	19	28	25	24	16	25	16	18	27	13	15	28	29	26	25	16	16	10	14	18	29	27
HAS	4	11	20	16	21	26	26	33	23	23	23	19	28	21	17	22	17	22	17	26	28	27	19	36	17	19	26	12	14	26	27	23	24	19	19	7	14	19	27	27
CHI	2	13	6	19	25	20	12	19	26	24	20	12	26	23	9	15	24	27	28	20	19	26	28	11	25	28	13	21	17	19	18	18	24	18	22	11	21
CHI	2	22	15	28	23	20	12	13	20	18	20	12	26	25	10	17	17	20	21	28	27	34	24	7	21	28	13	21	25	27	26	20	26	20	15	4	13
SWA	4	27	29	17	12	16	27	27	26	26	28	28	15	13	25	25	25	27	21	28	28	20	10	23	18	23	26	18	22	23	27	21	20	25	19	20	13
VIS	3	22	22	20	15	10	18	19	21	21	22	21	19	17	19	18	17	19	18	7	34	18	28	18	17	21	28	21	13	17	17	32	26	26	22	16	13	5
VIS	1	16	16	14	19	13	14	14	19	18	14	11	16	21	18	19	28	23	8	17	28	23	8	17	28	27	31	23	17	9	12	12	27	27	26	22	18	9
ANU	4	24	14	19	24	27	20	11	16	21	26	18	21	24	20	29	26	27	12	7	22	17	28	28	28	31	16	14	22	25	26	12	12	22	24	24	18	27
JYE	4	12	18	24	29	22	22	13	3	6	10	20	26	31	23	16	13	12	25	20	17	20	31	30	28	15	17	17	20	20	25	25	18	11	9	21	21	21
MOO	4	12	20	24	19	13	14	21	15	12	8	17	27	21	27	16	9	13	13	27	21	27	24	26	16	28	27	28	34	24	23	8	15	21	25	21	11	27
PA	4	27	20	19	13	20	12	18	26	26	23	13	17	21	19	27	27	26	11	11	26	19	18	18	19	27	28	34	24	23	8	15	22	29	32	23	32
UA	1	25	27	14	8	11	18	24	26	26	23	24	9	11	27	28	28	27	20	19	12	11	25	19	25	34	28	18	15	15	22	22	28	31	32	23
UA	3	28	29	16	14	17	22	20	22	22	27	28	13	6	22	23	26	28	27	17	24	23	16	14	28	22	16	25	19	28	25	25	17	17	23	30	32	23
SRA	4	27	26	13	10	17	26	23	21	23	28	26	15	17	18	20	23	25	18	25	23	16	14	28	23	17	25	15	24	28	30	20	18	23	32	31	24
DHA	2	20	10	26	23	20	12	8	17	17	22	13	28	18	5	12	16	18	16	24	26	30	28	14	28	21	9	16	25	21	28	18	23	28	21	26	15	22
DHA	2	20	11	26	30	27	19	10	19	19	19	14	5	20	25	11	19	17	21	18	19	22	25	28	12	26	29	16	13	18	21	20	28	33	28	18	7	14
SHB	4	15	21	28	32	25	25	18	10	10	7	15	20	26	20	13	11	8	26	26	19	26	26	21	19	22	23	23	18	18	25	33	28	19	9	17	16
PB	3	18	25	20	24	31	31	24	17	17	13	20	14	19	25	17	15	17	18	19	12	20	14	21	27	12	15	30	29	24	25	20	27	19	28	18	23	20
PB	1	14	21	16	19	26	26	25	18	18	18	25	18	16	22	14	16	18	19	12	20	14	21	21	27	11	15	31	30	28	30	25	17	7	16	28	33	30
UB	4	24	15	18	21	25	17	16	25	27	26	19	20	17	15	25	27	26	9	3	19	12	19	20	22	24	22	31	29	29	14	6	16	21	33	28	34
REV	4	25	24	11	14	17	26	25	24	25	24	27	13	12	22	24	26	20	13	11	5	12	22	22	30	21	19	22	22	14	16	18	29	33	28	34	28

GIRL'S STAR SEE IN THIS DIRECTION →

FOR BOYS STAR SEE IN THIS DIRECTION →

AS PER ABOVE CHART COMPARE NAKSHATRA OF BOY AND GIRL BEFORE MARRIAGE. MARRIAGES WILL BE PREFERED IF THEY GET SCORE OF AT LEAST 18 OUT OF 36. SCORE LESS THAN 18 ARE NOT PREFERED FOR MARRIAGE.

LAGNA PRAMAN (TIME TAKEN BY LAGNA) AND PUSHKAR TIMING FOR MUHURTHAS(IMP TIME IN LAGNA)

S.No.	LAGNA	Timing in (Hour-Min)	PUSHKARA (BEST TIME TO PERFORM WORK)
1	MESHA	1H-45M	1H-13M
2	VRUSHAB	2H-00M	0H-56M
3	MIDUN	2H-13M	1H-45M
4	KARK	2H-12M	0H-31M
5	SIMH	2H-07M	1H-29M
6	KANYA	2H-05M	0H-59M
7	TULA	2H-10M	1H-44M
8	VRUSCHIK	2H-14M	0H-31M
9	DHANU	2H-07M	1H-28M
10	MAKAR	1H-52M	0H-52M
11	KUMBH	1H-39M	1H-18M
12	MEEN	1H-36M	0H-22M

GOOD TIME FOR DAILY TRAVEL AS PER SHUKRA SIDHANTH

TIME FROM (HOUR.MIN)	TIME TO (HOUR.MIN)	SUN (RESULT)	MON (RESULT)	TUE (RESULT)	WED (RESULT)	THU (RESULT)	FRI (RESULT)	SAT (RESULT)
6.00	6.24	GOOD	BAD	GOOD	BAD	GOOD	GOOD	BAD
6.24	6.48	GOOD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
6.48	7.12	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
7.12	7.36	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
7.36	8.00	BAD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
8.00	8.24	BAD	GOOD	GOOD	BAD	BAD	GOOD	GOOD
8.24	8.48	BAD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
8.48	9.12	GOOD	GOOD	GOOD	BAD	GOOD	GOOD	GOOD
9.12	9.36	GOOD	GOOD	GOOD	GOOD	BAD	BAD	BAD
9.36	10.00	GOOD	GOOD	BAD	BAD	GOOD	GOOD	BAD
10.00	10.24	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
10.24	10.48	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	BAD
10.48	11.12	GOOD	BAD	BAD	GOOD	GOOD	GOOD	BAD
11.12	11.36	GOOD	BAD	BAD	GOOD	GOOD	GOOD	GOOD
11.36	12.00	GOOD	GOOD	BAD	GOOD	GOOD	BAD	GOOD
12.00	12.24	GOOD	BAD	BAD	GOOD	GOOD	GOOD	GOOD
12.24	12.48	BAD	GOOD	GOOD	GOOD	BAD	BAD	GOOD
12.48	1.12	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	BAD
1.12	1.36	GOOD	GOOD	BAD	GOOD	BAD	BAD	GOOD
1.36	2.00	BAD	GOOD	GOOD	BAD	BAD	BAD	GOOD
2.00	2.24	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD
2.24	2.48	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
2.48	3.12	GOOD	GOOD	BAD	GOOD	BAD	BAD	BAD
3.12	3.36	GOOD	GOOD	BAD	GOOD	BAD	BAD	BAD
3.36	4.00	BAD	GOOD	BAD	GOOD	GOOD	BAD	GOOD
4.00	4.24	BAD	GOOD	BAD	GOOD	GOOD	BAD	BAD
4.24	4.48	GOOD	GOOD	GOOD	GOOD	BAD	BAD	BAD
4.48	5.12	GOOD	GOOD	GOOD	BAD	BAD	GOOD	BAD
5.12	5.36	BAD	GOOD	GOOD	BAD	GOOD	GOOD	GOOD
5.36	6.00	GOOD	BAD	GOOD	GOOD	GOOD	GOOD	GOOD

NAMES FOR NEW BORN CHILD BASED ON NAKSHATRA AT THE TIME OF BIRTH

S.No.	NAME				NAKSHATRA (STAR)	GANA	ANIMAL	NADI
1	CHO	CHA	CHO	LA	ASWINI	DEVA	HORSE	AADHI
2	LE	LU	LA	LO	BHARANI	MANUSYA	ELEPHANT	MADYA
3	AA	EE	VU	EA	KRITTIKA	RAAKSHASA	GOAT	ANTYA
4	OH	VA	VI	VU	ROHINI	MANUSYA	SNAKE	ANTYA
5	VE	VO	KA	KI	MRIGASIRA	DEVA	SNAKE	MADYA
6	KU	KHAM	JHA	CHA	ARIDRA	MANUSYA	DOG	AADHI
7	KE	KHO	HA	HE	PUNARVASU	DEVA	CAT	AADHI
8	HU	HE	HU	DA	PUSHYA	DEVA	GOAT	MADYA
9	DI	DU	DHE	DO	ASLESHA	RAAKSHASA	CAT	ANTYA
10	MA	ME	MHU	ME	MAKHA	RAAKSHASA	RAT	ANTYA
11	MO	TA	THI	TO	PUBBA	MANUSYA	RAT	MADYA
12	TE	THO	PHA	PE	UTTARA	MANUSYA	COW	AADHI
13	POO	SHA	NA	DHA	HASTA	DEVA	BUFFALO	AADHI
14	PE	PHO	RA	RE	CHITTA	RAAKSHASA	TIGER	MADYA
15	RU	RE	RO	THA	SWATI	DEVA	BUFFALO	ANTYA
16	THI	THU	TE	THO	VISAKHA	RAAKSHASA	TIGER	ANTYA
17	NA	NI	NU	NE	ANURADHA	DEVA	DEAR	MADYA
18	NO	YA	EE	YU	JYESHTA	RAAKSHASA	DEAR	AADHI
19	YE	YE	BH	BHE	MOOLA	RAAKSHASA	DOG	AADHI
20	BU	DHA	BHA	DHA	POORVASHADHA	MANUSYA	MONKEY	MADYA
21	BE	BO	JA	JI	UTTARASHADHA	MANUSYA	MONGOOSE	ANTYA
22	JU	JE	JO	KHA	SRAVANA	DEVA	MONKEY	ANTYA
23	GA	GE	GU	GE	DANISHTA	RAAKSHASA	LION	MADYA
24	GO	SA	SE	SU	SATABHISHA	RAAKSHASA	HORSE	AADHI
25	SE	SO	DA	SDE	POORVABHADRA	MANUSYA	LION	AADHI
26	DO	SHA	JHA	DHA	UTTARABHADRA	MANUSYA	COW	MADYA
27	DE	DHO	CHA	CHE	REVATI	DEVA	ELEPHANT	ANTYA

NOTE : ALWAYS FOR A NEW BORN BABY NAMING SHELL BE STARTED WITH THE LETTERS BASED ON ABOVE NAKSHATRA CHART. BY DOING SO IT WILL PROVIDE GOOD HEALTH, FAME & WEALTH FOR THE BABY IN HIS/HER FUTURE.

NAKSHATRA DOSHA (EFFECTS OF STARS AT THE TIME OF BIRTH ON FAMILY MEMBERS)

SNo	NAKSHATRA(STAR)	1 PADA	2 PADA	3 PADA	4 PADA
1	ASWINI	FATHER	GOOD	GOOD	GOOD
2	BHARANI	GOOD	GOOD	CHILD	GOOD
3	KRITTIKA	GOOD	GOOD	GOOD	MOTHER
4	ROHINI	FATHER,UNCLE	FATHER	MOTHER	GOOD
5	MRIGASIRA	GOOD	GOOD	GOOD	GOOD
6	ARIDRA	GOOD	GOOD	GOOD	MOTHER
7	PUNARVASU	GOOD	GOOD	GOOD	GOOD
8	PUSHYA	UNCLE	FATHER,MOTHER	FATHER,MOTHER	GOOD
9	ASLESHA	GOOD	CHILD	MOTHER	GOOD
10	MAKHA	FATHER	FATHER	GOOD	GOOD
11	PUBBA	GOOD	GOOD	GOOD	MOTHER
12	UTTARA	FATHER,MOTHER	GOOD	GOOD	GOOD
13	HASTA	GOOD	GOOD	FATHER,MOTHER	GOOD
14	CHITTA	FATHER	FATHER	BROTHER	GOOD
15	SWATI	GOOD	GOOD	GOOD	GOOD
16	VISAKHA	GOOD	GOOD	GOOD	MOTHER
17	ANURADHA	GOOD	GOOD	GOOD	GOOD
18	JYESHTA	MOTHER	BROTHER,UNCLE	CHILD	FATHER
19	MOOLA	FATHER	MOTHER	WEALTH	GOOD
20	POORVASHADHA	FATHER	MOTHER	CHAILD	GOOD
21	UTTARASHADHA	GOOD	GOOD	GOOD	GOOD
22	SRAVANA	GOOD	GOOD	GOOD	GOOD
23	DANISHTA	GOOD	GOOD	GOOD	GOOD
24	SATABHISHA	GOOD	GOOD	GOOD	GOOD
25	POORVABHADRA	GOOD	GOOD	GOOD	CHILD
26	UTTARABHADRA	GOOD	GOOD	GOOD	GOOD
27	REVATI	GOOD	GOOD	GOOD	FATHER

GAURI PANCHANG CHART FOR DAILY WORKS

		SUN	MON	TUE	WED	THU	FRI	SAT
"FIRST HALF" 6.00 AM To "18.00 PM. "(EACH" 1H.30M)"	1	GOOD	GOOD	BAD	BAD	GOOD	BAD	BAD
	2	GOOD	BAD	GOOD	GOOD	GOOD	GOOD	GOOD
	3	BAD	GOOD	BAD	GOOD	BAD	GOOD	GOOD
	4	GOOD	BAD	GOOD	GOOD	GOOD	BAD	GOOD
	5	GOOD	BAD	GOOD	BAD	GOOD	GOOD	GOOD
	6	GOOD	GOOD	GOOD	GOOD	BAD	GOOD	GOOD
	7	GOOD	GOOD	BAD	GOOD	BAD	GOOD	GOOD
	8	BAD	GOOD	GOOD	GOOD	BAD	GOOD	GOOD
		SUN	**MON**	**TUE**	**WED**	**THU**	**FRI**	**SAT**
"SECOND HALF "18.00 PM TO "06.00 AM. "(EACH" 1H.30M)"	1	GOOD	BAD	BAD	GOOD	GOOD	GOOD	BAD
	2	GOOD	GOOD	GOOD	BAD	BAD	BAD	GOOD
	3	BAD	GOOD	BAD	BAD	BAD	BAD	GOOD
	4	BAD	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD
	5	BAD	BAD	BAD	GOOD	GOOD	GOOD	BAD
	6	GOOD	GOOD	GOOD	GOOD	BAD	GOOD	BAD
	7	GOOD	BAD	GOOD	GOOD	GOOD	GOOD	GOOD
	8	BAD	BAD	GOOD	GOOD	GOOD	BAD	GOOD

THIS CHART IS USED FOR DAILY WORKS

"NAKSHATRA (STAR) "TARA BALAM"		ASWINI	BHARANI	KRITTIKA	ROHINI	MRIGASIRA	ARIDRA	PUNARVASU	PUSHYA	ASLESHA
		MAKHA	PUBBA	UTTARA	HASTA	CHITTA	SWATI	VISAKHA	ANURADHA	JYESHTA
		MOOLA	POORVA	UTTARA	SRAVANA	DANISHTA	SATABHISHA	POORVA	UTTARA	REVATI
			SHADHA	SHADHA				BHADRA	BHADRA	
ASWINI	MAKHA	MOOLA	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7	SUKR 8	KUJA 9
BHARANI	PUBBA	POORVA SHADHA	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7	SUKR 8
KRITTIKA	UTTARA	UTTARA SHADHA	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7
ROHINI	HASTA	SRAVANA	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6
MRIGASIRA	CHITTA	DANISHTA	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5
ARIDRA	SWATI	SATA -BHISHA	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4
PUNARVASU	VISAKHA	POORVA BHADRA	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3
PUSHYA	ANU– RADHA	UTTARA BHADRA	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2
ASLESHA	JYESHTA	REVATI	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1

DAILY HORA FOR WORKS

WEEK	6-7 (AM)	7-8 (AM)	8-9 (AM)	9-10 (AM)	10-11 (AM)	11-12 (AM)	12-13 (PM)	13-14 (PM)	14-15 (PM)	15-16 (PM)	16-17 (PM)	17-18 (PM)
SUN	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN
MON	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI
TUE	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND
WED	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA
THU	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD
FRI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU
SAT	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK
WEEK	**18-19 (PM)**	**19-20 (PM)**	**20-21 (PM)**	**21-22 (PM)**	**22-23 (PM)**	**23-00 (PM)**	**00-01 (AM)**	**01-02 (AM)**	**02-03 (AM)**	**03-04 (AM)**	**04-05 (AM)**	**05-06 (AM)**
SUN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD
MON	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU
TUE	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK
WED	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN
THU	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI
FRI	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND
SAT	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA

TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET

S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
1	ANDHRA PRADESH	RAJAHMUNDRY	–	0	–	0
2		SRIKAKULAM	ADD	5	SUBTRACT	5
3		VIJAYANAGARAM	ADD	4	SUBTRACT	4
4		VISHAKAPATNUM	ADD	3	SUBTRACT	3
5		KAKINADA	SUBTRACT	1	ADD	1
6		ELURU	SUBTRACT	5	ADD	5
7		VIJAYAWADA	SUBTRACT	7	ADD	7
8		GUNTUR	SUBTRACT	8	ADD	8
9		SRISAILAM	SUBTRACT	9	ADD	9
10		ONGOLE	SUBTRACT	10	ADD	10
11		NELLORE	SUBTRACT	10	ADD	10
12		TIRUPATHI	SUBTRACT	12	ADD	12
13		CHITTOR	SUBTRACT	13	ADD	13
14		ANANTAPUR	SUBTRACT	19	ADD	19
15		HINDUPUR	SUBTRACT	20	ADD	20
16		KARNOOL	SUBTRACT	17	ADD	17
17		MEHABOOB NAGAR	SUBTRACT	18	ADD	18
18		RANGAREDDY	SUBTRACT	13	ADD	13
19		HYDERABAD	SUBTRACT	13	ADD	13
20		MEDAK	SUBTRACT	17	ADD	17
21		NIZAMABAD	SUBTRACT	17	ADD	17
22		ADILABAD	SUBTRACT	15	ADD	15
23		KARIMNAGAR	SUBTRACT	13	ADD	13
24		WARANGAL	SUBTRACT	11	ADD	11
25		KHAMMAM	SUBTRACT	9	ADD	9
26		BHADRACHALAM	SUBTRACT	6	ADD	6
27		NALGONDA	SUBTRACT	12	ADD	12
28		KODADA	SUBTRACT	10	ADD	10
29	KARNATAKA	BENGALORE	SUBTRACT	19	ADD	19
30		BELGAUM	SUBTRACT	32	ADD	32
31		BALLARI	SUBTRACT	23	ADD	23
32		BIDAR	SUBTRACT	19	ADD	19
34		CHIKMANGALORE	SUBTRACT	27	ADD	27
35	KARNATAKA	CHITRADURGA	SUBTRACT	24	ADD	24
36		MANGALORE	SUBTRACT	30	ADD	30
37		DHARWAD	SUBTRACT	30	ADD	30
38		GULBHARGA	SUBTRACT	22	ADD	22

TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET

S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
39	MAHA–RASTRA	HASSAN	SUBTRACT	25	ADD	25
40		MADIKERA	SUBTRACT	27	ADD	27
41		KOLLAR	SUBTRACT	17	ADD	17
42		MAANDYA	SUBTRACT	22	ADD	22
43		MYSORE	SUBTRACT	23	ADD	23
44		RAYCHOOR	SUBTRACT	21	ADD	21
45		SHIMOGA	SUBTRACT	27	ADD	27
46		TUMKUR	SUBTRACT	21	ADD	21
47		KARVAR	SUBTRACT	32	ADD	32
48		HUBLI	SUBTRACT	29	ADD	29
49		AHMEDNAGAR	SUBTRACT	31	ADD	31
50		AMARAVATHI	SUBTRACT	18	ADD	18
51		AURANGABAD	SUBTRACT	28	ADD	28
52		SHIRDI	SUBTRACT	29	ADD	29
53		NASIK	SUBTRACT	34	ADD	34
54		PUNE	SUBTRACT	34	ADD	34
55		MUMBAI	SUBTRACT	38	ADD	38
56		KOLHAPUR	SUBTRACT	32	ADD	32
57		LATHUR	SUBTRACT	23	ADD	23
58		NAGPUR	SUBTRACT	13	ADD	13
59		NANDED	SUBTRACT	20	ADD	20
60		SHOLAPUR	SUBTRACT	26	ADD	26
62	DELHI	NEW DELHI	SUBTRACT	21	ADD	21
63	MEGHALAYA	SHILONG	ADD	40	SUBTRACT	40
64	NAGALAND	MAANDYA	ADD	50	SUBTRACT	50
65	ORRISA	BHUBHANESHWAR	ADD	13	SUBTRACT	13
66		KONARK	ADD	13	SUBTRACT	13
67		PURI	ADD	13	SUBTRACT	13
68		KATAK	ADD	13	SUBTRACT	13
69	KERALA	ALLIPI	SUBTRACT	24	ADD	24
70		ERNAKULAM	SUBTRACT	24	ADD	24
71		PAALGHAT	SUBTRACT	26	ADD	26
72		TRICHUR	SUBTRACT	25	ADD	25
73		TRIVENDRAM	SUBTRACT	22	ADD	22
74		COCHIN	SUBTRACT	25	ADD	25
75		TIRUVANANTAPURAM	SUBTRACT	24	ADD	24
76		SHABARI MALAI	SUBTRACT	22	ADD	22

TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET

S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
77	MADYA PRADESH	BHETUL	SUBTRACT	5	ADD	5
78		BHOPAL	SUBTRACT	20	ADD	20
79		BHILASPUR	SUBTRACT	1	ADD	1
80		GWALIOUR	SUBTRACT	30	ADD	30
81		UJJAIN	SUBTRACT	25	ADD	25
82		OMKARESHWAR	SUBTRACT	27	ADD	27
83		INDORE	SUBTRACT	26	ADD	26
85	"ARUNACHAL " PRADESH"	ITANAGAR	ADD	50	SUBTRACT	50
86	HARYANA	KURUKSHETRA	SUBTRACT	22	ADD	22
87	ASSAM	DIBRUGHAR	ADD	49	SUBTRACT	49
88	BIHAR	PATNA	ADD	10	SUBTRACT	10
89		GAYA	ADD	10	SUBTRACT	10
90		VISHALI	ADD	12	SUBTRACT	12
91		DIYOGHAR	ADD	16	SUBTRACT	16
92		BABA VIDYANATH	ADD	16	SUBTRACT	16
93	GUJRATH	AHMEDABAD	SUBTRACT	39	ADD	39
94		BHARUCH	SUBTRACT	37	ADD	37
95		BHAVNAGAR	SUBTRACT	41	ADD	41
96		GANDHINAGAR	SUBTRACT	37	ADD	37
97		JAMNAGAR	SUBTRACT	49	ADD	49
98		KUTCH	SUBTRACT	40	ADD	40
99		SURATH	SUBTRACT	38	ADD	38
100		WALSAD	SUBTRACT	40	ADD	40
101		BHUJ	SUBTRACT	50	ADD	50
102		GODRA	SUBTRACT	35	ADD	35
103	"HIMACHAL	DHARMASHALA	SUBTRACT	24	ADD	24
104	PRADESH"	SHIMLA	SUBTRACT	21	ADD	21
105	SIKKIM	GANGTOK	ADD	24	SUBTRACT	24
106		MANGAN	ADD	25	SUBTRACT	25
107	PONDICHERRY	PONDICHERRY	SUBTRACT	10	ADD	10
108	GOA	PANAJI	SUBTRACT	34	ADD	34
109	TAMILNADU	CHENNAI	SUBTRACT	8	ADD	8
110		KANCHI	SUBTRACT	11	ADD	11
111		VELLOR	SUBTRACT	13	ADD	13

TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET

S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
112	TAMILNADU	DHARMAPURI	SUBTRACT	17	ADD	17
113		SELAM	SUBTRACT	17	ADD	17
114		TIRUCHIRAPALLI	SUBTRACT	15	ADD	15
115		OOTY	SUBTRACT	23	ADD	23
116		TANJAVOOR	SUBTRACT	13	ADD	13
117		MADURAI	SUBTRACT	17	ADD	17
118		TIRUAANAMALAI	SUBTRACT	19	ADD	19
119		NAGARKOIL	SUBTRACT	20	ADD	20
120		SIVAGANGA	SUBTRACT	15	ADD	15
121		RAMESHWARAM	SUBTRACT	17	ADD	17
122	WEST	CALCUTTA	ADD	23	SUBTRACT	23
123		DARJEELING	ADD	24	SUBTRACT	24
124	BENGAL	DURGAPUR	ADD	23	SUBTRACT	23
125		ASSANSOL	ADD	25	SUBTRACT	25
126	PUNJAB	AMRITSAR	SUBTRACT	30	ADD	30
127		BHATINDA	SUBTRACT	30	ADD	30
128		LUDHIYANA	SUBTRACT	26	ADD	26
129	PUNJAB	PATIYALA	SUBTRACT	24	ADD	24
130		CHANDIGARH	SUBTRACT	27	ADD	27
131	JAMMU KASHMIR	JAMMU	SUBTRACT	30	ADD	30
132		KARGIL	SUBTRACT	25	ADD	25
133		LEH	SUBTRACT	34	ADD	34
134		SRINAGAR	SUBTRACT	30	ADD	30
135		VISHNODEVI	SUBTRACT	32	ADD	32
136		ANANTHNAG	SUBTRACT	29	ADD	29
137		UDAYPOOR	SUBTRACT	30	ADD	30
138		DODA	SUBTRACT	30	ADD	30
139		KATOOVA	SUBTRACT	27	ADD	27
140		CHILAAS	SUBTRACT	33	ADD	33
141	TRIPURA	AGARTALA	ADD	35	SUBTRACT	35
142	ANDAMAN NICOBAR	PORTBLAIER	ADD	41	SUBTRACT	41
143		GREATNICOBAR	ADD	45	SUBTRACT	45
144		NAADCROVI	ADD	40	SUBTRACT	40

DASHAS CHART FOR NAKSHITRA

NAKSHATRAS			DASHA–ADIPATHI	DASHA TIME
ASWINI	MAKHA	MOOLA	KETU	7
BHARANI	PUBBA	POORVA SHADHA	SHUKRA (VENUS)	20
KRITTIKA	UTTARA	UTTARA SHADHA	RAVI (SUN)	6
ROHINI	HASTA	SRAVANA	CHANDRA (MOON)	10
MRIGASIRA	CHITTA	DANISHTA	KUJA (MARS)	7
ARIDRA	SWATI	SATABHISHA	RAHU	18
PUNAR–VASU	VISAKHA	POORVA BHADRA	GURU (JUPITER)	16
PUSHYA	ANURADHA	UTTARA BHADRA	SHANI (SATURN)	19
ASLESHA	JYESHTA	REVATI	BHUDH (MERCURY)	17

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2019-20 HINDU FESTIVALS

Day	Month	Year	Festival Name
1	January	2019	Saphala Ekadashi
6	January	2019	Surya Grahan
15	January	2019	Pongal, Makar Sankranti
17	January	2019	Pausha Putrada Ekadashi
21	January	2019	Pausha Purnima,
24	January	2019	Sakat Chauth
31	January	2019	Shattila Ekadashi
4	February	2019	Mauni Amavas
10		2019	Vasant Panchami
12	February	2019	Ratha Saptami
13	February	2019	Bhishma Ashtami, Kumbha Sankranti
16	February	2019	Jaya Ekadashi
19	February	2019	Magha Purnima
2	March	2019	Vijaya Ekadashi
4	March	2019	Maha Shivaratri
15	March	2019	Meena Sankranti
17	March	2019	Amalaki Ekadashi
20	March	2019	Chhoti Holi, Holika Dahan
21	March	2019	Holi, Phalguna Purnima
28	March	2019	Basoda, Sheetala Ashtami
31	March	2019	Papmochani Ekadashi
6	April	2019	Chaitra Navratri, Gudi Padwa, Ugadi
7	April	2019	Cheti Chand
13	April	2019	Sree Ram Namami.
14	April	2019	Chaitra Navratri Parana, Baisakhi, Ambedkar Jayanti
19	April	2019	Hanuman jayanti,Madhana Poornima
7	May	2019	Akshaya Tritiya
9	May	2019	AADI SHANKARA ACHARYA JAYANTI
11	May	2019	Ganga Jayanti
1	June	2019	SHANI TRAYODASHI
15	June	2019	SHANI TRAYODASHI
21	June	2019	SANKASTH HARA CHATURTHI (GANESH POOJA)
4	July	2019	Jagannath Rath Yatra
12	July	2019	Ashadhi Ekadashi
16	July	2019	Guru Purnima,Chandra Grahan (Lunar eclipse)
3	August	2019	Hariyali Teej
4	August	2019	Naga Chatuthi
5	August	2019	Nag Panchami, UJJAIN

Day	Month	Year	Festival Name
9	August	2019	LAXMI POOJA IN SOUTH INDIA.
15	August	2019	Sravan Poornima, Raksha Bandhan, Independence Day
18	August	2019	Kajari Teej
24	August	2019	Janmashtami
1	September	2019	Hartalika Teej
2	September	2019	Ganesh Chaturthi
3	September	2019	Rishi panchami
11	September	2019	Onam/Thiruvonam
12	September	2019	Anant Chaturdashi
29	September	2019	Sharad Navratri
2	October	2019	Gandhi Jayanti
6	October	2019	Durga Asthami pooja
7	October	2019	Durga mahar navami pooja
8	October	2019	Dussehra,vijaya Dashmi
17	October	2019	Karva Chauth
25	October	2019	Dhanteras
26	October	2019	Narak Chaturdashi
27	October	2019	Amavasya,Diwali
28	October	2019	Govardhan Puja
29	October	2019	Bhai Dooj
4	November	2019	Jupiter (Guru) enters in to Dhanu raasi
5	November	2019	Brahmaputra River Pushkaras(Kumbh)
9	November	2019	Kshirabhda Dwadashi Vrath,Shani trayodashi
12	November	2019	Karthik poornima
14	November	2019	Children's Day
26	December	2019	Amavasya, Surya Grahan, Solar eclipse
1	January	2020	New Year
6	January	2020	Vikunta Ekadashi
14	January	2020	Lohri
15	January	2020	Pongal, Uttarayan, Makar Sankranti
23	January	2020	Subhas Chandra Bose Jayanti
26	January	2020	Republic Day
29	January	2020	Basant Panchmi, Saraswati Puja
1	February	2020	Radha Saptami
5	February	2020	Bhisma ekadashi
21	February	2020	Mahashivratri
7	March	2020	SHANI TRAYODASHI
9	March	2020	Holika Dahan,Holi Poornima
10	March	2020	Vasantotsav
25	March	2020	Chaitra Navratri, Ugadi, Gudi Padwa

2019-20 IMPORTANT DATES

Day	Month	Year	IMPORTANCE DATES
1	January	2019	NEW YEAR
23	January	2019	NETAJI SUBASH CHANDRA BOSE JAYANTHI
26	January	2019	REPUBLIC DAY
30	January	2019	MAHATMA GANDHI DEATH DAY (VARDANTHI)
8	March	2019	WOMENS DAY
25	March	2019	GOOD FRIDAY (FIRST FRIDAY)
27	March	2019	EESTAR DAY (FIRST SUNDAY)
5	April	2019	JAGHJEEVAN BIRTH DAY
7	April	2019	WORLD HEALTH DAY
14	April	2019	TAMIL NEW YEAR, RAVI ENTERS MESH RAASI
1	May	2019	MAY DAY
5	May	2019	RAVINDRANATH TAGURE BIRTH DAY
26	May	2019	NTR BIRTH DAY
30	May	2019	NEHURU DETH DAY (VARDHANTHI)
5	June	2019	WORLD ENVIRONMENT DAY
21	June	2019	INTERNATIONAL YOGA DAY
11	July	2019	WORLD POPULATION DAY
15	Aug.	2019	INDIA INDEPENDENCE DAY
5	Sept	2019	TEACHERS DAY(SARVEPALLI RADHA KRISHNA BIRTH DAY)
2	Oct.	2019	MAHATMA GANDHI JAYANTHI (BIRTH DAY)
1	Nov.	2019	KARANATAKA AND ANDRA PRADESH FORMATION DAY
14	Nov.	2019	CHILDRENS DAY, NEHRU BIRTH DAY
25	Dec.	2019	CHRISTMAS DAY

INDIAN STATES FORMATION DATES

DATE	MONTH	STATE	DATE OF FORMATION
25	January	Himachal Pradesh	1971 Jan 25
21	January	Manipur	1972 Jan 21
21	January	Meghalaya	1972 Jan 21
26	January	Rajasthan	1950 Jan 26
26	January	Tamil Nadu	1950 Jan 26
21	January	Tripura	1972 Jan 21
20	February	Arunachal Pradesh	1987 Feb 20
20	February	Mizoram	1987 Feb 20
22	March	Uttar Pradesh	1902 Mar 22
1	April	Assam	1912 Apr 1
1	April	Bihar	1936 Apr 1
1	April	Odisha	1912 Apr 1
30	May	Goa	1987 May 30
1	May	Gujarat	1960 May 1
1	May	Maharashtra	1960 May 1
16	May	Sikkim	1975 May 16
2	June	"Telangana & “Andhra Pradesh"	2014 Jun 2
15	August	Madhya Pradesh	1947 Aug 15
15	August	Punjab	1947 Aug 15
15	August	West Bengal	1947 Aug 15
26	October	Jammu and Kashmir	1947 Oct 26
1	November	Chhattisgarh	2000 Nov 1
1	November	Haryana	1966 Nov 1
15	November	Jharkhand	2000 Nov 15
1	November	Karnataka	1956 Nov 1
1	November	Kerala	1956 Nov 1
9	November	Uttarakhand	2000 Nov 9
1	December	Nagaland	1963 Dec 1

RESULTS ARE FROM 2019 JANUARY TO 2020 MARCH FOR ALL RAASI'S (ZODIAC SIGNS)

ARIES HOROSCOPE 2019-20 (MESHA RAASI)

Earnings : 14	Spendings : 14	Fame : 3	Dis-Fame : 6

The year 2019-20 is Good Period for Mesh Raasi (Aries Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Aries have Guru moument in 8th & 9th Houses. Shani (Saturn) in 9th House in 2019. Because of the Bhagya shani effect & 9th house guru this year will be good for Aries. For Aries in year 2019-20 Rahu is in 3rd House and Ketu is in 9th House. So the year 2019-20 is good period in relation to health, wealth and family life. This year expenditures & earnings both are equal for Aries. They will have good earnings at the same time equal expenditure is present, Family life will be good. Financial position is good. Life with your partner will be happy. Related to earning name & fame this year will be Average for you. The overall result for Mesh Raasi (Aries) is as below:

In 2019-20 Aries will have a good financial status all throughout the year. There are chances of monetary gains falling in your lap. Those who are not financially stable will witness a drastic improvement in their condition as the day's progress. The months after August will favour you and you will be able to accumulate wealth. Those who are undergoing the period or sub-period of Rahu or Saturn need to be watchful during this year to avoid losses. You will progress at your career front slowly and steadily. There is a scope of promotion or an increment in salary for you. Those who are involved in business will get huge profits this year. You will be able to get the fruits of your labour, but you need to be patient for that. Do not lose hope and continue with your efforts, because success might arrive late, but its arrival is sure and certain. The month of August will bring about the start of a good period for you. The year 2019 will be wonderful for your family life. Peace and harmony would prevail and auspicious activities will take place in your home. The year is going to be exceptionally good for the students and the people involved in research work. You are bound to get the sweet fruits of your labour and hard work. The year will be favourable for the students who are preparing for competitive examinations. Your health will be better than average in the year 2019. However, small health problems might trouble you every now and then. Therefore, you need to take care of yourself by adhering to a regular exercise regime and a nutritionally balanced diet. Travelling can put a strain on your body, so you are advised to travel only when needed and avoid unnecessary journeys.

REMEDIES FOR ARIES IN 2019-20:

- Worship deities Durga and Hanuman on Tuesdays.
- Rudraksha: Wear a 3 mukhi Rudraksha
- Gemstone: Coral -Wear on Tuesday-Pray Lord Subramanian

TAURUS HOROSCOPE 2019-20 (VRISHAB RAASI)

Earnings : 8	Spendings : 8	Fame : 6	Dis-Fame : 6

The year 2019-20 is Bad Period for Vrishab Raasi (Taurus Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Aries have Guru moment in 7th & 8th Houses. Shani (Saturn) in 8th House in 2019. Because of the Asthama shani effect & 8th house guru this year will be bad to average for Vrishab zodiac. For Taurus Zodiac in year 2019-20 Rahu is in 2nd House and Ketu is in 8th House. So the year 2019-20 is bad period in relation to health, wealth and family life. This year expenditures & earnings both are equal for Taurus Zodiac. They will have good earnings at the same time equal expenditure is present, Family life will be average. Financial position is good. Life with your partner will be Average. Related to earning name & fame this year will be Average for you. The overall result for Taurus Zodiac is as below:

Taurus will face some ups and downs during this year. People with Taurus zodiac sign will have a financially stable period during this year. Gains and profits will lead to a continuous inflow of income. However, you should not spend recklessly without giving a second thought. During the time between the month of January and April, you will receive money, either in the form of monetary gains or you will get back your money by someone who borrowed it earlier. You need to be cautious in money related matters during the second half of the year. According to the predictions of 2019, the year would be above average for your career. You will able to reap the fruit of your hard work and dedication. You will have a relationship of mutual support and admiration with your colleagues and seniors at your workplace. Higher authorities will heap praise upon you for your efforts and performance. During the months of March and April, you might get a promotion or an accretion in your salary. With your talent and creative abilities, you will be able to supercede your enemies. People with Taurus zodiac sign involved in business should weigh all the pros and cons before investing money. The year will be conducive for the growth of new business enterprises and entrepreneurships. Students of Taurus shall do hard work. Stars are not favouring but with your extra hard work you can achieve good results. Family life will be average. Control your emotions & feelings.

REMIDIES FOR TAURAS (VRUSHAB RAASI):

- Worship Goddess Sree Maha Laxmi (Lakshmi), Recite Shree Sooktam.
- Donate clothes along with tambula to a lady on Friday.
- Wear a 9 mukhi Rudraksha
- Gemstone: Diamond (Vajra)-Wear on Friday-Pooja to Lakshmi

GEMINI HOROSCOPE 2019-20 (MITHUN RAASI)

Earnings : 11	Spendings : 5	Fame : 2	Dis-Fame : 2

The year 2019-20 is average Period for Mithun Raasi (Gemini Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Gemini Zodiac have Guru moment in 6th & 7th Houses. Shani (Saturn) in 7th House in 2019. Because of the kalatra shani effect & guru effect this year will be average for Gemini Zodiac. For Gemini Zodiac in year 2019-20 Rahu is in 1st House and Ketu is in 7th House. So the year 2019-20 is Average period in relation to health, wealth and family life. This year expenditures will be less & earnings will be very good for Gemini Zodiac. They will have good earnings; Family life will be bad. Financial position is good. Life with your partner will be Average. Related to earning name & fame this year will be Average for you. The overall result for Gemini Zodiac is as below:

For Gemini Zodiac this year is normal year. f you are planning to start a new venture, the year 2019 is the right time to do so. Your business will expand, leading to a rise in your income. You will get a number of opportunities to get connected with many industries and businesses. You are likely to obtain benefits through foreign connections. You might acquire a new vehicle or land during this year. You might also get benefits from your in-laws. Your spouse will get success at their workfront, due to which your financial conditions will improve. You will spend money in order to fulfill your basic duties. During the second half of the year, you will be able to find the solutions to your problems and will be able to get new sources of income. To achieve success at your workfront, you will need to try your best and continue with your hard work till you lay your hands upon what you aimed for. The year looks conducive for the progress and development of your career. Those who are in government jobs will bask in luxuries and comforts due to huge profits, while those working in private enterprises will need to work in a diligent manner. Students will be able to pass with flying colours at their academic front. They will be able to secure good marks in examinations, but if they do not concentrate on their studies, the tables might turn.You will have an average family life this year. You will spend money to cater the needs of your family members and your own self. You might go on a long tour with your family. You need to pay attention to the health of your children. You will maintain harmonious relations with your siblings and friends. Your mother's health should be taken care of. Your relatives will come to your rescue and lend their support whenever and wherever needed.

REMIDIES FOR GEMINI (MITHUN RAASI):

- Worship Lord Vishnu. Recite Vishnu sahasranama stotra on Wednesday.
- Rudraksha: Wear a 10 mukhi Rudraksha
- Gemstone: Emerald-Wear on Wednesday-Pooja to Vishnu.

CANCER HOROSCOPE 2019-20 (KARKATAK RAASI)

Earnings : 5	Spendings : 5	Fame : 5	Dis-Fame : 2

The year 2019-20 is good Period for Karkatak Raasi (Cancer Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Cancer Zodiac have Guru moment in 5th & 6th Houses. Shani (Saturn) in 6th House in 2019. Because of the 6th house saturn effect & guru effect this year will be good for Cancer Zodiac. They will have good financial gains. For Cancer Zodiac in year 2019-20 Rahu is in 12th House and Ketu is in 6th House. So the year 2019-20 is good period in relation to health, wealth and family life. This year expenditures will be less & earnings will be good for Cancer Zodiac. They will have good earnings; Family life will be average. Financial position is good. Life with your partner will be Average. Related to earning name & fame this year will be Average for you. Cancer zodiac shall be careful related to their enemies. The overall result for Cancer Zodiac is as below:

This year will be a golden opportunity for you if you want to become financially stable and wealthy. You will get a huge profit this year, which might change your life for good. Parental property or ancestral property will further add value to your financial state. Benefits will fall into your lap during this year. Your expenses will increase, but you should make sure that you do not spend on unnecessary things. You might also receive gains through your father and his connections. Those who are doing a job will be able to thrive well in their field. Your hard work will be admired at your work front and your seniors will praise you for your efforts. You might get a promotion this year or you might get a transfer to a place where you wanted to. Those who are looking for a job would be able to bag one of their choices, due to which they will be elated. The year will positive for the students born under the Cancer sign. With the hard work and efforts that they put it, they will be able to score well in their examinations. You will be focussed on your studies and would not indulge in activities that might waste your time and thereby, affect your studies. According to the Horoscope 2019, happiness will make its way into your life. There will be an auspicious activity in your home premises. Your parents will be in a fine fettle and you will maintain cordial relations with your relatives. Your siblings will be your helping hand in difficult situations. The family will get a chance to welcome a new member to the family.

As per chilakamarthi panchang Karkatak raasi should worship Lord Siva on Monday in 2019-20.The overall period will be an Good period for Cancer Zodiac.

REMIDIES FOR CANCER (KARKATAK RAASI)

- Worship Lord Shiva on Monday and Thursdays.
- Rudraksha: Wear 2 mukhi Rudraksha, Pooja-GauriShankar Pooja
- Gemstone: Pearl(Mutya)-Wear on Monday-Abhishekam to Lord Siva

LEO HOROSCOPE 2019-20 (SIMHA RAASI)

Earnings : 8	Spendings : 14	Fame : 1	Dis-Fame : 4

The year 2019-20 is good Period for Simha Raasi (Leo Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Leo Zodiac have Guru moment in 4th & 5th Houses. Shani (Saturn) in 5th House in 2019. Because of the 5th house Saturn effect & guru effect this year will be good for Leo Zodiac. They will have good financial gains, Name & fame. For Leo Zodiac in year 2019-20 Rahu is in 11th House and Ketu is in 5th House. So the year 2019-20 is very good period in relation to health, wealth and family life. This year expenditures will be less & earnings will be good for Leo Zodiac. They will have good earnings; Family life will be good. Financial position is good. Life with your partner will be Average. Related to earning name & fame this year will be excellent for Leo.The overall result for Leo Zodiac is as below:

According to chilakamarthi panchang in 2019-20 Leo will be spending the year 2019 by setting your foot on various business trips, which will beget fruitful results. Your luck will support you and help you maintain a financial status. Investments and share market will lead to profitable returns. You will be financially stable, but your expenditures might increase. You need to devise plans and methods to save some pennies for use in future. You will get some monetary aid or benefits from your spouse. If the natives of Leo zodiac sign have taken a loan or borrowed money from someone, you will be able to repay it during this year.Some legal issues might arise, which would be probably related to your ancestral property. However, you are likely to succeed in these kind of issues. You will realise that only hard work coupled with a smart mind will pave your way to success. You might entangle yourself in conflicts at your workplace, which might tarnish your reputation. As per the Leo Horoscope 2019, it is predicted that students will need to put some extra efforts in their studies. A good life at your family front awaits for you in the year 2019. Happiness will reach every distant corner of your home. Your siblings will get along with you very well. However, you might have a difference of opinion with your father. The number of members in your family might increase with the arrival of a new member. You should be concerned about the health of your kids. The year will neither be too good or too bad for your married life. It is envisaged that your spouse might fall a victim to a health ailment during this year. Therefore, make sure to take all the necessary measures to keep them healthy and safe, and consult a doctor whenever required.

REMEDIES FOR LEO (SIMHA RAASI)

- Worship the ruling deity Lord Surya with Aditya Hrudayam. Recite the Soorya Stotra.
- Rudraksha: Put on Ekamukhi or 12 mukhi Rudraksha
- Gemstone: Ruby-wear on Sunday-Pooja to Surya.

VIRGO HOROSCOPE 2019-20 (KANYA RAASI)

Earnings : 11	Spendings : 5	Fame : 4	Dis-Fame : 5

The year 2019-20 is good Period for Kanya Raasi (Virgo Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Virgo Zodiac have Guru moment in 3rd & 4th Houses. Shani (Saturn) in 4th House in 2019-20. Because of the 4th house Saturn effect & guru effect this year will be average to good for Virgo Zodiac. They will have good financial gains, Name & fame. For Virgo Zodiac in year 2019-20 Rahu is in 10th House and Ketu is in 4th House. So the year 2019-20 is good period in relation to health & wealth and average related to family life. This year expenditures will be less & earnings will be good for Virgo Zodiac. They will have good earnings; Family life will be average. Financial position is good. Life with your partner will be Average. Related to earning name & fame this year will be excellent for virgo.The overall result for virgo Zodiac is as below:

For Virgo in 2019-20 is going to be good year. The Virgo horoscope 2019 will remain a great period for professional life and native will witness multiple promotions as well. However, student need to pay a lot of attention on their studies. Familial life and marital life will remain smooth. The year predicts that you will develop a logical approach and will depend upon practical knowledge and facts rather than relying on emotions and impulse. This will help you gain a good financial status. Carry out your transactions and investments very carefully as there are chances of loss. Share market will give you good returns for your investments. Your financial conditions will be good all throughout the year, except in the mid-year during which you might have to tighten up your belt in order to gain stability in money matters. The year will be conducive for the growth and development of your career. The year is favourable for the students belonging to the zodiac sign Virgo, but they cannot depend on their luck for success. If they want to hit their goal, they should try their best and work as hard as they can. Some of the students might deviate from their studies during the mid of the year, which will eventually lead them to trouble. Peaceful conditions will prevail during the starting of the year, but issues related to parental property might surface up in the family during the latter part of the year. You must take care of the health and wellbeing of your parents, failing which their health could deteriorate. There are chances that your siblings might receive benefits during this year.

REMEDIES FOR VIRGO (KANYA RAASI)

- Worship Lord Vishnu.
- Rudraksha: Wear a 10 mukhi Rudraksha
- Gemstone: Emerald on Wednesday by doing Prayer to Vishnu.

LIBRA HOROSCOPE 2019-20(TULA RAASI)

Earnings : 8	Spendings : 8	Fame : 7	Dis-Fame : 1

The year 2019-20 is very good Period for Tula Raasi (Libra Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Libra Zodiac have Guru moment in 2nd & 3rd Houses. Shani (Saturn) in 3rd House in 2019-20. Because of the 3rd house Saturn effect & guru effect this year will be good for Libra Zodiac. They will have good financial gains, Name & fame. For Libra Zodiac in year 2019-20 Rahu is in 9th House and Ketu is in 3rd House. So the year 2019-20 is very good period in relation to health & wealth and good related to family life. This year expenditures will be less & earnings will be good for Libra Zodiac. They will have good earnings; Family life will be good. Financial position is good. Life with your partner will be good. Related to earning name & fame this year will be excellent for Libra. The overall result for Libra Zodiac is as below:

In 2019-20 this year there is a possibility of getting great results in job and business. In the month of March, the people of the workforce can get a good gift. Due to the new idea, you can get promotion in the work area. Do not expect more help from colleagues in this year's job and business. It would be better if you do your work yourself. Fiscal will help you with money related issues this year. As a result, you will get the money gains. You will get many good opportunities in financial matters. This will strengthen your financial situation. n the year 2019-20 you will find very good results in your career. After March, your new ideas will be successful in getting you successful results. At this time you get better results in the work area. Coworkers will get support but not as much as you would expect from them, so do not stay in their trust. In February or March, you can find great happiness in the career. During this time you may be promoted in the job or it is possible to increase your income. Your dialogue style will play an important role in taking careers forward. You will be able to easily explain your points to others, which will give you good results. If you are in the government sector, the results will be more successful and if you are working in the private sector You will also get good results, although you have to work hard for this. If you are looking for a job then you are likely to get a job. According to Horoscope 2019 this year will be special for students. Your hard work and dedication towards learning will be worth it. Successful results will be seen in the examination. This year, students will get practical knowledge along with book knowledge. Students who are preparing for a competitive exam, there is a huge potential for success this year. Your family life will be happy this year. You will be happy with the happiness of the house. In the middle of the year, someone can knock at home happily. This time there may be a demanding program at home. Although there may be a slight decline in the health of the mother, but if her health is well cared, everything will be fine.

REMIDIES FOR LIBRA (TULA RAASI):

- Worship Goddess Laxmi (Lakshmi).
- Wear a 9 mukhi Rudraksha
- Gemstone: Diamond

SCORPIO HOROSCOPE 2019-20(VRISCHIK RAASI)

Earnings : 14	Spendings : 14	Fame : 3	Dis-Fame : 1

The year 2019-20 is Average Period for Vrischik Raasi (Scorpio Zodiac Sign) as per Chilakamarthi Panchang (Almanac). Vruschik raasi is in end stage of sade sathi.This year Scorpio Zodiac have Guru moment in 1st & 2nd Houses. Shani (Saturn) in 2nd House in 2019-20. Because of the 2nd house Saturn effect & guru effect this year will be average for Scorpio Zodiac. They will have average financial gains, Name & fame. For Scorpio Zodiac in year 2019-20 Rahu is in 8th House and Ketu is in 2nd House. So the year 2019-20 is average period in relation to health, wealth and family life. This year expenditures will be less & earnings will be average for Scorpio Zodiac. They will have good earnings Family life will be average. Financial position is good. Life with your partner will be good. Related to earning name & fame this year will be average for Scorpio. The overall result for Scorpio Zodiac is as below:

According to Scorpio Horoscope 2019, the year is going to bring a lot of happiness and prosperity to you. You will get new opportunities in career and your financial position will get stronger. Your career will flourish, and those in job or business will get plenty of new opportunities for growth and development. You might get an exciting job offer, or get a chance to travel abroad for work or business. The months of August and September will be especially favourable in terms of career growth.The financial life will be better than expected, but you might experience few ups and downs sometimes. You might tend to spend more than your income, which might create some financial strain. So you must monitor your expenses and ensure not to spend more than required. You will get excellent results in education. You will work hard and get the desired results in examinations. If you are studying any new language, then you will get several new opportunities. Students of management and tourism studies will get several new opportunities for career growth and development. If you are unmarried, then the prospects of love marriage are high. As per predictions for Scorpio zodiac sign, you might spend some precious moments with the love partner. If we speak about your family life, then you will handle all your family responsibilities in a responsible manner. The family will have a lot of expectations from you. Don't betray their trust and never let them down. You will do well in career or profession this year. The time is favourable for your job or business; hence, you will make significant progress. You will put in extra efforts to progress in career. This will open a lot of new doors for further growth. You might get a new job offer at a prestigious company.

REMIDIES FOR SCORPIO (VRISCHIK RAASI):

- Pooja: Shani and Siva on Saturdays. Visit Mandapalli temple of Lord shani in Andhra Pradesh.
- Recite the Mangala stotra. Shani stotra
- Rudraksha: Wear a 3 mukhi Rudraksha

SAGITTARIUS HOROSCOPE 2019–20 (DHANU RAASI)

Earnings : 2	Spendings : 8	Fame : 6	Dis-Fame : 1

The year 2019-20 is Average Period for Sagittarius (Dhanu Raasi) as per Chilakamarthi Panchang (Almanac). Sagittarius (Dhanu Raasi) is in middle stage of sade sathi.This year Sagittarius (Dhanu Raasi) have Guru moment in 12th & 1st Houses. Shani (Saturn) in 1st House in 2019-20. Because of the 1st house Saturn effect & guru effect this year will be average for Sagittarius Zodiac. They will have average financial gains, Name & fame. For Sagittarius Zodiac in year 2019-20 Rahu is in 7th House and Ketu is in 1st House. So the year 2019-20 is average period in relation to health, wealth and family life. This year expenditures will be less & earnings will be average for Scorpio Zodiac. They will have good earnings Family life will be average. Financial position is good. Life with your partner will be good. Related to earning name & fame this year will be average for Sagittarius. The overall result for Sagittarius (Dhanu Raasi) is as below:

For Sagittarius in 2019-20 this year may be favourable for Sagittarius natives. Your career may give you mixed results in 2019, whereas your financial situation may improve. Chilakamarthi panchang 2019 predicts that natives of Sagittarius zodiac sign may face challenges on career front during the year. You may, however, achieve success amidst struggle. You may be promoted this year. Working harder and tirelessly may bring you fruitful results. Your financial situation may become highly favourable. There is possibility of you making monetary gains in your business this year. This implies that your business may grow rapidly. You may also expect to be benefitted by your ancestral property. Act according to time and situation. You may mint more money than you could ever expect.2019 may have a combined effect on your marital life. You may have to see highs and lows in your married life this year. Try to understand your spouse's feelings even in adverse situation and be dedicated to him or her. You may have to compromise more in your relationship, if you want peace in the family. Your life-partner may gradually understand you and your concerns. Your spouse's support is very crucial this year. You may encounter health-related problems towards the initial months of the year. Be very careful while driving in 2019. You may seek company when going out. You may be fatigued due to constant travelling. Your parents may have to face trivial medical issues. You may need to pay more attention to their health during this year. If you are a student and hardworking, this year may do more than average for you. You may encounter problem in studies at the time of examination.

REMIDIES FOR SAGITTARIUS (DHANU RAASI):

- Worship ruling deity Dakshinamurty or Lord Dattatraya.
- Rudraksha: Wear a 5 mukhi rudraksha.
- Gemstone: Yellow Sapphire-Thursday-Prayer to Lord Dattatraya.

CAPRICORN HOROSCOPE 2019-20 (MAKAR RAASI)

Earnings : 5	Spendings : 2	Fame : 2	Dis-Fame : 4

The year 2019-20 is Average Period for Capricorn zodiac (Makar Raasi) as per Chilakamarthi Panchang (Almanac). Capricorn zodiac (Makar Raasi) is in starting stage of sade sathi. This year Capricorn zodiac (Makar Raasi) have Guru moment in 11th & 12th Houses. Shani (Saturn) in 12th House will effect on health; wealth issues & guru effect this year will be average for Capricorn zodiac (Makar Raasi). They will have average financial gains, Name & fame. For Capricorn zodiac (Makar Raasi) in year 2019-20 Rahu is in 6th House and Ketu is in 12th House. So the year 2019-20 is average period in relation to health, wealth and family life. This year expenditures will be more & earnings will be average for Capricorn. Life with your partner will be average. Related to earning name & fame this year will be average for Capricorn. The overall result for Capricorn zodiac (Makar Raasi) is as below:

For Capricorn in 2019-20 this year is going to be good for the people of Capricorn Zodiac sign. There are chances for gaining successes in both job and business. Family life will also be spent pleasantly. However, your health may get a little jumbled up this year. Capricorn Horoscope 2019-20 indicates that in this year, you will gain grounds in the domain of your career. If you are employed, then you can be gifted with promotions and salary increments in your job profession. At the same time, this year there will be an increase in your income and you will get new resources of earnings. If you are associated with a foreign firm in terms of your job or business, then this year you can get sturdy money benefits from abroad. The post-September time can bring some good news for business people. There will be happiness in the house. The synergy between the families will be visible. This year will bind your family into a form, because of which there can be unity seen in the family. The love between the family members of the household will increase and they will be successful in their respective fields. This year will be very good for the students. This year you will enjoy your love life well. If you want to make your love partner your life partner, then this wish can be fulfilled in this year. Your hard work will successfully pay off in your studies and you will get good results in your exams. If you are preparing for some competition or examination, then you will get positive results in it. You will get some kind of benefit from your spouse. You can get some good news from them. Your life partner will understand your feelings and will also value those feelings. As per chilakamarthi panchang Capricorn should worship Lord Shani and Balaji (Venkateswara) on Saturday in 2019-20. The overall period will be Average for Makar Raasi.

REMIDIES FOR CAPRICON (MAKAR RAASI):

- Worship lord hanuman and lord Shiva on Saturdays. Recite the Shani stotra on Saturday.Wear a 14 mukhi Rudraksha
- For all Saturn related troubles, Dasharatha Shani Stotra is an excellent remedy. Visit Mandapalli temple of Lord shani in Andhra Pradesh.
- Gemstones: Blue-sapphire (Neelam)-wear on Saturday-pooja for Lord Shiva.

AQUARIUS HOROSCOPE 2019-20 (KUMBH RAASI)

Earnings : 5	Spendings : 2	Fame : 5	Dis-Fame : 4

The year 2019-20 is good Period for Aquarius as per Chilakamarthi Panchang (Almanac). This year Aquarius have Saturn in 11th house and Guru moment in 10th & 11th Houses. Shani (Saturn) in 11th House benefit Aquarius with good wealth, gains & guru effect this year will be very good for Aquarius with respect to health, family life & carrier. They will have financial gains, Name & fame. For Aquarius in year 2019-20 Rahu is in 5th House and Ketu is in 11th House. So the year 2019-20 is excellent period in relation to health, wealth and family life. This year expenditures will be average & earnings will be high for Aquarius. Life with your partner will be average. Related to earning name & fame this year will be good for Aquarius. The overall result for Aquarius (Kumbh Raasi) is as below:

According to the chilakamarthi almanac, the year 2019-20 is going to be exceptionally great for the people of Aquarius zodiac sign. You will get alot of opportunities for career growth and advancement. With the wealth gain, your financial condition will also improve. On the health front, you will be physically fit and healthy.You will achieve several milestones in your career this year and you will get several opportunities for career advancement. If you are working in a service or job, you might expect a promotion or job hike. You might also get an international job offer from a reputed company. The year will be excellent in terms of wealth creation, and you will get ample number of opportunities to make money. With the increase in income and wealth, your financial position will vastly improve.As per Aquarius Horoscope 2019-20, the planet Jupiter will bless you with a fantastic family life. You will celebrate several moments of joy and happiness with the family. The family will support you in all personal and professional matters. You might plan to buy or build a new house this year. The months of March and April might be slightly challenging for your marriage life. Few conflicts or disagreements with the spouse might arise during this period. But don't worry and try to resolve all problems patiently and maturely. Your love life can be slightly better than the previous year. You might experience few ups and downs in your love life in the month of March.

Kumbh Raasi currently is in very good time compare to Past years. As per chilakamarthi panchang Aquarius should worship Lord Ganesh and siva on Saturday in 2019-20. The overall period will be excellent for Aquarius.

REMIDIES FOR AQUARIUS (KUMBH RAASI):

- Worship lord Siva along with Parvathi and Ganesh on Saturdays.
- Wear a 14 mukhi Rudraksha
- For all Saturn related troubles, Dasharatha Shani Stotra is an excellent remedy.
- Gemstones: Blue-sapphire (Neelam)-wear on Saturday-Prayer for Lord Shiva.

PISCES HOROSCOPE 2019-20 (MEENA RAASI)

Earnings : 2	Spendings : 8	Fame : 1	Dis-Fame : 7

The year 2019-20 is good Period for Pisces as per Chilakamarthi Panchang (Almanac). This year Pisces have Saturn in 10th house and Guru moment in 9th & 10th Houses. Shani (Saturn) in 10th House will give good results for Pisces in year 2019-20 with respect to health, wealth, family life & carrier. Pisces will have good financial gains. Pisces will earn good Name & fame in 2019-20. For Pisces in year 2019-20 Rahu is in 4th House and Ketu is in 10th House. So the year 2019-20 is overall good period in relation to health, wealth and family life for Pisces. This year expenditures will be low & earnings will be high for Aquarius. Life with your partner will be good. Related to earning name & fame this year will be good for Pisces. The overall result for (Pisces) Meena Raasi is as below:

For Pisces 2019-20 going to be a good year. 2019-20 may prove to be wonderful for Pisces natives. You may witness a brighter career in this year. You may get a new identity at your workplace. On the other hand, however, you may face certain difficulties on financial front. According to Pisces Horoscope 2019, you may reach greater heights in job and business this year. Your hard work and dedication may pay-off. There are chances of you achieving a higher rank this year. There are chances of job promotion. You may receive the good news of you achieving a higher designation in January-March. You may get a new identity at workplace. You may be a little disappointed on financial front during this year. Be very careful at money-related plans. Refrain from making risky investments. Your family life may see highs and lows at this time. There may be a dispute in the family. There may be lack of compatibility amongst family members. You may be upset due to your family life. If you are married, year 2019 may be special for you. You may relish good sweet experiences in your married life this year. Your spouse may become the cause of your happiness. You may, however, have to undergo bitter experiences that may be responsible for your disappointment. During this year, you may be a little confused regarding your love life. You may be a bit doubtful in your relationship. There are chances of you entering into a tiff with your lover. You need to keep calm in such situation. Act according to time and situation so that luck favours you. If you are a student, you may excel in academics this year. You need to, however, focus on your studies during 2019. You may lose your focus due to one or the other reason. You may face challenges in this year.

REMIDIES FOR (PISCES) MEENA RAASI:

- Worship ruling deity Dakshinamurty or Lord Dattatraya.
- Recite Shri Rudram, Recite the Guru Stotra, Fasting: On Thursday's.
- Rudraksha: Wear a 5 mukhi rudraksha.
- Gemstone: Yellow sapphire-wear on Thursday-Prey Lord Dattatraya.

2019-20 GRUHA AARAMBHA MUHURTHA
(MUHURTHA FOR CONSTRUCTION OF NEW HOUSE)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
07/04/19	CHAITRA	SUNDAY	(S)DWITIYA	ASWINI	MESHA	7:34 AM
10/04/19	CHAITRA	WEDNESDAY	(S)PANCHAMI	ROHINI	MESHA	7:22 AM
11/04/19	CHAITRA	THURSDAY	(S)SHASHTI	MRIGASIRA	MESHA	7:16 AM
22/04/19	CHAITRA	MONDAY	(K)TRITYA	ANURADHA	KARKATAK	11:56 AM
25/04/19	CHAITRA	THURSDAY	(K)SHASHTI	POORVASHADHA	KARKATAK	11:48 AM
26/04/19	CHAITRA	FRIDAY	(K)SAPTAMI	UTTARASHADHA	KARKATAK	11:44 AM
28/04/19	CHAITRA	SUNDAY	(K)NAVAMI	SRAVANA	KARKATAK	11:36 AM
29/04/19	CHAITRA	MONDAY	(K)DASAMI	DHANISHTA	KARKATAK	11:32 AM
01/05/19	CHAITRA	WEDNESDAY	(K)SATABHISHA	POORVABHADRA	KARKATAK	11:24 AM
02/05/19	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	KARKATAK	11:20 AM
03/05/19	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	KARKATAK	11:16 AM
08/05/19	VISHAKH	WEDNESDAY	(S)TRITIYA	MRIGASIRA	KARKATAK	10:56 AM
10/05/19	VISHAKH	FRIDAY	(S)SHASHTI	PUNARVASU	KARKATAK	10:48 AM
13/05/19	VISHAKH	MONDAY	(S)NAVAMI	MAGHA	KARKATAK	10:36 AM
15/05/19	VISHAKH	WEDNESDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAK	10:28 AM
16/05/19	VISHAKH	THURSDAY	(S)DWADASI	HASTA	KARKATAK	10:24 AM
17/05/19	VISHAKH	FRIDAY	(S)TRAYODASI	CHITTA	KARKATAK	10:20 AM
20/05/19	VISHAKH	MONDAY	(K)PRATIPADA	ANURADHA	KARKATAK	10:08 AM
24/05/19	VISHAKH	FRIDAY	(K)PANCHAMI	UTTARASHADHA	KARKATAK	9:52 AM
26/05/19	VISHAKH	SUNDAY	(K)SAPTAMI	DHNISHTA	KARKATAK	9:46 AM
29/05/19	VISHAKH	WEDNESDAY	(K)DASAMI	UTTARABHADRA	KARKATAK	9:32 AM
30/05/19	VISHAKH	THURSDAY	(K)EKADASI	REVATI	KARKATAK	9:28 AM
31/05/19	VISHAKH	FRIDAY	(K)DWADASI	ASWINI	KARKATAK	9:24 AM
09/06/19	JYESTHAM	SUNDAY	(S)SHASHTI	MAGHA	KARKATAK SIMHA	08:42 AM 11:49 AM
10/06/19	JYESTHAM	MONDAY	(S)SAPTAMI	PURVAPHALGUNI	KARKATAK SIMHA	08:38 AM 11:45 AM
13/06/19	JYESTHAM	THURSDAY	(S)EKADASI	CHITTA	KARKATAK SIMHA	08:30AM 11:36 AM
19/06/19	JYESTHAM	WEDNESDAY	(K)DWITIYA	POORVASHADHA	SIMHA	11:24 AM
20/06/19	JYESTHAM	THURSDAY	(K)TRITIYA	UTTARASHADHA	KARKATAK SIMHA	08:10 AM 11:16 AM
23/06/19	JYESTHAM	SUNDAY	(K)SHASHTI	SATABHISHA	SIMHA	11:08 AM
24/06/19	JYESTHAM	MONDAY	(K)SAPTAMI	SATABHISHA	KARKATAK SIMHA	8:00 AM 11:01 AM
27/06/19	JYESTHAM	THURSDAY	(K)NAVAMI	REVATI	KARKATAK SIMHA	7:52 AM 10:50 AM
28/06/19	JYESTHAM	FRIDAY	(K)DASAMI	ASWINI	KARKATAK SIMHA	7:45 AM "0:40 AM
06/11/19	KARTHIK	WEDNESDAY	(S)NAVAMI	DHANISHTA	MAKAR	11:58 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
07/11/19	KARTHIK	THURSDAY	(S)DASAMI	SATABHISHA	MAKAR	11:54 AM
08/11/19	KARTHIK	FRIDAY	(S)EKADASI	POORVABHADRA	MAKAR	11:52 AM
10/11/19	KARTHIK	SUNDAY	(S)TRAYODASI	REVATI	MAKAR	11:48 AM
14/11/19	KARTHIK	THURSDAY	(K)DWITIYA	ROHINI	MAKAR	11:36 AM
15/11/19	KARTHIK	FRIDAY	(K)TRITIYA	MRIGASIRA	MAKAR	11:32 AM
17/11/19	KARTHIK	SUNDAY	(K)PANCHAMI	PUNARVASU	MAKAR	11:24 AM
18/11/19	KARTHIK	MONDAY	(K)SHASHTI	PUSHYAMI	MAKAR	11:20 AM
21/11/19	KARTHIK	THURSDAY	(K)NAVAMI	POORVAPHALGUNI	MAKAR	11:08 AM
22/11/19	KARTHIK	FRIDAY	(K)DASAMI	UTTARAPHALGUNI	MAKAR	11:04 AM
24/11/19	KARTHIK	SUNDAY	(K)DWADASI	CHITTA	MAKAR	10:56 AM
26/01/20	MAAGHA	SUNDAY	(S)PRATIADA	SRAVANA	KUMBA	9:05 AM
27/01/20	MAAGHA	MONDAY	(S)DWITIYA	DHANISHTA	KUMBA	9:01 AM
30/01/20	MAAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	KUMBA	8:48 AM
31/01/20	MAAGHA	FRIDAY	(S)SHASHTI	REVATI	KUMBA	8:44 AM
05/02/20	MAAGHA	WEDNESDAY	(S)EKADASI	ROHINI	KUMBA MEENA	8:25 AM 09:46 AM
06/02/20	MAAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	KUMBA MEENA	08:21AM 09:42 AM
10/02/20	MAAGHA	MONDAY	(K)PRATIPADA	MAGHA	KUMBA MEENA	08:00AM 09:26 AM
12/02/20	MAAGHA	WEDNESDAY	(K)TRITIYA	UTTARAPHALGUNI	KUMBA MEENA	07:56 AM 09:20 AM
13/02/20	MAAGHA	THURSDAY	(K)PANCHAMI	HASTA	KUMBA MEENA	07:52 AM 09:16 AM
14/02/20	MAAGHA	FRIDAY	(K)SHASHTI	CHITTA	MEENA MESHA	07:48 AM 11:02 AM
17/02/20	MAAGHA	MONDAY	(K)NAVAMI	ANURADHA	MEENA MESHA	07:32 AM 10:50 AM
20/02/20	MAAGHA	THURSDAY	(K)DWADASI	POORVAASHADHA	MEENA MESHA	07:20 AM 10:38 AM
21/02/20	MAAGHA	FRIDAY	(K)TRAYODASI	UTTARAASHADHA	MEENA MESHA	07:16 AM 10:34 AM
04/03/20	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	MEENA MESHA	07:12 AM 10:02 AM
06/03/20	PHALGUNA	FRIDAY	(S)EKADASI	PUNARVASU	MEENA MESHA	07:04 AM 09:42 AM
12/03/20	PHALGUNA	THURSDAY	(K)TRITIYA	CHITTA	MESHA	9:12 AM
15/03/20	PHALGUNA	SUNDAY	(K)SHASHTI	ANURADHA	MESHA	9:00 AM
18/03/20	PHALGUNA	WEDNESDAY	(K)NAVAMI	POORVAASHADHA	MESHA	8:52 AM
19/03/20	PHALGUNA	THURSDAY	(K)DASAMI	UTTARAASHADHA	MESHA	8:48 AM
20/03/20	PHALGUNA	FRIDAY	(K)EKADASI	SRAVANA	MESHA	8:44 AM
22/03/20	PHALGUNA	SUNDAY	(K)TRAYODASI	SATABHISHA	MESHA	8:36 AM

2019-20 MARRIAGE MUHURTHA (VIVAHA MUHURTH)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
17/04/19	CHAITRA	WEDNESDAY	(S)DWADASI	POORVAPHALGUNI	MAKAR KUMBH KARKATAK	1:03 AM 3:15 AM 11:58 AM
18/04/19	CHAITRA	THURSDAY	(S)CHATURDASI	HASTA	MAKAR KUMBH KARKATAK	00:58 AM 3:12 AM 11:54 AM
24/04/19	CHAITRA	WEDNESDAY	(K)PANCHAMI	MOOLA	MAKAR KUMBH KARKATAK	00:34 AM 02:44 AM 11:30 AM
25/04/19	CHAITRA	THURSDAY	(K)SHASHTI	POORVASHADHA	MAKAR KUMBH KARKATAK	00:30 AM 02:40 AM 11:26 AM
26/04/19	CHAITRA	FRIDAY	(K)SAPTAMI	UTTARASHADHA	MAKAR KUMBH KARKATAK	00:26 AM 02:36 AM 11:22 AM
28/04/19	CHAITRA	SUNDAY	(K)NAVAMI	SRAVANA	MAKAR KUMBH KARKATAK	00:18 AM 02:28 AM 11:10 AM
01/05/19	CHAITRA	WEDNESDAY	(K)SATABHISHA	POORVABHADRA	MAKAR KUMBH KARKATAK	00:06 AM 02:16 AM 10:58 AM
02/05/19	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	MAKAR KUMBH KARKATAK	00:02 AM 02:12 AM 10:52 AM
03/05/19	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	KUMBH KARKATAK	02:08 AM 10:48 AM
08/05/19	VISHAKH	WEDNESDAY	(S)TRITIYA	MRIGASIRA	KUMBH KARKATAK	01:46 AM 10:28 AM
10/05/19	VISHAKH	FRIDAY	(S)SHASHTI	PUNARVASU	KARKATAK MAKAR KUMBH	10:22 AM 23:48 PM 2:12 AM
15/05/19	VISHAKH	WEDNESDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAK MAKAR KUMBH	10:20 AM 23:10 PM 1:58 AM
16/05/19	VISHAKH	THURSDAY	(S)DWADASI	HASTA	KARKATAK MAKAR KUMBH	10:16 AM 23:06 PM 1:54 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
17/05/19	VISHAKH	FRIDAY	(S)TRAYODASI	CHITTA	KARKATAK MAKAR KUMBH	10:12 AM “23:02 PM 1:50 AM
22/05/19	VISHAKH	WEDNESDAY	(K)TRITIYA	MOOLA	KARKATAK MAKAR KUMBH	11:16 AM 23:02 PM 1:28 AM
23/05/19	VISHAKH	THURSDAY	(K)PANCHAMI	UTTARA A ASHADHA	MESHA	4:30 AM
24/05/19	VISHAKH	FRIDAY	(K) SHASTHI	SRAVAN	MESHA	4:26 AM
26/05/19	VISHAKH	SUNDAY	(K)SAPTAMI	SATABHISHA	MESHA	4:22 AM
29/05/19	VISHAKH	WEDNESDAY	(K)DASAMI	UTTARABHADRA	KARKATAK	9:32 AM
30/05/19	VISHAKH	THURSDAY	(K)EKADASI	REVATI	MAKAR KUMBH	22:59PM 00:52 AM
31/05/19	VISHAKH	FRIDAY	(K)DWADASI	ASWINI	MAKAR KUMBH	22:55 PM 00:48 AM
06/06/19	JYESTHAM	THURSDAY	(S)TRITIYA	PUNARVASU	KARKATAK SIMHA	8:50 AM 11:58 AM
07/06/19	JYESTHAM	FRIDAY	(S)	PUSHYAMI	KARKATAK SIMHA	8:46 AM 11:54 AM
09/06/19	JYESTHAM	SUNDAY	(S)SHASHTI	MAGHA	KARKATAK SIMHA MAKAR	08:42AM 11:50 AM 22:10 PM
12/06/19	JYESTHAM	WEDNESDAY	(S) DASAMI	HASATA	KARKATAK SIMHA KUMBHA	08:30 AM 11:42 AM 21:56 PM
13/06/19	JYESTHAM	THURSDAY	(S)EKADASI	CHITTA	KARKATAK SIMHA KUMBHA	08:26 AM 11:38 AM 21:52 PM
14/06/19	JYESTHAM	FRIDAY	(S)DWDADASI	SWATI	KARKATAK SIMHA KUMBHA	08:22 AM 11:34 AM 21:48 PM
16/06/19	JYESTHAM	SUNDAY	(S)CHATURDASI	ANURADHA	KARKATAK SIMHA KUMBHA	8:14 AM 11:24 AM 21:38 PM
19/06/19	JYESTHAM	WEDNESDAY	(K)DWITIYA	POORVASHADHA	KARKATAK SIMHA KUMBHA	8:02 AM 11:12 AM 21:26 PM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
20/06/19	JYESTHAM	THURSDAY	(K)TRITIYA	UTTARASHADHA	KARKATAK SIMHA KUMBHA	7:58 AM 11:08 AM 21:22 PM
21/06/19	JYESTHAM	FRIDAY	(K)CHATURTHI	SRAVANA	KARKATAK SIMHA KUMBHA	7:56 AM 11:04 AM 21:18 PM
23/06/19	JYESTHAM	SUNDAY	(K)SHASHTI	SATABHISHA	KARKATAK SIMHA KUMBHA	7:48 AM 11:00 AM 21:14 PM
27/06/19	JYESTHAM	THURSDAY	(K)NAVAMI	REVATI	KARKATAK SIMHA KUMBHA	7:24 AM 10:34 AM 20:48 PM
28/06/19	JYESTHAM	FRIDAY	(K)DASAMI	ASWINI	KARKATAK SIMHA KUMBHA	7:20 AM 10:20 AM 20:44 PM
04/08/19	SRAVAN	SUNDAY	(S)CHATURTHI	POORVAPHALGUNI	TULA	11:58 AM
07/08/19	SRAVAN	WEDNESDAY	(S)SAPTAMI	SWATI	TULA	11:52 AM
09/08/19	SRAVAN	FRIDAY	(S)NAVAMI	ANURADHA	TULA	11:48 AM
11/08/19	SRAVAN	SUNDAY	(S)EKADASI	MOOLA	TULA	11:40 AM
14/08/19	SRAVAN	WEDNESDAY	(S)CHATURDASI	UTTARAASHADHA	TULA	11:32 AM
15/08/19	SRAVAN	THURSDAY	POORNIMA	SRAVANA	TULA	11:28 AM
16/08/19	SRAVAN	FRIDAY	(K)PRATIPADA	DHANISHTA	TULA	11:24 AM
18/08/19	SRAVAN	SUNDAY	(K)TRITIYA	POORVABHADRA	TULA	11:20 AM
21/08/19	SRAVAN	WEDNESDAY	(K)PANCHAMI	ASWINI	TULA	11:08 AM
22/08/19	SRAVAN	THURSDAY	(K)SHASHTI	ASWINI	TULA	11:04 AM
10/11/19	KARTHIK	SUNDAY	(S)TRAYODASI	REVATI	KARKATAK “SIMHA	22:25 PM 01:01 AM"
14/11/19	KARTHIK	THURSDAY	(K)DWITIYA	ROHINI	MAKAR KARKATAK SIMHA	11:35 AM 22:16 PM 01:13 AM
15/11/19	KARTHIK	FRIDAY	(K)TRITIYA	MRIGASIRA	KARKATAK	22:12 PM
17/11/19	KARTHIK	SUNDAY	(K)PANCHAMI	PUNARVASU	KARKATAK	22:04 PM
20/11/19	KARTHIK	WEDNESDAY	(K)ASHTAMI	MAGHA	KARKATAK	21:52 PM
21/11/19	KARTHIK	THURSDAY	(K)NAVAMI	POORVAPHALGUNI	KARKATAK	21:48 PM
22/11/19	KARTHIK	FRIDAY	(K)DASAMI	UTTARAPHALGUNI	MAKAR KARKATAK	11:03 AM 21:44 PM
26/01/20	MAAGHA	SUNDAY	(S)PRATIADA	SRAVANA	KUMBHA	8:48 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
29/01/20	MAAGHA	WEDNESDAY	(S)CHATURTHI	POORVABHADRA	KUMBHA	8:40 AM
30/01/20	MAAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	KUMBHA	8:33 AM
31/01/20	MAAGHA	FRIDAY	(S)SHASHTI	REVATI	KUMBHA	8:28 AM
05/02/20	MAAGHA	WEDNESDAY	(S)EKADASI	ROHINI	MEEN MESH SIMHA KANYA	9:47 AM 10:52 AM 20:00 PM 21:35 PM
06/02/20	MAAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	MEEN KANYA	9:42 AM 21:32 PM
12/02/20	MAAGHA	WEDNESDAY	(K)TRITIYA	UTTARAPHALGUNI	MEEN KANYA	9:21 AM 21:04 PM
13/02/20	MAAGHA	THURSDAY	(K)PANCHAMI	HASTA	MEEN KANYA	9:16 AM 21:02 PM
14/02/20	MAAGHA	FRIDAY	(K)SHASHTI	CHITTA	MEEN KANYA	9:12 AM 20:58 PM
04/03/20	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	MEENA MESHA VRUSHABH	7:29 AM 9:45 AM 11:12 AM
06/03/20	PHALGUNA	FRIDAY	(S)EKADASI	PUNARVASU	MEENA MESHA VRUSHABH	7:25 AM 9:40 AM 11:08 AM
11/03/20	PHALGUNA	WEDNESDAY	(K)DWITIYA	HASTA 18:59	MESHA VRUSHABH VRUSCHIK	8:18 AM 10:44 AM 23:05 PM
12/03/20	PHALGUNA	THURSDAY	(K)TRITIYA	CHITTA	MESHA	9:05 AM
13/03/20	PHALGUNA	FRIDAY	(K)CHATURTHI	SWATI	VRUSHABH	10:37 AM
15/03/20	PHALGUNA	SUNDAY	(K)SHASHTI	ANURADHA	VRUSHABH	10:25 AM
18/03/20	PHALGUNA	WEDNESDAY	(K)NAVAMI	POORVAASHADHA	VRUSHABH	10:08 AM
19/03/20	PHALGUNA	THURSDAY	(K)DASAMI	UTTARAASHADHA	VRUSHABH	10:04 AM
20/03/20	PHALGUNA	FRIDAY	(K)EKADASI	SRAVANA	MESHA VRUSHABH	8:30 AM 9:42 AM

2019-20 THREAD CEREMONY (UPANAYANA MUHURTHA)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
07/04/19	CHAITRA	SUNDAY	(S)DWITIYA	ASWINI	MESHA	7:34 AM
10/04/19	CHAITRA	WEDNESDAY	(S)PANCHAMI	ROHINI	MESHA	7:22 AM
11/04/19	CHAITRA	THURSDAY	(S)SHASHTI	MRIGASIRA	MESHA	7:16 AM
22/04/19	CHAITRA	MONDAY	(K)TRITYA	ANURADHA	KARKATAK	11:56 AM
25/04/19	CHAITRA	THURSDAY	(K)SHASHTI	POORVASHADHA	KARKATAK	11:48 AM
26/04/19	CHAITRA	FRIDAY	(K)SAPTAMI	UTTARASHADHA	KARKATAK	11:44 AM
28/04/19	CHAITRA	SUNDAY	(K)NAVAMI	SRAVANA	KARKATAK	11:36 AM
29/04/19	CHAITRA	MONDAY	(K)DASAMI	DHANISHTA	KARKATAK	11:32 AM
01/05/19	CHAITRA	WEDNESDAY	(K)SATABHISHA	POORVABHADRA	KARKATAK	11:24 AM
02/05/19	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	KARKATAK	11:20 AM
03/05/19	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	KARKATAK	11:16 AM
08/05/19	VISHAKH	WEDNESDAY	(S)TRITIYA	MRIGASIRA	KARKATAK	10:56 AM
10/05/19	VISHAKH	FRIDAY	(S)SHASHTI	PUNARVASU	KARKATAK	10:48 AM
13/05/19	VISHAKH	MONDAY	(S)NAVAMI	MAGHA	KARKATAK	10:36 AM
15/05/19	VISHAKH	WEDNESDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAK	10:28 AM
16/05/19	VISHAKH	THURSDAY	(S)DWADASI	HASTA	KARKATAK	10:24 AM
17/05/19	VISHAKH	FRIDAY	(S)TRAYODASI	CHITTA	KARKATAK	10:20 AM
20/05/19	VISHAKH	MONDAY	(K)PRATIPADA	ANURADHA	KARKATAK	10:08 AM
24/05/19	VISHAKH	FRIDAY	(K)PANCHAMI	UTTARASHADHA	KARKATAK	9:52 AM
26/05/19	VISHAKH	SUNDAY	(K)SAPTAMI	DHNISHTA	KARKATAK	9:46 AM
29/05/19	VISHAKH	WEDNESDAY	(K)DASAMI	UTTARABHADRA	KARKATAK	9:32 AM
30/05/19	VISHAKH	THURSDAY	(K)EKADASI	REVATI	KARKATAK	9:28 AM
31/05/19	VISHAKH	FRIDAY	(K)DWADASI	ASWINI	KARKATAK	9:24 AM
09/06/19	JYESTHAM	SUNDAY	(S)SHASHTI	MAGHA	KARKATAK SIMHA	08:42 AM 11:49 AM
10/06/19	JYESTHAM	MONDAY	(S)SAPTAMI	PURVAPHALGUNI	KARKATAK SIMHA	08:38 AM 11:45 AM
13/06/19	JYESTHAM	THURSDAY	(S)EKADASI	CHITTA	KARKATAK SIMHA	08:30AM 11:36 AM
19/06/19	JYESTHAM	WEDNESDAY	(K)DWITIYA	POORVASHADHA	SIMHA	11:24 AM
20/06/19	JYESTHAM	THURSDAY	(K)TRITIYA	UTTARASHADHA	KARKATAK SIMHA	08:10 AM 11:16 AM
23/06/19	JYESTHAM	SUNDAY	(K)SHASHTI	SATABHISHA	SIMHA	11:08 AM
24/06/19	JYESTHAM	MONDAY	(K)SAPTAMI	SATABHISHA	KARKATAK SIMHA	8:00 AM 11:01 AM
27/06/19	JYESTHAM	THURSDAY	(K)NAVAMI	REVATI	KARKATAK SIMHA	7:52 AM 10:50 AM
28/06/19	JYESTHAM	FRIDAY	(K)DASAMI	ASWINI	KARKATAK SIMHA	7:45 AM 10:40 AM
06/11/19	KARTHIK	WEDNESDAY	(S)NAVAMI	DHANISHTA	MAKAR	11:58 AM
07/11/19	KARTHIK	THURSDAY	(S)DASAMI	SATABHISHA	MAKAR	11:54 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
08/11/19	KARTHIK	FRIDAY	(S)EKADASI	POORVABHADRA	MAKAR	11:52 AM
10/11/19	KARTHIK	SUNDAY	(S)TRAYODASI	REVATI	MAKAR	11:48 AM
14/11/19	KARTHIK	THURSDAY	(K)DWITIYA	ROHINI	MAKAR	11:36 AM
15/11/19	KARTHIK	FRIDAY	(K)TRITIYA	MRIGASIRA	MAKAR	11:32 AM
17/11/19	KARTHIK	SUNDAY	(K)PANCHAMI	PUNARVASU	MAKAR	11:24 AM
18/11/19	KARTHIK	MONDAY	(K)SHASHTI	PUSHYAMI	MAKAR	11:20 AM
21/11/19	KARTHIK	THURSDAY	(K)NAVAMI	POORVAPHALGUNI	MAKAR	11:08 AM
22/11/19	KARTHIK	FRIDAY	(K)DASAMI	UTTARAPHALGUNI	MAKAR	11:04 AM
24/11/19	KARTHIK	SUNDAY	(K)DWADASI	CHITTA	MAKAR	10:56 AM
26/01/20	MAAGHA	SUNDAY	(S)PRATIADA	SRAVANA	KUMBA	9:05 AM
27/01/20	MAAGHA	MONDAY	(S)DWITIYA	DHANISHTA	KUMBA	9:01 AM
30/01/20	MAAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	KUMBA	8:48 AM
31/01/20	MAAGHA	FRIDAY	(S)SHASHTI	REVATI	KUMBA	8:44 AM
05/02/20	MAAGHA	WEDNESDAY	(S)EKADASI	ROHINI	KUMBA MEENA	8:25 AM 09:46 AM
06/02/20	MAAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	KUMBA MEENA	08:21 AM 09:42 AM
10/02/20	MAAGHA	MONDAY	(K)PRATIPADA	MAGHA	KUMBA MEENA	08:00 AM 09:26 AM
12/02/20	MAAGHA	WEDNESDAY	(K)TRITIYA	UTTARAPHALGUNI	KUMBA MEENA	07:56 AM 09:20 AM
13/02/20	MAAGHA	THURSDAY	(K)PANCHAMI	HASTA	KUMBA MEENA	07:52 AM 09:16 AM
14/02/20	MAAGHA	FRIDAY	(K)SHASHTI	CHITTA	MEENA MESHA	07:48 AM 11:02 AM
17/02/20	MAAGHA	MONDAY	(K)NAVAMI	ANURADHA	MEENA MESHA	07:32 AM 10:50 AM
20/02/20	MAAGHA	THURSDAY	(K)DWADASI	POORVAASHADHA	MEENA MESHA	07:20 AM 10:38 AM
21/02/20	MAAGHA	FRIDAY	(K)TRAYODASI	UTTARAASHADHA	MEENA MESHA	07:16 AM 10:34 AM
04/03/20	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	MEENA MESHA	07:12 AM 10:02 AM
06/03/20	PHALGUNA	FRIDAY	(S)EKADASI	PUNARVASU	MEENA MESHA	07:04 AM 09:42 AM
12/03/20	PHALGUNA	THURSDAY	(K)TRITIYA	CHITTA	MESHA	9:12 AM
15/03/20	PHALGUNA	SUNDAY	(K)SHASHTI	ANURADHA	MESHA	9:00 AM
18/03/20	PHALGUNA	WEDNESDAY	(K)NAVAMI	POORVAASHADHA	MESHA	8:52 AM
19/03/20	PHALGUNA	THURSDAY	(K)DASAMI	UTTARAASHADHA	MESHA	8:48 AM
20/03/20	PHALGUNA	FRIDAY	(K)EKADASI	SRAVANA	MESHA	8:44 AM
22/03/20	PHALGUNA	SUNDAY	(K)TRAYODASI	SATABHISHA	MESHA	8:36 AM

2019-20 GRUHA PRAVESH MUHURTHA (HOUSE WARMING)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
07/04/19	CHAITRA	SUNDAY	(S)DWITIYA	ASWINI	MESHA	7:34 AM
10/04/19	CHAITRA	WEDNESDAY	(S)PANCHAMI	ROHINI	MESHA MAKAR	07:22 AM 1:51 AM
11/04/19	CHAITRA	THURSDAY	(S)SHASHTI	MRIGASIRA	MESHA	7:16 AM
22/04/19	CHAITRA	MONDAY	(K)TRITYA	ANURADHA	KARKATAK	11:56 AM
25/04/19	CHAITRA	THURSDAY	(K)SHASHTI	POORVASHADHA	KARKATAK	11:48 AM
26/04/19	CHAITRA	FRIDAY	(K)SAPTAMI	UTTARASHADHA	KARKATAK	11:44 AM
28/04/19	CHAITRA	SUNDAY	(K)NAVAMI	SRAVANA	KARKATAK	11:36 AM
29/04/19	CHAITRA	MONDAY	(K)DASAMI	DHANISHTA	KARKATAK	11:32 AM
01/05/19	CHAITRA	WEDNESDAY	(K)SATABHISHA	POORVABHADRA	KARKATAK	11:24 AM
02/05/19	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	KARKATAK	11:20 AM
03/05/19	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	KARKATAK	11:16 AM
08/05/19	VISHAKH	WEDNESDAY	(S)TRITIYA	MRIGASIRA	KARKATAK	10:56 AM
10/05/19	VISHAKH	FRIDAY	(S)SHASHTI	PUNARVASU	KARKATAK	10:48 AM
13/05/19	VISHAKH	MONDAY	(S)NAVAMI	MAGHA	KARKATAK	10:36 AM
15/05/19	VISHAKH	WEDNESDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAK	10:28 AM
16/05/19	VISHAKH	THURSDAY	(S)DWADASI	HASTA	KARKATAK MAKAR"	10:24 AM 11:30 AM
17/05/19	VISHAKH	FRIDAY	(S)TRAYODASI	CHITTA	KARKATAK MAKAR	10:20 AM 11:26 AM
20/05/19	VISHAKH	MONDAY	(K)PRATIPADA	ANURADHA	KARKATAK	10:08 AM
24/05/19	VISHAKH	FRIDAY	(K)PANCHAMI	UTTARASHADHA	KARKATAK	9:52 AM
26/05/19	VISHAKH	SUNDAY	(K)SAPTAMI	DHNISHTA	KARKATAK	9:46 AM
29/05/19	VISHAKH	WEDNESDAY	(K)DASAMI	UTTARABHADRA	KARKATAK	9:32 AM
30/05/19	VISHAKH	THURSDAY	(K)EKADASI	REVATI	KARKATAK	9:28 AM
31/05/19	VISHAKH	FRIDAY	(K)DWADASI	ASWINI	KARKATAK	9:24 AM
09/06/19	JYESTHAM	SUNDAY	(S)SHASHTI	MAGHA	KARKATAK SIMHA	08:42 AM 11:49 AM
10/06/19	JYESTHAM	MONDAY	(S)SAPTAMI	PURVAPHALGUNI	KARKATAK SIMHA	08:38 AM 11:45 AM
13/06/19	JYESTHAM	THURSDAY	(S)EKADASI	CHITTA	KARKATAK SIMHA	08:30AM 11:36 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
19/06/19	JYESTHAM	WEDNESDAY	(K)DWITIYA	POORVASHADHA	SIMHA	11:24 AM
20/06/19	JYESTHAM	THURSDAY	(K)TRITIYA	UTTARASHADHA	KARKATAK	08:10 AM
					SIMHA	11:16 AM
23/06/19	JYESTHAM	SUNDAY	(K)SHASHTI	SATABHISHA	SIMHA	11:08 AM
24/06/19	JYESTHAM	MONDAY	(K)SAPTAMI	SATABHISHA	KARKATAK	8:00 AM
					SIMHA	11:01 AM
27/06/19	JYESTHAM	THURSDAY	(K)NAVAMI	REVATI	KARKATAK	7:52 AM
					SIMHA	10:50 AM
28/06/19	JYESTHAM	FRIDAY	(K)DASAMI	ASWINI	KARKATAK	7:45 AM
					SIMHA	10:40 AM
06/11/19	KARTHIK	WEDNESDAY	(S)NAVAMI	DHANISHTA	MAKAR	11:58 AM
07/11/19	KARTHIK	THURSDAY	(S)DASAMI	SATABHISHA	MAKAR	11:54 AM
08/11/19	KARTHIK	FRIDAY	(S)EKADASI	POORVABHADRA	MAKAR	11:52
					KARKATAK	23:21 PM
10/11/19	KARTHIK	SUNDAY	(S)TRAYODASI	REVATI	MAKAR	11:48 AM
					KARKATAK	23:23 PM
14/11/19	KARTHIK	THURSDAY	(K)DWITIYA	ROHINI	MAKAR	11:36 AM
					KARKATAK	23:19 PM
15/11/19	KARTHIK	FRIDAY	(K)TRITIYA	MRIGASIRA	MAKAR	11:32 AM
					KARKATAK	23:15 PM
17/11/19	KARTHIK	SUNDAY	(K)PANCHAMI	PUNARVASU	MAKAR	11:24 AM
18/11/19	KARTHIK	MONDAY	(K)SHASHTI	PUSHYAMI	MAKAR	11:20 AM
21/11/19	KARTHIK	THURSDAY	(K)NAVAMI	POORVAPHALGUNI	MAKAR	11:08 AM
22/11/19	KARTHIK	FRIDAY	(K)DASAMI	UTTARAPHALGUNI	MAKAR	11:04 AM
					KARKATAK	21:46 PM
24/11/19	KARTHIK	SUNDAY	(K)DWADASI	CHITTA	MAKAR	10:56 AM
26/01/20	MAAGHA	SUNDAY	(S)PRATIADA	SRAVANA	KUMBA	09:05 AM
					KANYA	22:15 PM
27/01/20	MAAGHA	MONDAY	(S)DWITIYA	DHANISHTA	KUMBA	09:01 AM
					KANYA	22:10 PM
30/01/20	MAAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	KUMBA	08:48 AM
					KANYA	21:58 PM
31/01/20	MAAGHA	FRIDAY	(S)SHASHTI	REVATI	KUMBA	8:44 AM
05/02/20	MAAGHA	WEDNESDAY	(S)EKADASI	ROHINI	KUMBA	8:25 AM
					MEENA	09:46 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
06/02/20	MAAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	KUMBA	08:21 AM
					MEENA	09:42 AM
10/02/20	MAAGHA	MONDAY	(K)PRATIPADA	MAGHA	KUMBA	08:00 AM
					MEENA	09:26 AM
12/02/20	MAAGHA	WEDNESDAY	(K)TRITIYA	UTTARAPHALGUNI	KUMBA	07:56 AM
					MEENA	09:20 AM
13/02/20	MAAGHA	THURSDAY	(K)PANCHAMI	HASTA	KUMBA	07:52 AM
					MEENA	09:16 AM
14/02/20	MAAGHA	FRIDAY	(K)SHASHTI	CHITTA	MEENA	07:48 AM
					MESHA	11:02 AM
17/02/20	MAAGHA	MONDAY	(K)NAVAMI	ANURADHA	MEENA	07:32 AM
					MESHA	10:50 AM
20/02/20	MAAGHA	THURSDAY	(K)DWADASI	POORVAASHADHA	MEENA	07:20 AM
					MESHA	10:38 AM
21/02/20	MAAGHA	FRIDAY	(K)TRAYODASI	UTTARAASHADHA	MEENA	07:16 AM
					MESHA	10:34 AM
04/03/20	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	MEENA	07:12 AM
					MESHA	10:02 AM
06/03/20	PHALGUNA	FRIDAY	(S)EKADASI	PUNARVASU	MEENA	07:04 AM
					MESHA	09:42 AM
12/03/20	PHALGUNA	THURSDAY	(K)TRITIYA	CHITTA	MESHA	9:12 AM
15/03/20	PHALGUNA	SUNDAY	(K)SHASHTI	ANURADHA	MESHA	9:00 AM
18/03/20	PHALGUNA	WEDNESDAY	(K)NAVAMI	POORVAASHADHA	MESHA	8:52 AM
19/03/20	PHALGUNA	THURSDAY	(K)DASAMI	UTTARAASHADHA	MESHA	8:48 AM
20/03/20	PHALGUNA	FRIDAY	(K)EKADASI	SRAVANA	MESHA	8:44 AM
22/03/20	PHALGUNA	SUNDAY	(K)TRAYODASI	SATABHISHA	MESHA	8:36 AM

Chilakamarthy Prabhakara Chakravarthi Sarma

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2019-20 STANDARD MUHURTHAS FOR DAILY WORKS (NEW PURCHASE, NEW TASKS)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
10/04/19	CHAITRA	WEDNESDAY	(S)PANCHAMI	ROHINI	MESHA	7:22 AM
14/04/19	CHAITRA	SUNDAY	(S)NAVAMI	PUSHYAMI	MESHA	7:18 AM
17/04/19	CHAITRA	WEDNESDAY	(S)DWADASI	POORVAPHALGUNI	KARKATAK	11:58 AM
19/04/19	CHAITRA	FRIDAY	POORNIMA	CHITTA	KARKATAK	11:54 AM
22/04/19	CHAITRA	MONDAY	(K)TRITYA	ANURADHA	KARKATAK	11:48 AM
26/04/19	CHAITRA	FRIDAY	(K)SAPTAMI	UTTARASHADHA	KARKATAK	11:30 AM
29/04/19	CHAITRA	MONDAY	(K)DASAMI	DHANISHTA	KARKATAK	11:26 AM
01/05/19	CHAITRA	WEDNESDAY	(K)SATABHISHA	POORVABHADRA	KARKATAK	11:08 AM
02/05/19	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	KARKATAK	11:04 AM
03/05/19	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	KARKATAK	11:00 AM
08/05/19	VISHAKH	WEDNESDAY	(S)TRITIYA	MRIGASIRA	KARKATAK	10:44 AM
13/05/19	VISHAKH	MONDAY	(S)NAVAMI	MAGHA	KARKATAK	10:32 AM
15/05/19	VISHAKH	WEDNESDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAK	10:28 AM
16/05/19	VISHAKH	THURSDAY	(S)DWADASI	HASTA	KARKATAK	10:24 AM
17/05/19	VISHAKH	FRIDAY	(S)TRAYODASI	CHITTA	KARKATAK	10:00 AM
20/05/19	VISHAKH	MONDAY	(K)PRATIPADA	ANURADHA	KARKATAK	9:52 AM
24/05/19	VISHAKH	FRIDAY	(K)PANCHAMI	UTTARASHADHA	KARKATAK	9:48 AM
26/05/19	VISHAKH	SUNDAY	(K)SAPTAMI	DHNISHTA	KARKATAK	9:38 AM
29/05/19	VISHAKH	WEDNESDAY	(K)DASAMI	UTTARABHADRA	KARKATAK	9:30 AM
30/05/19	VISHAKH	THURSDAY	(K)EKADASI	REVATI	KARKATAK	9:26 AM
31/05/19	VISHAKH	FRIDAY	(K)DWADASI	ASWINI	KARKATAK	9:22 AM
05/08/19	SRAVAN	MONDAY	(S)PANCHAMI	UTTARAPHALGUNI	TULA	12:15 PM
09/08/19	SRAVAN	FRIDAY	(S)NAVAMI	ANURADHA	TULA	12:13 PM
15/08/19	SRAVAN	THURSDAY	POORNIMA	SRAVANA	TULA	12:12 PM
16/08/19	SRAVAN	FRIDAY	(K)PRATIPADA	DHANISHTA	TULA	12:10 PM
18/08/19	SRAVAN	SUNDAY	(K)TRITIYA	POORVABHADRA	TULA	12:08 PM
19/08/19	SRAVAN	MONDAY	(K)TRITIYA	UTTARABHADRA	TULA	12:02 PM
21/08/19	SRAVAN	WEDNESDAY	(K)PANCHAMI	ASWINI	TULA	11:58 AM
26/08/19	SRAVAN	MONDAY	(K)DASAMI	MRIGASIRA	VRUSCHIK	12:30 PM
28/08/19	SRAVAN	WEDNESDAY	(K)DWADASI	PUNARVASU	VRUSCHIK	12:15 PM
03/10/19	AASWAYUJ	THURSDAY	(S)PANCHAMI	ANURADHA	TULA	8:59 AM
07/10/19	AASWAYUJ	MONDAY	(S)NAVAMI	UTTARASHADHA	VRUSCHIK	9:56 AM
09/10/19	AASWAYUJ	WEDNESDAY	(S)EKADASI	DHANISHTA	VRUSCHIK	9:52 AM
10/10/19	AASWAYUJ	THURSDAY	(S)DWADASI	SATABHISHA	VRUSCHIK	9:48 AM
11/10/19	AASWAYUJ	FRIDAY	(S)TRAYODASI	SATABHISHA	VRUSCHIK	9:44 AM
14/10/19	AASWAYUJ	MONDAY	POORNIMA	REVATI	VRUSCHIK	9:30 AM
21/10/19	AASWAYUJ	MONDAY	(K)SAPTAMI	PUNARVASU	VRUSCHIK	9:15 AM
24/10/19	AASWAYUJ	THURSDAY	(K)DASAMI	MAGHA	VRUSCHIK	9:00 AM

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
25/10/19	AASWAYUJ	FRIDAY	(K)DWADASI	POORVAPHALGUNI	VRUSCHIK	8:54 AM
30/10/19	KARTHIK	WEDNESDAY	(S)DWITIYA	ANURADHA	VRUSCHIK	8:34 AM
04/11/19	KARTHIK	MONDAY	(S)SAPTAMI	UTTARASHADHA	VRUSCHIK	8:24 AM
06/11/19	KARTHIK	WEDNESDAY	(S)NAVAMI	DHANISHTA	VRUSCHIK	8:20 AM
07/11/19	KARTHIK	THURSDAY	(S)DASAMI	SATABHISHA	VRUSCHIK	8:16 AM
08/11/19	KARTHIK	FRIDAY	(S)EKADASI	POORVABHADRA	VRUSCHIK	8:12 AM
10/11/19	KARTHIK	SUNDAY	(S)TRAYODASI	REVATI	VRUSCHIK	8:02 AM
14/11/19	KARTHIK	THURSDAY	(K)DWITIYA	ROHINI	MAKAR	11:35 AM
15/11/19	KARTHIK	FRIDAY	(K)TRITIYA	MRIGASIRA	MAKAR	11:31 AM
17/11/19	KARTHIK	SUNDAY	(K)PANCHAMI	PUNARVASU	MAKAR	11:26 AM
22/11/19	KARTHIK	FRIDAY	(K)DASAMI	UTTARAPHALGUNI	MAKAR	11:18 AM
24/11/19	KARTHIK	SUNDAY	(K)DWADASI	CHITTA	MAKAR	11:10 AM
06/12/19	MAARGASIRA	FRIDAY	(S)NAVAMI	UTTARABHADRA	KUMBH	11:29 AM
08/12/19	MAARGASIRA	SUNDAY	(S)EKADASI	REVATI	KUMBH	11:19 AM
09/12/19	MAARGASIRA	MONDAY	(S)DWADASI	ASWINI	KUMBH	11:15 AM
12/12/19	MAARGASIRA	THURSDAY	POORNIMA	ROHINI	KUMBH	11:02 AM
13/12/19	MAARGASIRA	FRIDAY	(K)PRATIPADA	MRIGASIRA	KUMBH	10:56 AM
15/12/19	MAARGASIRA	SUNDAY	(K)TRITIYA	PUNARVASU	KUMBH	10:48 AM
26/01/20	MAAGHA	SUNDAY	(S)PRATIADA	SRAVANA	MESHA	12:00 AM
27/01/20	MAAGHA	MONDAY	(S)DWITIYA	DHANISHTA	MESHA	11:58 AM
30/01/20	MAAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	MESHA	11:50 AM
05/02/20	MAAGHA	WEDNESDAY	(S)EKADASI	ROHINI	MESHA	11:42 AM
06/02/20	MAAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	MESHA	11:30 AM
10/02/20	PHALGUNA	MONDAY	(K)PRATIPADA	MAGHA	MESHA	11:16 AM
12/02/20	PHALGUNA	WEDNESDAY	(K)TRITIYA	UTTARAPHALGUNI	MESHA	11:12 AM
13/02/20	PHALGUNA	THURSDAY	(K)PANCHAMI	HASTA	MESHA	11:08 AM
20/02/20	PHALGUNA	THURSDAY	(K)DWADASI	POORVAASHADHA	MESHA	10:52 AM
21/02/20	PHALGUNA	FRIDAY	(K)TRAYODASI	UTTARAASHADHA	MESHA	10:40 AM
24/02/20	PHALGUNA	MONDAY	(S)PRATIPADA	SATABHISHA	MESHA	10:30 AM
26/02/20	PHALGUNA	WEDNESDAY	(S)DWITIYA	UTTARABHADRA	MESHA	10:26 AM
27/02/20	PHALGUNA	THURSDAY	(S)TRITIYA	REVATI	MESHA	10:20 AM
04/03/20	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	MESHA	9:50 AM
06/03/20	PHALGUNA	FRIDAY	(S)EKADASI	PUNARVASU	MESHA	9:46 AM
12/03/20	PHALGUNA	THURSDAY	(K)TRITIYA	CHITTA	MESHA	9:32 AM
19/03/20	PHALGUNA	THURSDAY	(K)DASAMI	UTTARAASHADHA	MESHA	9:04 AM
20/03/20	PHALGUNA	FRIDAY	(K)EKADASI	SRAVANA	MESHA	8:56 AM
22/03/20	PHALGUNA	SUNDAY	(K)TRAYODASI	SATABHISHA	MESHA	8:52 AM
25/03/20	PHALGUNA	WEDNESDAY	(S)PRATIPADA	UTTARABHADRA	MESHA	8:36 AM

NOTE: ALL TIMMINGS ARE GIVEN IN IST(INTRNATIONAL STANDER TIME) TIME FORMAT IS 24:00 HOURS. (For Example 11:00 Pm is represented 23:00)

2019-20 GRAHA CHARTS

2019-20 GRAHA CHARTS

CH	KU		
BU	**09.02. 2019**		RH
RV KT			
SH SU	GU		

	KU CH		
BU	**11.02. 2019**		RH
RV KT			
SH SU	GU		

	KU	CH	
BU	**13.02. 2019**		RH
RV KT			
SH SU	GU		

	KU		
RV BU	**16.02. 2019**		RH
KT			
SH BU	GU		

	KU		
RV BU	**18.02. 2019**		RH CH
KT			
SH SU	GU		

BU	KU		
RV BU	**20.02. 2019**		RH
KT			CH
SH SU	GU		

	KU		
RV BU	**22.02. 2019**		RH
KT			
SH SU	GU		CH

	KU		
RV BU	**24.02. 2019**		RH
KT			
SH SU	GU	CH	

	KU		
RV	**26.02. 2019**		RH
SU KT			
SH	GU CH		

BU	KU		
RV	**28.02. 2019**		RH
SH KT			
CH SH	GU		

BU	KU		
	03.03. 2019		RH
CH SU KT			
SH	GU		

BU	KU		
RV CH	**05.03. 2019**		RH
SU KT			
SH	GU		

BU	KU		RH
RV CH	**07.03. 2019**		
SU			
SH KT	GU		

BU CH	KU		RH
RV	**08.03. 2019**		
SU			
SH KT	GU		

BU	KU		RH
RV	**10.03. 2019**		
SU			
SH KT	GU		

BU	KU		RH
RV	**13.03. 2019**		
SU			
SH KT	GU		

BU	KU		RH CH
RV	**15.03. 2019**		
SH KT	GU		

RV	KU		RH
BU	**17.03. 2019**		CH
SU			
SH KT	GU		

2019-20 GRAHA CHARTS

RV	KU		RH
BU	**19.03. 2019**		
SU			CH
SH KT	GU		

RV	KU		RH
BU	**21.03. 2019**		
SU			
SH KT	GU		CH

RV		KU	RH
BU SU	**23.03 2019**		
SH KT	GU	CH	

RV		KU	RH
BU SU	**25.03. 2019**		
SH KT	GU CH		

RV		KU	RH
BU SU	**28.03. 2019**		
SH CH KT			

RV		KU	RH
BU SU	**30.03. 2019**		
CH			
SH KT GU			

RV		KU	RH
BU SU CH	**02.04. 2019**		
SH KT GU			

CH RV		KU	RH
BU SU	**04.04. 2019**		
SH KT GU			

		KU	RH
BU SU	**06.04. 2019**		
SH KT GU			

RV	CH	KU	RH
BU SU	**07.04. 2019**		
GU SH KT			

		KU CH	RH
	09.04. 2019		
GU SH KT			

		KU	RH CH
BU SU	**11.04. 2019**		
GU SH KT			

RV BU		KU	RH
SU	**13.04. 2019**		CH
GU SH KT			

BU SU	RV	KU	RH
	16.04. 2019		
			CH
GU SH KT			

BU SU	RV	KU	RH
	18.04. 2019		
GU SH KT			CH

BU SU	RV	KU	RH
	20.04. 2019		
GU SH KT		CH	

BU SU	RV	KU	RH
	22.04. 2019		
GU SH KT	CH		

BU SU	RV	KU	RH
	24.04. 2019		
GU SH KT	GU		

2019-20 GRAHA CHARTS

BU SU	RV	KU	RH
	26.04.		
CH	2019		
SH KT	GU		

BU SU	RV	KU	RH
	29.04.		
CH	2019		
SH KT	GU		

BU SU CH	RV	KU	RH
	01.05.		
	2019		
SH KT	GU		

SU	RV CH BU	KU	RH
	04.05.		
	2019		
SH KT	GU		

SU			RH
	05.05.		
	2019		
SH KT	GU		

SU	RV BU	KU CH	RH
	06.05.		
	2019		
SH KT	GU		

SU	RV BU		
	08.05.		
	2019		
SH KT	GU		

	RV BU SU		KU RH
	11.05.		
	2019		
SH KT	GU		

	RV BU SU		KU RH
	13.05.		
	2019		CH
SH KT	GU		

	RV BU SU		KU RH
	15.05.		
	2019		
SH KT	GU		CH

	BU SU	RV	KU RH
	17.05.		
	2019		
SH KT	GU	CH	

	SU	RV BU	KU RH
	19.05.		
	2019		
SH KT	GU	CH	

	SU	RV BU	KU RH
	21.05.		
	2019		
SH KT CH	GU		

	SU	RV BU	KU RH
	24.05.		
	2019		
SH KT	GU		

	SU	RV BU	KU RH
	26.05.		
	2019		
SH KT	GU		

CH	SU	RV BU	KU RH
	29.05.		
	2019		
SH KT	GU		

	SU CH	RV BU	
	31.05.		
	2019		
SH KT	GU		

	SU	RV CH	KU RH BU
	03.06.		
	2019		
SH KT	GU		

2019-20 GRAHA CHARTS

2019-20 GRAHA CHARTS

			RV RH SU
	10.07. 2019		BU KU
SH KT	GU	CH	

			RV RH SU
	13.07. 2019		BU KU
SH KT	GU		

			RV RH SU
	15.07. 2019		BU KU
SH KT CH	GU		

			RH SU
	17.07. 2019		BU KU RV
CH			
SH KT	GU		

			RH SU
CH	20.07. 2019		BU KU RV
SH KT	GU		

CH			RH SU
	22.07. 2019		BU KU RV
SH KT	GU		

	CH		RH
	25.07. 2019		BU KU RV SU
SH KT	GU		

		CH	RH
	27.07. 2019		BU KU RV SU
SH KT	GU		

			CH RH
	30.07. 2019		BU KU RV SU
SH KT	GU		

			BU RH
	01.08. 2019		KU RV SU CH
SH KT	GU		

			BU RH
	02.08. 2019		RV KU SU
			CH
SH KT	GU		

			BU RH
	03.08. 2019		KU RV SU
SH KT	GU		CH

			RH
	05.08. 2019		BU KU RV SU
SH KT	GU		CH

			RH
	07.08. 2019		BU KU RV SU
SH KT	GU	CH	

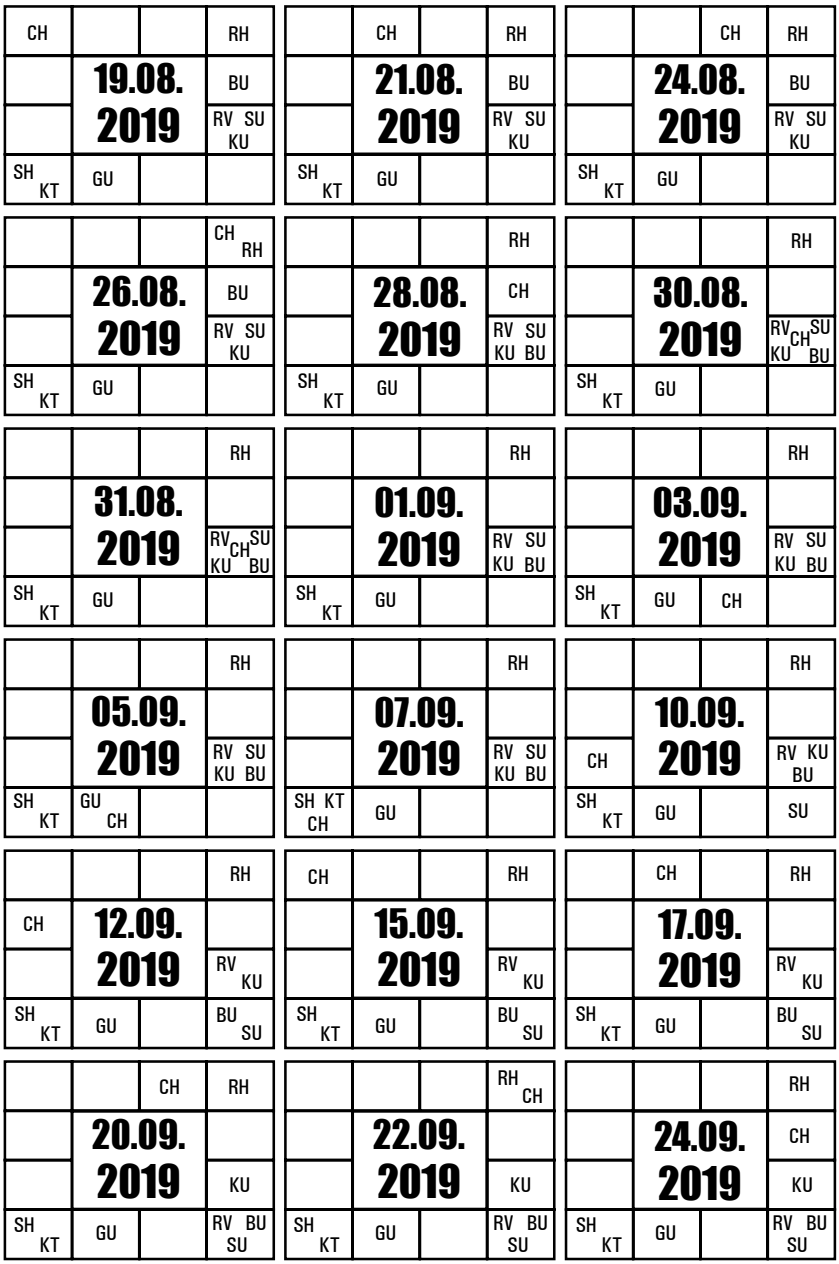
			RH
	09.08. 2019		BU RV SU
			KU
SH KT	GU CH		

			RH
	11.08. 2019		BU RV SU
			KU
SH KT CH	GU		

			RH
	14.08. 2019		BU RV SU
CH			KU
SH KT	GU		

			RH
CH	16.08. 2019		BU RV SU
			KU
SH KT	GU		

2019-20 GRAHA CHARTS



2019-20 GRAHA CHARTS

			RH
	27.09. 2019		CH
SH KT	GU		RV BU KU SU

			RH
	29.09. 2019		
SH KT	GU		RV BU KU CH SU

			RH
	01.10. 2019		
SH KT	GU	BU CH	RV KU SU

			RH
	03.10. 2019		
SH KT	GU CH	BU	RV KU SU

			RH
	05.10. 2019		
SH KT CH	GU	BU SU	RV KU

			RH
	07.10. 2019		
SH KT	GU	BU SU	RV KU

			RH
CH	**10.10. 2019**		
SH KT	GU	BU SU	RV KU

CH			RH
	12.10. 2019		
SH KT	GU		RV

	CH		RH
	15.10. 2019		
SH KT	GU	KU BU SU	RV

		CH	RH
	17.10. 2019		
SH KT	GU	KU BU SU	

			RH CH
	19.10. 2019		
SH KT	GU	KU BU SU RV	

			RH
	22.10. 2019		CH
SH KT	GU	RV KU BU SU	

			RH
	24.10. 2019		CH
SH KT	GU	RV KU SU	

			RH
	26.10. 2019		
SH KT	GU	RV KU SU	CH

			RH
	28.10. 2019		
SH KT	GU	RV KU SU CH	

			RH
	29.10. 2019		
SH KT	GU BU SU	RV KU CH	

			RH
	30.10. 2019		
SH KT CH	GU BU SU CH	RV KU	

			RH
	01.11. 2019		
SH KT CH	GU BU SU	RV KU	

2019-20 GRAHA CHARTS

			RH
	03.11.2019		
CH			
SH KT	GU BU SU	RV KU	

			RH
CH	06.11.2019		
GU SH KT	BU SU	RV KU	

CH			RH
	08.11.2019		
GU SH KT	SU	RV KU BU	

	CH		RH
	11.11.2019		
GU SH KT	SU	RV KU BU	

		CH	RH
	13.11.2019		
GU SH KT	SU	RV KU BU	

			RH CH
	16.11.2019		
GU SH KT	SU	RV KU BU	

			RH
	18.11.2019	CH	
GU SH KT			

			RH
	20.11.2019		
		CH	
GU SH KT	RV SU		

			RH
	22.11.2019		
GU SH KT SU	RV	KU BU	CH

			RH
	24.11.2019		
GU SH KT SU	RV	KU BU CH	

			RH
	26.11.2019		
GU SH KT SU	RV CH	KU BU	

			RH
	27.11.2019		
GU SH KT SU	RV CH	KU BU	

			RH
	29.11.2019		
GU CH SH KT SU	RV	KU BU	

			RH
	01.12.2019		
CH			
GU SH KT SU	RV	KU BU	

			RH
CH	03.12.2019		
GU SH KT SU	RV	KU BU	

CH			RH
	6.12.2019		
GU SH KT SU	BU RV	KU	

	CH		RH
	08.12.2019		
GU SH KT SU	BU RV	KU	

		CH	RH
	11.12.2019		
GU SH KT SU	BU RV	KU	

2019-20 GRAHA CHARTS

			RH CH
	13.12. 2019		
GU SH KT SU	BU RV	KU	

			RH
	15.12. 2019		CH
GU SH KT SU	BU RV	KU	

			RH
	17.12. 2019		CH
GU SH KT RV	BU	KU	

			RH
SU	20.12. 2019		
GU SH KT RV	BU	KU	CH

			RH
SU	22.12. 2019		
GU SH KT RV	BU	KU CH	

			RH
SU	24.12. 2019		
GU SH KT RV	BU CH	KU	

			RH
SU	26.12. 2019		
GU SH CH KT RV BU	KU		

			RH
SU	27.12. 2019		
GU SH CH KT RV BU	KU		

			RH
SU CH	29.12. 2019		
GU BU SH KT RV	KU		

			RH
	31.12. 2019		
GU BU SH KT RV	KU		

			RH
	02.01. 2020		
GU BU SH KT RV	KU		

			RH
	05.01. 2020		
GU RV SH KT BU	KU		

		CH	RH
	07.01. 2020		
GU BU SH KT RV	KU		

			RH CH
	09.01. 2020		
GU BU SH KT RV	KU		

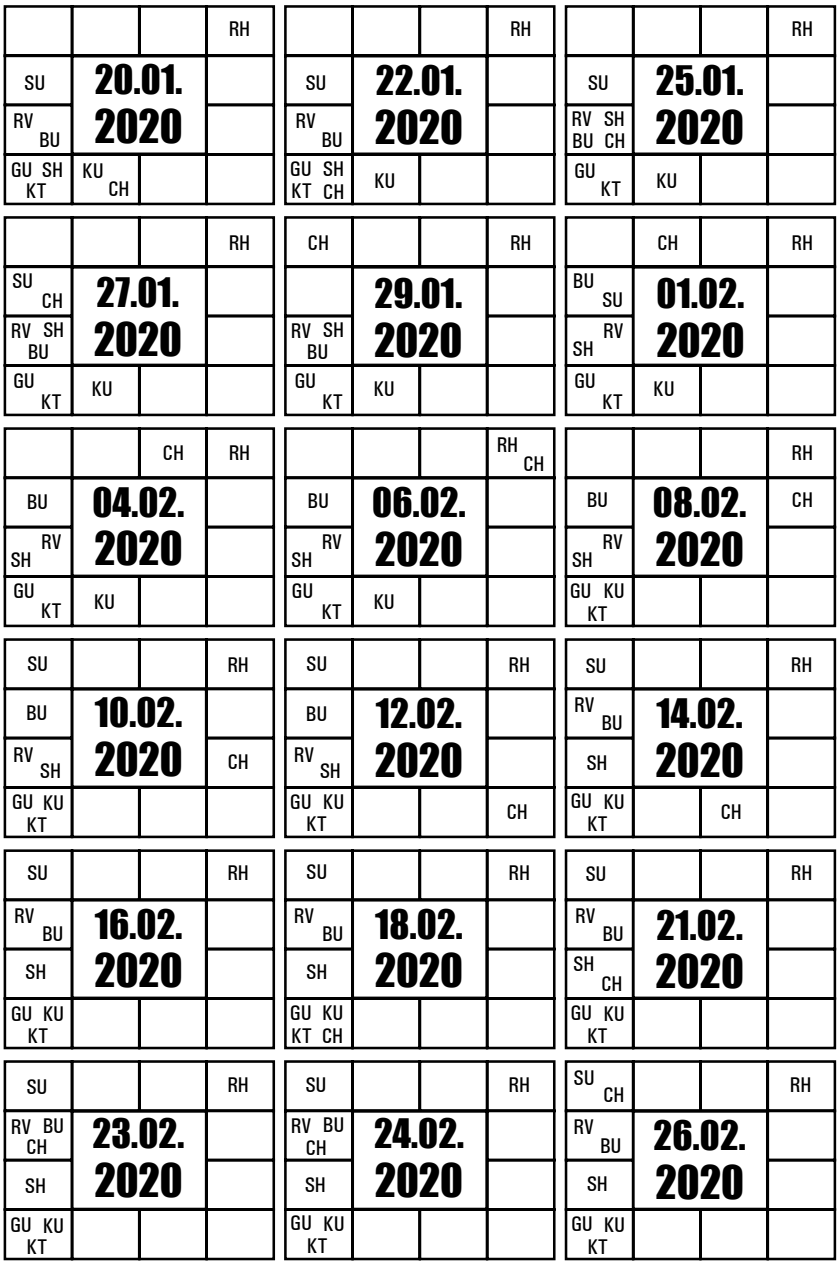
			RH
	12.01. 2020		CH
GU BU SH KT RV	KU		

			RH
SU	14.01. 2020		
BU			CH
GU SH KT RV	KU		

			RH
	16.01. 2020		
RV BU			
GU SH KT	KU		CH

			RH
SU	18.01. 2020		
RV BU			
GU SH KT	KU	CH	

2019-20 GRAHA CHARTS



2019-20 GRAHA CHARTS

SU CH			RH
RV BU	23.02. 2020		
SH			
GU KU KT			

SU			RH
RV BU CH	24.02. 2020		
SH			
GU KU KT			

SU CH			RH
RV BU	26.02. 2020		
SH			
GU KU KT			

SU	CH		RH
RV BU	28.02. 2020		
SH			
GU KU KT			

	SU		CH
RV BU	02.03. 2020		
SH			
GU KU KT			

	SU		RH CH
RV BU	04.03. 2020		
SH			
GU KU KT			

	SU		RH
RV BU	06.03. 2020		CH
SH			
GU KU KT			

	SU		RH
RV BU	09.03. 2020		
SH			CH
GU KU KT			

	SU		RH
RV BU	11.03. 2020		
SH			
GU KU KT			CH

	SU		RH
RV BU	13.03. 2020		
SH			
GU KU KT			

	SU		RH
BU	15.03. 2020		
SH			
GU KU KT			

	SU		RH
BU	17.03. 2020		
SH			
GU KU KT CH			

RV	SU		RH
BU	19.03. 2020		
SH CH			
GU KU KT			

RV	SU		RH
BU CH	22.03. 2020		
SH			
GU KU KT			

RV CH	SU		RH
BU	24.03. 2020		
SH KU			
GU KT			

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2019 - 20 DAILY PANCHANG

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
01/01/19	6:23	17:31	MAARGASIRA	PUSHYA	TUESDAY	(K)DASAMI 1:20	SWATI 8:46	SUKARMAN	BAVA	14:02-15:37	12:19-13:03 15:32-16:17	23:48-00:37
02/01/19	6:24	18:31	MAARGASIRA	PUSHYA	WEDNESDAY	(K)EKADASI 1:31	VISAKHA 9:41	DHRITI	KAULAVA	14:34-15:39	12:20-13:04 15:33-16:18	00:32-1:39
03/01/19	6:24	18:32	MAARGASIRA	PUSHYA	THURSDAY	(K)DWADASI 2:13	ANURADHA 11:04	SHOOLA	GARIJA	13:54-14:41	12:20-13:04 15:33-16:18	00:03-1:41
04/01/19	6:24	18:32	MAARGASIRA	PUSHYA	FRIDAY	(K)TRAYODASI 3:23	JYESHTA 12:53	GANDA	VISTI (BHADRA)	17:04-18:43	12:20-13:05 15:34-16:18	3:24-4:43
05/01/19	6:24	17:33	MAARGASIRA	PUSHYA	SATURDAY	(K)CHATURDASI 4:59	MULA 15:08	VRIDHI	CHATUSPADA	21:37-22:45	6:24-7:47	8:07-9:45
06/01/19	6:25	17:34	MAARGASIRA	PUSHYA	SUNDAY	AMAVASYA 7:00	PURVAASHADHA 17:44	DHRUVA	KIMSTUGHNA	1:45-2:46	16:04-17:49	12:24-13:46
07/01/19	6:25	17:35	PUSHYA	PUSHYA	MONDAY	(S)PRATIPADA 9:21	UTTARAASHADHA 20:38	VYAGHAATA	BALAVA	2:41-3:47	12:21-13:06 15:35-16:20	13:27-14:47
08/01/19	6:25	17:35	PUSHYA	PUSHYA	TUESDAY	(S)DWITIYA 11:58	SRAVANA 23:43	HARSHANA	TAITULA	1:08-2:48	12:22-13:06 15:36-16:20	11:58-12:48
09/01/19	6:25	17:36	PUSHYA	PUSHYA	WEDNESDAY	(S)TRITIYA 14:42	DHANISHTA FULL	VAJRA	GARIJA	4:13-5:48	12:22-13:07 15:36-16:21	15:05-16:48
10/01/19	6:26	17:36	PUSHYA	PUSHYA	THURSDAY	(S)CHATURTHI 17:25	DHANISHTA 2 :52	SIDDHI	VISTI(BHADRA)	4:13-5:48	12:23-13:08 15:37-16:22	15:05-16:48
11/01/19	6:26	17:37	PUSHYA	PUSHYA	FRIDAY	(S)PANCHAMI 19:57	SATABHISHA 5:56	VYATIPATA	BALAVA	10:58-11:48	12:23-13:08 15:38-16:22	21:48-22:48
12/01/19	6:26	17:37	PUSHYA	PUSHYA	SATURDAY	(S)SHASHTI 22:07	PURVABHADRA 8:44	VARIYAAN	TAITULA	13:04-14:47	6:26-8:49	23:47-00:47
13/01/19	6:26	17:38	PUSHYA	PUSHYA	SUNDAY	(S)SAPTAMI 23:44	UTTARABHADRA 11:07	PARIGHA	VANIJA	19:16-20:45	16:08-17:53	5:50-6:45
14/01/19	6:26	17:39	PUSHYA	PUSHYA	MONDAY	(S)ASHTAMI FULL	REVATI 12:54	SIVA	BAVA	00:00-1:43	12:24-13:09 15:39-16:23	10:19-11:43
15/01/19	6:26	17:39	PUSHYA	PUSHYA	TUESDAY	(S)ASHTAMI 00:40	ASWINI 13:58	SIDDHA	KAULAVA	9:47-10:40	12:24-13:09 15:39-16:24	6:26-7:40
16/01/19	6:27	17:40	PUSHYA	PUSHYA	WEDNESDAY	(S)NAVAMI 00:48	BHARANI 14:14	SADHYA	GARIJA	23:39-00:37	12:26-13:11 15:40-16:25	9:22-10:37

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
17/01/19	6:27	17:40	PUSHYA	PUSHYA	THURSDAY	(S) DASAMI 00:07 (S) EKADASI 22:37	KRITTIKA 13:43	SUBHA	VISTI (BHADRA)	1:58-2:52	12:26-13:11 15:40-16:26	11:2-12:34
18/01/19	6:27	17:41	PUSHYA	PUSHYA	FRIDAY	(S) DWADASI 20:25	ROHINI 12:27	SUKLA	BALAVA	4:52-5:31	12:26-13:11 15:41-16:36	9:25-10:31
19/01/19	6:27	17:42	PUSHYA	PUSHYA	SATURDAY	(S)TRAYODASI 17:36	MRIGASIRA 10:32	INDRA	TAITULA	17:25-18:28	6:27-8:51	2:25-3:28
20/01/19	6:27	17:42	PUSHYA	PUSHYA	SUNDAY	(S) CHATURDASI 14:21	AARDRA 8:08	VAIDHRUTI	VANIJA	18:04-19:26	16:12-17:57	23:07-00:26
21/01/19	6:27	17:43	PUSHYA	PUSHYA	MONDAY	POORNIMA 10:48	PUNARVASU 5:24 PUSHYAMI	VISHKAMBA	BALAVA	18:45-19:25	"2:27-13:12 15:42-16:27	3:16-4:25
22/01/19	6:27	17:43	PUSHYA	MAAGHA	TUESDAY	(K)PRATIPADA 7:08	PUSHYAMI 2:29	PRITHI	TAITULA	12:25-13:24	12:27-13:13 15:43-16:28	20:51-21:24
23/01/19	6:27	17:44	PUSHYA	MAAGHA	WEDNESDAY	(K)DWITIYA 3:29	MAGHA 20:49	AYUSHMAN	VANIJA	10:11-11:25	12:28-13:13 15:43-16:28	18:41-19:25
24/01/19	6:27	17:45	PUSHYA	MAAGHA	THURSDAY	(K)CHATURDASI 20:57	PURVAPHALGUNI 18:24	SOBHANA	BALAVA	4:00-5:26	12:28-13:13 15:44-16:29	12:38-13:26
25/01/19	6:26	17:45	PUSHYA	MAAGHA	FRIDAY	(K)PANCHAMI 18:21	UTTARAPHALGUNI 16:27	ATIGANDA	TAITULA	1:00-2:28	12:27-13:13 15:43-16:28	9:49-10:28
26/01/19	6:26	17:46	PUSHYA	MAAGHA	SATURDAY	(K)SHASHTI 16:22	HASTA 15:06	SUKARMAN	VANIJA	00:22-1:30	6:26-8:50	9:26-10:30
27/01/19	6:26	17:46	PUSHYA	MAAGHA	SUNDAY	(K)SAPTAMI 15:05	CHITRA 14:26	DHRITI	BAVA	22:52-23:33	16:15-17:00	8:12-9:33
28/01/19	6:26	17:47	PUSHYA	MAAGHA	MONDAY	(K)ASHTAMI 14:32	SWATI 14:30	SHOOLA	KAULAVA	20:02-21:36	12:29-13:14 15:45-16:30	5:40-6:36
29/01/19	6:26	17:47	PUSHYA	MAAGHA	TUESDAY	(K)NAVAMI 14:44	VISAKHA 15:16	GANDA	GARIJA	20:15-21:39	12:29-13:14 15:45-16:31	6:10-7:39
30/01/19	6:26	17:48	PUSHYA	MAAGHA	WEDNESDAY	(K)DASAMI 15:36	ANURADHA 16:42	VRIDHI	VISTI(BHADRA)	19:29-20:41	12:29-13:15 15:46-16:31	5:40-6:41
31/01/19	6:25	17:48	PUSHYA	MAAGHA	THURSDAY	(K)EKADASI 17:04	JYESHTA 18:41	DHRUVA	BALAVA	22:45-23:44	12:29-13:14 15:45-16:31	9:09-10:44
01/02/19	6:25	17:49	PUSHYA	MAAGHA	FRIDAY	(K)DWADASI 19:01	MULA 21:07	VYAGHAATA	TAITULA	3:29-4:45	12:29-13:15 15:46-16:31	14:03-15:45

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
02/02/19	6:25	17:49	PUSHYA	MAAGHA	SATURDAY	(K)TRAYODASI 21:20	PURVAASHADHA 23:54	HARSHANA	VANIJA	7:49-8:47	6:25-8:50	18:32-19:47
03/02/19	6:25	17:50	PUSHYA	MAAGHA	SUNDAY	(K)CHATURDASI 23:53	UTTARAASHADHA FULL	VAJRA	BAVA	8:53-9:48	16:18-17:04	19:42-20:48
04/02/19	6:24	17:50	PUSHYA	MAAGHA	MONDAY	AMAVASYA FULL	UTTARAASHADHA 2:55	SIDDHI	NAGA	8:53-9:48	12:29-13:15 15:47-16:32	19:42-20:48
05/02/19	6:24	17:51	PUSHYA	MAAGHA	TUESDAY	AMAVASYA 2:35	SRAVANA 6:02	VYATIPATA	KIMSTUGHNA	7:25-8:48	12:30-13:16 15:47-16:33	18:16-19:48
06/02/19	6:24	17:51	MAAGHA	MAAGHA	WEDNESDAY	(S)PRATIPADA 5:19	DHANISHTA 9:10	VARIYAAN	BALAVA	10:32-11:48	12:30-13:16 15:48-16:34	21:24-22:48
07/02/19	6:23	17:52	MAAGHA	MAAGHA	THURSDAY	(S)DWITIYA 7:56	SATABHISHA 12:12	PARIGHA	TAITULA	17:15-18:48	12:30-13:16 15:47-16:33	4:05-5:48
08/02/19	6:23	17:52	MAAGHA	MAAGHA	FRIDAY	(S)TRITIYA 10:22	PURVABHADRA 15:01	SIVA	VANIJA	19:20-20:47	12:31-13:16 15:48-16:34	6:04-7:47
09/02/19	6:23	17:52	MAAGHA	MAAGHA	SATURDAY	(S)CHATURTHI 12:29	UTTARABHADRA 17:32	SIDDHA	BAVA	1:36-2:46	6:23-8:49	12:13-13:46
10/02/19	6:22	17:53	MAAGHA	MAAGHA	SUNDAY	(S)PANCHAMI 14:11	REVATI 19:38	SADHYA	BALAVA	6:34-7:44	16:20-17:06	17:01-18:44
11/02/19	6:22	17:54	MAAGHA	MAAGHA	MONDAY	(S)SHASHTI 15:23	ASWINI 21:14	SUBHA	TAITULA	16:57-17:42	12:30-13:17 15:49-16:35	13:32-14:42
12/02/19	6:21	17:54	MAAGHA	MAAGHA	TUESDAY	(S)SAPTAMI 15:57	BHARANI 22:13	SUKLA	VANIJA	7:13-8:40	12:30-13:16 15:48-16:35	17:13-18:54
13/02/19	6:21	17:55	MAAGHA	MAAGHA	WEDNESDAY	(S)ASHTAMI 15:50	KRITTIKA 22:30	BRAMHA	BAVA	10:21-11:37	12:30-13:17 15:49-16:35	20:04-21:37
14/02/19	6:21	17:55	MAAGHA	MAAGHA	THURSDAY	(S)NAVAMI 14:58	ROHINI 22:04	INDRA	KAULAVA	14:12-15:34	12:31-13:17 15:50-16:36	18:55-19:34
15/02/19	6:20	17:55	MAAGHA	MAAGHA	FRIDAY	(S)DASAMI 13:22	MRIGASIRA 20:54	VAIDHRUTI	GARIJA	3:22-4:31	12:30-13:17 15:49-16:36	12:31-13:31
16/02/19	6:20	17:56	MAAGHA	MAAGHA	SATURDAY	(S)EKADASI 11:04	AARDRA 19:06	VISHKAMBA	BAVA	4:39-5:28	6:20-8:47	9:50-10:28
17/02/19	6:19	17:56	MAAGHA	MAAGHA	SUNDAY	(S)DWADASI 8:11	PUNARVASU 16:45	AYUSHMAN	KAULAVA	5:55-6:26	16:23-17:09	14:35-15:26
18/02/19	6:19	17:56	MAAGHA	MAAGHA	MONDAY	(S)TRAYODASI 4:50	PUSHYAMI 14:01	SAUBHAGYA	GARIJA	23:49-00:25	12:31-13:17 15:50-16:37	8:20-9:25

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
19/02/19	6:18	17:57	MAAGHA	MAAGHA	TUESDAY	(S)CHATURDASI 1:11 POORNIMA	ASLESHA 11:02 MAGHA	SOBHANA	VISTI(BHADRA)	1:13-2:24	12:30-13:17 15:50-16:37	9:37-10:24
20/02/19	6:18	17:57	MAAGHA	PHALGUN	WEDNESDAY	(K)PRATIPADA 17:38	MAGHA 8:00	ATIGANDA	KAULAVA	21:30-22:23	12:31-13:17 15:51-16:37	5:54-6:23
21/02/19	6:17	17:58	MAAGHA	PHALGUN	THURSDAY	(K)DWITIYA 14:04	PURVAPHALGUNI 5:05	SUKARMAN	GARIJA	15:01-16:24	12:30-13:17 15:50-16:37	23:27-00:24
22/02/19	6:16	17:58	MAAGHA	PHALGUN	FRIDAY	(K)TRITIYA 10:52	UTTARAPHALGUNI 2:27	SHOOLA	BAVA	11:28-12:25	12:30-13:16 15:50-16:37	20:02-21:25
23/02/19	6:16	17:58	MAAGHA	PHALGUN	SATURDAY	(K)CHATURTHI 8:13	CHITRA 22:48	GANDA	KAULAVA	7:48-8:30	6:16-8:43	16:48-17:30
24/02/19	6:15	17:59	MAAGHA	PHALGUN	SUNDAY	(K)PANCHAMI 6:16	SWATI 22:03	VRIDHI	GARIJA	4:12-5:33	16:24-17:11	13:31-14:33
25/02/19	6:15	17:59	MAAGHA	PHALGUN	MONDAY	(K)SHASHTI 5:06	VISAKHA 22:09	DHRUVA	VISTI(BHADRA)	3:39-4:36	12:30-13:17 15:51-16:38	13:18-14:36
26/02/19	6:14	17:59	MAAGHA	PHALGUN	TUESDAY	(K)SAPTAMI 4:49	ANURADHA 23:05	VYAGHAATA	BALAVA	2:17-3:39	12:30-13:17 15:50-16:38	12:16-13:39
27/02/19	6:13	17:59	MAAGHA	PHALGUN	WEDNESDAY	(K)ASHTAMI 5:23	JYESHTA FULL	HARSHANA	TAITULA	5:04-6:42	12:29-13:16 15:50-16:37	15:21-16:42
28/02/19	6:13	18:00	MAAGHA	PHALGUN	THURSDAY	(K)NAVAMI 6:44	JYESHTA 00:47	VAJRA	VANIJA	9:33-10:45	12:30-13:17 15:50-16:39	20:06-21:45
01/03/19	6:12	18:00	MAAGHA	PHALGUN	FRIDAY	(K)DASAMI 8:42	MULA 3:08	SIDDHI	BAVA	9:33-10:45	12:29-13:16 15:51-16:38	20:07-21:46
02/03/19	6:11	18:00	MAAGHA	PHALGUN	SATURDAY	(K)EKADASI 11:06	PURVAASHADHA 5:55	VYATIPATA	KAULAVA	13:50-14:47	6:11-8:39	00:33-1:47
03/03/19	6:11	18:01	MAAGHA	PHALGUN	SUNDAY	(K)DWADASI 13:46	UTTARAASHADHA 9:00	VARIYAAN	GARIJA	14:56-15:48	16:26-17:13 12:29-13:16	1:46-2:48
04/03/19	6:10	18:01	MAAGHA	PHALGUN	MONDAY	(K)TRAYODASI 16:29	SRAVANA 12:10	PARIGHA	VANIJA	13:30-14:48	12:29-13:16 15:50-16:38	00:23-1:48
05/03/19	6:09	18:01	MAAGHA	PHALGUN	TUESDAY	(K)CHATURDASI 19:09	DHANISHTA 15:17	SIVA	BAVA	16:40-17:48	12:28-13:16 15:51-16:38	3:31-4:48
06/03/19	6:09	18:01	MAAGHA	PHALGUN	WEDNESDAY	AMAVASYA 21:37	SATABHISHA 18:15	SIDDHA	NAGA	23:21-00:47	12:29-13:16 15:51-16:39	10:09-11:47

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
07/03/19	6:08	18:02	PHALGUNA	PHALGUNA	THURSDAY	(S)PRATIPADA 23:48	PURVABHADRA 20:57	SADHYA	BAVA	1:21-2:46	12:28-13:16 15:51-16:39	12:02-13:46
08/03/19	6:07	18:02	PHALGUNA	PHALGUNA	FRIDAY	(S)DWITIYA FULL	UTTARABHADRA 23:19	SUBHA	KAULAVA	7:29-8:45	12:28-13:15 15:51-16:38	18:02-19:45
09/03/19	6:06	18:02	PHALGUNA	PHALGUNA	SATURDAY	(S)DWITIYA 1:38	REVATI FULL	SUKLA	TAITULA	12:19-13:44	6:06-8:35	22:43-23:44
10/03/19	6:06	18:02	PHALGUNA	PHALGUNA	SUNDAY	(S)TRITIYA 3:06	REVATI 1:20	BRAMHA	VANIJA	12:19-13:44	16:27-17:14	22:43-23:44
11/03/19	6:05	18:03	PHALGUNA	PHALGUNA	MONDAY	(S)CHATURTHI 4:09	ASWINI 2:58	INDRA	BAVA	22:41-23:42	12:27-13:15 15:51-16:39	19:16-20:42
12/03/19	6:04	18:03	PHALGUNA	PHALGUNA	TUESDAY	(S)PANCHAMI 4:45	BHARANI 4:11	VAIDHRUTI	KAULAVA	13:02-14:40	12:27-13:15 15:50-16:38	23:08-00:40
13/03/19	6:03	18:03	PHALGUNA	PHALGUNA	WEDNESDAY	(S)SHASHTI 4:52	KRITTIKA 4:55	VISHKAMBA	GARIJA	16:32-17:39	12:26-13:14 15:50-16:38	2:26-3:39
14/03/19	6:03	18:03	PHALGUNA	PHALGUNA	THURSDAY	(S)SAPTAMI 4:26	ROHINI 5:07	PRITHI	VISTI(BHADRA)	21:02-22:36	12:27-13:15 15:51-16:39	1:53-2:36
15/03/19	6:02	18:03	PHALGUNA	PHALGUNA	FRIDAY	(S)ASHTAMI 3:25	MRIGASIRA 4:45	AYUSHMAN	BALAVA	10:37-11:34	12:26-13:14 15:51-16:39	20:04-21:34
16/03/19	6:01	18:04	PHALGUNA	PHALGUNA	SATURDAY	(S)NAVAMI 1:48 (S)DASAMI 23:32	AARDRA 3:47	SAUBHAGYA	TAITULA	12:48-13:32	6:01-8:31	18:10-19:32
17/03/19	6:00	18:04	PHALGUNA	PHALGUNA	SUNDAY	(S)EKADASI 20:52	PUNARVASU 2:14	SOBHANA	VISTI(BHADRA)	15:00-16:29	16:26-17:15	23:59-00:29
18/03/19	6:00	18:04	PHALGUNA	PHALGUNA	MONDAY	(S)DWADASI 17:44	PUSHYAMI 00:11 ASLESHA 21:46	ATIGANDA	BALAVA	11:41-12:26	12:26-13:14 15:51-16:39	20:19-21:26
19/03/19	5:59	18:04	PHALGUNA	PHALGUNA	TUESDAY	(S)TRAYODASI 14:19	MAGHA 19:04	DHRITI	TAITULA	8:24-9:25	12:25-13:14 15:50-16:39	16:56-17:25
20/03/19	5:58	18:04	PHALGUNA	PHALGUNA	WEDNESDAY	(S)CHATURDASI 10:45	PURVAPHALGUNI 16:17	SHOOLA	VISTI(BHADRA)	2:07-3:24	12:25-13:13 15:50-16:39	10:37-11:24
21/03/19	5:57	18:05	PHALGUNA	PHALGUNA	THURSDAY	POORNIMA 7:14	UTTARAPHALGUNI 13:34	GANDA	BALAVA	22:39-23:25	12:24-13:13 15:50-16:38	7:10-8:25
22/03/19	5:56	18:05	PHALGUNA	CHAITRA	FRIDAY	(K)PRATIPADA 3:55	HASTA 11:08	VRIDHI	TAITULA	21:06-22:26	12:24-13:12 15:50-16:38	5:44-6:26

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
23/03/19	5:56	18:05	PHALGUNA	CHAITRA	SATURDAY	(K)DWITIYA 00:55 (K)TRITIYA 22:35	CHITRA 9:07	DHRUVA	VISTI(BHADRA)	18:27-19:28	6:56-7:27	3:15-4:28
24/03/19	5:55	18:05	PHALGUNA	CHAITRA	SUNDAY	(K)CHATURTHI 20:54	SWATI 7:43	HARSHANA	BALAVA	14:22-15:30	16:27-17:16	23:25-00:30
25/03/19	5:54	18:05	PHALGUNA	CHAITRA	MONDAY	(K)PANCHAMI 20:03	VISAKHA 7:05	VAJRA	TAITULA	13:09-14:33	12:23-13:12 15:50-16:38	22:30-2:33
26/03/19	5:53	18:06	PHALGUNA	CHAITRA	TUESDAY	(K)SHASHTI 20:05	ANURADHA 7:17	SIDDHI	VANIJA	11:06-12:36	12:23-13:12 15:49-16:38	20:47-21:36
27/03/19	5:53	18:06	PHALGUNA	CHAITRA	WEDNESDAY	(K)SAPTAMI 20:58	JYESHTA 8:21	VYATIPATA	BAVA	13:07-14:40	12:24-13:12 15:50-16:39	23:09-00:40
28/03/19	5:52	18:06	PHALGUNA	CHAITRA	THURSDAY	(K)ASHTAMI 22:38	MULA 10:13	VARIYAAN	KAULAVA	16:57-17:43	12:23-13:12 15:50-16:39	3:18-4:43
29/03/19	5:51	18:06	PHALGUNA	CHAITRA	FRIDAY	(K)NAVAMI FULL	PURVAASHADHA 12:43	PARIGHA	GARIJA	20:48-21:46	12:23-13:12 15:50-16:39	7:24-8:46
30/03/19	5:50	18:06	PHALGUNA	CHAITRA	SATURDAY	(K)NAVAMI 00:51	UTTARASHADHA 15:39	SIVA	VISTI(BHADRA)	21:41-22:47	6:50-7:22	8:27-9:47
31/03/19	5:49	18:06	PHALGUNA	CHAITRA	SUNDAY	(K)DASAMI 3:26	SRAVANA 18:47	SIDDHA	BAVA	20:09-21:48	16:27-17:16	7:01-8:48
01/04/19	5:49	18:07	PHALGUNA	CHAITRA	MONDAY	(K)EKADASI 6:06	DHANISHTA 21:55	SADHYA	KAULAVA	23:17-00:48	12:22-13:11 15:50-16:39	10:09-11:48
02/04/19	5:48	18:07	PHALGUNA	CHAITRA	TUESDAY	(K)DWADASI 8:40	SATABHISHA FULL	SUBHA	GARIJA	5:58-6:47	12:22-13:11 15:49-16:39	16:45-17:47
03/04/19	5:47	18:07	PHALGUNA	CHAITRA	WEDNESDAY	(K)TRAYODASI 10:59	SATABHISHA 00:48	SUKLA	VISTI(BHADRA)	7:54-8:46	12:21-13:10 15:49-16:38	18:33-19:46
04/04/19	5:46	18:07	PHALGUNA	CHAITRA	THURSDAY	(K)CHATURDASI 12:55	PURVABHADRA 3:26	BRAMHA	CHATUSPADA	7:54-8:46	12:21-13:10 15:49-16:38	18:33-19:46
05/04/19	5:46	18:07	PHALGUNA	CHAITRA	FRIDAY	AMAVASYA 14:24	UTTARABHADRA 5:29	INDRA	NAGA	13:54-14:44	12:21-13:11 15:49-16:39	00:24-1:44
06/04/19	5:45	18:08	CHAITRA	CHAITRA	SATURDAY	(S)PRATIPADA 9:02	REVATI 7:25 ASWINI FULL	VAIDHRUTI	BAVA	18:31-19:43	6:45-7:17	4:50-5:43

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
07/04/19	5:56	18:13	CHAITRA	CHAITRA	SUNDAY	(S)DWITIYA 15:57	ASWINI 8:38	VISHKAMBA	KAULAVA	4:28-6:09	18:42-20:23 16:35-17:24	1:07-2:48
08/04/19	5:56	18:13	CHAITRA	CHAITRA	MONDAY	(S)TRITIYA 16:12	BHARANI 9:37	PRITHI	GARIJA	22:01-23:40	12:29-13:18 14:56-15:46	4:41-6:20
09/04/19	5:55	18:13	CHAITRA	CHAITRA	TUESDAY	(S)CHATURTHI 16:03	KRITIKA 10:13	AAYUSHMAN	VISTI(BHADRA)	8:23-9:12	22:54-23:43	7:48-9:25
10/04/19	5:54	18:13	CHAITRA	CHAITRA	WEDNESDAY	(S)PANCHAMI 15:32	ROHINI 10:27	SAUBHAGYA	BALAVA	2:28-4:04	16:05-17:41 11:39-12:29	7:16-8:52
11/04/19	5:54	18:14	CHAITRA	CHAITRA	THURSDAY	(S)SHASHTI 14:38	MRIGASIRA 10:20	SOBHANA	TAITULA	18:37-20:11	10:00-10:50 14:56-15:46	13:40-15:14
12/04/19	5:53	18:14	CHAITRA	CHAITRA	FRIDAY	(S)SAPTAMI 13:20	AARDRA 9:49	ATIGANDA	VANIJA	21:26-22:59	8:21-9:10 12:28-13:40	12:08-1:40
13/04/19	5:52	18:14	CHAITRA	CHAITRA	SATURDAY	(S)ASHTAMI 11:38	PUNARVASU 8:53	SUKARMAN	BAVA	16:30-18:01	7:31-8:20	6:36-8:08
14/04/19	5:51	18:14	CHAITRA	CHAITRA	SUNDAY	(S)NAVAMI 9:32	PUSHYAMI 7:35	DHRITI	TAITULA	19:33-21:02	16:35-17:25	1:36-3:06
15/04/19	5:51	18:14	CHAITRA	CHAITRA	MONDAY	(S)DASAMI 7:06	ASLESHA 5:55	SHOOLA	VANIJA	16:58-18:26	12:27-13:17 14:56-15:46	4:27-5:55
16/04/19	5:50	18:15	CHAITRA	CHAITRA	TUESDAY	(S)EKADASI 4:22	MAGHA 3:58	GANDA	BAVA	11:15-12:42	8:19-9:09 22:53-23:42	1:47-3:14
17/04/19	5:49	18:15	CHAITRA	CHAITRA	WEDNESDAY	(S)DWADASI 1:25 (S)TRAYODASI 10:24	POORVAPHALGUNI 1:48 UTTARAPHALGUNI 23:33	DHRUVA	KAULAVA	8:20-9:47	11:37-12:27	17:02-18:29
18/04/19	5:49	18:15	CHAITRA	CHAITRA	THURSDAY	(S)CHATURDASI 7:27	HASTA 21:24	VYAGHAATA	VANIJA	7:12-8:39	9:57-10:47 14:56-15:46	15:56-17:24
19/04/19	5:48	18:15	CHAITRA	CHAITRA	FRIDAY	POORNIMA 16:45	CHITTA 19:29	HARSHANA	BAVA	4:44-6:13	8:17-9:07 12:27-13:16	13:35-15:04
20/04/19	5:47	18:16	CHAITRA	VISHAKHA	SATURDAY	(K)PRATIPADA 14:25	SWATI 17:59	VAJRA	KAULAVA	12:40-2:10 23:16-00:46	7:27-8:17	9:42-11:13
21/04/19	5:47	18:16	CHAITRA	VISHAKHA	SUNDAY	(K)DWITIYA 12:38	VISAKHA 17:03	SIDDHI	VANIJA	23:55-22:28	16:36-17:26	8:32-10:05
22/04/19	5:46	18:16	CHAITRA	VISHAKHA	MONDAY	(K)TRITYA 11:31	ANURADHA 16:48	VYATIPATA	BAVA	22:23-23:59	12:26-13:16	6:25-8:01
23/04/19	5:45	18:16	CHAITRA	VISHAKHA	TUESDAY	(K)CHATURTHI 11:10	JYESHTA 17:16	VARIYAAN	KAULAVA	8:16-9:06	22:52-23:42	8:14-9:53

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
24/04/19	5:45	18:16	CHAITRA	VISHAKHA	WEDNESDAY	(K)PANCHAMI 11:37	MOOLA 18:36	PARIGHA	TAITULA	1:36-3:18	16:54-18:36 11:36-12:26	11:48-13:30
25/04/19	5:44	18:17	CHAITRA	VISHAKHA	THURSDAY	(K)SHASHTI 12:50	POORVASHADHA 20:37	SHIVA	VANIJA	4:55-6:40	9:55-10:45 14:56-15:46	15:23-17:07
26/04/19	5:44	18:17	CHAITRA	VISHAKHA	FRIDAY	(K)SAPTAMI 14:43	UTTARASHADHA 23:12	SIDHA	BAVA	5:26-7:12	8:14-9:04 12:25-13:16	16:05-17:52
27/04/19	5:43	18:17	CHAITRA	VISHAKHA	SATURDAY	(K)ASHTAMI 17:02	SRAVANA FULL	SAADHYA	KAULAVA	3:41-5:29	7:24-8:14	14:28-16:16
28/04/19	5:42	18:18	CHAITRA	VISHAKHA	SUNDAY	(K)NAVAMI 19:34	SRAVANA 2:10	SUBHA	VANIJA	6:41-8:29	16:37-17:27	17:31-19:19
29/04/19	5:42	18:18	CHAITRA	VISHAKHA	MONDAY	(K)DASAMI 22:03	DHANISHTA 5:14	SUKLA	VISTI (BHADRA)	13:20-15:08	12:25-13:15	14:56-15:47
30/04/19	5:41	18:18	CHAITRA	VISHAKHA	TUESDAY	(K)EKADASI FULL	SATABHISHA 8:10	BRAMHA	BALAVA	15:18-17:05	8:13-9:03 22:51-23:42	12:09-1:56
01/05/19	5:41	18:18	CHAITRA	VISHAKHA	WEDNESDAY	(K)SATABHISHA 00:17	POORVABHADRA 10:47	INDRA	KAULAVA	21:20-23:05	11:34-12:25	1:59-3:45
02/05/19	5:40	18:19	CHAITRA	VISHAKHA	THURSDAY	(K)DWADASI 2:04	UTTARABHADRA 12:56	VAIDHRUTI	VANIJA	9:53-10:44	14:56-15:47	7:45-9:29
03/05/19	5:40	18:19	CHAITRA	VISHAKHA	FRIDAY	(K)TRAYODASI 3:19	REVATI 14:34	VISHKAMBA	VISTI(BHADRA)	1:51-3:33	8:12-9:02 12:25-1:15	12:02-13:15
04/05/19	5:39	18:19	CHAITRA	VISHAKHA	SATURDAY	(K)CHATURDASI 4:01	ASWINI 3:41	PRITHI	CHATUSPADA	11:32-13:12	7:21-8:11	8:13-9:52
05/05/19	5:39	18:19	VISHAKH	VISHAKHA	SUNDAY	AMAVASYA 4:13	BHARANI 16:19	AAYUSHMAN	BAVA	1:38-3:16	16:38-17:29	11:26-13:04
06/05/19	5:38	18:20	VISHAKH	VISHAKHA	MONDAY	(S)PRATIPADA 3:57	KRITTIKA 16:32	SAUBHAGYA	BALAVA	4:29-6:06	12:24-13:15 14:57-15:47	14:07-15:44
07/05/19	5:38	18:20	VISHAKH	VISHAKHA	TUESDAY	(S)DWITIYA 3:16	ROHINI 16:23	SOBHANA	TAITULA	8:28-10:03 21:55-23:30	8:10-9:01 22:51-23:42	13:13-14:48
08/05/19	5:37	18:20	VISHAKH	VISHAKHA	WEDNESDAY	(S)TRITIYA 2:16	MRIGASIRA 15:56	SUKARMAN	VANIJA		11:33-12:24	7:20-8:53
09/05/19	5:37	18:21	VISHAKH	VISHAKHA	THURSDAY	(S)CHATURTHI 12:58 (S)PANCHAMI 23:26	AARDRA 15:13	DHRITI	BAVA	12:08-1:41	9:52-10:43 14:57-15:48	5:33-7:06
10/05/19	5:37	18:21	VISHAKH	VISHAKHA	FRIDAY	(S)SHASHTI 21:41	PUNARVASU 14:17	SHOOLA	TAITULA	2:48-4:20	8:10-9:00	11:59-13:31
11/05/19	5:36	18:21	VISHAKH	VISHAKHA	SATURDAY	(S)SAPTAMI 19:43	PUSHYAMI 13:10	GANDA	VANIJA	21:57-23:29	12:24-13:15 7:18-8:09	7:05-8:36
12/05/19	5:36	18:22	VISHAKH	VISHAKHA	SUNDAY	(S)ASHTAMI 17:36	ASLESHA 11:51	VRIDHI	BAVA	1:18-2:49	23:10-00:40 16:4-17:31	10:21-11:51

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
13/05/19	5:36	18:22	VISHAKH	VISHAKHA	MONDAY	(S)NAVAMI 15:20	MAGHA 10:24	DHRUVA	KAULAVA	17:53-19:23	12:24-13:15 14:58-15:49	8:09-9:39
14/05/19	5:35	6:22	VISHAKH	VISHAKHA	TUESDAY	(S)DASAMI 12:59	POORVAPHALGUNI 8:50	VYAAGHATA	VANIJA	15:33-17:03	8:09-9:00 22:51-23:42	2:52-4:22
15/05/19	5:35	18:23	VISHAKH	VISHAKHA	WEDNESDAY	(S)EKADASI 10:36	UTTARAPHALGUNI 7:14	HARSHANA	BAVA	15:05-16:34	11:33-12:24	00:31-2:01
16/05/19	5:35	18:23	VISHAKH	VISHAKHA	THURSDAY	(S)DWADASI 8:16	HASTA 5:41	SIDDHI	KAULAVA	13:11-14:41	9:51-10:42 14:58-15:49	00:03-1:33 22:12-23:42
17/05/19	5:34	18:23	VISHAKH	VISHAKHA	FRIDAY	(S)TRAYODASI 6:06	CHITTA 4:16	VYATIPATA	VANIJA	9:35-11:06	8:08-8:59 12:24-13:16	18:42-20:13
18/05/19	5:34	18:24	VISHAKH	VISHAKHA	SATURDAY	(S)CHATURDASI 4:13	SWATI 3:06	VARIYAAN	VISTI(BHADRA)	8:31-10:04	7:17-8:08	17:48-19:20
19/05/19	5:34	18:24	VISHAKH	VISHAKHA	SUNDAY	POORNIMA 2:43	VISAKHA 2:21	PARIGHA	BALAVA	6:18-7:53	16:41-17:33	15:47-17:22
20/05/19	5:33	18:24	VISHAKH	JYESTHA	MONDAY	(K)PRATIPADA 1:44	ANURADHA 2:06	SIVA	TAITULA	7:47-9:24	"12:25-13:16 14:59-15:50	17:30-19:07
21/05/19	5:33	18:24	VISHAKH	JYESTHA	TUESDAY	(K)DWITIYA 1:22	JYESHTA 2:29	SIDDHA	VANIJA	10:48-12:27	8:07-8:59 "2:52-23:43	20:46-22:26
22/05/19	5:33	18:25	VISHAKH	JYESTHA	WEDNESDAY	(K)TRITIYA 1:41	MOOLA 03:31	SAADHYA	BAVA	1:49-3:31 13:45-15:27	11:33-12:25	23:59-00:42
23/05/19	5:33	18:25	VISHAKH	JYESTHA	THURSDAY	(K) CHATURTHI 2:42	POORVSHADHA 5:13	SUBHA	KAULAVA	13:56-15:41	9:50-10:42	14:59-15:51
24/05/19	5:33	18:26	VISHAKH	JYESTHA	FRIDAY	(K) PANCHAMI 4:20	UTTARASHADHA 7:30	SUKLA	VANIJA	11:56-13:43	8:07-8:59	0:24-2:11 22:35-00:21
25/05/19	5:32	18:26	VISHAKH	JYESTHA	SATURDAY	(K) SHASHTI 6:26	SRAVANA 10:14	BRAMHA	VISTI (BHADRA)	14:43-16:30	7:16-8:07	
26/05/19	5:32	18:26	VISHAKH	JYESTHA	SUNDAY	(K) SAPTAMI 8:49	DHNISHTA 13:11	INDRA	BALAVA	21:17-23:06	16:43-17:35	1:29-3:17
27/05/19	5:32	18:27	VISHAKH	JYESTHA	MONDAY	(K) ASHTAMI 11:15	SATABHISHA 16:09	VAIDHRUTI	TAITULA	23:20-1:08	12:25-13:17 15:00-15:52	8:04-952
28/05/19	5:32	18:27	VISHAKH	JYESTHA	TUESDAY	(K) NAVAMI 13:28	POORVABHADRA 18:54	VISHKAMBA	VANIJA	8:07-8:59	22:53-23:45	10:01-11:47
29/05/19	5:32	18:28	VISHAKH	JYESTHA	WEDNESDAY	(K) DASAMI 15:18	UTTARABHADRA 21:14	PRITHI	VISTI(BHADRA)	5:29-7:14	11:34-12:26	15:59-17:44
30/05/19	5:32	18:28	VISHAKH	JYESTHA	THURSDAY	(K) EKADASI16:34	REVATI 23:01	AAYUSHMAN	BALAVA	10:09-11:52	9:50-10:42 15:01-15:53	20:26-22:09

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
31/05/19	5:32	18;28	VISHAKH	JYESTHA	FRIDAY	(K) DWADASI 17:31	ASWINI FULL	SAUBHAGYA	TAITULA	19:58-21:39	8:07-8:59 12:26-13:18	16:37-18:18
01/06/19	5:32	18:29	VISHAKH	JYESTHA	SATURDAY	(K)TRAYODASI 17:12	ASWINI 00:09	SOBHANA	VANIJA	9:58-11:36	7:15-8:07	19:46-21:24
02/06/19	5:32	18:29	VISHAKH	JYESTHA	SUNDAY	(K) CHATURDASI 16:36	BHARANI 00:40	ATIGANDA	SHAKUNI	12:38-14:14	16:45-17:37	22:13-23:49
03/06/19	5:32	18:29	VISHAKH	JYESTHA	MONDAY	AMAVASYA 15:28	KRITTIKA 00:36	SUKARMAN	NAGA	16:14-17:48	12:26-13:18 15:02-15:54	20:56-22:29
04/06/19	5:32	18:30	JYESTHAM	JYESTHA	TUESDAY	(S)PRATIPADA 13:54	"ROHINI 00:03"MRIGASIRA 23:06"	DHRITI	BAVA	5:26-6:58	8:07-8:59 22:54-23:46	14:39-16:11
05/06/19	5:32	18:30	JYESTHAM	JYESTHA	WEDNESDAY	(S)DWITIYA 12:01	AARDRA 21:51	SHOOLA	KAULAVA	7:04-8:35	11:35-12:27	12:23-13:54
06/06/19	5:32	18:30	JYESTHAM	JYESTHA	THURSDAY	(S)TRITIYA 9:53	PUNARVASU 20:26	GANDA	VANIJA	9:09-10:39	9:51-10:43 15:03-15:55	18:10-19:41
07/06/19	5:32	18:31	JYESTHAM	JYESTHA	FRIDAY	(S) CHATURTHI 7:37	PUSHYAMI 18:54	DHRUVA	BAVA	3:56-5:25	8:07-8:59 12:27-13:19	12:54-13:19
08/06/19	5:32	18:31	JYESTHAM	JYESTHA	SATURDAY	(S)PANCHAMI 5:16	ASLESHA 17:20	VYAGHAATA	KAULAVA	6:52-8:21	7:16-8:08 15:50-17:20	15:50-17:20
09/06/19	5:32	18:31	JYESTHAM	JYESTHA	SUNDAY	(S)SHASHTI 2:55	MAGHA 15:47	VAJRA	VANIJA	4:33-6;03 23:17-00:47	16:47-17:39	13:32-15:02
10/06/19	5:32	18:32	JYESTHAM	JYESTHA	MONDAY	"(S)SAPTAM I 00:36"" (S)ASHTAMI 22:24	PURVAPHALGUNI 14:20	VAJRA	BAVA	21:06-22:36	12:28-13:20 15:04-15:56	8:18-9:49
11/06/19	5:32	18:32	JYESTHAM	JYESTHA	TUESDAY	(S)NAVAMI 20:20	UTTARAPHALGUNI 13:00	SIDDHI	KAULAVA	20:57-22:28	8:08-9:00 22:56-23:48	6:11-7:42
12/06/19	5:32	18:32	JYESTHAM	JYESTHA	WEDNESDAY	(S) DASAMI 18:28	HASATA 11:51	VYATIPATA	VANIJA	19:30-21:01	11:36-12:28	6:06-7:38
13/06/19	5:32	18:32	JYESTHAM	JYESTHA	THURSDAY	(S)EKADASI 16:51	CHITTA 10:55	VARIYAAN	VISTI(BHADRA)	16:20-17;53	9:52-10:44 15:04-15:56	4:44-6:16
14/06/19	5:32	18:33	JYESTHAM	JYESTHA	FRIDAY	(S)DWDADASI 15:33	SWATI 10:17	PARIGHA	BALAVA	15:47-17:21	8:08-9:00 12:29-13:21	1:39-3:13
15/06/19	5:32	18:33	JYESTHAM	JYESTHA	SATURDAY	(S)TRAYODASI 14:36	VISAKHA 10:00	SIDDHA	TAITULA	13:59-15:35	7:16-8:09	1:13-2:49 11:34-1:10

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
16/06/19	5:33	18:33	JYESTHAM	JYESTHA	SUNDAY	(S)CHATURDASI 14:05	ANURADHA 10:08	SAADHYA	VANIJA	15:49-17:27	16:49-17:41	
17/06/19	5:33	18:34	JYESTHAM	JYESTHA	MONDAY	POORNIMA 14:04	JYESHTA 10:44	SUBHA	BAVA	19:02-20:41	12:29-13:21 15:05-15:57	1:37-3:16
18/06/19	5:33	18:34	JYESTHAM	AASHADH	TUESDAY	(K)PRATIPADA 14:34	MOOLA 11:51	SUKLA	KAULAVA	10:10-11:51 22:01-23:42	8:09-9:01 22:58-23:50	5:05-6:47
19/06/19	5:33	18:34	JYESTHAM	AASHADH	WEDNESDAY	(K)DWITIYA 15:37	POORVASHADHA 13:30	BRAMHA	VANIJA	22:08-23:52	11:38-12:30	8:20-10:03
20/06/19	5;33	18:34	JYESTHAM	AASHADH	THURSDAY	(K)TRITIYA 17:10	UTTARASHADHA 15:39	INDRA	VISTI(BHADRA)	20:03-21:48	9:54-10:46 15:06-15:58	8:38-10:23
21/06/19	5:33	18:34	JYESTHAM	AASHADH	FRIDAY	(K)CHATURTHI 19:10	SRAVANA 18:13	VAIDHRUTI	BALAVA	22:40-00:27	8:10-9:02 12:30-13:22	6:40-8:26
22/06/19	5:34	18:35	JYESTHAM	AASHADH	SATURDAY	(K)PANCHAMI 21:27	DHANISHTA 21:05	VISHKAMBA	TAITULA		7:18-8:10	9:26-11:13
23/06/19	5:34	18:35	JYESTHAM	AASHADH	SUNDAY	(K)SHASHTI 23:53	SATABHISHA FULL	PRITHI	VANIJA	5:11-6:59	16:51-17:43	15:59-17:47
24/06/19	5:34	18:35	JYESTHAM	AASHADH	MONDAY	(K)SAPTAMI FULL	SATABHISHA 00:05	AAYUSHMAN	BAVA	7:16-9:03	12:31-13:23 15:07-15:59	18:02-19:49
25/06/19	5:34	18:35	JYESTHAM	AASHADH	TUESDAY	(K)SAPTAMI 2:11	POORVABHADRA 2:58	SAUBHAGYA	BALAVA	13:38-15:25	8:11-9:03 22:59-23:51	
26/06/19	5:35	18:35	JYESTHAM	AASHADH	WEDNESDAY	(K)ASHTAMI 4:11	UTTARABHADRA 5:33	SOBHANA	TAITULA	18:40-20;25	11:39-12:31	12:18-14:03
27/06/19	5:35	18:36	JYESTHAM	AASHADH	THURSDAY	(K)NAVAMI 5:40	REVATI 7:37	ATIGANDA	VANIJA	9:55-10:47	15:07-15:59	5:03-6:46
28/06/19	5:35	18:36	JYESTHAM	AASHADH	FRIDAY	(K)DASAMI 6:32	ASWINI 9:05	SUKARMAN	BAVA	4:54-6:34 19:06-20:46	8:11-9:03 12:31-13:24	1:34-3:14
29/06/19	5:35	18:36	JYESTHAM	AASHADH	SATURDAY	(K)EKADASI 6:41	BHARANI 9:50	DHRITI	KAULAVA	22:01-23:38	7:19-8:12	4:58-6:35
30/06/19	5:36	18:36	JYESTHAM	AASHADH	SUNDAY	(K)DWADASI 6:07	KRITIKA 9:54	SHOOLA	VANIJA		16:52-17:44	7:32-9:06
01/07/19	5:36	18:36	JYESTHAM	AASHADH	MONDAY	(K)TRAYODASI 4:53	ROHINI 9:18	GANDA	VISTI (BHADRA)	1:38-3:10 14:41-16:13	12:32-13:24 15:08-16:00	6:14-7:46 23:53-1:26
02/07/19	5:36	18:36	JYESTHAM	AASHADH	TUESDAY	(K)CHATURDASI 3:04	MRIGASIRA 8:09	VRIDHI	CHATUSPADA	16:01-17:31	8:12-9:04 23:00-23:52	21:16-22:46
03/07/19	5:37	18:36	AASHADH	AASHADH	WEDNESDAY	AMAVASYA 00:45 (S) PRATIPADA 22:04	AARDRA 6:32	DHRUVA	BAVA	17:35-19:04	11:40-12:32	

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
04/07/19	5:37	18:36	AASHADH	AASHADH	THURSDAY	(S)DWITIYA 19:09	PUNARVASU 4:36	VYAAGHATA	KAULAVA	11:53-13:21	9:57-10:49 15:08-16:00	2:24-3:52 20:38-22:06
05/07/19	5:37	18:36	AASHADH	AASHADH	FRIDAY	(S)TRITIYA 16:09	PUSHYAMI 2:28	HARSHANA	VANIJA	14:05-15:33	8:13-9:05 12:33-13:25	22:49-00:16
06/07/19	5:38	18:36	AASHADH	AASHADH	SATURDAY	(S)CHATURTHI 13:11	ASLESHA 0:16 MAGHA 22:08	VAJRA	VISTI(BHADRA)	11:12-12:40	7:21-8:13	19:57-21:25
07/07/19	5:38	18:36	AASHADH	AASHADH	SUNDAY	(S)PANCHAMI 10:21	POORVAPHALGUNI 20:13	VYATIPATA	KAULAVA	5:29-6:57	16:53-17:44	14:19-15:48
08/07/19	5:38	18:36	AASHADH	AASHADH	MONDAY	(S)SHASHTI 7:45	UTTARAPHALGUNI 18:34	VARIYAN	VANIJA	2:53-4:22	12:33-13:25 15:09-16:01	11:50-13:20
09/07/19	5:38	18:36	AASHADH	AASHADH	TUESDAY	(S)SAPTAMI 5:27	HASTA 17:16	PARIGHA	VISTI(BHADRA)	2:27-3:58	8:14-9:06 23:01-23:53	11:34-13:05
10/07/19	5:39	18:36	AASHADH	AASHADH	WEDNESDAY	(S)ASHTAMI 3:32	CHITTA 16:23	SIVA	BALAVA	12:53-2:26 21:48-23:21	11:42-12:33	10:11-11:44
11/07/19	5:39	18:36	AASHADH	AASHADH	THURSDAY	(S)NAVAMI 2:03	SWATI 15:56	SIDDHA	TAITULA	21:28-23:03	9:58-10:50 15:09-16:01	7:14-8:49
12/07/19	5:39	18:36	AASHADH	AASHADH	FRIDAY	(S)DASAMI 1:03	VISAKHA 15:58	SAADHYA	VANIJA	20:00-21:36	8:15-9:07 12:34-13:26	7:06-8:42
13/07/19	5:40	18:36	AASHADH	AASHADH	SATURDAY	(S)EKADASI 12:31	ANURADHA 16:28	SUBHA	BAVA	22:13-23:52	7:23-8:15	5:47-7:25
14/07/19	5:40	18:36	AASHADH	AASHADH	SUNDAY	(S)DWADASI 12:28	JYESHTA 17:26	SUKLA	KAULAVA		16:53-17:44	8:14-9:54
15/07/19	5:40	18:36	AASHADH	AASHADH	MONDAY	(S)TRAYODASI 12:55	MOOLA 18:51	BRAMHA	VANIJA	1:50-3:32 17:09-18:51	12:34-13:26 15:09-16:01	12:03-13:45
16/07/19	5:41	18:36	AASHADH	AASHADH	TUESDAY	(S)CHATURDASI 1:49	POORVASHADHA 20:42	INDRA	VISTI(BHADRA)	5:09-6:52	8:16-9:07 23:02-23:54	15;31-17:15
17/07/19	5:41	18:36	AASHADH	SRAVAN	WEDNESDAY	POORNIMA 3:09	UTTARASHADHA 22:56	VAIDHRUTI	BALAVA	5:25-7:10	11:43-12:34	15:56-17:41
18/07/19	5:41	18:35	AASHADH	SRAVAN	THURSDAY	(K)PRATIPADA 4:52	SRAVANA FULL	VISHKAMBA	TAITULA	3:22-5:08	9:59-10:51 15:09-16:01	14:00-15:46
19/07/19	5:42	18:35	AASHADH	SRAVAN	FRIDAY	(K)DWITIYA 6:56	SRAVANA 1:32	PRITI	VANIJA	6:00-7:47	8:16-9:08 12:34-13:26	16:44-18:31

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
20/07/19	5:42	18:35	AASHADH	SRAVAN	SATURDAY	(K)TRITIYA 9:14	DHANISHTA 4:23	AAYUSHMAN	BAVA	12:29-14:17	7:25-8:17	23:16-1:04
21/07/19	5:42	18:35	AASHADH	SRAVAN	SUNDAY	(K)CHATURTHI 11:39	SATABHISHA 7:22	SAUBHAGYA	KAULAVA	14:34-16:22	16:52-17:43	
22/07/19	5:43	18:35	AASHADH	SRAVAN	MONDAY	(K)PANCHAMI 14:02	POORVAASHADHA 10:21	SOBHANA	TAITULA	21:07-22:55	12:34-13:26 15:09-16:00	1:22-3:10
23/07/19	5:43	18:34	AASHADH	SRAVAN	TUESDAY	(K)SHASHTI 16:14	UTTARABHADRA 13:09	ATIGANDA	VANIJA		8:17-9:09 23:02-03:53	7:49-9:36
24/07/19	5:43	18:34	AASHADH	SRAVAN	WEDNESDAY	(K)SAPTAMI 18:02	PEVATI 15:37	SUKARMAN	BAVA	2:28-4:13	11:43-12:34	12:59-14:44
25/07/19	5:44	18:34	AASHADH	SRAVAN	THURSDAY	(K)ASHTAMI 19:18	ASWINI 17:33	DHRITI	KAULAVA	13:15-14:59	10:00-10:52 15:08-16:00	9:49-11:32
26/07/19	5:44	18:34	AASHADH	SRAVAN	FRIDAY	(K)NAVAMI 19:53	BHARANI 18:51	SHOOLA	VANIJA	3:46-5:27	8:18-9:09 12:34-13:26	13:49-15:30
27/07/19	5:44	18:33	AASHADH	SRAVAN	SATURDAY	(K)DASAMI 19:42	KRITTIKA 19:24	GANDA	VISTI(BHADRA)	7:12-8:50	7:27-8:18	16:58-18:36
28/07/19	5:45	18:33	AASHADH	SRAVAN	SUNDAY	(K) EKADASHI 18:45	ROHINI 19:12	VRIDHI	BALAVA	11:19-12:54	16:50-17:42	16:03-17:37
29/07/19	5:44	18:34	AASHADH	SRAVAN	MONDAY	(K) DWADAHI 17:04	MRUGHASIRA 18:16	DHRUVA	TAITULA	00:42-2:13	12:34-13:25 15:08-15:59	09:52-11:23
30/07/19	5:45	18:33	AASHADH	SRAVAN	TUESDAY	(K) TRAYODASHI 14:44	AARDRA 16:41	VYAGHAATA	VANIJA	2:13-03:42	08:19-09:10 23:01-23:53	07:25-08:54
31/07/19	5:45	18:33	AASHADH	SRAVAN	WEDNESDAY	(K) CHATURDASHI 11:53	PUNARVASU 14:35	VAJRA	SHAKUNI	3:43-5:10 21:50-23:17	11:43-12:34	12:25-13:52
01/08/19	5:46	18:31	AASHADH	SRAVAN	THURSDAY	AMAVASYA 8:39	PUSHYAMI 12:07	SIDDHI	BAVA	23:32-12:57	10:01-10:52 15:07-15:58	6:25-7:51
02/08/19	5:46	18:31	SRAVAN	SRAVAN	FRIDAY	(S)PATIPADA 5:11	ASLESHA 9:27	VYATIPATA	BALAVA	20:04-21:29	8:19-9:10 12:34-13:25	8:02-9:27
03/08/19	5:46	18:31	SRAVAN	SRAVAN	SATURDAY	(S)DWITIYA 1:36 (S)TRITIYA 22:06	MAGHA 6:43	VARIYAN	TAITULA	13:49-15:14	7:28-8:19	4:35-6:00 22:21-23:46
04/08/19	5:47	18:30	SRAVAN	SRAVAN	SUNDAY	(S)CHATURTHI 18:51	POORVAPHALGUNI 4:05	PARIGHA	VISTI(BHADRA)	10:34-12:00	16:48-17:39	19:12-20:38
05/08/19	5:47	18:03	SRAVAN	SRAVAN	MONDAY	(S)PANCHAMI 15:58	UTTARAPHALGUNI 1:43 HASTA 23:45	SIDDHA	BALAVA	9:26-10:54	12:34-13:25	18:15-19:43

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
06/08/19	5:47	18:29	SRAVAN	SRAVAN	TUESDAY	(S)SHASHTI 13:35	CHITTA 22:22	SADHYA	TAITULA	7:17-8:48	8:19-9:10 23:00-23:51	16:20-17:51
07/08/19	5:47	18:29	SRAVAN	SRAVAN	WEDNESDAY	(S)SAPTAMI 11:46	SWATI 21:35	SUBHA	VANIJA	3:45-5:18	11:43-12:33	13:03-14:36
08/08/19	5:48	18:28	SRAVAN	SRAVAN	THURSDAY	(S)ASHTAMI 10:35	VISAKHA 21:27	SUKLA	BALAVA	3:06-4:42	10:01-10:52 15:05-15:56	12:40-14:16
09/08/19	5:48	18:28	SRAVAN	SRAVAN	FRIDAY	(S)NAVAMI 10:05	ANURADHA 21:57	BRAMHA	TAITULA	1:29-3:07	8:20-9:10 12:33-13:24	11:18-12:57
10/08/19	5:48	18:27	SRAVAN	SRAVAN	SATURDAY	(S)DASAMI 10:12	JYESHTA 23:04	INDRA	VANIJA	3:47-5:27	7:29-8:20	13:50-15:31
11/08/19	5:48	18:27	SRAVAN	SRAVAN	SUNDAY	(S)EKADASI 10:55	MOOLA FULL	VAIDHRUTI	BAVA	7:36-9:18 23:00-0:42	16:46-17:36	17:52-19:34
12/08/19	5:49	18:26	SRAVAN	SRAVAN	MONDAY	(S)DWADASI 00:09	MOOLA 0:43	VISHKAMBA	KAULAVA	11:09-12:53	12:33-13:23	21:35-23:19
13/08/19	5:49	18:26	SRAVAN	SRAVAN	TUESDAY	(S)TRAYODASI 13:48	POORVAASHADHA 2:50	PRITI	TAITULA	11:38-13:24	8:20-9:11 22:59-23:49	22:12-23:57
14/08/19	5:49	18:25	SRAVAN	SRAVAN	WEDNESDAY	(S)CHATURDASI 15:47	UTTARAASHADHA 5:17	AAYUSHMAN	VANIJA	9:44-11:31	11:42-12:32	20:24-22:10
15/08/19	5:49	18:24	SRAVAN	SRAVAN	THURSDAY	POORNIMA 17:59	SRAVANA 8:0	SAUBHAGYA	BAVA	12:29-14:16	10:01-10:51 15:03-15:53	23:13-1:00
16/08/19	5:49	18:24	SRAVAN	BHADRAPAD	FRIDAY	(K)PRATIPADA 20:22	DHANISHTA 10:54	SOBHANA	KAULAVA	18:59-20:47	8:20-9:11 12:32-13:22	
17/08/19	5:50	18:23	SRAVAN	BHADRAPAD	SATURDAY	(K)DWITIYA 22:48	SATABHISHA 13:53	ATIGANDA	VANIJA	21:05-22:53	7:30-8:20	5:47-7:35
18/08/19	5:50	18:22	SRAVAN	BHADRAPAD	SUNDAY	(K)TRITIYA FULL	POORVABHADRA 16:52	SUKARMAN	VISTI(BHADRA)		16:42-17:32	7:52-9:40
19/08/19	5:50	18:22	SRAVAN	BHADRAPAD	MONDAY	(K)TRITIYA 1:13	UTTARABHADRA 19:45	DHRITI	BAVA	3:38-5:26	12:31-13:21	14:23-16:10
20/08/19	5:50	18:21	SRAVAN	BHADRAPAD	TUESDAY	(K)CHATURTHI 3:29	REVATI 22:26	SHOOLA	KAULAVA	9:06-10:53	8:20-9:10 22:57-23:47	19:46-21:32
21/08/19	5:05	18:21	SRAVAN	BHADRAPAD	WEDNESDAY	(K)PANCHAMI 5:28	ASWINI FULL	GANDA	VANIJA	20:22-22:07	11:40-12:30	16:52-18:37
22/08/19	5:51	18:20	SRAVAN	BHADRAPAD	THURSDAY	(K)SHASHTI 7:03	ASWINI 0:44	VRIDHI	VISTI(BHADRA)	11:05-12:48	10:00-10:50 15:00-15:50	21:25-23:09
23/08/19	5:51	18:19	SRAVAN	BHADRAPAD	FRIDAY	(K)SAPTAMI 8:04	BHARANI 2:32	DHRUVA	BALAVA	15:10-16:51	8:20-9:10	
24/08/19	5:51	18:18	SRAVAN	BHADRAPAD	SATURDAY	(K)ASHTAMI 8:27	KRITIKA 3:42	VYAAGHATA	TAITULA	20:06-21:45	7:31-8:20	1:15-2:53

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
25/08/19	5:51	18:18	SRAVAN	BHADRAPAD	SUNDAY	(K)NAVAMI 8:05	ROHINI 4:10	HARSHANA	VANIJA	9:44-11:19	16:38-17:28	12:59-2:35 19:16-20:52
26/08/19	5:51	18:17	SRAVAN	BHADRAPAD	MONDAY	(K)DASAMI 6:57	MRIGASIRA 3:53	VAJRA	BAVA	11:58-13:30	12:29-13:19 14:58-15:48	17:21-18:53
27/08/19	5:51	18:16	SRAVAN	BHADRAPAD	TUESDAY	(K)EKADASI 5:05	AARDRA 2:52	SIDDHI	KAULAVA	14:02-15:31	8:20-9:10 22:54-23:44	22:58-00:27
28/08/19	5:52	18:16	SRAVAN	BHADRAPAD	WEDNESDAY	(K)DWADASI 2:34 (K)TRAYODASI 23:28"	PUNARVASU 1:10 PUSHYAMI 22:52	VYATIPATA	VANIJA	8:24-9:51	11:39-12:28	17:05-18:32
29/08/19	5:52	18:15	SRAVAN	BHADRAPAD	THURSDAY	(K)CHATURDASI 19:53	ASLESHA 20:07	VARIYAN	SHAKUNI	10:13-11:38	9:59-10:49 14:57-15:46	18:42-20:07
30/08/19	5:52	18:14	SRAVAN	BHADRAPAD	FRIDAY	AMAVASYA 16:06	MAGHA 17:08	SHIVA	NAGA	6:39-8:03	8:20-9:10 12:28-13:17	15:03-16:26
31/08/19	5:52	18:13	BHADRAPAD	BHADRAPAD	SATURDAY	(S)PRATIPADA 12:14	POORVAPHALGUNI 14:06	SAADHYA	BAVA	12:08-1:32 20:24-21:47	7:31-8:20	8:31-9:55
01/09/19	5:52	18:13	BHADRAPAD	BHADRAPAD	SUNDAY	(S)DWITIYA 8:29	UTTARAPHALGUNI 11:12	SAADHYA	TAITULA	18:37-20:02	16:34-17:23	4:50-6:15
02/09/19	5:52	18:12	BHADRAPAD	BHADRAPAD	MONDAY	(S)TRITIYA 4:59	HASTA 8:35	SUBHA	VANIJA	15:48-17:15	12:27-13:16 14:55-15:44	3:10-4:36
03/09/19	5:52	18:11	BHADRAPAD	BHADRAPAD	TUESDAY"(S)CHATURTHI 1:55"(S)PANCHAMI 23:28"CHITTA 6:26			SUKLA	BAVA	11:39-13:08	8:20-9:09 22:52-23:41	12:29-13:58
04/09/19	5:53	18:10	BHADRAPAD	BHADRAPAD	WEDNESDAY	(S)SHASHTI 21:47	SWATI 4:55	INDRA	TAITULA	10:18-11:51	11:37-12:26	19:32-21:05
05/09/19	5:53	18:09	BHADRAPAD	BHADRAPAD	THURSDAY	(S)SAPTAMI 20:52	VISAKHA 4:08	VAIDHRUTI	VANIJA	8:07-9:43	9:58-10:47 14:53-15:42	17:41-19:16
06/09/19	5:53	18:09	BHADRAPAD	BHADRAPAD	FRIDAY	(S)ASHTAMI 20:45	ANURADHA 4:10	VISHKAMBA	BAVA	9:55-11:34	8:20-9:09 12:25-13:14	19:47-21:26
07/09/19	5:53	18:08	BHADRAPAD	BHADRAPAD	SATURDAY	(S)NAVAMI 21:24	JYESHTA 4:58	PRITI	KAULAVA	13:26-15:07	7:31-8:20	23:35-1:16
08/09/19	5:53	18:07	BHADRAPAD	BHADRAPAD	SUNDAY	(S)DASAMI 22:41	MOOLA 6:29	AAYUSHMAN	VANIJA	4:46-6:29 16:53-18:36	16:29-17:18	
09/09/19	5:53	18:06	BHADRAPAD	BHADRAPAD	MONDAY	(S)EKADASI FULL	POORVAASHADHA 8:36	SAUBHAGYA	VANIJA	17:24-19:10	12:24-13:13 14:51-15:40	3:19-5:05

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
10/09/19	5:53	18:05	BHADRAPAD	BHADRAPAD	TUESDAY	(S)EKADASI 12:31	UTTARAASHADHA 11:08	SOBHANA	BAVA	15:36-17:23	8:20-9:8 22:49-23:37	4:01-5:48
11/09/19	5:53	18:05	BHADRAPAD	BHADRAPAD	WEDNESDAY	(S)DWADASI 2:43	SRAVANA 13:58	ATIGANDA	KAULAVA	18:27-20:15	11:35-12:23	2:18-4:06
12/09/19	5:53	18:04	BHADRAPAD	BHADRAPAD	THURSDAY	(S)TRAYODASI 5:06	DHANISHTA 16:56	SUKARMAN	VANIJA		9:57-10:46 14:49-15:38	5:14-7:02
13/09/19	5:54	18:03	BHADRAPAD	BHADRAPAD	FRIDAY	(S)CHATURDASI 7:35	SATABHISHA 19:56	SHOOLA	VISTI(BHADRA)	1:02-2:50	8:19-9:08 12:23-13:11	11:50-13:38
14/09/19	5:54	18:02	BHADRAPAD	BHADRAPAD	SATURDAY	POORNIMA 10:02	POORVABHADRA 22:53	SHOOLA	BALAVA	3:07-4:55	7:31-8:19	13:54-15:42
15/09/19	5:54	18:01	BHADRAPAD	AASWAYUJ	SUNDAY	(K)PRATIPADA 12:23	UTTARABHADRA FULL	GANDA	KAULAVA	9:37-11:24	16:24-17:13	20:20-22:08
16/09/19	5:54	18:00	BHADRAPAD	AASWAYUJ	MONDAY	(K)DWITIYA 14:34	UTTARABHADRA 1:42	VRIDHI	VANIJA	15:01-16:48	12:21-13:10 14:47-15:35	
17/09/19	5:54	18:00	BHADRAPAD	AASWAYUJ	TUESDAY	(K)TRITIYA 16:31	REVATI 4:19	DHRUVA	VISTI(BHADRA)		8:19-9:08 22:45-23:34	1:40-3:26
18/09/19	5:54	17:59	BHADRAPAD	AASWAYUJ	WEDNESDAY	(K)CHATURTHI 18:09	ASWINI 6:40	VYAGHAATA	BALAVA	2:18-4:03 17:07-18:51	11:32-12:21	
19/09/19	5:54	17:58	BHADRAPAD	AASWAYUJ	THURSDAY	(K)PANCHAMI 19:24	BHARANI 8:40	HARSHANA	TAITULA	21:32-23:15	9:55-10:44 14:45-15:33	3:31-5:14
20/09/19	5:54	17:57	BHADRAPAD	AASWAYUJ	FRIDAY	(K)SHASHTI 20:09	KRITIKA 10:14	VAJRA	VANIJA	8:19-9:07	12:20-13:08	7:42-9:23
21/09/19	5:55	17:56	BHADRAPAD	AASWAYUJ	SATURDAY	(K)SAPTAMI 20;18	ROHINI 11:15	SIDDHI	BAVA	3:01-4:39 17:01-18:40	7:31-8:19	7:57-9:36
22/09/19	5:55	17:55	BHADRAPAD	AASWAYUJ	SUNDAY	(K)ASHTAMI 19:47	MRIGASIRA 11:39	VYATIPATA	KAULAVA	20:04-21:40	16:19-17:07	2:49-4:26
23/09/19	5:55	17:55	BHADRAPAD	AASWAYUJ	MONDAY	(K)NAVAMI 18:33	AARDRA 11:22	VARIYAN	VANIJA	23:02-00:36	12:19-13:07	1:38-3:11
24/09/19	5:55	17:54	BHADRAPAD	AASWAYUJ	TUESDAY	(K)DASAM I 16:37	PUNARVASU 10:23	PARIGHA	VISTI(BHADRA)	17:56-19:27	8:19-9:07 22:42-23:30	8:07-9:38
25/09/19	5:55	17:53	BHADRAPAD	AASWAYUJ	WEDNESDAY	(K)EKADASI 14:03	PUSHYAMI 8:46	SIVA	BALAVA	20:29-21:57	11:30-12:18	2:54-4:22
26/09/19	5:55	17:52	BHADRAPAD	AASWAYUJ	THURSDAY	(K)DWADASI 10:58	ASLESHA 6:35	SIDDHA	TAITULA	17:18-18:44	9:54-10:42 14:41-15:29	5:09-6:35
27/09/19	5:55	17:51	BHADRAPAD	AASWAYUJ	FRIDAY	(K)TRAYODASI 7:30	MAGHA 3:57	SAADHYA	VISTI(BHADRA)	10:59-12:24	8:18-9:6 12:17-13:05	1:51-3:15

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
28/09/19	5:55	17:51	BHADRAPAD	AASWAYUJ	SATURDAY	(K)CHATURDASI 3:46 AMAVASYA 23:56	POORVAPHALGUNI 1:02 UTTARAPHALGUNI 22:01	SUBHA	SUKLA	7:20-8:44	7:31-8:18	15:43-17:07
29/09/19	5:56	17:50	AASWAYUJ	AASWAYUJ	SUNDAY	(S)PRATIADA 20:15	HASTA 29:06	BRAMHA	BAVA	5:23-6:47	16:14-17:02	13:50-15:14
30/09/19	5:56	17:49	AASWAYUJ	AASWAYUJ	MONDAY	(S)DWITIYA 16:53	CHITTA 16:31	INDRA	KAULAVA	2:11-3:37 21:32-22:57	12:16-13:04 14:39-15:26	10:47-12:13
01/10/19	5:56	17:48	AASWAYUJ	AASWAYUJ	TUESDAY	(S)TRITIYA 14:01	SWATI 14:24	VAIDHRUTI	VANIJA	19:33-21:02	8:18-9:06 22:39-23:27	6:18-7:46
02/10/19	5:56	17:47	AASWAYUJ	AASWAYUJ	WEDNESDAY	(S)CHATURTHI 11:46	VISAKHA 12:56	VISHKAMBA	VISTI(BHADRA)	16:45-18:16	11:28-12:15	4:33-6:05
03/10/19	5:56	17:47	AASWAYUJ	AASWAYUJ	THURSDAY	(S)PANCHAMI 10:18	ANURADHA 12:14	PRITI	KAULAVA	17:46-19:21	9:53-10:40 14:37-15:24	1:58-3:33
04/10/19	5:56	17:46	AASWAYUJ	AASWAYUJ	FRIDAY	(S)SHASHTI 9:41	JYESHTA 12:23	AAYUSHMAN	VANIJA	20:34-22:12	8:18-9:06 12:15-13:02	3:22-5:01
05/10/19	5:56	17:45	AASWAYUJ	AASWAYUJ	SATURDAY	(S)SAPTAMI 9:56	MOOLA 13:21	SOBHANA	VISTI(BHADRA)	11:40-13:2 23:29-1:11	17:31-8:18	6:36-8:17
06/10/19	5:57	17:44	AASWAYUJ	AASWAYUJ	SUNDAY	(S)ASHTAMI 10:58	POORVASHADHA 15:05	ATIGANDA	BALAVA	23:45-1:29	16:10-16:57	9:53-11:37
07/10/19	5:57	17:43	AASWAYUJ	AASWAYUJ	MONDAY	(S)NAVAMI 12:41	UTTARASHADHA 17:25	SUKARMAN	TAITULA	21:50-23:36	12:14-13:01 14:35-15:22	10:21-12:07
08/10/19	5:57	17:43	AASWAYUJ	AASWAYUJ	TUESDAY	(S)DASAMI 14:51	SRAVANA 20:10	DHRITI	VANIJA		8:18-9:05 22:36-23:24	8:32-10:20
09/10/19	5:57	17:42	AASWAYUJ	AASWAYUJ	WEDNESDAY	(S)EKADASI 17:19	DHANISHTA 23:10	DHRITI	VISTI(BHADRA)	00:39-2:27	11:26-12:13	11:27-13:15
10/10/19	5:57	17:41	AASWAYUJ	AASWAYUJ	THURSDAY	(S)DWADASI 19:51	SATABHISHA FULL	SHOOLA	BALAVA	7:16-9:04	9:52-10:39 14:34-15:20	18:05-19:53
11/10/19	5:58	17:40	AASWAYUJ	AASWAYUJ	FRIDAY	(S)TRAYODASI 22:19	SATABHISHA 2:11	GANDA	TAITULA	9:22-11:10	8:18-9:05 12:12-12:59	20:09-21:57
12/10/19	5:58	17:40	AASWAYUJ	AASWAYUJ	SATURDAY	(S)CHATURDASI FULL	POORVABHADRA 5:06	VRIDHI	VANIJA	15:49-17:36	7:31-8:18	
13/10/19	5:58	17:39	AASWAYUJ	AASWAYUJ	SUNDAY	(S)CHATURDASI 00:36	UTTARABHADRA 7:49	DHRUVA	VISTI (BHADRA)	21:05-22:52	16:06-16:52	2:30-4:16
14/10/19	5:58	17:38	AASWAYUJ	AASWAYUJ	MONDAY	POORNIMA 2:37	REVATI 10:16	VYAGHAATA	BALAVA		12:12-12:58 14:32-15:18	7:38-9:23

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
15/10/19	5:58	17:38	AASWAYUJ	KARTHIK	TUESDAY	(K)PRATIPADA 4:19	ASWINI 12:26	HARSHANA	TAITULA	8:06-9:50 22:50-00:34	8:18-9:05 22:34-23:21	4:37-6:22
16/10/19	5:59	17:37	AASWAYUJ	KARTHIK	WEDNESDAY	(K)DWITIYA 5:43	BHARANI 14:17	VAJRA	VANIJA		11:25-12:11	9:08-10:51
17/10/19	5:59	17:36	AASWAYUJ	KARTHIK	THURSDAY	(K)TRITIYA 6:46	KRITIKA 15:47	SIDDHI	BAVA	3:06-4:47	9:51-10:38 14:30-15:17	13:15-14:56
18/10/19	5:59	17:36	AASWAYUJ	KARTHIK	FRIDAY	(K)CHATURTHI 7:26	ROHINI 16:54	VYATIPATA	KAULAVA	8:34-10:14 22:44-12:24	8:18-9:05 12:11-12:57	13:34-15:14
19/10/19	5:59	17:35	AASWAYUJ	KARTHIK	SATURDAY	(K)PANCHAMI 7:40	MRIGASIRA 17:35	VARIYAN	VANIJA		7:32-8:19	8:35-10:13
20/10/19	6:00	17:34	AASWAYUJ	KARTHIK	SUNDAY	(K)SHASHTI 7:26	AARDRA 17:47	PARIGHA	VISTI(BHADRA)	2:08-3:45	16:02-16:48	7:45-9:22
21/10/19	6:00	17:34	AASWAYUJ	KARTHIK	MONDAY	(K)SAPTAMI 6:40	PUNARVASU 17:26	SIVA	BALAVA	5:41-7:15	12:10-12:56 14:29-15:15	15:05-16:39
22/10/19	6:00	17:33	AASWAYUJ	KARTHIK	TUESDAY	(K)ASHTAMI 5:22	PUSHYAMI 16:33	SAADHYA	TAITULA	1:15-2:47	8:19-9:05 22:32-23:18	10:25-11:57
23/10/19	6:01	17:32	AASWAYUJ	KARTHIK	WEDNESDAY	(K)NAVAMI 3:30	ASLESHA 15:07	SUBHA	VANIJA	4:40-6:09	11:23-12:10	13:37-15;07
24/10/19	6:01	17:32	AASWAYUJ	KARTHIK	THURSDAY	(K)DASAMI 1:08 (K)EKADASI 22:17	MAGHA 13:12	SUKLA	BAVA	2:15-3:43 20:30-21:58	9:51-10:37 14:28-15:14	11:01-12:29
25/10/19	6:01	17:31	AASWAYUJ	KARTHIK	FRIDAY	(K)DWADASI 19:06	POORVAPHALGUNI 10:56	BRAMHA	TAITULA	17:24-18:50	8:19-9:05 12:09-12:55	5:11-6:37
26/10/19	6:02	17:31	AASWAYUJ	KARTHIK	SATURDAY	(K)TRAYODASI 15:46	UTTARAPHALGUNI 8:25	INDRA	VANIJA	15:54-17:19	7:33-8:19	2:00-3:25
27/10/19	6:02	17:30	AASWAYUJ	KARTHIK	SUNDAY	(K)CHATURDASI 12:24	HASTA 5:48	VAIDHRUTI	SAKUNI	12:56-14:22	15:58-16:44	12:27-1:52 21:31-22:56
28/10/19	6:02	17:30	AASWAYUJ	KARTHIK	MONDAY	AMAVASYA 9:11	CHITTA 3:16	PRITI	BAVA	8:20-9:46	12:09-12:55 14:26-15:12	17:00-18:27
29/10/19	6:03	17:29	KARTHIK	KARTHIK	TUESDAY	(S)PRATIADA 6:17	SWATI 00:59 VISAKHA 23:10	AAYUSHMAN	BALAVA	6:09-7:38	8:20-9:06 22:31-23:16	15:02-16:30
30/10/19	6:03	17:29	KARTHIK	KARTHIK	WEDNESDAY	(S)DWITIYA 3:51	ANURADHA 21:59	SAUBHAGYA	TAITULA	2:57-4:28	11:23-12:09	12:05-13:36
31/10/19	6:03	17:28	KARTHIK	KARTHIK	THURSDAY	(S)TRITIYA 2:03	JYESHTA 21:31	SOBHANA	VANIJA	3:25-5:00	9:52-10:37 14:26-15:11	12:52-14:26

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
01/11/19	6:04	17:28	KARTHIK	KARTHIK	FRIDAY	(S)CHATURTHI 1:02	MOOLA 21:51	ATIGANDA	BAVA	5:35-7:12 20:14-21:51	8:21-9:06 12:09-12:54	15:21-16:58
02/11/19	6:04	17:27	KARTHIK	KARTHIK	SATURDAY	(S)PANCHAMI 12:51	POORVASHADHA23:00	SUKARMAN	KAULAVA	7:52-9:33	7:35-8:21	17:57-19:38
03/11/19	6:05	17:27	KARTHIK	KARTHIK	SUNDAY	(S)SHASHTI 1:32	UTTARASHADHA FULL	DHRITI	VANIJA	7:36-9:19	15:56-16:41	17:57-19:41
04/11/19	6:05	17:27	KARTHIK	KARTHIK	MONDAY	(S)SAPTAMI 2:57	UTTARASHADHA 12:53	SHOOLA	VISTI(BHADRA)	5:17-7:03	12:08-12:54 14:25-15:10	15:52-17:37
05/11/19	6:05	17:26	KARTHIK	KARTHIK	TUESDAY	(S)ASHTAMI 4:58	SRAVANA 3:22	GANDA	BALAVA	7:50-9:37	8:22-9:07 22:30-23:15	181:33-20:20
06/11/19	6:06	17:26	KARTHIK	KARTHIK	WEDNESDAY	(S)NAVAMI 7:22	DHANISHTA 6:13	VRIDHI	TAITULA	14:19-16:06	11:23-12:08	
07/11/19	6:06	17:25	KARTHIK	KARTHIK	THURSDAY	(S)DASAMI 9:54	SATABHISHA 9:12	DHRUVA	VANIJA	16:24-18:12	9:53-10:38 14:24-15:10	1:06-2:54
08/11/19	6:07	17:25	KARTHIK	KARTHIK	FRIDAY	(S)EKADASI 12:23	POORVABHADRA 12;08	VYAGHAATA	BAVA	22:53-00:40	8:22-9:08 12:09-12:54	3:11-4:59
09/11/19	6:07	17:25	KARTHIK	KARTHIK	SATURDAY	(S)DWADASI 14:37	UTTARABHADRA 14:51	HARSHANA	BALAVA		7:37-8:23	9:32-11:18
10/11/19	6:08	17:25	KARTHIK	KARTHIK	SUNDAY	(S)TRAYODASI 16:30	REVATI 17:14	VAJRA	TAITULA	4:06-5:51	15:54-16:39	14:36-16:21
11/11/19	6:08	17:24	KARTHIK	KARTHIK	MONDAY	(S)CHATURDASI 17:59	ASWINI 19:13	SIDDHI	VANIJA	14:54-16:38	12:09-12:54 14:24-15:09	11:27-13:11
12/11/19	6:09	17:24	KARTHIK	KARTHIK	TUESDAY	POORNIMA 19:02	BHARANI 20:47	VYATIPATA	BAVA	5:29-7:11	8:24-9:09 22:30-23:15	15:41-17:23
13/11/19	6:09	17:24	KARTHIK	MAARGASIRA	WEDNESDAY	(K)PRATIPADA 19:39	KRITIKA 21:57	VARIYAN	KAULAVA	9:24-11:04	11:24-12:09	19:27-21:07
14/11/19	6:10	17:24	KARTHIK	MAARGASIRA	THURSDAY	(K)DWITIYA 19:53	ROHINI 22:44	PARIGHA	VANIJA	14:29-16:08	9:54-10:39 14:24-15:09	19:26-21:05
15/11/19	6:10	17:23	KARTHIK	MAARGASIRA	FRIDAY	(K)TRITIYA 19:44	MRIGASIRA 23:09	SHIVA	VISTI(BHADRA)	4:27-6:05	8:25-9:10 12:09-12:54	14:13-15:50
16/11/19	6:11	17:23	KARTHIK	MAARGASIRA	SATURDAY	(K)CHATURTHI 19:13	AARDRA 23:13	SIDDHA	BALAVA	7:35-9:11	7:40-8:25	13:12-14:48
17/11/19	6:11	17:23	KARTHIK	MAARGASIRA	SUNDAY	(K)PANCHAMI 18:20	PUNARVASU 22:56	SAADHYA	TAITULA	11:05-12:40	15:53-16:38	20:34-22:09
18/11/19	6:12	17:23	KARTHIK	MAARGASIRA	MONDAY	(K)SHASHTI 17:07	PUSHYAMI 22:18	SUBHA	VANIJA	6:44-8:17	12:10-12:54 14:24-15:09	16:04-17:38

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
19/11/19	6:12	17:23	KARTHIK	MAARGASIRA	TUESDAY	(K)SAPTAMI 15:32	ASLESHA 21:19	SUKLA	BAVA	10:35-12:07	8:26-9:11 22:31-23:15	19:47-21:19
20/11/19	6:13	17:23	KARTHIK	MAARGASIRA	WEDNESDAY	(K)ASHTAMI 13:38	MAGHA 20:01	INDRA	KAULAVA	8:41-10:12	11:25-12:10	17:45-19:16
21/11/19	6:13	17:23	KARTHIK	MAARGASIRA	THURSDAY	(K)NAVAMI 11:26	POORVAPHALGUNI 18:26	VAIDHRUTI	VANIJA	3:31-5:01	9:56-10:41 14:24-15:09	12:28-13:57
22/11/19	6:14	17:23	KARTHIK	MAARGASIRA	FRIDAY	(K)DASAMI 9:00	UTTARAPHALGUNI 16:38	VISHKAMBA	BAVA	1:08-2:36	8:28-9:12 12:10-12:55	9:59-11:28
23/11/19	6:14	17:23	KARTHIK	MAARGASIRA	SATURDAY	(K)EKADASI 6:23	HASTA 14:42	PREETI	KAULAVA	12:23-1:51 22:03-23:31	7:43-8:28	9:12-10:40
24/11/19	6:15	17:23	KARTHIK	MAARGASIRA	SUNDAY	(K)DWADASI 3:43	CHITTA 12:46	AAYUSHMAN	VANIJA	17:55-19:24	15:54-16:38	6:53-8:21
25/11/19	6:15	17:23	KARTHIK	MAARGASIRA	MONDAY	(K)TRAYODASI 1:06 (K)CHATURDASI 22:41	SWATI 10:57	SAUBHAGYA	VISTI(BHADRA)	16:09-17:38	12:11-12:56 14:25-15:09	2:47-4:16
26/11/19	6:16	17:23	KARTHIK	MAARGASIRA	TUESDAY	AMAVASYA 20:37	VISAKHA 9:24	ATIGANDA	NAGA	13:10-14:41	8:29-9:14 22:32-23:17	1:05-2:36 22:14-23:45
27/11/19	6:17	17:23	MAARGASIRA	MAARGASIRA	WEDNESDAY	(S)PRATIADA 19:02	ANURADHA 8:14	SUKARMAN	BAVA	13:38-15:11	11:27-12:12	22:54-12:27
28/11/19	6:17	17:23	MAARGASIRA	MAARGASIRA	THURSDAY	(S)DWITIYA 18:02	JYESHTA 7:36	DHRITI	KAULAVA	15:32-17:07	9:59-10:43 14:25-15:10	
29/11/19	6:18	17:23	MAARGASIRA	MAARGASIRA	FRIDAY	(S)TRITIYA 17:44	MOOLA 7:36	SHOOLA	VANIJA	5:58-7:36 17:23-19:01	8:31-9:15 12:12-12:57	1:04-2:42
30/11/19	6:18	17:23	MAARGASIRA	MAARGASIRA	SATURDAY	(S)CHATURTHI 18:08	POORVASHADHA 8:18	GANDA	VISTI(BHADRA)	16:41-18:21	7:47-8:31	3:16-4:56
01/12/19	6:19	17:23	MAARGASIRA	MAARGASIRA	SUNDAY	(S)PANCHAMI 19:16	UTTARASHADHA 9:42	VRIDHI	BALAVA	13:59-15:43	15:55-16:39	2:49-4:32
02/12/19	6:20	17:23	MAARGASIRA	MAARGASIRA	MONDAY	(S)SHASHTI 21:00	SRAVANA 11:44	DHRUVA	TAITULA	16:07-17:52	12:14-12:58 14:26-15:11	12:19-2:04
03/12/19	6:20	17:23	MAARGASIRA	MAARGASIRA	TUESDAY	(S)SAPTAMI 23:14	DHANISHTA 14:16	VYAAGHATA	VANIJA	22:17-12:04	8:33-9:17 22:34-23;19	2:41-4:28
04/12/19	6:21	17:24	MAARGASIRA	MAARGASIRA	WEDNESDAY	(S)ASHTAMI FULL	SATABHISHA 17:07	HARSHANA	BAVA		11:30-12:14	9:2-10:50
05/12/19	6:21	17:24	MAARGASIRA	MAARGASIRA	THURSDAY	(S)ASHTAMI 1:44	POORVABHADRA 20:04	VAJRA	BALAVA	12:18-2:06	10:2-10:46 14:27-15:11	11:05-12:53
06/12/19	6:22	17:24	MAARGASIRA	MAARGASIRA	FRIDAY	(S)NAVAMI 4:14	UTTARABHADRA 22:54	SIDDHI	TAITULA	6:49-8:36	8:34-9:19 12:15-12:59	17:33-19:20

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
07/12/19	6:23	17:24	MAARGASIRA	MAARGASIRA	SATURDAY	(S)DASAMI 6:32	REVATI FULL	VYATIPATA	VANIJA	12:11-13:57	7:51-8:35	22:47-00:33
08/12/19	6:23	17:24	MAARGASIRA	MAARGASIRA	SUNDAY	(S)EKADASI 8:26	REVATI 1:25	VARIYAN	BAVA	23:09-12:53	15:56-16:41	19:40-21:25
09/12/19	6:24	17:25	MAARGASIRA	MAARGASIRA	MONDAY	(S)DWADASI 9:50	ASWINI 3:26	PARIGHA	KAULAVA	13:40-15;23	12:16-13;00 14:29-15:13	23:55-1:37
10/12/19	6:24	17:25	MAARGASIRA	MAARGASIRA	TUESDAY	(S)TRAYODASI 10:39	BHARANI 4:56	SIVA	VANIJA	17:28-19:08	8:37-9:21 22:37-23:21	
11/12/19	6:25	17:26	MAARGASIRA	MAARGASIRA	WEDNESDAY	(S)CHATURDASI 10:55	KRITIKA 5:52	SIDDHI	VISTI(BHADRA)	22:14-23:52	11:33-12:17	3:25-5:03
12/12/19	6:26	17:26	MAARGASIRA	MAARGASIRA	THURSDAY	POORNIMA 10:38	ROHINI 6:17	SAADHYA	BALAVA	11:54-13:30	10:06-10:5 14:30-15:14	3:04-4:41
13/12/19	6:26	17:26	MAARGASIRA	PAUSHYA	FRIDAY	(K)PRATIPADA 9:53	MRIGASIRA 6:14	SUBHA	TAITULA	14:30-16:05	8:38-9:22 12:18-13:02	20:01-21:35
14/12/19	6:27	17:27	MAARGASIRA	PAUSHYA	SATURDAY	(K)DWITIYA 8:44	AARDRA 5:46	SUKLA	VANIJA	17:25-18:58	7:55-8:39	
15/12/19	6:27	17:27	MAARGASIRA	PAUSHYA	SUNDAY	(K)TRITIYA 7:16	PUNARVASU 5:00	BRAMHA	BAVA	12:40-14:12	15:59-16:43	2:42-4:14 21:52-23:24
16/12/19	6:28	17:27	MAARGASIRA	PAUSHYA	MONDAY	(K)CHATURTHI 5:33	PUSHYAMI 3:58	INDRA	KAULAVA	16:07-17:38	12:20-13:04 14:32-15:16	
17/12/19	6:28	17:28	MAARGASIRA	PAUSHYA	TUESDAY	(K)PANCHAMI 3:39	ASLESHA 2:44	VAIDHRUTI	VANIJA	14:04-15:35	8:40-9:34 22:40-23:24	1:14-2:44 23:08-00:39
18/12/19	6:29	17:28	MAARGASIRA	PAUSHYA	WEDNESDAY	(K)SHASHTI 1:37 (K)SAPTAMI 23:30	MAGHA 1:24 POORVAPHALGUNI 23:58	PREETI	VISTI(BHADRA)	8:55-10:25	11:37-12:21	17:57-19:27
19/12/19	6:29	17:29	MAARGASIRA	PAUSHYA	THURSDAY	(K)ASHTAMI 21:23	UTTARAPHALGUNI 22:32	AAYUSHMAN	KAULAVA	6:44-8:15	10:09-10:53 14:33-15:17	15:46-17:16
20/12/19	6:30	17:29	MAARGASIRA	PAUSHYA	FRIDAY	(K)NAVAMI 19:17	HASTA 21:07	SAUBHAGYA	VANIJA	6:26-7:56	8:42-9:26 12:22-13:06	15:28-16:58
21/12/19	6:30	17:30	MAARGASIRA	PAUSHYA	SATURDAY	(K)DASAMI 17:16	CHITTA 19:47	SOBHANA	VISTI(BHADRA)	4:40-6:11	7:58-8:42	13:44-15:15
22/12/19	6:31	17:30	MAARGASIRA	PAUSHYA	SUNDAY	(K)EKADASI 15:23	SWATI 18:37	ATIGANDA	BALAVA	1:05-2:37 23:57-1:28	16:02-16:46	10:14-11:45
23/12/19	6:31	17:31	MAARGASIRA	PAUSHYA	MONDAY	(K)DWADASI 13:44	VISAKHA 17:39	SUKARMAN	TAITULA	21:30-23:03	12:23-13:07 14:35-15:19	9:11-10:43

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
24/12/19	6:32	17:31	MAARGASIRA	PAUSHYA	TUESDAY	(K)TRAYODASI 12:21	ANURADHA 16:59	DHRITI	VANIJA	22:27-12:01	8:44-9:28 22:44-23:28	6:50-8:24
25/12/19	6:32	17:32	MAARGASIRA	PAUSHYA	WEDNESDAY	(K)CHATURDASI 11:21	JYESHTA 16:42	SHOOLA	CHATUSPADA		11:40-12:24	7:57-9:33
26/12/19	6:33	17:32	MAARGASIRA	PAUSHYA	THURSDAY	AMAVASYA 10:47	MOOLA 16:51	VRIDHI	BAVA	00:39-2:16 15:14-16:51	10:13-10:57 14:36-15:20	10:22-11:59
27/12/19	6:33	17:33	PUSHYA	PAUSHYA	FRIDAY	(S)PRATIADA 10:43	POORVASHADHA 17:31	DHRUVA	BALAVA	2:37-1:17	8:45-9:29 12:25-13:09	12:33-13:09
28/12/19	6:34	17:33	PUSHYA	PAUSHYA	SATURDAY	(S)DWITIYA 11:14	UTTARASHADHA 18:43	VYAAGHATA	TAITULA	1:49-3:31 22:57-00:38	8:02-8:46	11:58-13:39
29/12/19	6:34	17:34	PUSHYA	PAUSHYA	SUNDAY	(S)TRITIYA 12:19	SRAVANA 20:29	HARSHANA	VANIJA		16:06-16:50	9:16-11:00
30/12/19	6:35	17:34	PUSHYA	PAUSHYA	MONDAY	(S)CHATURTHI 13:57	DHANISHTA 22:45	VAJRA	VISTI(BHADRA)	12:48-2:34	12:27-13:11 14:39-15:23	11:20-13:06
31/12/19	6:35	17:35	PUSHYA	PAUSHYA	TUESDAY	(S)PANCHAMI 16:03	SATABHISHA FULL	SIDDHI	BALAVA	6:44-8:31	8:47-9:31 22:47-23:31	17:24-19:11
01/01/20	6:36	17:35	PUSHYA	PAUSHYA	WEDNESDAY	(S)SHASHTI 18:28	SATABHISHA 1:25	VYATIPATA	TAITULA	8:36-10:23	11:44-12:28	19:22-21:09
02/01/20	6:36	17:36	PUSHYA	PAUSHYA	THURSDAY	(S)SAPTAMI 21:00	POORVABHADRA 4:20	VARIYAN	VANIJA	15:07-16:55	10:16-11:00 14:40-15:24	
03/01/20	6:36	17:37	PUSHYA	PAUSHYA	FRIDAY	(S)ASHTAMI 23:26	UTTARABHADRA 7:16	PARIGHA	BAVA	20:42-22:29	8:48-9:32 12:29-13:13	1:54-3:41
04/01/20	6:36	17:38	PUSHYA	PAUSHYA	SATURDAY	(S)NAVAMI FULL	REVATI 10:00	SIVA	KAULAVA		8:04-8:49	7:21-9:07
05/01/20	6:37	17:38	PUSHYA	PAUSHYA	SUNDAY	(S)NAVAMI 1:31	ASWINI 12:21	SIDDHA	TAITULA	8:00-9:45 22:48-23:32	16:10-16:54	4:31-6:16
06/01/20	6:37	17:39	PUSHYA	PAUSHYA	MONDAY	(S)DASAMI 3:05	BHARANI 14:09	SAADHYA	VANIJA		12:30-13:14 4:42-15:36	9:02-10:44
07/01/20	6:37	17:39	PUSHYA	PAUSHYA	TUESDAY	(S)EKADASI 3:59	KRITIKA 15:17	SUBHA	BAVA	2:50-4:30	8:50-9:34 22:51-23:35	12:48-14:27
08/01/20	6:37	17:40	PUSHYA	PAUSHYA	WEDNESDAY	(S)DWADASI 4:11	ROHINI 15:44	SUKLA	KAULAVA	7:40-9:17 21:23-23:00	11:47-12:31	12:30-14:07

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
09/01/20	6:38	17:41	PUSHYA	PAUSHYA	THURSDAY	(S)TRAYODASI 3:41	MRIGASIRA 15:31	BRAMHA	VANIJA	23:46-1:20	10:19-11:03 14:44-15:28	6:53-8:27
10/01/20	6:38	17:41	PUSHYA	PAUSHYA	FRIDAY	(S)CHATURDASI 2:32	AARDRA 14:43	INDRA	VISTI(BHADRA)		8:51-9:35 12:32-13:16	5:08-6:40
11/01/20	6:38	17:42	PUSHYA	MAAGHA	SATURDAY	POORNIMA 00:50 (K)PRATIPADA 22:40	PUNARVASU 13:25	VAIDHRUTI	BALAVA	2:09-3:39 20:55-22:25	8:07-8:51	11:10-12:40
12/01/20 13/01/20	6:38 6:38	17:42 17:43	PUSHYA PUSHYA	MAAGHA MAAGHA	SUNDAY MONDAY	(K)DWITIYA 20:11 (K)TRITIYA 17:31	PUSHYAMI 11:45 ASLESHA 9:52	VISHKAMBA PREETI	VANIJA VISTI(BHADRA)	23:36-1:04 20:53-22:21	16:14-16:58 12:33-13:17 14:46-05:30	5:50-7:19 8:24-9:52
14/01/20	6:39	17:44	PUSHYA	MAAGHA	TUESDAY	(K)CHATURTHI 14:50	MAGHA 7:53	AAYUSHMAN	BALAVA	15:13-16:42	8:52-9:36 22:54-23:38	5:41-7:09
15/01/20	6:39	17:44	PUSHYA	MAAGHA	WEDNESDAY	(K)PANCHAMI 12:12	POORVAPHALGUNI 5:56	SAUBHAGYA	TAITULA	12:34-14:02	11:49-12:34	12:02-1:30 21:25-22:53
16/01/20	6:39	17:45	PUSHYA	MAAGHA	THURSDAY	(K)SHASHTI 9:44	UTTARAPHALGUNI 4:06	ATIGANDA	VISTI(BHADRA)	11:55-13:25	10:21-11:05 14:47-15:32	20:52-22:21
17/01/20	6:39	17:46	PUSHYA	MAAGHA	FRIDAY	(K)SAPTAMI 7:30	HASTA 2:29	SUKARMAN	BALAVA	10:03-11:34	8:52-9:37 12:34-13:19	19:07-20:38
18/01/20	6:39	17:46	PUSHYA	MAAGHA	SATURDAY	(K)ASHTAMI 5:35	CHITTA 1:11	DHRITI	TAITULA	6:33-8:06	8:08-8:52	15:46-17:19
19/01/20	6:39	17:47	PUSHYA	MAAGHA	SUNDAY	(K)NAVAMI 4:02	SWATI 12:13 VISAKHA 23:39	SHOOLA	VANIJA	5:41-7:15	16:18-17:2	15:04-16:37
20/01/20	6:39	17:47	PUSHYA	MAAGHA	MONDAY	(K)DASAMI 2:52	ANURADHA 23:28	GANDA	BAVA	3:37-5:12	12:35-13:20	13:09-14:44
21/01/20	6:39	17:48	PUSHYA	MAAGHA	TUESDAY	(K)EKADASI 2:07	JYESHTA 23:41	VRIDHI	KAULAVA	5:07-6:44	8:53-9:37 10:56-23:41	14:48-16:25
22/01/20	6:39	17:49	PUSHYA	MAAGHA	WEDNESDAY	(K)DWADASI 1:46	MOOLA FULL	DHRUVA	VANIJA	7:53-9:31 22:39-12:17	11:51-12:36	17:44-19:22
23/01/20	6:39	17:49	PUSHYA	MAAGHA	THURSDAY	(K)TRAYODASI 1:49	MOOLA 00:18	VYAAGHATA	VISTI (BHADRA)	10:18-11:58	10:22-11:07 14:50-15:35	20:18-21:58
24/01/20	6:39	17:50	PUSHYA	MAAGHA	FRIDAY	(K)CHATURDASI 2:18	POORVASHADHA 1:19	HARSHANA	CHATUSPADA	9:47-11:28	8:53-9:38 12:37-13:21	19:56-21:37

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
25/01/20	6:39	17:50	MAAGHA	MAAGHA	SATURDAY	AMAVASYA 3:13	UTTARASHADHA 2:45	VAJRA	BAVA	7:02-8:45	8:08-8:53	17:21-19:04
26/01/20	6:39	17:51	MAAGHA	MAAGHA	SUNDAY	(S)PRATIADA 4:33	SRAVANA 4:35	SIDDHI	BALAVA	8:56-10:40	16:21-17:06	19:23-21:08
27/01/20	6:39	17:51	MAAGHA	MAAGHA	MONDAY	(S)DWITIYA 6:17	DHANISHTA 6:48	VYATIPATA	TAITULA	14:44-16:30	12:37-13:22 14:52-15:37	
28/01/20	6:38	17:52	MAAGHA	MAAGHA	TUESDAY	(S)TRITIYA 8:23	SATABHISHA 9:22	VARIYAN	VANIJA	16:30-18:17	8:53-9:38 22:58-23:43	1:21-3:07
29/01/20	6:38	17:53	MAAGHA	MAAGHA	WEDNESDAY	(S)CHATURTHI 10:47	POORVABHADRA 12:12	PARIGHA	BAVA	22:58-00:46	11:53-12:38	3:13-5:01
30/01/20	6:38	17:53	MAAGHA	MAAGHA	THURSDAY	(S)PANCHAMI 13:19	UTTARABHADRA 15:10	SIVA	BALAVA		10:23-11:08 14:53-15:38	9:46-11:34
31/01/20	6:38	17:54	MAAGHA	MAAGHA	FRIDAY	(S)SHASHTI 15:50	REVATI 18:06	SIDDHA	TAITULA	4:39-6:27	8:53-9:38 12:38-13:23	15:25-17:13
01/02/20	6:38	17:54	MAAGHA	MAAGHA	SATURDAY	(S)SAPTAMI 18:09	ASWINI 20:50	SAADHYA	VANIJA	16:23-18:10	8:08-8:53	12:50-14:37
02/02/20	6:37	17:55	MAAGHA	MAAGHA	SUNDAY	(S)ASHTAMI 20:01	BHARANI 23:08	SUBHA	BAVA	7:23-9:08	16:24-17:09	17:53-19:38
03/02/20	6:37	17:55	MAAGHA	MAAGHA	MONDAY	(S)NAVAMI 21:17	KRITTIKA FULL	SUKLA	KAULAVA	12:00-13:43	12:39-13:24 14:54-15:40	22:16-23:59
04/02/20	6:37	17:56	MAAGHA	MAAGHA	TUESDAY	(S)DASAMI 21:47	KRITTIKA 0:49	BRAMHA	VANIJA	17:29-19:09	8:53-9:38 23:00-23:45	22:29-0:09
05/02/20	6:37	17:56	MAAGHA	MAAGHA	WEDNESDAY	(S)EKADASI 21:28	ROHINI 1:45	INDRA	VISTI(BHADRA)	7:24-9:01	11:54-12:39	17:06-18:42
06/02/20	6:36	17:57	MAAGHA	MAAGHA	THURSDAY	(S)DWADASI 20:20	MRIGASIRA 1:54	VAIDHRUTI	BALAVA	10:06-11:40	10:23-11:08 14:55-15:41	15:34-17:08
07/02/20	6:36	17:57	MAAGHA	MAAGHA	FRIDAY	(S)TRAYODASI 18;27	AARDRA 1:18 PUNARVASU 23:59	VISHKAMBA	TAITULA	12:38-14:09	8:52-9:38 12:39-13:25	21:42-23:13
08/02/20	6:35	17:58	MAAGHA	MAAGHA	SATURDAY	(S)CHATURDASI 15:57	PUSHYA 22:2	AAYUSHMAN	VANIJA	7:20-8:48	8:06-8:52	16:09-17:37
09/02/20	6:35	17:58	MAAGHA	MAAGHA	SUNDAY	POORNIMA 13:00	ASLESHA 19:40	SAUBHAGYA	BAVA	9:35-11:01	16:27-17:12	18:13-19:40
10/02/20	6:35	17:58	PHALGUNA	MAAGHA	MONDAY	(K)PRATIPADA 9:43	MAGHA 17:03	SOBHANA	TAITULA	6:23-7:48	12:39-13:25 14:56-15:42	14:55-16:20
11/02/20	6:34	18:59	PHALGUNA	MAAGHA	TUESDAY	(K)DWITIYA 6:18	POORVAPHALGUNI 14:22	ATIGANDA	VANIJA	12:09-1:35	8:51-9:37 23:01-23:47	8:41-10:06

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
12/02/20	6:34	17:59	PHALGUNA	MAAGHA	WEDNESDAY	(K)TRITIYA 2:54 (K)CHATURTHI 23:39	UTTARAPHALGUNI 11:47	SUKARMAN	BAVA	19:18-20:44	11:54-12:39	5:20-6:46
13/02/20	6:33	18:00	PHALGUNA	MAAGHA	THURSDAY	(K)PANCHAMI 20:48	HASTA 9:26	SHOOLA	TAITULA	16:44-18:11	10:22-11:08 14:57-15:42	3:58-5:26
14/02/20	6:33	18:00	PHALGUNA	MAAGHA	FRIDAY	(K)SHASHTI 18:24	CHITTA 7:29	GANDA	VANIJA	12:43-14:12	8:50-9:36 12:39-13:25	1:31-3:01 21:40-23:10
15/02/20	6:33	18:01	PHALGUNA	MAAGHA	SATURDAY	(K)SAPTAMI 16:33	SWATI 6:02	VRIDHI	BAVA	11:24-12:56	8:04-8:50	20:36-22:08
16/02/20	6:32	18:01	PHALGUNA	MAAGHA	SUNDAY	(K)ASHTAMI 15:18	VISAKHA 5:10	DHRUVA	KAULAVA	9:06-10:41	16:29-17:15	18:33-20:07
17/02/20	6:32	18:01	PHALGUNA	MAAGHA	MONDAY	(K)NAVAMI 14:40	ANURADHA 4:54	VYAAGHATA	VANIJA	10:33-12:10	12:39-13:25 14:57-15:43	20:14-21:51
18/02/20	6:31	18:02	PHALGUNA	MAAGHA	TUESDAY	(K)DASAMI 14:36	JYESHTA 5:14	HARSHANA	VISTI(BHADRA)	13:29-15:08	8:49-9:35 23:01-23:47	23:23-1:02
19/02/20	6:30	18:02	PHALGUNA	MAAGHA	WEDNESDAY	(K)EKADASI 15:05	MOOLA 6:06	VAJRA	BALAVA	4:26-6:06 16:12-17:53	11:53-12:39	
20/02/20	6:30	18:02	PHALGUNA	MAAGHA	THURSDAY	(K)DWADASI 16:02	POORVAASHADHA 7:28	SIDDHI	TAITULA	16;00-17:43	0:21-11:07 14:58-15:44	2:20-4:02
21/02/20	6:29	18:03	PHALGUNA	MAAGHA	FRIDAY	(K)TRAYODASI 17:23	UTTARAASHADHA 9:13	VYATIPATA	VANIJA	13:33-15:17	8:48-9:34 12:39-13:25	2:17-4:01 23:56-01:40
22/02/20	6:29	18:03	PHALGUNA	MAAGHA	SATURDAY	(K)CHATURDASI 19:04	SRAVANA 11:19	VARIYAN	SHAKUNI	15:41-17:26	8:01-8:48	
23/02/20	6:28	18:03	PHALGUNA	MAAGHA	SUNDAY	AMAVASYA 21:03	DHANISHTA 13:42	PARIGHA	NAGA	21:39-23:25	16:31-17:17	2:13-3:59
24/02/20	6:28	18:04	PHALGUNA	PHALGUNA	MONDAY	(S)PRATIPADA 23:15	SATABHISHA 16:19	SHIVA	BAVA	23:27-1:13	12:39-13:25 14:58-15:45	8:19-10:05
25/02/20	6:27	18:04	PHALGUNA	PHALGUNA	TUESDAY	(S)DWITIYA FULL	POORVABHADRA 19:08	SIDDHA	KAULAVA		8:46-9:33 23:01-23:47	10:11-11:59
26/02/20	6:26	18:04	PHALGUNA	PHALGUNA	WEDNESDAY	(S)DWITIYA 1:40	UTTARABHADRA 22:06	SAADHYA	TAITULA	5:55-7:43	11:52-12:39	16:42-18:30
27/02/20	6;26	18:05	PHALGUNA	PHALGUNA	THURSDAY	(S)TRITIYA 4:12	REVATI FULL	SUBHA	VANIJA	11:36-13:24	10:19-11:05 14:58-15:45	22:24-00:12

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
28/02/20	6:25	18:05	PHALGUNA	PHALGUNA	FRIDAY	(S)CHATURTHI 6:44	REVATI 1:05	SUKLA	BAVA	23:32-1:20	8:45-9:32 12:38-13:25	19:56-21:44
29/02/20	6:24	18:05	PHALGUNA	PHALGUNA	SATURDAY	(S)PANCHAMI 9:07	ASWINI 3:59	BRAMHA	KAULAVA	14:40-16:27	7:58-8:45	
01/03/20	6:24	18:06	PHALGUNA	PHALGUNA	SUNDAY	(S)SHASHTI 11:13	BHARANI 6:37	INDRA	TAITULA	19:48-21:34	16:32-17:19	1:21-3:06
02/03/20	6:23	18:06	PHALGUNA	PHALGUNA	MONDAY	(S)SAPTAMI 12:48	KRITTIKA 8:49	VAIDHRUTI	VANIJA		12:38-13:25 14:58-15:45	6:14-7:57
03/03/20	6:22	18:06	PHALGUNA	PHALGUNA	TUESDAY	(S)ASHTAMI 13:44	ROHINI 10;24	VISHKAMBA	BAVA	2:00-3:41 16:17-17:58	8:43-9:30 23:00-23:47	7:03-8:43
04/03/20	6:22	18:06	PHALGUNA	PHALGUNA	WEDNESDAY	(S)NAVAMI 13:53	MRIGASIRA 11:15	PRITI	KAULAVA	19:48-21:26	11:51-12:38	2:18-3:55
05/03/20	6:21	18:07	PHALGUNA	PHALGUNA	THURSDAY	(S)DASAMI 13:12	AARDRA 11:17	AAYUSHMAN	VANIJA	23:05-00:40	10:16-11:03 14:58-15;45	1:27-3:02
06/03/20	6:20	18:07	PHALGUNA	PHALGUNA	FRIDAY	(S)EKADASI 11:40	PUNARVASU 10:30	SAUBHAGYA	VISTI(BHADRA)	18:05-19:36	8:42-9:29 12:37-13:24	8:13-9:44
07/03/20	6:20	18:07	PHALGUNA	PHALGUNA	SATURDAY	(S)DWADASI 9:23	PUSHYAMI 8:57	SOBHANA	KAULAVA	20:42-22:10	7:54-8:41	3:05-4:33
08/03/20	6:19	18:07	PHALGUNA	PHALGUNA	SUNDAY	(S)TRAYODASI 6:27	ASLESHA 6:47	ATIGANDA	VANIJA	17:29-18:54	16:33-17:20	5:21-6:47
09/03/20	6:18	18:08	PHALGUNA	PHALGUNA	MONDAY"(S)CHATURDASI 3:02"POORNIMA 23:17"MAGHA 4:06			DHRITI	VISTI(BHADRA)	11:07-12:31	12:37-13:24 14:58-15:46	2:00-3:24 19:31-20:55
10/03/20	6:17	18:08	PHALGUNA	CHAITRA	TUESDAY	(K)PRATIPADA 19:23	POORVAPHALGUNI 1:07 UTTARAPHALGUNI 21:59	SHOOLA	KAULAVA	7:23-8:46	8:40-9:27 22:59-23:47	15:44-17:07
11/03/20	6:17	18:08	PHALGUNA	CHAITRA	WEDNESDAY	(K)DWITIYA 15:36	HASTA18:59	GANDA	VANIJA	5:20-6:44	11:49-12:36	13:44-15:08
12/03/20	6:16	18:08	PHALGUNA	CHAITRA	THURSDAY	(K)TRITIYA 12:03	CHITTA 16:17	VRIDHI	VISTI(BHADRA)	2:02-3:27	10:13-11:01 14:58-15:46	10;35-12:00
13/03/20	6:15	18:08	PHALGUNA	CHAITRA	FRIDAY	(K)CHATURTHI 8:56	SWATI 14:03	DHRUVA	KAULAVA	19:10-20:38	8:38-9:25 12:36-13:23	5:59-7:27
14/03/20	6:14	18:09	PHALGUNA	CHAITRA	SATURDAY	(K)PANCHAMI 6:22	VISAKHA 12;24	HARSHANA	VANIJA	16:11-17:41	7:50-8:37	4;05-5:36
15/03/20	6:14	18:09	PHALGUNA	CHAITRA	SUNDAY	(K)SHASHTI 4:29	ANURADHA 11:27	VAJRA	VISTI(BHADRA)	16:55-18:29	16:33-17:21	1:17-2;51

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
16/03/20	6:13	18:09	PHALGUNA	CHAITRA	MONDAY	(K)SAPTAMI 3:22	JYESHTA 11:16	SIDDHI	BALAVA	19:20-20;57	12:35-13:23 14:58-15:46	2:23-4:0
17/03/20	6:12	18:09	PHALGUNA	CHAITRA	TUESDAY	(K)ASHTAMI 3:02	MOOLA 11:49	VARIYAN	TAITULA	10:09-11:49 21:47-23:26	8:36-9:23 22:58-23:46	5:10-6:50
18/03/20	6:11	18:09	PHALGUNA	CHAITRA	WEDNESDAY	(K)NAVAMI 3:26	POORVAASHADHA 13:02	VARIYAN	VANIJA	21:33-23:15	11:46-12:34	7:56-9:38
19/03/20	6:11	18:10	PHALGUNA	CHAITRA	THURSDAY	(K)DASAMI 4:28	UTTARAASHADHA 14:50	PARIGHA	BAVA	19:10-20:54	10:10-10:58 14:58-15:46	7:54-9:38
20/03/20	6:10	18:10	PHALGUNA	CHAITRA	FRIDAY	(K)EKADASI 6:01	SRAVANA 17;04	SIVA	KAULAVA	21:28-23:13	8:34-9:22 12:34-13:22	5:39-7:24
21/03/20	6:09	18:10	PHALGUNA	CHAITRA	SATURDAY	(K)DWADASI 7:57	DHANISHTA 19:38	SIDDHA	VANIJA	7:45-8:33	8:06-9:52	
22/03/20	6:08	18:10	PHALGUNA	CHAITRA	SUNDAY	(K)TRAYODASI 10:09	SATABHISHA 22:24	SAADHYA	VISTI (BHADRA)	3:39-5:26	16:34-17:22	14:22-16:09
23/03/20	6:07	18:10	PHALGUNA	CHAITRA	MONDAY	(K)CHATURDASI 12:31	POORVABHADRA FULL	SUBHA	SAKUNI	5:35-7:22	12:33-13:21 4:58-15:46	16:20-18:08
24/03/20	6:07	18:11	PHALGUNA	PHALGUNA	TUESDAY	AMAVASYA 14:58	POORVABHADRA 1:19	SUKLA	BAVA	12:06-13;54	8:31-9:20 22:57-23:45	22:53-12:41
25/03/20	6:06	18:11	PHALGUNA	PHALGUNA	WEDNESDAY	(S)PRATIPADA 17:27	UTTARABHADRA 4:16	BRAMHA	BALAVA	17:45-19:33	11:44-12:32	

NOTE: ALL TIMMINGS ARE GIVEN IN IST (INTERNATIONAL STANDERD TIME)
TIME FORMAT IS 24:00 HOURS.
(For Example 11:00 Pm is represented 23:00.)

Chilakamarthy Prabhakara Chakravarthi Sarma
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SREE VIKARI NAAMA YEAR LAGNA DETAILS 2019-20

	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK
1/Jan/19	7:26	9:18	10:58	12:33	14:18	16:18	18:32	20:44	22:51	0:57	3:06	5:20
2/Jan/19	7:22	9:14	10:54	12:29	14:14	16:14	18:28	20:40	22:47	0:53	3:02	5:16
3/Jan/19	7:18	9:10	10:50	12:25	14:10	16:10	18:24	20:36	22:43	0:49	2:58	5:12
4/Jan/19	7:14	9:06	10:46	12:21	14:06	16:06	18:20	20:32	22:39	0:45	2:54	5:08
5/Jan/19	7:10	9:02	10:42	12:17	14:02	16:02	18:16	20:28	22:35	0:41	2:50	5:04
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	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN
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	MESH	**VRUS**	**MITH**	**KARK**	**SIMH**	**KANY**	**TULA**	**VRSK**	**DHAN**	**MAKA**	**KUMB**	**MEEN**
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25/May/19	6:48	9:02	11:14	13:21	15:27	17:36	19:50	21:56	23:48	1:28	3:03	4:48
26/May/19	6:44	8:58	11:10	13:17	15:23	17:32	19:46	21:52	23:44	1:24	2:59	4:44
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14/Jun/19	5:28	7:42	9:54	12:01	14:07	16:16	18:30	20:36	22:28	0:08	1:43	3:28
15/Jun/19	5:24	7:38	9:50	11:57	14:03	16:12	18:26	20:32	22:24	0:04	1:39	3:24

	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS
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18/Jun/19	7:32	9:44	11:51	13:57	16:06	18:20	20:26	22:18	23:54	1:33	3:18	5:18
19/Jun/19	7:28	9:40	11:47	13:53	16:02	18:16	20:22	22:14	23:50	1:29	3:14	5:14
20/Jun/19	7:24	9:36	11:43	13:49	15:58	18:12	20:18	22:10	23:46	1:25	3:10	5:10
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22/Jun/19	7:16	9:28	11:35	13:41	15:50	18:04	20:10	22:02	23:38	1:17	3:02	5:02
23/Jun/19	7:12	9:24	11:31	13:37	15:46	18:00	20:06	21:58	23:34	1:13	2:58	4:58
24/Jun/19	7:08	9:20	11:27	13:33	15:42	17:56	20:02	21:54	23:30	1:09	2:54	4:54
25/Jun/19	7:04	9:16	11:23	13:29	15:38	17:52	19:58	21:50	23:26	1:05	2:50	4:50
26/Jun/19	7:00	9:12	11:19	13:25	15:34	17:48	19:54	21:46	23:22	1:01	2:46	4:46
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28/Jun/19	6:52	9:04	11:11	13:17	15:26	17:40	19:46	21:38	23:14	0:53	2:38	4:38
29/Jun/19	6:48	9:00	11:07	13:13	15:22	17:36	19:42	21:34	23:10	0:49	2:34	4:34
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17/Jul/19	5:36	7:48	9:55	12:01	14:10	16:24	18:30	20:22	21:58	23:33	1:22	3:22
	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH
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19/Jul/19	7:42	9:49	11:55	14:04	16:18	18:24	20:16	21:56	23:31	1:16	3:16	5:30
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21/Jul/19	7:34	9:41	11:47	13:56	16:10	18:16	20:08	21:48	23:23	1:08	3:08	5:22
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	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK
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	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH
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19/Sep/19	7:51	10:00	12:14	14:20	16:12	17:52	19:27	21:12	23:12	1:26	3:38	5:45
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15/Oct/19	6:07	8:16	10:30	12:36	14:28	16:08	17:43	19:28	21:28	23:38	1:54	4:01
16/Oct/19	6:03	8:12	10:26	12:32	14:24	16:04	17:39	19:24	21:24	23:34	1:50	3:57
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23/Oct/19	7:46	10:00	12:06	13:58	15:38	17:13	18:58	20:58	23:12	1:24	3:31	5:37
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	VRSK	**DHAN**	**MAKA**	**KUMB**	**MEEN**	**MESH**	**VRUS**	**MITH**	**KARK**	**SIMH**	**KANY**	**TULA**
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	MAKA	**KUMB**	**MEEN**	**MESH**	**VRUS**	**MITH**	**KARK**	**SIMH**	**KANY**	**TULA**	**VRSK**	**DHAN**
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18/Jan/20	8:16	9:56	11:31	13:16	15:16	17:30	19:42	21:49	23:51	2:04	4:18	6:24
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	KUMB	**MEEN**	**MESH**	**VRUS**	**MITH**	**KARK**	**SIMH**	**KANY**	**TULA**	**VRSK**	**DHAN**	**MAKA**
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2/Mar/20	7:02	8:37	10:22	12:22	14:36	16:48	18:55	21:01	23:06	1:24	3:30	5:22
3/Mar/20	6:58	8:33	10:18	12:18	14:32	16:44	18:51	20:57	23:02	1:20	3:26	5:18
4/Mar/20	6:54	8:29	10:14	12:14	14:28	16:40	18:47	20:53	22:58	1:16	3:22	5:14
5/Mar/20	6:50	8:25	10:10	12:10	14:24	16:36	18:43	20:49	22:54	1:12	3:18	5:10
6/Mar/20	6:46	8:21	10:06	12:06	14:20	16:32	18:39	20:45	22:50	1:08	3:14	5:06
7/Mar/20	6:42	8:17	10:02	12:02	14:16	16:28	18:35	20:41	22:46	1:04	3:10	5:02
8/Mar/20	6:38	8:13	9:58	11:58	14:12	16:24	18:31	20:37	22:42	1:00	3:06	4:58
9/Mar/20	6:34	8:09	9:54	11:54	14:08	16:20	18:27	20:33	22:38	0:56	3:02	4:54
10/Mar/20	6:30	8:05	9:50	11:50	14:04	16:16	18:23	20:29	22:34	0:52	2:58	4:50
11/Mar/20	6:26	8:01	9:46	11:46	14:00	16:12	18:19	20:25	22:30	0:48	2:54	4:46
12/Mar/20	6:22	7:57	9:42	11:42	13:56	16:08	18:15	20:21	22:26	0:44	2:50	4:42
13/Mar/20	6:18	7:53	9:38	11:38	13:52	16:04	18:11	20:17	22:22	0:40	2:46	4:38
14/Mar/20	6:14	7:49	9:34	11:34	13:48	16:00	18:07	20:13	22:18	0:36	2:42	4:34
	MEEN	**MESH**	**VRUS**	**MITH**	**KARK**	**SIMH**	**KANY**	**TULA**	**VRSK**	**DHAN**	**MAKA**	**KUMB**
15/Mar/20	7:47	9:32	11:32	13:46	15:58	18:05	20:11	22:20	0:34	2:40	4:32	6:12
16/Mar/20	7:43	9:28	11:28	13:42	15:54	18:01	20:07	22:16	0:30	2:36	4:28	6:08
17/Mar/20	7:39	9:24	11:24	13:38	15:50	17:57	20:03	22:12	0:26	2:32	4:24	6:04
18/Mar/20	7:35	9:20	11:20	13:34	15:46	17:53	19:59	22:08	0:22	2:28	4:20	6:00
19/Mar/20	7:31	9:16	11:16	13:30	15:42	17:49	19:55	22:04	0:18	2:24	4:16	5:56
20/Mar/20	7:27	9:12	11:12	13:26	15:38	17:45	19:51	22:00	0:14	2:20	4:12	5:52
21/Mar/20	7:23	9:08	11:08	13:22	15:34	17:41	19:47	21:56	0:10	2:16	4:08	5:48
22/Mar/20	7:19	9:04	11:04	13:18	15:30	17:37	19:43	21:52	0:06	2:12	4:04	5:44
23/Mar/20	7:15	9:00	11:00	13:14	15:26	17:33	19:39	21:48	0:02	2:08	4:00	5:40
24/Mar/20	7:11	8:56	10:56	13:10	15:22	17:29	19:35	21:44	23:58	2:04	3:56	5:36

NAVARATNAS

Ruby (for Sun):

Any person who is born on 1-10-19-28 dates in any month, planet "SUN "is their Lord. People born in Kruthika, Uttara, Uttarashada Nakshatra and if Period Ravi Maha Dasa is running they must wear "Ruby Stone" in Gold Ring

It gives name, fame, vigour, virtue, warmth and the ability to command. It can raise an individual to a higher status than the one in which he was born.

Pearl (for Moon)

Persons who are born on 2-11-20-29 dates in any month planet "MOON" is their Lord. People born in Rohini, Hastha, Sravana Nakshatra and if Period Chandra Maha Dasa is running they must wear "Pearl" in Silver Ring

A Pearl strengthens mental faculties, calms the emotions and induces peace of mind. A pearl nose-ring and necklace worn by a bride on her wedding ensures conjugal bliss.

Red Coral (for Mars)

Any Person who is born on 9-18-27 dates in any month Planet "MARS" is their Lord. People born in Mrugashira, Chittha, Danishta Nakshatra and if Period Kuja Maha Dasa is running they must wear "CORAL Stone" in Gold Ring.

Red Coral helps one become more courageous. It is also recommended for blood diseases.

Emerald (for Mercury)

Persons who are born on 5-14-23 dates in any month Planet "MERCURY" is their Lord. People born in Ashresha, Jyestha, Revathi Nakshatra and if period Budha Maha Dasa is running hey must wear "EMERALD GREEN" in Gold Ring.

It helps to improve memory, communication and intuition. It is also useful in obtaining wealth.

Yellow Sapphire (for Jupiter)

Persons who are born on 3-12-21-30 dates in any month planet "JUPITER" is their Lord. People born in Punarvasu, Vishaka, Purvabhadra Nakshatra and if Period Guru Maha Dasa is running they must wear "TOPAZ(Yellow Sapphire) Stone" in Gold Ring.

It is worn to enhance one's financial status. It also removes obstructions in finding a suitable match for a girl and improves marriage prospects.

Diamond (for Venus)

Any Person who is born on 6-15-24 dates in any month Planet "VENUS" is their Lord. People born in Bharani, Pubba, Purvashada Nakshatra and if period Sukra Maha Dasa is running they must wear "DIAMOND" in Gold Ring.

This is worn to earn name, fame and wealth. It is also said to improve sexual vigour.

Blue Sapphire (for Saturn)

Any Person who is born on 8-17-26 dates in any month Planet "SATURN" is their Lord. People born in Pushyami, Anuradha, Uttarabhadra Nakshatra and if Period Sani Maha Dasa is running they must wear "BLUE SAPPHIRE" in Gold Ring.

It keeps evil forces at bay and helps avoid misfortune. Sometimes, this stone reacts adversely, so it should be tested for a week before, if it is set, it can be made a ring or pendant and worn. It also bestows good health, wealth, and happiness and can help restore lost wealth and property.

Hessonite (for Rahu)

Persons who are born on 4-13-22-31 dates in any month planet "RAHU" is their Lord. People born in Arudra, Swathi, Satabhisham Nakshatra and if period Rahu Maha Dasa is running they must wear "AGATE Stone" in Gold Ring

Rahu is said to create obstacles in the fulfillment of ambitions and goals. This gemstone improves relations with people and protects from sudden misfortune. It is said to be the best gem to avert stomach ailments, and ward off disasters and evil spirits.

Cat's Eye (for Ketu)

Any Person who is born on 7-16-25 dates inany month Planet "KETU" is their Lord. People born in Ashwini, Makha, Mula Nakshatra and if period Ketu Maha Dasa is running they must wear "CAT's EYE" in Gold Ring.

This gem protects its wearer against enemies, mysterious dangers and diseases. It also works like a talisman against accidents of drowning, intoxication etc. It is also said to bring good fortune to gamblers.

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'Vaastu Vidya Visarada' title for Sharma

Book on 'Vaastu Shastra' released

OUR BUREAU

Rajahmundry: A young engineer who observed that Indians, particularly youngsters, are in no mood to accept astrology and 'vaastu shastra', has written a book, "The great Indian Vaastu Shastra for a Common Mah, " to make 'vaastu' accessible to the new generation as well as foreigners, who are inclining to accept Indian traditions.

Working as a senior engineer in the oil sector in Bengaluru, Prabhakar Chakravarthy Sharma Chilakamarthi took time to write the book in two years. He had written "The great south Indian English Panchangam (almanac), which received a good response from online readers.

On Saturday, he received the title 'Vaastu Vidya Visaradha' for his book from the Tirumala Peetham, one of the 74 such institutions established by Srimath Bhagwath Ramanujacharya Narayana Charyulu, Sanskrit pandit, Bhadrachalam Devasthanam Sanskrit Patasala, and the peetham president, conferred the title. Rajahmundry Mayor Rajani Sesha Sai released the book here.

Prabhakar Chakravarthy Sharma Chilakamarthi with his literary works on 'vastu shastra' and awards; received Tirumala Peetham's title 'Vaastu Vidya Visarada' on Saturday

Speaking to The Hans India, Sharma said he used to work on the 'vaastu' book on Saturdays and Sundays, besides 8 pm to 12 am on working days. He recalled an Australian university's claim that 'vaastu' influenced a person's life, after conducting a survey of 10,000 persons. He wondered why Indians were not accepting 'vaastu shastra".

Born in Rajahmundry, Sharma studied BTech (mechanical) from Bhadrachalam, besides 'Dharma Sastra Kovida', 'Jyotisya Kovida' and 'Vidya Bhushna' at the Sanskrit Patasala.

He completed M.Tech from the University of Petroleum and Energy Studies, Dehra Dun, and undertook a Bharath 'yatra', visiting 12 Jyothirlinga, 18 shakti peetas, seven Vaishnavi 'kshetras' and seven Moksha Kshetras, when he turned 25.

The yatra motivated him to write a 'Panchangam' in English in 2011. During the journey he realised that many foreigners were attracted to the Indian culture, traditions and literature. Sharma received the 'Jyotisya Marthanda' award from Tirumala Peetam in 2013, the best student award of Sanskrit Patasala. He figures in the Star World Record, Telugu Book of Records and Wonder Book of Records for the "Panchangam". His books can be downloaded free from www.chilakamarthi.com.

VISAKHAPATNAM, SUNDAY, OCTOBER 26, 2014

THE HINDU

INDIA'S NATIONAL NEWSPAPER SINCE 1878

'Effort to bring Vaastu close to youth'

Special Correspondent

RAJAHMUNDRY: A book titled **"The great Indian *Vaastu sastra* for a common man"** written by Chilakamarthi Prabhakar Chakravarthy Sarma was released by Rajahmundry Mayor Pantam Rajani Sesha Sai and by the writer's guru Sreemannarayana Charyulu, a popular Sanskrit Scholar of Bhadrachalam Devasthanam Sanskrit School, here on Saturday.

Speaking on this occasion, Mr. Sreemannarayana Charyulu said in an effort to bring Vaastu close to younger generation and foreigners, his disciple Mr. Sarma wrote this book. "Though he is busy working as senior engineer in Oil and Gas sector, Bangalore, he took time to write this book and completed in two years time." Mr. Sarma, the writer, said that one of the Australian universities proved that *Vaastu* was influential in life after conducting a detailed survey. "It is unfortunate this science is still doubted in our country."

Rajahmundry Mayor Rajani releases a book on Vaastu in Rajahmundry on Saturday.
— PHOTO: S. RAMBABU

VISAKHAPATNAM, SUNDAY, AUGUST 18, 2013

THE HINDU

INDIA'S NATIONAL NEWSPAPER SINCE 1878

THE HINDU | VISAKHAPATNAM, SUNDAY, AUGUST 18, 2013

Now, you can fix your own *muhurtam*

First South Indian English almanac is here to guide you, says Prabhakar Chakravarthy Sarma

BRIDGING BARRIER

BVS Bhaskar

RAJAHMUNDRY: Can we fix our own muhurtham or suggest some muhurthams to our relatives or friends by looking into an almanac (panchangam) that is available in market. No. It is not possible. Majority of traditional Hindus wait for an auspicious day to do some important work or take up job or purchase new item or land.

They consult Vedic pundits, purohits or Brahmins who are well versed with almanac (panchangam). May it be a science or not, Astrology is the base for any almanac and astrologers follow different almanacs and books to fix any auspicious things.

But, here is the first South Indian English panchangam that was released recently at the adobe of Lord Sri Seeta Ramachandra Swamy at Bhadrachalam.

An M.Tech graduate and senior Engineer in UK-based IMC Oil and Gas Company, Chilakamarti Prabhakar Chakravarthy Sarma had written this English panchangam with all the minute details. "You could fix your own muhurtham with my panchangam. Language is the barrier for most of the young generation. Many of my friends in IT sector and NRI's asked me to write panchangam in English"-said Mr. Prabhakar.

Chilakamarti Prabhakar Chakravarthy Sarma with his first English almanac.
— PHOTO: S. RAMBABU

In Telugu, there are a number of panchangams which tells about positions of Sun, Moon and other planets and the astrologers, pundits will fix muhurthams or prepare horoscopes and predictions, based on this and also with the help of some arithmetic calculations. Sri Chetananda Bharati Swami is the inspiration for Mr. Prabhakar to write this panchangam with South Indian months, vara (week), thithi, nakshatra, yogam and karanam. The 200-page English panchangam includes auspicious days for upanayanam (thread marriage), marriage, grihapraveesam, annaprasana, naming ceremony, buying and selling, Gouri panchangam for day-to-day works and importance of festivals.

Speaking to *The Hindu*, Mr. Prabhakar, native of Vemagiri near Rajahmundry said, that he wants to write an "Indian Traditional Travel Guide" about his complete tour of India.

He further elaborated that book with research and self experiences in all important pilgrimage centres, customs that one should follow in respective places will be included.

He informed that he kept 2014 and its English panchangam ready and also wants to write in Telugu. When he was asked to react on variations in panchangams, Mr. Prabhakar said that, time zone variation is the main reason for variations in different panchangams and the present generation is showing interest on panchangams and horoscopes, because they want to know about rich culture, traditions and customs of the country.

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THE NEW INDIAN EXPRESS

EASY ALMANAC

Meet a mechanical engineer who has made a *Panchangam* in English

P3

CREATING ILLUSIONS

Gods too have to reap the consequences of their actions

P4

BOOK REVIEW

Around the world with the Tadka Girls is more than a tribute to global cuisine

P5

ANNAVRU IN COLOUR

Dr Raj Kumar's film *Kasturi Nivasa* will soon be released in colour

P6

Engineer creates Panchanga in English

by B Venkateswara Murthy

Bangalore: Chilakamarti Prabhakara Chakravarthy Sharma, strongly believes that astrology is a link between the present and the future. And such was his eagerness to understand **the planetary positions, that he went on to compile a *panchanga* (almanac) in English.**

A mechanical engineer, **Sharma's South Indian *Panchanga* tries to make it easy for the beginners as well as the experienced to fix the auspicious time (*muhurthas*) for an important task. "It is widely felt that for a layman, referring a *panchanga* is not an easy task and that is why many people go to purohits or *panchanga* experts to fix a *muhurtam*. This book makes it easy to fix a *muhurtam* for any work," he says.**

In a head under Basics of *Panchanga*, all details of *thithi, vara, nakshatra, yoga* and *karana* (the five parts or *pancha angas*) and their lists are given. Each list is followed by a classification of good and bad. "For example, there is a list of good *thithis* in the two fortnights (Shukla and Krishna Pakshas) of a *Masa* (month). Good *thithis* are auspicious for taking up any important work. Likewise, there are full lists of *vara, nakshatra, yoga* and *karana* with good and bad classification. There are certain clauses in each of the good and bad classification. The terms and conditions for *varjyams* and *rahukala* are also given in a simple manner without any scope for confusion," he says.

Only 25 years old, Sharma has released many Telugu **and English Panchangas**

MANY PURSUITS

Hailing from a traditional Brahmin family of Vemagiri near Rajahmundry on the banks of sacred Godavari river, the quest for Vedic knowledge is almost inbuilt for Sharma. He graduated as *Apthabija Kovida* at the Sanskrit University in Bhadrachalam when he was studying mechanical engineering.

After completing mechanical engineering, Sharma did his M Tech in Oil and Gas Pipelines from the University of Petroleum & Energy Studies at Dehradun and MBA in safety management. He is now working in a UK company in Bangalore city.

His brothers and relatives have been working as *Arvhakas* and in various other traditional professions at Tirumala and Kanipakam devasthanams. Though he is only 25-year-old, he has been releasing Telugu and English *panchangas* for the past three years. To his credit, he won many awards for his proficiency in astrology. Last year, he started compiling the English version of his *panchanga*.

"I did no following suggestions from many of my friends who have settled in far off places. I have made it available online also. While other almanacs follow Ugadi (Telugu new year) to Ugadi as the time limit, I compiled details from January 1 of 2014 till March 31 of 2015, making it relevant for a couple of months more," says Sharma.

For details, go to http://chilakamarthi.com

Book on Godavari Pushkarams released

Highlights significance of 'Puskara Snanam'

OUR BUREAU

Rajahmundry: A book highlighting the significance of Godavari Pushkarams, 'Chilakamarthi Pushkara Archana,' written by Chilakamarthi Prabhakar Chakravarthy, was released here on Monday.

Godavari Maha Pushkarams will be held between July 14 and 25 (As per Chilakamarthi Panchangam).

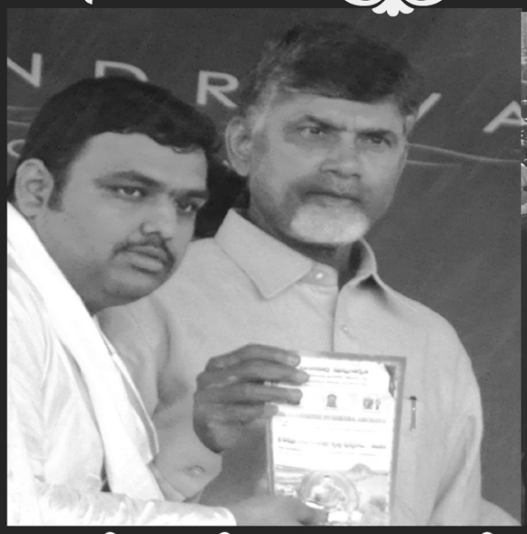
The book, Chilakamarthi Pushkara Archana, covered all important aspects of Godavari Pushkarams and Pushkara Pooja Vidhanam. Chilakamarthi has prepared and given a simple chart in this Pushkara Archana book which specifies the importance of Pushkara Snana as per the Nakshatra based on the Sloka Pramana taken from Brahma Puranam and Godavari Vishistyam.

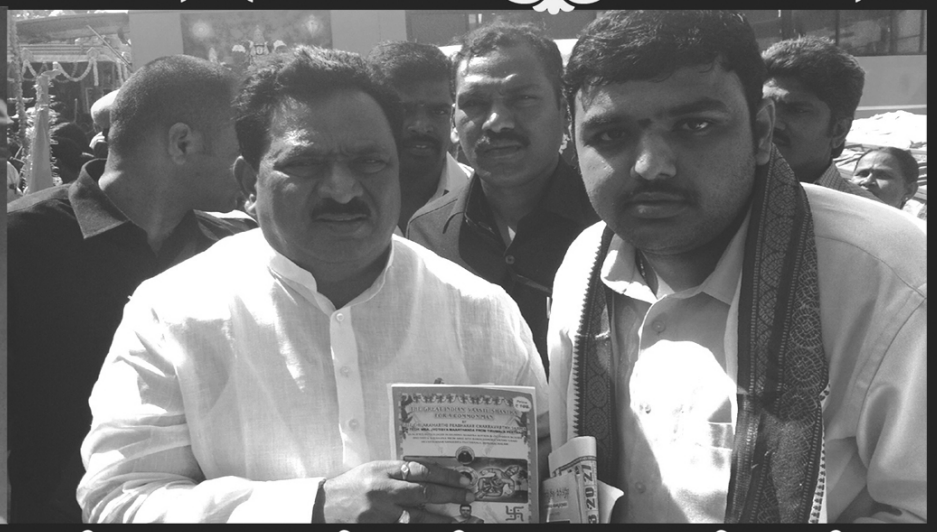
Chilakamarthi Prabhakar Chakravarthy releasing 'Chilakamarthi Pushkara Archana' book in Rajahmundry on Monday

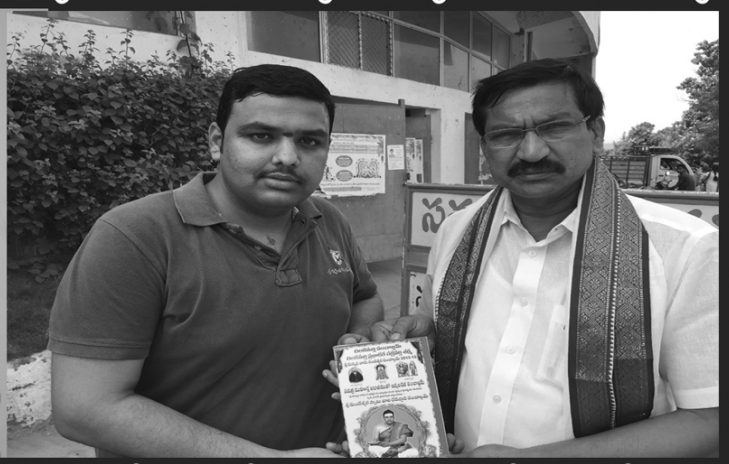
According to the Pushkara chart, people who take bath in the river during Pushkarams, will get Vishesha Phala from their ancestors and their sins will be completely vanished. The people taking holy dip in the river will get Vishesha Phala.

Chilakamarthi is a Panchanga Kartha. He had written Panchanagam in English. It has received awards as it is the first English Panchangam with Samagra Muhurtha Vidhanam. He had also written a book on Vaastu. He is currently working as pipeline engineer in Dodsal Company, Dubai.

In Dubai, people from Gujarat, Kerala, Telangana, Andhra Pradesh, Maharashtra and Delhi approach him for predictions based on astrology.

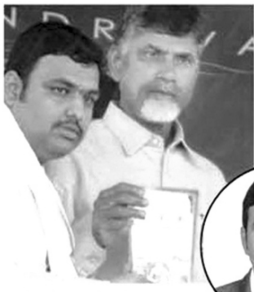


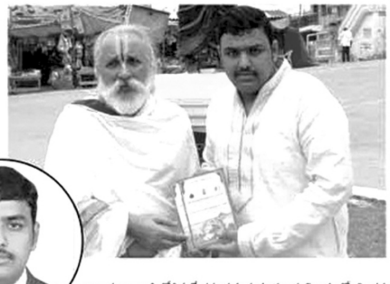




ప్రపంచములోనే..

తొలి ఆంగ్ల పంచాంగ కర్త : చిలకమర్తి





రాజమహేంద్రవరం కెఎన్ఎన్ : శ్రీ చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ ప్రపంచములోనే తొలి ఆంగ్ల పంచాంగ కర్త. చిలకమర్తి దుబాయిలో సీనియర్ ఇంజనీరుగా పనిచేస్తున్నారు. ఆయన స్వంత గ్రామము తూర్పుగోదావరి జిల్లా రాజమండ్రిలోని వేమగిరి. చిలకమర్తి ఇప్పటి వరకు 7 పుస్తకములు వ్రాసారు. ఆయన భద్రాచలంలో ఇంజనీరింగ్ చదువుతూ భద్రాచల దేవస్థానం సంస్కృత పాఠశాలలో ధర్మశాస్త్రం, జ్యోతిష్యం, సిద్ధాంత భాగం మరియు వాస్తు శాస్త్రాలపై అధ్యయనం చేసారు. చిత్తూరు సంస్కృత భాషా ప్రచారిణి సభ ద్వారా పరీక్షలు వ్రాసి జ్యోతిష్యంలో ఉతీర్ణత సంపాదించినారు. ఆయన 10వ తరగతి వరకు కేంద్రీయ విద్యాలయ స్కూల్, రాజమండ్రిలో చదివినారు. ఇంజనీరింగ్ భద్రాచలంలో చేసారు. డెహ్రాడూన్ లోని పెట్రోలియం యూనివర్సిటీలో యం.టెక్ చదివారు. చిలకమర్తికి ప్రపంచ వ్యాప్తంగా ఎన్నో సన్మానములు, సత్కారములు జరిగాయి. ఆయన తొలి ఆంగ్ల పంచాంగం సరళంగా ఆంగ్ల భాషలో రచించారు. ఆయన గురువు శ్రీ యస్.టి.జి. శ్రీమన్నారాయణాచార్యులు గారి కోరిక మేరకు సమగ్ర ముహూర్త విధానంతో చిలకమర్తి తెలుగు పంచాంగమును కూడా వ్రాసారు. ఆయన వాస్తు, నదులు, పుష్కరాలు, భారత యాత్ర, గోదావరి పుష్కరాలుపై పుస్తకములను వ్రాసారు. ఆయన కృషికి అందులో ఆంగ్ల పంచాంగానికి వండర్ బుక్ ఆఫ్ రికార్డు, తెలుగు బుక్ ఆఫ్ రికార్డు, స్టార్ బుక్ ఆఫ్ రికార్డ్ అనే అవార్డులు లభించాయి.

చిలకమర్తికి దుబాయిలోని తెలుగు తరంగిణి వారు మరియు దుబాయ్‌లోని సాంప్రదాయ సభ్యులు వారికి సన్మానం చేసి ఉగాది పురస్కారాన్ని అందజేయడం జరిగింది. చిలకమర్తి ప్రస్తుతం కృష్ణా పుష్కరాలనుద్దేశించి ఆంగ్లము మరియు తెలుగు పుస్తకము వ్రాయడం జరిగింది. ఈ పుస్తకావిష్కరణ ఆంధ్రప్రదేశ్ ముఖ్యమంత్రి గౌరవ చంద్రబాబు నాయుడు గారి చేతుల మీదుగా రాజమండ్రి మున్సిపల్ గ్రౌండ్స్‌లో ఆవిష్కరణ చేసి తొలి కాపీని రాజమండ్రి యం.పి. మురళీమోహన్ గారి మరియు యం.ఎల్.ఎ., గోరంట్ల బుచ్చయ్య చౌదరి గారికి అందజేయడం జరిగింది. చిలకమర్తి కృష్ణా పుష్కరాలు పుస్తకాన్ని నీటిపారుదల శాఖామాత్యులు దేవినేని ఉమ, ఆర్థిక శాఖ మంత్రి యనమల రామకృష్ణగార్లు కొనియాడారు.

ఈనాడు

THE LARGEST CIRCULATED TELUGU DAILY

శనివారం జూలై 4, 2015

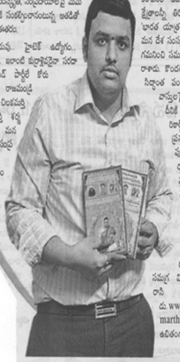
ఉత్తరం

పుష్కర స్నానం.. యువకుడి మార్గం!

జన్మ నక్షత్రే సహ్యజోదావరి స్నానం కులకోటిం సముద్ధరేత్...

ఎవరైతే తమ జన్మనక్షత్రములో పుష్కరమునందు స్నానం చేస్తారో వాళ్లకి ఉత్తమ గతులు లభిస్తాయని దీనర్థం.

మరికొద్ది రోజుల్లో గోదావరి పుష్కరాలు. ప్రభుత్వ యంత్రాంగం ఉరుకులుపరుగులు పెడుతోంది. పెద్దలంతా ప్రముఖ పంచాంగకర్తల సలహాలడుగుతున్నారు. ఈ సందర్భంగా పుష్కరాలపై ఏకంగా ఓ పుస్తకమే రాసి జనాల్లో చైతన్యం కలిగించే పనిలో ఉన్నాడు ఇరవై ఆరేళ్ల రాజమండ్రి యువకుడు చిలకమర్తి ప్రభాకరచక్రవర్తి. ఇంతా చేస్తే తను చదివింది ఎం.టెక్. చేస్తోంది విదేశంలో ఉద్యోగం. మన సంస్కృతి, సంప్రదాయాలపై మమకారంతో ఈ పనికి సంకల్పించానంటున్న అతడితో మాట కలిపింది ఉత్తరం.



ఎం.టెక్ చదువు.. హైటెక్ ఉద్యోగం.. పాతికేళ్ల వయసు. ఇలాంటి కుర్రాళ్లెవరైనా సరదా జీవితం.. వీకెండ్ పార్టీలే కోరుకుంటారు. రాజమండ్రి యువకుడు చిలకమర్తి ప్రభాకరచక్రవర్తి శర్మ మాత్రం మన సంస్కృతి, సంప్రదాయాల గొప్పతనం చాటే పనిలో పడ్డాడు. పంచాంగం, జ్యోతిష్యాలను విదేశీయులకు అందించడానికి ఆంగ్లంలో, పుష్కరాల గొప్పతనం చాటేందుకు తెలుగులో పుస్తకాలు రాశాడు.

ప్రభాకరశర్మది తూర్పుగోదావరి జిల్లా రాజమండ్రి. భద్రాచలంలో బీటెక్ చేస్తున్నపుడు అక్కడి సంస్కృత పాఠశాలలో 'తిరుప్పావై' మీద శ్రీమన్నారాయణాచార్యుల ఉపన్యాసం విన్నాడు. సందేహాల నివృత్తి కోసం గురువుతో పరిచయం పెంచుకున్నాడు. ఆ ఆసక్తితోనే సంస్కృతం, ధర్మశాస్త్రం, జ్యోతిష్యాలు నేర్చుకున్నాడు. తర్వాత ఎం.టెక్ చదవడానికి డెహ్రాడూన్ వెళ్లాడు. ఆపై చమురు రంగంలో ప్రముఖ కంపెనీలో ఉద్యోగమొచ్చింది. ఈమధ్యలో దేశంలోని ప్రముఖ పుణ్య క్షేత్రాలన్నీ తిరిగాడు. అక్కడి విశేషాలు, యాత్ర అనుభవాలతో 'భారత యాత్ర విత్ చక్రవర్తి' అనే పుస్తకం రాశాడు. విదేశీయులు మన దేశ సంస్కృతి, సంప్రదాయాలు, శాస్త్రాల పట్ల ఆసక్తిగా ఉండటం గమనించి సమగ్ర ముహూర్త విధానంతో తొలి ఆంగ్ల పంచాంగాన్ని రాశాడు. కొందరు ప్రముఖుల కోరికతో తెలుగీకరించాడు. దీన్ని దృక్ సిద్ధాంత పంచాంగ గణితం ఆధారంగా రాశాడు. పంచాంగం, వాస్తులపై ఆంగ్లంలో వచ్చిన తొలి పుస్తకం అతడిదే. అందుకే దీనికి వండర్ బుక్ ఆఫ్ రికార్డ్స్, స్టార్ బుక్ ఆఫ్ వరల్డ్ రికార్డ్స్, తెలుగు బుక్ ఆఫ్ రికార్డ్స్‌లో చోటు దక్కింది. ప్రస్తుతం గోదావరి పుష్కరాల సందర్భంలో పుష్కర వైశిష్ట్యం, ఏ రోజున ఏం చేయాలి? పాటించాల్సిన నియమాలేంటి? పుష్కర సమయాల్లో చేయాల్సిన దానాలేంటి తదితర సమగ్ర వివరాలతో పుస్తకం రాసి వెబ్‌సైట్‌లో పెట్టాడు. www.chilakamarthi.com నుంచి ఉచితంగా డౌన్‌లోడ్ చేసుకోవచ్చు.

ఆంధ్రజ్యోతి

నవ్య

కుటుంబ కదంబం

ఏ దేశమేగినా..

ఉదయం పెట్రో కెమికల్ ఇంజనీర్‌గా కనిపిస్తాడు. యూనిఫాం, నెత్తిన హెల్మెట్ పెట్టుకుని పెట్రో బావుల దగ్గర విధులు నిర్వర్తిస్తాడతను. సాయంత్రం కాగానే ఇంటిపట్టున పంచెకట్టులో దర్శనమిస్తాడు. గ్రహగతుల చిట్టా విప్పుతూ నలుగురికీ పంచాంగంలోని విశేషాలను వివరిస్తుంటాడు. ఆయన పేరు చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ. ఉన్నతోద్యోగం కోసం ఎడారి దేశానికి వెళ్లిన ఆయన ఓవైపు కొలువులో రాణిస్తూనే, మరోవైపు భారతీయ సంస్కృతీ సంప్రదాయాలకు బ్రాండ్ అంబాసిడర్‌గా వ్యవహరిస్తున్నాడు. విదేశంలో స్వదేశీ వైభవాన్ని చాటుతున్న ప్రభాకర చక్రవర్తిని 'నవ్య' పలకరించింది.

ఉపాధి కోసం తెలుగు రాష్ట్రాల నుంచి గల్ఫ్ దేశాలకు వెళ్లే వారి సంఖ్య లక్షల్లోనే ఉంటుంది. రాజమండ్రికి చెందిన 28 ఏళ్ల ప్రభాకర శర్మ కూడా అలా వెళ్లినవాడే. ఆయన ఇంజనీరింగ్ పట్టభద్రుడే కాదు. జ్యోతిష్యశాస్త్రంలో దిట్ట. దుబాయ్‌లోని తెలుగువారికి ప్రభాకర శర్మ సుపరిచితుడే. వారం, వర్జ్యం.. ఇలా శాస్త్ర సంబంధమైన విషయాల్లో ఏ సందేహాలు వచ్చినా ఆయన ఇంటి తలుపు తడతారు.

ఉభయ కౌశలం

ప్రభాకర చక్రవర్తి స్వస్థలం రాజమండ్రికి సమీపంలోని వేమగిరి. తల్లిదండ్రులు భానుమతి, సీఎస్ఆర్ మూర్తి. చిన్నప్పటి నుంచి స్కూల్ చదువుతో పాటు సంస్కృతం కూడా చదువుకున్నారు. భద్రాచలంలో ఇంజనీరింగ్ చేస్తూనే, అక్కడి శ్రీ సీతారామచంద్రస్వామి దేవస్థానం సంస్కృత పాఠశాలలో సంస్కృతంతో పాటు జ్యోతిషం, వాస్తు శాస్త్రాలను అభ్యసించాడు. అటు ఇంగ్లిష్ చదువులోనూ, ఇటు సంప్రదాయ విద్యలోనూ పట్టు సాధించాడు. ఇంజనీరింగ్ తర్వాత డెహ్రాడూన్‌లో పెట్రోలియం జాతీయ విశ్వవిద్యాలయం నుంచి పీజీ పట్టా పొందాడు. ప్రస్తుతం దుబాయ్‌లోని ఓ ప్రముఖ చమురు సంస్థలో ఇంజనీర్‌గా ఉద్యోగం చేస్తున్నాడు.

ఉగాది సత్కారం

వృత్తి జీవితంలో తీరిక లేకుండా గడుపుతున్నా.. ఇష్టపడి నేర్చుకున్న జ్యోతిషాన్ని ప్రవృత్తిగా స్వీకరించాడు ప్రభాకర చక్రవర్తి. పంచాంగకర్తగా ఎదిగాడు. ఆ నోటా.. ఈ నోటా.. ఆయన ప్రతిభ నలుగురికీ పాకింది. గల్ఫ్‌లోని తెలుగువారు, ప్రవాస భారతీయులే కాదు విదేశీయులు సైతం జాతకాలు, ముహూర్తాల కోసం ప్రభాకర శర్మను సంప్రదించే వరకు వెళ్లింది. ఇటీవల ఉగాది సందర్భంగా అక్కడివారు ఆయనను ఘనంగా సన్మానించారు కూడా.

ప్రత్యేక వెబ్‌సైట్..

పంచాంగ ఫలితాలే కాదు.. వేదపారాయణం కూడా గావిస్తాడు ప్రభాకర చక్రవర్తి. 'ద గ్రేట్ ఇండియన్ వాస్తు శాస్త్ర ఫర్ కామన్‌మెన్' అనే వాస్తు పుస్తకాన్ని తీసుకొచ్చాడు. చమురు క్షేత్రంలో పనిచేస్తున్న అతగాడు.. గ్రహాల స్థానాలను అనుసరించి.. చమురు ధరల హెచ్చుతగ్గుల గురించి జోస్యం చెబుతుంటాడు. అమెరికా అధ్యక్ష ఎన్నికల్లో హిల్లరీ క్లింటన్ గెలుస్తుందని ముందస్తుగా చెబుతున్నాడు. ఈ వెలితాలు ఎలా ఉన్నా.. విదేశాల్లోని భారతీయులకు పంచాంగ వివరాలు, ఇతర ప్రాచీన శాస్త్రీయ సమాచారాన్ని అందించే లక్ష్యంతో ఓ వెబ్ పోర్టల్‌ను కూడా ప్రారంభించాడు. ఆసక్తి ఉన్న వారు www.chilakamarthi.com వెబ్‌సైట్‌లో ఈ వివరాలన్నీ తెలుసుకోవచ్చని ప్రభాకర చక్రవర్తి చెబుతున్నాడు.

• ఇర్ఫాన్, ఆంధ్రజ్యోతి గల్ఫ్ ప్రతినిధి

ఆంధ్రజ్యోతి Sat, 14 May 2016
epaper.andhrajyothy.com/c/10288758

• గుడ్ మార్నింగ్

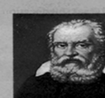
జీవితంలో విమర్శించేవారు అడుగడుగునా ఎదురు పడతారు. అయితే ఎవరి విమర్శకు విలువ ఇవ్వాలన్న విషయం తెలిస్తేనే నువ్వు అధిగమించి అడుగు వేయగలవు.

- బాబ్ మార్లే, జమైకా సంగీతకారుడు

సాక్షి ఫ్యామిలీ

బెంగళూరు

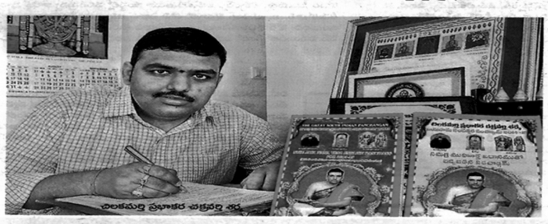
సోమవారం, 25-8-2014



• చరిత్రలో ఈ రోజు

- 1609 - గెలీలియో తొలిసారిగా తాను కనుగొన్న టెలిస్కోప్‌ను ప్రదర్శించాడు.
- 1804 - ఇంగ్లండుకు చెందిన అలైస్ మేనెల్... తొలి మహిళా జాకీగా రికార్డు నెలకొల్పింది.
- 1825 - ఉరుగ్వే స్వతంత్ర దేశంగా అవతరించింది.
- 1921 - అమెరికా, జర్మనీల మధ్య శాంతి ఒప్పందం జరిగింది.

ఇంజినీరు - ఇంగ్లిషు పంచాంగం



చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ

తిథి వార నక్షత్రాలు... రాశి ఫలాలు... ముహూర్తాలు... రాహు కాలాలు... వర్జ్యాలు... యమగండాలు... తెలుగు, సంస్కృత భాషల అక్షరాలకు అంకెలు జత చేరడం... ఇదీ స్థూలంగా పంచాంగం... మరి ఇందులో తెలుగు, సంస్కృతాల స్థానంలో ఆంగ్ల అక్షరాలు ప్రవేశిస్తే ఎలా ఉంటుంది..? ఈ ఆలోచనే ఆంగ్ల పంచాంగ రూపకల్పనకు నాంది పలికింది. దీనిని రూపొందించినది ఇంజనీరింగ్ చదివిన యువకుడు కావడం విశేషం...

భారతీయ సంప్రదాయ, శాస్త్రీయ విద్యా విషయ విజ్ఞానం పట్ల విదేశీయులకు అవగాహన కలిగించాలనే లక్ష్యంతో 25వ ఏటనే ఆంగ్ల పంచాంగాన్ని రూపొందించడం ప్రారంభించారు శర్మ. సంస్కారానికి పర్యాయ పదాలైన మంచిచెడులను నిర్ధారించే పంచాంగాన్ని విశ్వమంతటికీ అర్థ మయ్యేలా తయారుచేసి 'ఔరా' అనిపించుకున్నారు రాజమండ్రికి చెందిన ఈ 28 ఏళ్ల యువ ఇంజనీర్ చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ.

ఈ ఆలోచన వెనుక...

భద్రాచలంలో బీటెక్ పూర్తిచేసిన శర్మ, ఎంటెక్ చేసేందుకు 2007లో డెహ్రాడూన్ పెట్రోలియం యూనివర్సిటీలో ఆయిల్ అండ్ గ్యాస్, పైప్‌లైనింగ్ కోర్సు పూర్తి చేశారు. చదువుకుంటూనే, వీలు చిక్కినప్పుడల్లా, దేశ సంస్కృతిని అధ్యయనం చేసేందుకు యాత్రలు చేశారు. అలా బదరీనాథ్, కేదారనాథ్‌లను సందర్శించినప్పుడు ఏదో మధురానుభూతిని పొందారు. సరిగ్గా ఆ సమయంలోనే పలువురు విదేశీయులతో పరిచయం ఏర్పడింది. "నేను కలిసిన ఎందరో విదేశీయులు... మన పంచాగం, ముహూర్తాలు, వాస్తు ఇవన్నీ మూఢ నమ్మకాలంటూ చులకనగా మాట్లాడారు. వారి మాటలకు నా మనసు బాధపడింది. మన దేశ గొప్పదనం గురించి వాళ్లకు ఏదో ఒక విధంగా తెలియచెప్పాలనుకున్నాను. అందుకు నేను ఎంచుకున్న మార్గం పంచాంగం. అందరికీ చేరువ కావాలంటే పంచాంగం ఆంగ్లంలో ఉండాలని భావించి, ఆ భాషలో రచనకు పూనుకున్నాను" అంటూ తన ఆలోచన వెనుక ఉన్న విషయాన్ని వివరించారు శర్మ.

ప్రారంభంలో...

2008లో ఆంగ్లంలో పంచాంగ రచనకు పూనుకొన్నప్పుడు శర్మ ఎందరో పెద్దల నుంచి విమర్శలు ఎదుర్కొన్నారు. పంచాంగం అనేది చాలా మంది రాస్తున్నారు కదా! 'అందులో నుంచి కాపీ చేసి ఇందులో పేస్ట్ చేయడమే కదా!' అని చులకనగానూ మాట్లాడారు. అయినప్పటికీ పట్టువదలని దీక్షతో తన రచన కొనసాగించి, 2011 నాటికి పంచాంగాన్ని పూర్తి చేశారు. "నన్ను ఎందరో విమర్శిస్తున్న తరుణంలో నా తల్లి భానుమతి, (ర్యాలి ప్రభుత్వ పాఠశాలలో సంస్కృతం టీచర్), భార్య పూర్ణిమ (బీటెక్ కంప్యూటర్స్) మా అత్తగారు కృష్ణప్రియ ముగ్గురూ నన్ను ఎంతగానో ప్రోత్సహించారు. వారి వల్లే నేను పంచాంగం నిర్విఘ్నంగా పూర్తి చేయగలిగాను. మా అమ్మగారి ఆశీస్సులతో... నేను ఆరాధించే శ్రీరాముని సన్నిధి భద్రాచలంలో ఈ పంచాంగాన్ని ఆవిష్కరించాను. నాటి నుంచి ఏటేటా ఆంగ్ల పంచాంగాన్ని విడుదల చేస్తూ వస్తున్నాను. ప్రతి సంవత్సరం కొత్త అంశాలు జోడిస్తున్నాను. తాజా పంచాంగంలో సామాన్యులు సైతం వారికి వారు ముహూర్తాలు ఎలా పెట్టుకోవచ్చో తెలుసుకునేలా విపులీకరించాను. ఇంకా గోదారరీత్యా ఎవరు ఏ దేవుని ప్రార్థించాలో సూచించడమే కాకుండా, చేయాల్సిన ప్రార్థన వివరాలు కూడా పొందుపరిచాను" అని తన పంచాంగం గురించి వివరించారు శర్మ.

సంస్కృత నేపథ్యం...

భద్రాచలంలో బీటెక్ చదువుతున్న రోజుల్లో అక్కడే సంస్కృతం చదువుకున్నాను. సిద్ధాంత భాగంలో విద్యాభూషణ్ చేశాను. ప్రస్తుతం 'వాస్తు ఫర్ కామన్ మ్యాన్' అని పుస్తకం రాస్తున్నాను. మా గురువులు శ్రీమన్నారాయణాచార్యుల దగ్గర వాస్తు, పంచాంగం తదితర అంశాలపై కూలంకషంగా అధ్యయనం చేశాను. పంచాంగ రచనకు అవసరమైన సలహాలు తీసుకున్నాను. అలాగే వచ్చే సంవత్సరం ప్రచురించనున్న ఆంగ్ల పంచాంగంలో మరిన్ని కొత్త అంశాలను చేర్చే ఆలోచనలో ఉన్నాను. ఆన్‌లైన్‌లో ఆంగ్ల పంచాంగం కోసం http://chilakamarthi.com/ (చిలకమర్తి.కామ్) వెబ్‌సైట్‌ను సందర్శించవచ్చు.

- చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ

యువత కోసం...

నేటి యువత మన సంస్కృతి సంప్రదాయాలను మరచి పోతోంది. వారికి వాటి గురించి చెప్పాలనుకున్నాను. ఆంగ్లం అయితే యువత తొందరగా చదువుతారు కనుక, వారికోసం సరళమైన భాషలో పంచాంగాన్ని రాయాలనుకున్నాను. "కొన్ని సంస్కృత పదాలకు ఆంగ్ల పదాలు ఉండవు. అలా లేని పదాలను, కొన్ని సంస్కృత శ్లోకాలను యథాతథంగా ఉంచేశాను. అవసరమైన చోట సైంటిఫిక్‌గా కూడా చెప్పాను" అని చెబుతున్న శర్మ, వచ్చే ఏడాది గోదావరి పుష్కరాల సందర్భంగా వాస్తు విషయాంశాలపై ఆంగ్లంలో ఒక పుస్తకాన్ని అచ్చు వేసేందుకు సిద్ధమవుతున్నారు. భద్రాచలం, తిరుమల పీఠం ద్వారా 'జ్యోతిష మార్తాండ' పురస్కారాన్ని అందుకున్నారు ఈ యువ ఇంజినీరు. శర్మ రూపొందించిన ఆంగ్ల పంచాంగం తెలుగు బుక్ ఆఫ్ రికార్డుల్లో స్థానం సంపాదించడం విశేషం.

– డి.సూర్యనారాయణమూర్తి, సాక్షి, రాజమండ్రి
ఫొటో: టి.కె.ధనంజయ, సాక్షి, బెంగళూరు

పంచాంగకర్తలకు పెట్టని కోట రాజమండ్రి

రాజమండ్రి కల్చరల్, న్యూస్‌లైన్ : అనంత కాలచక్రభ్రమణంలో మరో సంవత్సరం వచ్చింది. తెలుగు సంవత్సరాది అంటే ఉగాది. ఉగాది పర్వదినాన పంచాంగ శ్రవణం శ్రేయోదాయకమని పెద్దలు చెబుతారు. తిథి, వార, నక్షత్ర, యోగ, కరణాలనే ఐదు అంగాలతో ఉండేది పంచాంగం. అటువంటి పంచాంగ రచనలో దేశం గర్వించతగ్గ పంచాంగకర్తలకు రాజమహేంద్రి పట్టుగొమ్మ. వారి గురించి తెలుసుకుందామా...

మహామహోపాధ్యాయ మధుర కృష్ణమూర్తి శాస్త్రి

రాష్ట్రపతి సమ్మానిత, మహామహోపాధ్యాయ, జ్యోతిష విజ్ఞాన భాస్కర, వాచస్పతి మధుర కృష్ణమూర్తి శాస్త్రి ఐదు దశాబ్దాలుగా పంచాంగాన్ని రూపొందిస్తున్నారు. 1964 నుంచి ఆయన రూపొందిస్తున్న సంపూర్ణ శాస్త్రీయ దృక్సిద్ధాంత పంచాంగం రాష్ట్రంలో బహుళ ప్రాచుర్యం పొందింది.1928లో జన్మించిన మధుర కృష్ణమూర్తి శాస్త్రి విభిన్న పంచాంగకర్తల మధ్య సమన్వయం సాధించడానికి తాను స్థాపించిన విశ్వవిజ్ఞాన ప్రతిష్టానం ద్వారా కృషి చేస్తున్నారు. కృష్ణమూర్తి శాస్త్రికి కళాచక్రవర్తి శ్రీపాద సుబ్రహ్మణ్య శాస్త్రి అన్నగారైన శ్రీపాద వేంకట రమణ దైవజ్ఞ జ్యోతిష రంగంలో గురువులు. 'పంచాంగ రచనలో పంచాంగకర్తలు నేడు విభిన్న మార్గాలను అనుసరిస్తున్నారు. దీనివలన శాస్త్రాలపై ప్రజల్లో విశ్వాసం సన్నగిల్లే ప్రమాదం ఉంది. పంచాంగ గణనలో ఏకవాక్యతను సాధించుకోవడం అత్యంతావశ్యకం' అంటారు కృష్ణమూర్తి శాస్త్రి.

చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ

వేమగిరిలో జన్మించిన చిలకమర్తిప్రభాకర చక్రవర్తి శర్మ ఎం.టెక్ చదివి, ప్రస్తుతం బెంగళూరులో ఒక ఆయిల్ కంపెనీలో ఉద్యోగం చేస్తున్నారు. భద్రాచలంలో ఇంజనీరింగ్ చదువుతున్న సమయంలో ధర్మశాస్త్ర కోవిద, జ్యోతిష కోవిద పరీక్షలలో ఆయన ఉత్తీర్ణులయ్యారు. ఎవరికి వారే స్వయంగా ముహూర్తాన్ని నిర్ణయించుకోవడానికి అనువుగా ఆంగ్లభాషలో పంచాంగాన్ని రూపొందించానన్నారు. విదేశాలలో స్థిరపడిన హిందువుల నుంచి ఈ పంచాంగానికి విశేష ప్రాచుర్యం లభించిందన్నారు. వివిధ ప్రాంతాలలో విభిన్న కాలమానాలు చోటు చేసుకోవడం వలనే పంచాంగాలలో విభేదాలు ఉంటున్నాయని చిలకమర్తి ప్రభాకర చక్రవర్తి శర్మ తెలిపారు. నేటి తరానికి జ్యోతిశ్శాస్త్రం విలువను తెలియచేయడానికి నిరంతరం కృషి చేస్తానన్నారు.

బుట్టే వీరభద్ర దైవజ్ఞ

శ్రీశైల దేవస్థానం ఆస్థాన సిద్ధాంతి, జ్యోతిష సార్వభౌమ, దైవజ్ఞ భూషణ బుట్టే వీరభద్రదైవజ్ఞ. 1962 ఏప్రిల్ ఏడో తేదీన బండారులంకలో జన్మించిన బుట్టే వీరభద్రదైవజ్ఞకు జ్యోతిశ్శాస్త్రంలో స్వతహాగానే ఆసక్తి ఉంది. రామచంద్రపురంలో పిడపర్తి పెదపూర్ణయ్య కుమారుడు పూర్ణయ్య సిద్ధాంతి వద్ద జ్యోతిష శాస్త్రంలో అన్ని విభాగాలలోను శిక్షణ పొందారు. 1990లో పంచాంగరచనకు శ్రీకారం చుట్టారు. ఆయన రూపొందించిన శతాబ్ది పంచాంగంలో 1941 నుంచి 2050 వరకు గ్రహగతులు, వివిధ రాశులవారికి గోచార ఫలితాలు తదితర అంశాలు విరించారు. 'ప్రాచీనులు మనకు అందించిన మూలసూత్రాలలో సూర్యసిద్ధాంతం ప్రామాణికమైనది. పిడపర్తి పూర్ణయ్య జ్యోతిష విజ్ఞాన ట్రస్టు స్థాపించాను. దీని ద్వారా పంచాంగరచనలో సారూప్యతను సాధించడానికి ప్రయత్నాలు జరుగుతున్నాయి.' అన్నారు బుట్టే.

కలెక్టర్ ఉగాది శుభాకాంక్షలు

సాక్షి, కాకినాడ :

జిల్లా ప్రజలకు కలెక్టర్, జిల్లా సాంస్కృతిక మండలి చైర్మన్ నీతూప్రసాద్ ఉగాది శుభాకాంక్షలు ఆదివారం తెలియజేశారు. సోమవారం ప్రారంభమయ్యే శ్రీ జయ నామ సంవత్సరంలో ప్రజలు సుఖ శాంతులతో విలసిల్లాలని, పంటలు బాగా పండి రైతులు ధాన్యపు సిరులతో తులతూగాలని ఆమె ఆకాంక్షించారు. జిల్లా అన్ని రంగాల్లో అగ్రపీఠాన ఉండాలని కలెక్టర్ నీతూప్రసాద్ కోరుకున్నారు.

జిల్లా సాంస్కృతిక మండలి ఆధ్వర్యంలో వేడుకలు

జిల్లా సాంస్కృతిక మండలి ఆధ్వర్యంలో కాకినాడలోని సూర్యకళామందిరంలో సోమవారం ఉదయం ఉగాది వేడుకలను నిర్వహిస్తున్నట్టు మండలి చైర్మన్, కలెక్టర్ నీతూప్రసాద్ తెలియజేశారు. ఉగాది కార్యక్రమాల్లో నాద స్వరం, వేద పఠనం, ఆశీర్వచనాలు, వక్కలంక శ్రీరామ కృష్ణ సిద్ధాంతి సారథ్యంలో పంచాంగ పఠనం ఉంటుంది. అనంతరం జరిగే కవి సమ్మేళనంలో అద్దేపల్లి రామ్మోహన రావు, ఆచార్య ఎండ్లూరి సుధాకర్, పుప్పాల సూర్యకుమారి, కె. గౌరినాయుడు, డాక్టర్ ఎల్. సుధాకర్, వేదుల శ్రీరామశర్మ, శ్రీపాద సూర్యప్రకాశరావు, మాకినీడి సూర్య భాస్కర్ పాల్గొంటారన్నారు. అనంతరం కవులకు సత్కారాలు జరుగుతాయని, నాట్యాచార్య కృష్ణకుమార్ శిష్య బృందం కూచిపూడి నృత్య ప్రదర్శన ఉంటుందని కలెక్టర్ నీతూప్రసాద్ తెలిపారు.