

## About Chilakamarthi Panchangam (Almanac)

Chilakamarthi Panchangam (Almanac) will give you the complete knowledge of Tithi, Vaara, Nakshatra, Yoga and Karma of Panchangam. This book has covered important aspects of Muhurthas. By reading this book you can keep your own muhurtha for all kinds of necessary works. Based on my knowledge and experience in jyotisyam, I have given all the important aspects of muhurtha. All the calculations are hourly based. This is based on Chandra Maanas calculation (Moon base) and siddhantha used in Drink Siddhantha calculation. In this book daily pooja for All Hindu Gods (like Pooja to shiva, Vishnu, Lakshmi & Durga) has been given detail. In this book basics of Hinduism, Basics of Astrology and Basics of Pooja Vidhan is given. As author of this book I am supporting people to perform Swachhatha (Cleanliness) every year while performing Kumbh Mela/ Pushkaras for particular river as per Astrology Calculations. In 2022-23 I am asking my readers to maintain Swachh Pranahita River Pushkaras.

With Regards,

**Chilakamarthi Prabhakar Chakravarthy Sharma**

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(CERTIFICATION FROM SAKSKRUTHA BHASHA PRACHARANI SABHA, CHITTOOR)



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**SREE SUBHAKRUTH NAAMA PANCHANGAM 2022-23**

## Chilakamarthi Panchangam (Almanac)

### THE GREAT SOUTH INDIAN PANCHANGAM



Sreerasthu



Subhamasthu



Avighnamasthu

## SREE SUBHAKRUTH NAAMA PANCHANGAM 2022-23

BY SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

SRI ANNAVARAM DEVASTHAN PANCHANG KARTHA,

SRI MANDESWARA DEVASTHAN PANCHANG KARTHA,

SREE UJJAIN MAHAKAAL PANCHANG KARTHA.

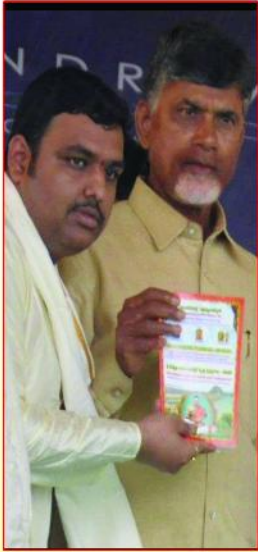
World's First English Panchangam with Muhurth Vidhan.  
You can Fix Your Muhurtham by Reading this Panchangam.

(Chilakamarthi Prabhakar Chakravarthy Sharma Supports Swachh Bharath and asks his Readers to Perform Swachh Pranahita River Pushkaras in Subhakruth Naama Year 2022-23)



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Sreerastu Subhamastu Avighnamastu

OM SREE GURUBHYO NAMAHA HARIHI OM

**CHILAKAMARTHI ALMANAC (PANCHANGAM)**  
**UJJAIN MAHAKAAL DEVASTHAN PANCHANG**  
**&**  
**ANNAVARAM DEVASTHAN PANCHANG**

**THE GREAT SOUTH INDIAN ASTROLOGY**  
**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**  
(M.TECH., MBA., JYOTIRVIDYA VISHARADA FROM TIRUMALA PEETHAM)

**SREE SUBHAKRUTH NAMA SAMVATSARA**  
**ALMANAC (PANCHANGAM)**  
**YEAR 2022-23**  
**(JANUARY 2022 TO MARCH 2023)**

**QUALIFIED ASTROLOGER IN**  
**DHARMA SHASTRAM & JYOTHISYA SHASTRAM**  
FROM  
SREE SITA RAMACHANDRA SWAMI DEVASTHANAM SANSKRITA PATHASALA,  
BHADRACHALAM, TELANGANA STATE.  
(AFFILIATED TO SANSKRITA BHASHA PRACHARINI SABHA, CHITTOOR)

**SARWE JANAH SUKHINO BHAVANTU  
SRI RAMA KARUNA KATAKSHA SIDDHIRASTU  
SREE BHADRACHALAM LORD SREE SITA RAMA  
CHANDRA SWAMY DIVINE BLESSINGS  
AND  
MY GURU - SREE SREE SREE SREEMAN  
S.T.G. SREEMANNARAYANA CHARYULU  
WITH  
MANGALA SAASANAMS.**



**OM SREE GURUBHYO NAMAHA HARI HI OM.  
SREE CHETANANANDA BHARATHI SWAMI NE NAMHA.  
YADANANDA ROOPAM. PRAKASHASWAROOPAM.  
NIRANTA PRAPANCHAM. PARI CHEDA SOONYAM.  
AHAM BRAHMA VRITYAIKA GAMYAMTURIYAM.  
PARA BRAHMA NITYAM TATHAIWAHAMASMI.**



*I also thank my grandfather  
Sree Chetanananda Bharathi Swami  
(Sree Chilakamarthi Subbarao) for his blessings.*



**SREE CHETANANANDA BHARATHI SWAMI**  
(MY GRAND FATHER)



**SREE S.T.G. SREEMANNARAYANA CHARYULU**  
(MY GURU)

*I sincerely thank  
My Guru for His constant support  
in completing this Panchangam.  
Because of my Guru Moral Support  
I have completed Panchangam*

**SPECIAL THANKS TO MY WIFE (C.POORNIMA) FOR HER SUPPORT.**



### SPECIAL THANKS TO

- 1) MY FATHER SREE C.S.R. MURTHY (O.N.G.C) AND MY MOTHER SMT.C. BHANUMATHI (M.A SANSKRIT).
- 2) MY GURU - SREE STG SREEMAN NARAYANACHARYULU (ADYAKSHULU - TIRUMALA PEETHAM, REPALLI).
- 3) HONORABLE PRIME MINISTER OF INDIA - SREE NARENDRA MODI
- 4) HONORABLE HOME MINISTER OF INDIA - SREE AMITANIL CHANDRA SHAH.
- 5) HONORABLE DEFENSE MINISTER OF INDIA - RAJNATH SINGH.
- 6) HONORABLE MINISTER OF EDUCATION FINANCE - SMT NIRMALA SEETHARAMAN
- 7) HONORABLE CHIEF MINISTER OF ANDHRA PRADESH - SREE Y S JAGAN MOHAN REDDY.
- 8) HONORABLE LEADER OF THE OPPOSITION A.P LEGISLATIVE ASSEMBLY - SREE NARA CHANDRA BABU NAIDU.
- 9) HONORABLE CHIEF MINISTER OF TELANGANA STATE - SREE K. CHANDRA SEKHAR RAO (KCR).
- 10) HONORABLE CM OF UTTAR PRADESH-SREE YOGI ADITYANATH, BJP
- 11) HONORABLE EX-CM OF UTTAR PRADESH AKHILESH YADAV, SAMAJWADI PARTY
- 12) HONORABLE CM OF DELHI-SREE ARVIND KEJRIWAL
- 13) NATIONAL GENERAL SECRETARY OF THE BHARATIYA JANATA PARTY - VARANASI RAM MADHAV
- 14) HONORABLE MP WAYANAD, KERALA- SREE RAHUL GANDHI, INC.
- 15) MINISTER OF STATE FOR HOME AFFAIRS-GANGAPURAM KISHAN REDDY, BJP.
- 16) UJJAIN MAHAKAAL MANDIR PRABHANDH SAMITHI-C ASISH SINGH (IAS)
- 17) UJJAIN MAHAKAAL MANDIR PRASASHAKH- GANESH KUMAR DHAKAD (UJJAIN DEVELOPMENT AUTHORITY-CEO)
- 18) UJJAIN TEMPLE ASSISTANT ADMINISTRATIVE OFFICER- SREE R K TIWARI
- 19) TIRUMALA TIRUPATHI DEVASTANAM JEO-SREE POLA BHASKAR, I.A.S- TTD JEO.
- 20) ANNAVARAM DEVASTHANAM EO, ANDRA PRADESH-SREE VTRINADHA RAO.
- 21) SREE MANDESWARA DEVASTHANAM, EO-SMT.SINGAM RADHA
- 22) CHADALAWADA VIJAYA BHASKAR RAO, B.TECH& SMT CHADALAWADA UDHEERNA DEVI, M.COM- HYDERABAD.
- 23) SHRI B.S. NEGI. FORMER MEMBER (INFRASTRUCTURE), PNGRB. EX-DIRECTOR (GAIL).
- 24) RESONANCE ENERGY PRIVATE LIMITED -DIRECTOR -SREE AKHILESH NEGI
- 25) CHILAKAMARTHI POORNIMA, BHANU PRABHA & CHANDRA PRABHA





## CHILAKAMARTHI.COM, ABOUT SWACHH BHARAT AND SWACH PUSHKARAS

Dear Readers,

"YATRA SUCHI TATRA LAKSHMIHI" The law of Vedas regulates the Social, Legal, Domestic, and Religious customs of Hindus to the present day. One of the strata depicts the importance of cleanliness. Where there is suchi (cleanliness) there will be money. The same should be applied to the modern scenario. Cleanliness is portraying an image of the country. Puranas / Sanatana Dharma (Hinduism) has given top most priority to cleaning (Swachhtha). People from the past used to construct houses without affecting the environment. People used to construct houses as per Vaastu. Here Vaastu means planning their lives and constructing houses with proper usage of all five elements of nature and not affecting the environment. In the olden days particularly in villages of India, people used to plant trees in their houses and premises. Plants like Tulasi (Queen of herbs) are used to be found in almost every house earlier. Tulasi has a healing property of the mind, body, and spirit which is regarded in Ayurveda as an "elixir of Life", which is well known to promote longevity. Also, there are some of the plant's people plant in their houses and villages like Neem, pomegranate (Anaar), Lime, Orchid Trees, etc. People used to plant Asoka trees, banyan, amla (gooseberry), coconut, and other big trees in the village. Ashoka tree has very significant medical properties particularly related to gynecological problems. Some of the plants are worshiped as a goddess in India. All these trees possess Ayurvedic properties and help in keeping the environment clean. In the olden days' people in India used to clean their houses every day early morning. They used to visit the temple or do puja in the house. Particularly in Grahan (eclipse) time, people used to clean their house and other premises 2 to 3 times a day. People in India have got cleanliness in their blood. Now a day, being in rat race situations, particularly the young generation, they are unable to manage or do the minimum cleaning which they need to do on their premises. I am not saying all the young generation is like that, but most of them are in such a stage.

I, Chilakamarthi Prabhakar Chakravarthy Sharma, Panchanga Kartha, give my complete support through my books, websites [www.chilakamarthi.com](http://www.chilakamarthi.com) & [www.southindianastrology.org](http://www.southindianastrology.org) to PM of India Sree Narendra Modi Ji Swachh Bharat Mission. On behalf of this, I extend my complete support to Mission Swachh Bharat. On behalf of this event in particular I would like to suggest my readers make it A Swachh Pranahita River Pushkaras in the year 2022-23.

### MISSION SWACHH PRANAHITA RIVER PUSHKARAS BY CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA: KINDLY FOLLOW THESE THINGS AT THE TIME OF PRANAHITA RIVER PUSHKARAS IN 2022-23.

- 1) Pushkaras is meant for an auspicious time and people should go for Pushkara Snana. They have to go for removing their sins and to pray for the Devatas and Pitru devatas blessings, but not just for bathing in the river with soap/shampoo. So never carry soaps/shampoo for bathing in the river for pushkar snana. (Instead plan to bath with natural products as prescribed in Snan Vidhi of Pushkaras – with Turmeric (Haldi), Gandha and Neem leaves which are very good for the human body and environment)
- 2) Don't throw any waste in the river like papers, plastic, covers, etc. Throwing of the materials used for worship or rituals in the river is a sin.
- 3) Urinating in a river is a sin. Stop doing that kind of activity.
- 4) Do not wash your clothes on the river banks. This should be avoided.
- 5) Use dustbins to throw Garbage.
- 6) While keeping or floating deepas you should float them in deep made by leaves (banana leaves).

"Keep clean, let us create Swachh Bharat-good environment for the future generation"  
The best time to start this is today and the clock strives hours to follow the above.

Thanks for reading and I will be very happy if you follow this.

SARWE JANAHU SUKHINO BHAWANTU  
**CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

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DHARMASHASTRA KOVIDA, VIDYA BHUSHANA  
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## ABOUT AUTHOR



**CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA** Senior Engineer by profession, born on 07<sup>th</sup> Sept 1986 at Rajahmundry, Andhra Pradesh is the author of the book "The great South Indian Panchangam-Chilakamarthi Panchangam" (Almanac). He has written The world's first English Panchangam with Samagra Muhurtha Vidhana (means an easy way of fixing Muhurtha for all occasions). He has written the same Panchangam in Telugu version with Samagra Muhurtha Vidhanam.

Prabhakar Chakravarthy Sharma qualified B.Tech in Mechanical Engineering from Bhadrachalam, Telangana, and M.Tech in University of Petroleum and Energy Studies, Dehradun. In Bhadrachalam while studying Engineering simultaneously he did Dharma Shastra Kovida, Jyotishya Kovida, and Vidya Bhushana from Sree Seetha Ramachandra Swami Vaari Devasthanam Sanskrit Paathasala, Bhadrachalam. He studied these from his Guru Sree S.T.G. Sreeman Narayana Charyulu (Sanskrit Pandit, Bhadrachala Devasthanam). He has written exams of Dharma Shastra Kovida, Jyotishya Kovida, and Vidyabhushana from Chittoor Sanskrit Bhaasha Pracharani Sabha. Chilakamarthi is currently working as AGM in Oil and Gas sector.



Prabhakar Chakravarthy Sharma explored Bharath Yatra. Sharma Visited 12 Jyotirlinga, 18 Shakti Peethas, 7 Vaishnava Kshetra, and 7 Moksha kshetra by the age of 25. These Yatras kindled him the thought to write Panchangam in English. While doing yatra he observed a lot of foreigners getting attracted to Indian cultures, Traditions, and Shastra. To attract the younger generation of India, English being the common language, Chilakamarthi had written the English Panchangam with Samagra Muhurtha Vidhanam in the year 2012.

People have appreciated his astrological predictions which added: "Feather to his CAP". He says that all this accomplishment is possible because of the blessings of Almighty, Guidance of Guru, and Support of Parents. Chilakamarthi Prabhakar Chakravarthy Sharma says that our old sages have done a lot of research and gave us in-depth knowledge of Veda, Shastra's, and Puranas. Without knowing it completely no one should comment on them. These concepts reveal the best ways to live or plan our lives so that they will be benefiting both human life and nature. In the year 2013, at Rajahmundry Local newspapers he had predicted that Mr. Narendra Modi will be the future PM of India and also predicted few names, who will become CM for the states. All his predictions have come true. With the guidance of his Guru Sree S.T.G Sreeman Narayana Charyulu, he has written the Panchangam with Samagra Muhurtha Vidhanam in Telugu version in 2013. He released his first Panchangam at the age of 25. Being an Engineering Manager he could eke out time in writing books on Panchangam (Almanac), Vaastu, pushkaras, rivers, and Yatras.

### ACHIEVEMENTS / AWARDS:

- Received Wonder Book of World Records award for English Panchangam.
- Received Star World Records certificate for his English Panchangam.
- Received Jyotishya Marthanda award from Tirumala Peetham.
- Received the best student of Bhadrachala Devasthanam Sanskrit Paathasala.
- Received Vaastu Vidya Visharada Award from Tirumala Peetham.

He had also written and launched "The Great Indian Vaastu Shastra for a Common Man", book on Vaastu. Chilakamarthi books are available for free download on the website [www.chilakamarthi.com](http://www.chilakamarthi.com), [www.southindianastrology.org](http://www.southindianastrology.org).



## 1. ABOUT LORD MAHAKALESHWAR - SREE UJJAIN MAHAKAL MANDIR (TEMPLE)

As per the Shiva Purana, Lord Brahma and Lord Vishnu once argued over who was supreme in the creation. To test them, Shiva pierced the three worlds as an endless pillar of light, the jyotirlinga. Lord Vishnu and Lord Brahma decided to travel along the pillar downwards and upwards respectively, to find the end of the light. Brahma lied that he had found the end, while Vishnu conceded his defeat. Shiva appeared as the second pillar of light and cursed Brahma that he would have no place



in ceremonies while Vishnu would be worshipped till the end of eternity. The jyotirlinga is the supreme partless reality, out of which Shiva partly appears. The jyotirlinga shrines, thus are places where Shiva appeared as a fiery column of light.

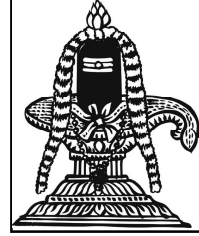


The idol of Mahakaleshwar is known to be Dakshina Mukhi, which means that it is facing the south. This is a unique feature, upheld by the tantric shivnetra tradition to be found only in Mahakaleshwar among the 12 Jyotirlingas. The idol of Omkareshwar Mahadev is consecrated in the sanctum above the Mahakal shrine. The images of Ganesh, Parvati, and Karthikeya are installed in the west, north, and east of the sanctum sanctorum. To the south is the image of Nandi, the vehicle of Lord Shiva. The idol of Nagchandreshwar on

the third story is open for darshan only on the day of Nag Panchami. The temple has five levels, one of which is underground. The temple itself is located in a spacious courtyard surrounded by massive walls near a lake. The shikhar or the spire is adorned with sculptural finery. Brass lamps light the way to the underground sanctum. It is believed that Prasada (holy offering) offered here to the deity can be re-offered, unlike all other shrines. The presiding deity of time, Shiva, in all his splendor, reigns eternally in the city of Ujjain. The temple of Mahakaleshwar, its Shikhar soaring into the sky, an imposing facade against the skyline, evokes primordial awe and reverence with its majesty. The Mahakal dominates the life of the city and its people, even during the busy routine of modern preoccupations, and provides an unbreakable link with ancient Hindu traditions. On the day of Maha Shivaratri, a huge fair is held near the temple, and worship goes on through the night.

According to the Puranas, the city of Ujjain was called Avantika and was famous for its beauty and its status as a devotional epicenter. It was also one of the primary cities where students went to study holy scriptures. According to legend, there was a ruler of Ujjain called Chandrasena, who was a pious devotee of Lord Shiva and

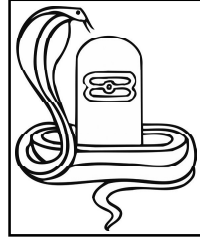
worshiped him all the time. One day, a farmer's boy named Shrikhar was walking on the grounds of the palace and heard the King chant the Lord's name and rushed to the temple to start praying with him. However, the guards removed him by force and sent him to the outskirts of the city near the river Kshipra. Rivals of Ujjain, primarily King Ripudamana and King Singhaditya of the neighboring kingdoms decided to attack the Kingdom and take over its treasures around this time. Hearing this, Shrikhar started



to pray and the news spread to a priest named Vridhi. He was shocked to hear this and upon the urgent pleas of his sons, started to pray to Lord Shiva at the river Kshipra. The Kings chose to attack and were successful; with the help of the powerful demon Dushan, who was blessed by Lord Brahma to be invisible, they plundered the city and attacked all the devotees of Lord Shiva. Upon hearing the pleas of His helpless devotees, Lord Shiva appeared in his Mahakala form and destroyed the enemies of King Chandrasena. Upon the request of his devotees Shrikhar and Vridhi, Lord Shiva agreed to reside in the city and become the chief deity of the Kingdom and take care of it against its enemies and to protect all His devotees. From that day on, Lord Shiva resided in His light form as Mahakala in a Lingam that was formed on its own from the powers of the Lord and His consort, Parvati. The Lord also blessed his devotees and declared that people who worshipped Him in this form would be free from the fear of death and diseases. Also, they would be granted worldly treasures and be under the protection of the Lord himself. Bharthari was the elder son of King Gandharva-Sena and received the kingdom of Ujjain from the celestial god Indra and the King of Dhara. When Bharthari was king of 'Ujjayani' (modern-day Ujjain) in his state there lived a Brahman who after years of austerities was given the fruit of immortality from the celestial tree of Kalpavriksha. The Brahman presented the same to his monarch, Raja Bharthari, who in turn, passed it on to his love, the beautiful, Pinglah Rani or Ananga Sena Raja Bharthari's last and youngest wife. The queen, being in love with the Head police officer of the state, Mahipaala, presented the fruit to him, who further passed it on to his beloved, Lakha, one of the maids of honor. Eventually, Lakha being in love with the king presented the fruit back to the king. Having completed the circle, the fruit revealed the downsides of infidelity to the king, he summoned the queen and ordered her beheading, and ate the fruit himself. After that, he abdicated the throne and became a religious mendicant. He later became a disciple of Pattinatthar who first indulged in an argument about samsara and sanyasi with king Bharthari. Later during the conversation, pattinathar said that all women have a 'dual mind' and it might be the true case even with Parameswari. King conveyed this news to Rani Pinglah and she ordered Pattinathar to get punished and to sit in kalu Maram (tree, whose top portion would be sharpened like a pencil and whole tree is fully coated with oil, a



person who is punished to sit in the top will be split into 2 pieces), they tried to kill Pattinathar, but Kalu Maram started burning and nothing happened to Pattinathar, the king came to know this news and went directly to Pattinathar and asked him to get ready to die the next day, but Pattinathar replied, " I'm ready right now, to die". The next day king came with tears in his eyes and released saint from jail because he noticed Queen Pingalah in love with horsemen that night, He threw away his empire, wealth, even full coat dress and dressed in a simple kovanam (loincloth), the king became a disciple of Pattinatthar and got mukthi (salvation) in Kalahasthi temple. Kalidasa (c. 2nd–1st century BCE), the great Sanskrit poet of the times who was probably a contemporary of king Pushyamitra Sunga, has mentioned the rituals of the temple in his works in Meghaduta. He mentions the nada-Aradhana, the performance of art, and dance during the evening rituals. The temple is three-storeyed. In the lowest middle and uppermost parts are respectively installed the lingams of Mahakalesvara, Omkaresvara, and Nagachandresvara. The pilgrims and the visitors can only have a glimpse of Nagachandresvara on the festive of Naga Panchami. A very large-sized Kunda named Koti Tirtha also exists in the temple-complex. The Kunda is built in the sarvatobhadra style. The Kunda and its water both are treated as very celestial. On the path adjoining the stairs of the Kunda, may be seen many images representing the sculptural grandeur of the temple built during the Paramara period. In the east of the Kunda is a large-sized Veranda in which there is the entrance to the path leading to the garbhagruha. On the northern side of the verandah, in a cell, the images of Sri Rama and goddess Avantika are worshipped. On the southern side of the main shrine, there stand many small Saivite temples built during the Shinde regime among these the temple of Vruddha Mahakalesvara, Anadi Kalpesvara and Saptarshi are prominent and are remarkable pieces of architecture. The lingam of Mahakalesvara is a colossus. The silver-plated Naga Jaladhari and the inscribed and esoteric silver-plate covering the roof of the garbhagruha add extra grandeur to the shrine. Besides Jyotirlinga, attractive and small-sized images of Ganesa, Karthikeya, and Paravati can be seen in the garbhagruha. All around the walls classical eulogies in the praise of Lord Siva are exhibited. The Nanda Dipa always remains lit. In the exit-path, there is a wide hall in which a most attractive metal quoted stone Nandi, in the sitting humble pose may be witnessed. The courtyard just opposite the Omkaresvara temple adds much to the magnanimity of the temple-complex. Just adjoining to this temple, two pillared projections are facing the east and adding a lot to the architecture of the temple. The temple of Mahakalesvara is a planned admixture of the Bhumija, Chalukya, and Maratha styles of architecture. The sikhara with the mini-srngas is very peculiar. In previous years its upper part has been covered with gold plate.



## 2. SRI VEERA VENKATA SATYANARAYANA SWAMY TEMPLE, ANNAVARAM

Sri Veera Venkata Satyanarayana swamy Temple, Annavaram Temple is a Hindu-Vaishnavite temple situated at Annavaram town in East Godavari District, of Andhra Pradesh state, India. The temple is on a hillock named Ratnagiri and is dedicated to Veera Venkata Satyanarayana, an incarnation of Lord Vishnu. It is believed that the place was known for constant food distribution (free feeding) by the benevolent



people of the locality and that therefore the place was called by the name Annavaram (annam means food in Telugu). Another version is that because the presiding deity of the place blesses the devotees with aninavaram (pronounced or wanted boon), the place is called Annavaram. The hillock by the side of the village is considered to be very sacred. Meruvu, the lord of the hills and his consort Menaka did great penance and begot two sons by the grace of Lord Vishnu. One was named Bhadra and the other Ratnakar. Bhadra pleased Lord Vishnu with his devotion and penance and with his grace became Bhadrachalam on which Lord Sri Rama had permanently settled. Ratnakara desired to emulate his brother and succeeded in pleasing Lord Vishnu by his penance to settle on him as Veera Venkata Satyanarayanawamy, Ratnakara remaining as Ratnagiri (hill). Ratnagiri Hill ranges are said to be connected with two strategic incidents. Tradition says that Sri Krishnadevaraya of Vijayanagar used the secret underground passages in the hills to attack the enemy from both sides during his invasion on kalinga kings. The Andhra revolutionary late Alluri Seetharama Raju had some of the secret quarters for himself and his followers in these hill ranges, when he rebelled against the British Rule. The temple of Sri Veera Venkata Satyanarayanawamy is the main temple on the Ratnagiri hill. There are also a temple of Sri Rama and the shrines of Vana Durga and Kanaka Durga nearby. The temple of grama devatha "Nerellamma" (village deity) is in the village at the foot of the hill. It is said that one Brahmin of the village by name Earanki prakasam got a dream wherein lord appeared and told him that his vigraha was left abandoned on the hill without worship and they shall trace it and reconsecrate it. That Brahmin informed the said fact to Sri Raja I.V.Ramarayanam, the then Zamindar of Gorsa of kirlampudi estate, and both of them along with other villagers traced the idol on the hill, worshipped it and installed it. At the present spot on Sravana Suddha Vidiya of the Telugu year Khara (i.e.) 1891 A.D (Fasli 1301). The main temple was constructed on the hill with the pleasing and distant view of Bay Of Bengal (11 miles) on one side and the row of Eastern Ghats on the other side the green fields all-around the hills and the pampa river encircling Ratnagiri. The hillock itself is about 300 feet above the sea level. About 300 well - laid stone steps lead to the top of it.



The Akriti of any temple is, according to the Agni Purana, merely a manifestation of the Prakriti. This idea is further developed in the ancient texts, and the entire Shilpa Sastra is based on the principle that the wall and the vimana of the temple should be so constructed as to remind a devotee, of the universe, and the Lord inside representing the Supreme Spirit which is the core and being of the entire Universe. According to these texts, the chariot is intended as a symbol of the seven lokas underneath, and the seven lokas above, with the garbhalaya of the Lord, at the heart center ruling over the entire universe. The temple at Annavaram has been constructed to depict this idea concretely. The front side of the temple depicts the chariot. The Meru on the floor with the pillar at the center, and the idols at the top are intended to bring forth the idea that the Lord not only remains at the heart's center but also permeates the entire universe. The wheels depicting the Sun and the Moon serve to remind us that this Juggernaut moves on the wheels of time, and goes on forever and ever. Thus the Annavaram temple satisfies both the ritualistic values and the spiritual aspirations of its devotees."

The idol is about 13 feet high in a cylindrical form, the base being in the lower sanctum representing Lord Brahma and the top is in the upper sanctum representing Lord Vishnu. The middle portion represents Lord Siva. There are some temples representing the unity of Lords Hari and Hara in some places and this is the place where even Brahma who is generally denied temple worship, is clubbed with the other two, and the creator (Brahma), the protector (Vishnu) and destroyer (Siva) are worshipped simultaneously. The image of the lord forming a single idol representing the Trimurthis-Brahma, Vishnu and Siva is of unique attraction." Moolatho Brahma roopaya, Madhayathashca Maheswaram, Agrathah Vishnuroopaya, Traikaropayathenamaha"

The temple is in two floors; the ground floor contains the yantra and the peetham of the Lord. On the four sides of the yantra there are four deities namely Ganapati, Suryanarayana swamy, BalaTripurasundari and Maheswara swamy which constitutes panchayathanam. In the 1st floor the Moola virat of Lord Satyanarayana swamy is in the centre, the image of Goddess Anantha Lakshmi Ammavaru is in the right and Lord Shiva is on the left. The idols are of exquisite grace and beauty and are engaged in gold kavachams.". The adjoining shrine of Sri Rama seems to be the holy spot where the original self-manifested idol of Sri Satyanarayanawamy was discovered by the devotees. Lord Sri Rama is considered to be the Kshetra Palaka of this holy abode of the Lord Satyadeva.

#### **SATYA DEVA VRATHAKATHA**

Hindus perform Sri Satyanarayana Vratam throughout India for wealth, education, prosperity, off spring, relief from troubles and sickness and success in business. When it came to be known that Lord Satyanarayana had manifested Himself on the Ratnagiri hills at Annavaram in unique form combining the Trimurthis viz., Brahma, Vishnu and Shiva the number of pilgrims from far and near swelled to hundreds and thousands. The average attendance daily is about five thousand now a-days. Though Ekadasi is considered to be very auspicious for the vratham, the individual devotees perform it even on other convenient

days. The great popularity behind the vratam springs from the experiences narrated in stories and legends and also the faith gained by observances in daily life. The important legend connected with this vratam was that once Sage Narada was very much distressed at the misery of marthiyas (men in this world) and prayed Lord Vishnu to be informed of a way out for them. The lord then told him that Satyanarayana Vratam would relieve men of their troubles and would ensure worldly prosperity and salvation after death. He also narrated that a pious Brahmin of Banaras performed the vratam first. It was also described how king Ulkamukha of Bhadrasilanagaram, Emperor Tungadhwaja, and a community of Gollas in his kingdom, a Vaisya business man named Sadhuvu, and a poor woodcutter of Banaras has performed this vratam and were blessed by Lord Satyanarayanawamy (Vishnu himself) with all they desired. The vratam has caught the fascination of millions owing to these stories within the understanding of scholars as well as laymen. All classes of people took to its performance and it is popular for its efficacy.



The origin of the vratam was narrated as follows: once a highly educated and pious Brahmin who had no means of livelihood was wandering about from place to place being for food. Lord Vishnu had taken pity on his penury and appeared before him in the disguise of a Brahmin and advised him to perform the vratam of Lord Satyanarayanawamy who is the incarnation of Lord Vishnu. He also told him the way in which the vratam was to be performed. The Brahmin thereupon got up early in the next morning and went out for alms. He could get funds enough for celebrating the vratam and did it as per the vratha directions given by Lord Vishnu. Consequently, he was blessed by the Lord with prosperity and lived very happily with his family and attained salvation after death. A poor man who has been earning livelihood selling firewood from the forests chanced to go to that Brahmin's house for water to quench his thirst, while the Brahmin was engaged in performing Satyanarayana swamy Vratam. He waited till the end, quenched his thirst and enquired as to what the vratham was. The Brahmin told him in detail all about it and the poor man had decided to perform the vratam himself and to spend the next day's earnings for the vratam. What he got the next day was enough for the vratam, which he performed with great devotion and became prosperous, happy and attained moksham.

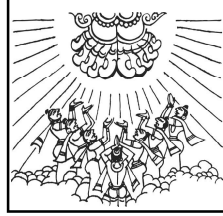


Another legend connected with Satyanarayana Vratam mentioned in Skandapuramam was as follows: A rich Vaisya couple Sadhuvu and Leelavathi begot a daughter Kalavathi as a result of the vow taken to perform Satyanarayana Vratam. They got her married with great pomp to a worthy young man. Sadhuvu and his son-in-law flourished in



business and amassed great wealth by the grace of Lord Satyanarayana swamy. But they forgot to perform Satyanarayana Vratam. They went to Ratnasapuram on the seashore and commenced business there to add to their wealth. But they had lost the grace of the Lord, as they did not keep up their vow of performing vratam, amidst their prosperity. One night the treasury of the local king had been looted. Sadhuvu and his son-in-law were imprisoned on suspicion, even though they were really innocent. The mother and daughter became poor and sick and were forced to beg for food from house to house. While begging for food kalavathi chanced to witness Satyanarayana Vratam in a Brahmin's house and waited they're to receive the Lord's prasadam. She explained to her mother this incident as the reason for her being late in returning home. Leelavathi then remembered about the vratham and decided to perform it with no loss of time. By the Lord's grace she got all facilities to perform it.

The lord was pleased as a result of the vratam. Sadhuvu and his son-in-law were released from prison and all their confiscated wealth was returned to them by the king at the command of the Lord in a vision. They prayed to the Lord, performed the vratam, gave large amounts in charity and started back to their original place in a boat. Satyanarayanawamy appeared in the ship as a sanyasi and asked Sadhuvu what he had on board. Sadhuvu retorted that it was



no concern of the sanyasi to know what in the boat was and ridiculed him by saying that there was some trash. 'Be it so', pronounced the Lord and all the wealth in the boat was reduced to trash. Sadhuvu began to weep and wail and as advised by his son-in-law he fell on the feet of the sanyasi and prayed for his pardon. The sanyasi reminded him that he had once again failed to perform His puja. Realising who the sanyasi was, Sadhuvu prayed Him, got back his wealth and safely reached the shores. He sent word to this wife and daughter that they were arriving soon at the house. Leelavathi was happy to receive the news and hastened her daughter to finish Satyanarayana puja so that they could hurry up to the seashore to receive their husbands. In the hurry up to the seashore to receive their husbands. In the hurry both of them forgot to take the prasadam of Satyanarayanawamy. The consequence was that the boat with the cargo and the son-in-law drowned in the sea. Sadhuvu was much grieved to see his only daughter preparing for sahaagmana. He soon realized that Lord Satyanarayana alone could come to his relief and fervently prayed to him. The Lord revealed that the catastrophe was the result of Kalavathi not taking His prasadam in her hurry to go to her husband. Kalavathi rushed home, took the prasadam and hurried back to the seashore. There she saw her husband Ratnakara safe on the shore. She told him all about the Lord. He was so much impressed that he prayed to the Lord and with His blessings changed into Ratnagiri hill on which the Lord took His permanent abode. It is believed that river Pampa running by the hill is none other than kalavathi, who melted with ecstasy at the grace of the Lord and her husband's achievement and began to flow as Pampa River.

**Sri Veera Venkata  
Satyanarayana Swamy Temple,  
USA.**

**[www.rvvsstemple.com](http://www.rvvsstemple.com)**



**Priest Narasimha**

Hindu Priest Narasimha is from Srirangapuram (Ananthapur) in Andhra Pradesh a state in southern part of India. Srirangapuram is famous for Lord Ranganatha Swamy Temple which has a history of its own. Narasimha was born in a brahmin family of priests. His father rendered services as Archaka at Ranganadha Swamy Temple. Narasimha had his vedic education in Bangalore and was certified in Agama Sastra. He has honored his skills further under various Gurus. He was mentored by his Guru Sri Narasimha Sastry while he studied in Bangalore. Narasimha also learnt Asrology as a disciple of Sri Bhanu Prakash ji a highly reputed astrologer from Srirangapatna. Mysore Narasimha rendered services at various temples both in India and the US. He has performed duties of priest at Lord Ranganatha Swamy Temple in Anantapur-India.

Sai Baba Temple - Pittsburgh US. and KSHT -Dallas. US in his 21 years of service as priest. He has rendered his services in the US for a decade. He specializes in performing various types of pujas and homas in accordance with the laid down procedures.

Kannada, Telugu, Tamil, Hindi and English  
+1 (469 564-9910), +1 (469-569-0102)



**Sri Chilakamarthi  
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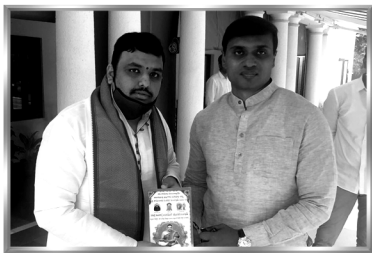
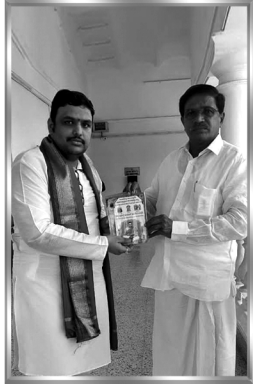
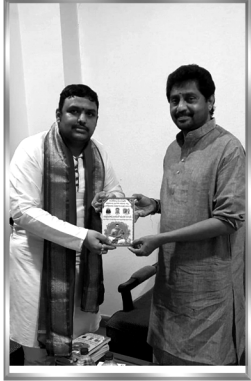
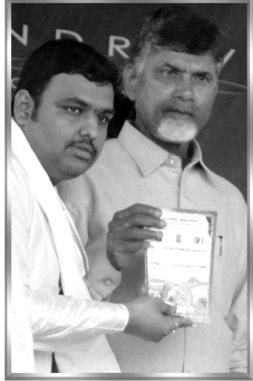
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**OUR BUREAU** Highlights significance of 'Puskara Snanam'

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**HANS INDIA**  
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### Book on 'Vaastu Shastra' released



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## 1. ABOUT HINDUISM (SANATANA DHARMA)



Hindu scriptures state that anyone who searches after truth is a Hindu. According to Hindu scriptures, there is one and only god and one truth. Rig-Veda proclaim, "ekam sat, viprah bahudha vadanti" (there is only one truth, only men describe it in different ways). Hindus believe in one god that is god Brahman which expresses itself in millions of forms. Hindus do not believe god has human form or any other form. God is nameless and timeless. But there is nothing wrong to worship a god with name and form [nama-roopa].

As per Hindu scriptures, by worshiping god by any name, you are actually worshiping one and only god Brahman. So a Hindu believes that by worshiping god with any form or name, you are actually worshiping the same god Brahman. (Brahman: the ultimate reality underlying all phenomena in the Hindu scriptures) the bhagavad gita said: call him by whatever name you like, worship him in any form you like, it all goes to that one ultimate, infinite, supreme reality. The very first sacred book of Hinduism is called Vedas. Vedas means knowledge. There are four Vedas and they claim to teach men the highest aspects of truths which can lead them to god.

### 1) VEDAS: ("Knowledge")

RIG VEDA	KNOWLEDGE OF HYMNS
YAJUR VEDA	KNOWLEDGE OF LITURGY
SAMA VEDA	KNOWLEDGE OF MUSIC
ATHARVA VEDA	KNOWLEDGE GIVEN BY SAGE ATHARVA



### 2) VEDANGAS: SCRIPTURES ATTACHED TO VEDAS.

- ❖ JYOTISHYA [ASTROLOGY AND ASTRONOMY] - EYES
- ❖ KALPA [RITUALS AND LEGAL MATTERS] - ARMS
- ❖ SIKSHA [PHONETICS] - NOSE ❖ CHHANDAS [MEASUREMENTS] - FEET
- ❖ NIRUKTA [ETYMOLOGY] - EARS ❖ VYAKARANA [GRAMMAR] - MOUTH



### 3) UPAANGAS

- ❖ DHARMASHASTRA: SMRUTI, SOCIAL FAME, DUTIES ❖ MEEMAMSA: ENQUIRY
- ❖ NYAYAM: LOGIC ❖ PURANAS: UPAVEDAS

### 4) DARSANAS [HINDU JNANA YOGA - PATH OF KNOWLEDGE]

- ❖ NYAYA: BY SAGE GAUTAMA WROTE NYAYA SUTRAS
- ❖ VAISHESHICA: BY SAGE KANADA WROTE VAISHESHICA SUTRA
- ❖ SAMKHYA: BY SAGE KAPILA- GITA STARTS WITH THIS PHILOSOPHY
- ❖ YOGA: BY PATHANJALI WHO WROTE PATHANJALI YOGASUTRA
- ❖ MEEMAMSA: BY SAGE JAIMINI WHO WROTE MEEMAMSA SUTRA
- ❖ VEDANTA: BY SAGE VEDA VYASA



### 5) VEDANTA

AT THE END OF VEDAS MEANING IT STARTED AT THE END OF VEDIC AGE:

- ❖ ADVAITA PHILOSOPHY- ONE ONLY -GREAT EXPONENT ADI SANKARACHARYA
- ❖ DWYAITA PHILOSOPHY - TWO - SREE MADHVACHARYA FOUNDED IT.
- ❖ VISISHTA ADVITA BY RAMANUJACHARYA.

### 6) ITIHASAS: MYTHOLOGICAL SCRIPTURES

- ❖ RAMAYANA - STORY OF RAMA, WRITTEN BY VALMIKI ❖ MAHABHARATA - STORY OF PANDAVAS & KAURAVAS 220,000 VERSES, 18 CHAPTERS, BHAGAVAD GITA IS PART OF THIS SCRIPTURE ❖ TANTRAS - STARTED DURING VEDIC AGE. CONSISTS OF MANY THINGS SUCH AS COSMOLOGY, EROTIC EXERCISES ETC TANTRA IS VERY IMPORTANT AND VERY VAST. ❖ SKANDAM- BIGGEST MYTHOLOGICAL SCRIPTURES IN HINDUISM MORE THAN 80,000 SHLOKAS.



## **2. DAILY STANDARD POOJA VIDHANAM**

This Pooja vidhanam is given for people who want to do daily pooja in their house. You can also do the pooja to particular god or goddess by using this (vidhanam) method. Other things needed to do are you have to mention the name of the god or pooja where I have told to mention in the pooja vidhana below. Additional you should also read ashtothara shatanaamaavali for particular god for that pooja. For your convenience I have given some of ashtothara shatanaamaavali for Ganesha, siva, Vishnu, Sri rama, Lakshmi, saraswati, durga (Paarvati) and subrahmanya.

### **A) STANDARD POOJA ITEMS FOR PERFORMING POOJA**

Kumkum, Turmeric (haldi), Akshantam (mix little bit of kumukum or turmeric, ghee in rice), Chandanam (Sandalwood paste), Fruits & flowers, Betel leaves and Betel nuts Udharini and Pancha patra (preferred silver or copper plate, tumbler, spoon (udharini) Fresh Water (River water like ganga, Godavari, kaveri), Camphor (karpoor for aarati), plate for aarati, Oil lamps (preferred ghee, Castrol oil, til oil), Bell, Agarbatti, Dhoop, Naivaidyam / Prasadam.

### **B) STANDARD PRARDHANA FOR PERFORMING POOJA**

Guru Prardhana: Praying Guru First  
Om guru-brahma guru-Vishnu guru-devo maheshvarah  
Guru-sakshat para-brahma-tasmai sree gurave-namah



### **GANAPATHI PRARDHANA : Praying Lord Ganapati from Vighnas**

Om gana Nantwam Ganapati Gum hawa mahe,  
Kavin kaveena Upamasravastamam Jyesta rajam Brahmanaam,  
brahmanaspatha Aanassrunvan Nutibhisi Dassa Danam.



### **GAYATRI PRARDHANA**

Om mukta vidruma hemaneela dhavala-cha-yair-mukhai-srikshanaih  
Yukta vindu-kala-nibadha-ratna makutam tatvardha-varnatmikam  
Gayatri varadabhayam-kusha kashah shubhram kapalam-gadam  
Shankham chakra-madhara-vinda yugalam hastairvaha nitimbhaje.



### **DEEPAPRARDHAN: (light the two oil lamps kept in front of the god)**

Deepam-jyoti para-bhrahma deepam sarva ta-mopaham  
Deepena sadhyate sarvam pooja-samaye deepam namostute



### **ACHAMANAM**

Om keshavaya-swaha (take one sip of teertham/water from pancha patra)  
Om narayanaya-swaha (take one sip of teertham/water from pancha patra)  
Om madhavaya-swaha (take one sip of teertham/water from pancha patra)





## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Om govindaya namah (now take teertham and pour it into the pancha patra)  
Om vishnave namah  
Om madhusudanaya namah  
Om trivikramaya namah  
Om vamanaya namah  
Om sree dharaya namah  
Om hrushi-keshaya namah  
Om padma-nabhaya namah  
Om damodaraya namah  
Om sankarsha-naya namah  
Om vasu-devaya namah  
Om pradyum-naya namah  
Om annirudhaya namah  
Om purushottamaya namah  
Om adhokshajaya namah  
Om narasimhaya namah  
Om achyutaya namah  
Om janardanaya namah  
Om upendhraya namah  
Om haraye namah  
Om sree krushnaya namah



Uttistantu Bhootha Pisacha Ethe Bhoomi Bharaka Ethesha  
Mavirodhena Brahma Karma samarabhe.

### GHANTA NADAM

(CHANTING THIS MANTRAM TAKE THE BELL IN YOUR RIGHT HAND AND RING)  
aga-mardhamtu devanam, gama-nardhamtu rakshasam  
kuru-ghanta-ravam tatra-devatahvana lanchanam  
eti ghantanadam krutva  
shuklam-baradharam vishnum sasi-varnam chaturbhujam  
prasanna-vadanam dhyayet sarva-vighnopa-shantaye  
(by chanting this mantram spray water around you)  
Uttishtantu bhoota pishachah yete bhoomi-bharakah  
Yetesha mavirodhena brahma-karma samarabheh



### PRAANA-YAAMAM

(chanting this mantram you have to hold your right hand on nose as mentioned, hold the middle and index finger in between your eye brows, thumb on right nostrils, ring finger and little finger on left nostrils, hold it gently)



om bhuh om-bhuvah om suvah om mahah om janah

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

om tapah om-satyam om-tatsa-vitur-varenyam  
bhargo devasya dhimahi dhiyo-yonah prachodayat  
om apo-jyoti rasomrutam brahma bhurbhu-vasuvarom

### C) STANDARD PRARDHANA FOR PERFORMING POOJA

#### SANKALPAM

mama upatta samasta-duritakshaya-dvara sree lakshmi-venkateshvara  
swami prityardham, subhe-shobhane muhurte adya  
brahmanah dvitiya-parardhe shveta-varaha kalpe  
vaivasvata-manvantare kaliyuge pradhama-pade jambudvipe  
bharata-varshhe bharata-khande asmin varta-mana vyava-harika  
chandra-manena prabhavadi shashti samvatsaranam madhye  
.....samvatsare.....ayane (Uttarayana and Dakshinayana)  
.....rutow (Rutu denotes season)  
.....mase (Month).....pakshe (Shukla or krishna paksh)  
.....tidhow.....vasare (Day of the week) ..... shubha-nakshatra (Get the  
Above Details for the Current Day, From Chilakamarthi Panchagam)  
shubha yoga shubha-karana evanguna visheshana visishtayam  
shubha-tidhow asmakam saha kutumbanam kshema-stairya bhakti-jnanavairagya-  
sidhyardham loka kshemardhamardhakamamoksha chaturvidha phala purushardha  
sidhyardham putra-powtra-bhivrudhyardham, sarva-bheeshta sidyardham loka  
kshemardham sree lakshmi venkateswara swami devata muddishya sree lakshmi  
venkateswara swami preetyardham yavachakti dhyana aavaahanaadi shoda  
shoopachaara poojaam karishye.



#### KALASHA POOJA

(It is very important for any pooja this kalasha aradhana water will be sprinkled  
on all the items of pooja, god and yourself to get purified)

kalasham gandha-pushpa-kshatai rabhyarchya (pour water,  
akshantam, flower in the kalasham and apply gandham on three  
sides). Tadupari hastam nidhaya (place your right hand on kalasham  
and chant the following mantra).

Kalashasya mukheh vishnuh kanthe-rudra-samasritah mule-  
tatrastito brahma-madhye



Matru-ganah-smrutah kukshowtu-sagara-sarve sapta-dveepa-vasundhara rug-vedodha  
yajur-veda sama-vedo-hyadharvana

Amgaishcha-sahita-sarve kalashambu samasritah ayantu devapoojardham mama-  
duritakshaya-karakah atra gayatri savitri shantih pushti-karishvari||

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

apova edagm sarvam vishwa-bhutanyapah pranaga apah pashava

aponna-mapo-mrutamapah samradapo viradapasvara dapaschamdagam syapo-  
jyotigom-shyapoyaju syapasatyama-pasarva-devata apo bhurbhavasuva rapa om||

Gangecha-Yamune Chaiva Godavari Saraswati Narmada Sindhu-Kaveri Jalesmin  
Sanidham-Kuruh, Kaveri Tunga-Bhadracha Krushana-Venicha Gowtami Bhagirdhi-Cha  
Vikhyatah Panchaganga Prakirtitah Kalashodakena Pooja Dravayani Samprokshya,  
Devamatma - Namcha Samprokshya.

(Take the water from kalash and sprinkle on god, pooja articles & yourself).

### GANAPATI POOJA

Adha Maha Ganapati Poojam Karishye

om gananam tva ganapatigm hava-mahe, kavimkavinamu-pamashravastamam|  
jyeshta rajam brahmanam brahmaana spata anashrunvannutibhisida sadanam sree  
maha-ganadhi-pataye namah

dhyayami dhynam samarpayami

avahayami asanam samarpayami

padayoh padyam samarpayami

hastayoh arghyam samarpayami

shuddha-chamaniyam samarpayami

shudhodaka snanam samarpayami

vastra-yugmam samarpayami

haridra-kunkumam samarpayami

gandhan-dharayami akshatan samarpayami

parimala patra-pushpaih poojayami

om sumukhaya namah

om eka dantaya namah

om kapilaya namah

om gajakarnikaya namah

om lambodaraya namah

om vikataya namah

om vighnarajaya namah

om ganadhipaya namah

om dhumaketave namah

om ganadhipaya namah

om phalachandraya namam

om gajananaya namah

om vakratundaya namah

om shurpa-karnaya namah

om herambaya namah

om skanda-purvajaya namah



## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

sree maha-ganadhipataye namah iti shodasha namavali poojam samarpayami,  
Dashamgulam gugu-lopetam sugandhancha manoharam kapilagoghrita-sama-yukta  
dhupoyam prati gruhyatam.

Om sree maha ganadhipataye namah dhupamagrapayami

Om sree maha ganadhipataye namah deepam darshayami

om sree maha ganadhipataye namah naivedyam samarpayami (keep jaggery (Gudh)  
and two bananas as nivedyam)

mangalam sumukho-deva mangalam akhu-vahana

mangalam vighna-rajaya mangalam skanda-purvaja

om sree maha-ganaadhi-pataye namah karpura neeraajanam samarpayami

'vakra-tunda| mahakaya|koti surya-sama-prabha|

avighnam kurumedeval|sarva-karyeshu sarvada'

iti pradakshina purva-namaskaram samarpayami

Adaha peeta Poojam-Karishye

### PEETA-POOJA

om adhara-shaktye namah

mula prakrutyē namah

kurmayā namah

varahayā namah

anantayā namah

ashta-digajebhyo namah

tanma-dyeskhirarnavaya namah

kshirarnava madye-shveta dvipaya namah

sveta-dvipa syadhih kalpa-vrukshaya namah

kalpavruksha-syadhah suvarna-mantapaya namah

eti peeta-poojam samarpayami.

Adaha-dwara-paalaka poojam-karishye



### DWARA PAALAKA POOJA

Purva-dware dwara-sriyai namah

jayaya namah - vijayaya namah

Dhakshina-dware-dwara-sriyai namah

nandaya namah

sunandaya namah

Paschima dware-dwara-sriyai namah

balaya namah

prabalaya namah

Uttara-dware dwara-sriyai namah





## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

kumudaya namah  
kumudakshaya namah  
Iti dwarapalaka poojam samarpayami  
Ataha Praana Pratisthapanam Karishye



### PRAANA PRATISTHAPANAM

Om asunite-punarasma suchakshuh-punah pranamihano-dehi-bhogam jyokpa-shyema  
surya-mucha-ramta manumate mrudayana svasti.amrutam-vaiprana amruta-mapah  
prana-neva yadhastana-mupahvayate.

Avahito-bhava, stapito-bhava, sannihito-bhava sannirudho-bhavah

Avakuntito-bhava, varado-bhava,shanto-bhava mama suprasnno-bhava sthiraasanam Kuru.

Om narayanaya vidmahe vasudevaya-dhimahi, tanno vishnuh prachodayat dhyanam  
samarpayami.

#### 1) AASANAM

Purusha e vedagm sarvam yadbutam yacha-bhavyayam utamrutatva  
syeshanah yadane-nati-rohati. Asanam samarpayami.



#### 2) PAADYAM

Eta-vanasya-mahima atojya-yagmscha purushah padosya vishva-bhutani  
Tripada-syamrutamdivi.  
Padayoh paadyam samarpayami.

#### 3) ARGHYAM

Tripa-durdva udaitpurushah padosyeha  
Bhava-tpunah tato vishva-jva-kramat  
Sashananashane abhiha-stayoh  
Arghyam samarpayami.



#### 4) AACHAMANAM

Tasmadvi-rada-jayata virajo adhipurushah  
Sajato tyarichyata paschadbhoomi mado-purah  
Aachamaniyam samarpayami.



#### 5) MADHUPARKAM

Yatpu-rushena havisha-devayaghna matanvata vasamto asyasi  
Dajyam gmishma edhma-sharadavih  
Maduparkam samarpayami.



**6) SNANAM**

Sapta-syasan paridhayah trisaptasamidhah krutah devaya-dyaghnam  
Tanvanah abadhnah purusham pasum.  
Snanam samarpayami.



**7) PANCHAMRUTA SNAANAM**

(Chanting this mantra and do milk abhishekam)  
Om apyaya-svasa-metute vishvata-soma vrusniyam  
Bhava-vajasya sangate kshirena-snapayami  
(chanting this mantra do curd abhishekam)  
Dadhi-kravano akarisham, jishno-rasvasya-vajinah surabhino-mukha-karat  
Prana a yugmshi tarishat dadnasnapayami.  
(chanting this mantra do ghee abhishekam)  
Sukra-masi jyoti-rasim tejosi devo-vasa-vitatpu-natva-chidrena pavitrena,  
Vaso-suryasya-rasmibhih ajyena-snapayami.  
(chanting this mantra do honey abhishekam)  
Madhu-vata ruta-yate madhu-ksharanti sindhavah  
Madvirna-samtvoshadhih madhuna snapayami.  
(chanting this mantra do sugar abhishekam)  
Svadhuh pavasva-divyaya janmane svadurindraya suhabetu  
Namne, svadurmitraya varunaya vayave bruhaspataye  
Madhu-magm adabhyah sharkarayasnapayami.  
(chanting this mantra do coconut water abhishekam)  
Yah-phala-nirya aphala apushpa-yascha-pushponih  
Bruhaspati prasutastano mumchan tvagnhasah  
Phalodakena snapayami.



**8) SUDHODAKA SNAANAM**

(Chanting this mantra do water abhishekam)  
Om apohi shtamayo-bhuvah tana-urjeda-dhatana, maheranaya chaksha-seyo vasivata-  
morasah, tasyabhaja-yatehanah ushati-riva-matarah tasmadaranga-mamavah  
yasyakshayaya jinvadha apojana yathachanah  
Shuddodaka snanam samarpayami.



**9) VASTRAM**

Abivastranu vasananyarsha bhidheni sudughah puyamana, abhi chandra-bharta-veno  
hiranyo-bhyashvan radino-devasoma.  
Vastrayugmam samarpayami.



## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

### 10) YAJNOOPAVRRTAM

Yajnoopaveetam paramam pavitram prajapateryat sahajam purastat  
Ayushya-magryam pratimuncha shubram, Yajnoopaveetam balamastutejah  
Yajnoopaveetam samarpayami.



### 11) HARIDRA KUNKUMA

Sarva-mangala mangalye sive-sarvardha-sadike saranye-tryambike devi  
Narayani namostute.  
Haridra kunkuma samarpayami.



### 12) AKSHATALU

Ayanete-parayane durvarohantu pushpinih  
Hrudascha pundarikani samudrasya-ghru eme  
Alankaranaardham akshatan samarpayami.



### 13) GANDHAM

Gandhadvaaraam duraa-dharshaam nitya-pushtaam Kareeshineem  
Eeshwareegim sarva-bhootaanaam tvaamihopa hvaye shriyam  
Gandham samarpayami.



### 14) PUSHPAM (FLOWERS)

Yopaamaa-pushpam veda pushpavaan  
Prajavaan pashumaan bhavati  
Chandramava aapampushpam pushpavan  
Prajaavaan pashumaan bhavati.



### 15) ADHA ANGAPOOJA

Om puja padaya namah padow-poojayami  
Om sugulbaya namah gulpow-poojayami  
Om anaghaya namah jamghe-poojayami  
Om ajaya namah januni-poojayami  
Om vyapakaya namah uru-poojayami  
Om svangaya namah katim-poojayami  
Om poojaya namah nabhim-poojayami  
Om vishva-bhrute namah hrudayam-poojayami  
Om vishva-dhatre namah stanow-poojayami  
Om charu bhushaya namah kantham-poojayami  
Om nanayudhaya namah bahun-poojayami  
Om sumukhaya namah mukham-poojayami



## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Om padmanetraya namah netre-poojayami  
Om sushrutaya namah karnow-poojayami  
Om bhakta-priyaya namah lalaatam-poojayami  
Om sarveshvaraya namah sirah-poojayami  
Om sreevaraya namah sarvanyamgani-poojayami.

After the adhanga pooja you have to do ashtottara sathanamavali. this is the place where you have to do pooja with 108 names of the particular god for which you are doing pooja.

Chant ashtottara shatanamavali of the god to whom you are performing this pooja. this ashtottara mantra for particular gods are given at the end of pooja vidhana. [ashtothara nama are given for shiva, vishnu, lakshmi, saraswathi and durga (parvathi).

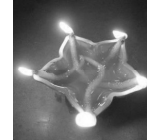
### 16) DHOOPAM

Vanaspa tyudbhavairdi-vyernana-gandhai susamyutaih aaghreyam  
Sarvadeevaanaam-dhoopoyam-prati-gruhyataam dhoopa maaghraapay  
Ekarti (one ghee vatti-deepa harati)  
Braahmanosya-mukha-maaseet, baahu-rajanya krutah uuru-tadasya  
Yadvaisyah padbhyaagam shudro-ajayata sajya-mekarti samyuktam  
Vahni-nayojitam maya-ghruhena mangalam deepam trailokyam timirapaha  
Bhaktyaa deepam prayachaami devaaya paramaatmane trahimaam krupayaadeava,  
Divya-tyotir-na-mostute, ekarti deepam darshayaami, deepaanamtaram achamaneeyam  
Samarpayaami. Achamana-namtaram pushpaanim samarpayaami.



### 17) NAIVEDYAM

Om bhurbha-vasuvah tatsaviturvarenyam bhargo-deevasya dhimahih  
Dhiyo-yonah prachoodayaat,  
Om apoo-tyoti raso-mrutam brahma-bhurbha-vasuvaroom  
Om pranaya-swaha Om apaanaya-svaahaa, Om vyaanaaya-svaha, Om udanaya-svaahaa, Om samaanaaya-svaha,  
God's name to who this pooja is performed should be mentioned  
Example sree shiva devataabyona namah  
Naarikela/kadaleephala/ksheeram naivedyam samarpayaami,  
Madhye-madhye paneeyam samarpayaami. Uttaraa-poshanam samarpayaami  
Hastow-prakshaalyaami padow-prakshalyami,  
Sudhaachamanam samarpayaami hiranya-garbha-bhyonnamah  
Suvana-pushpa dakshinam samarpayaami puugeephala (nuts)  
Samaayuktam naagavallidalai (leafs) ryutam





## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Karpoor-choorna samyuktam taambulam prati-gruhyataam.  
Iti tambulam samarpayami.

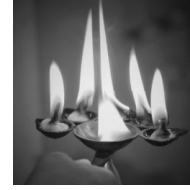
### 18) MANTRA PUSHPAMU

Om dhaataa-purastaadya-mudajahaara  
Sakrah pravidvan pradisha-s-chatasrah  
Tamevam vidva-samruta ehabhavati  
Nanyah pandha ayanaya vidyate.  
Om sahasra-seersham-devam vishvaksham vishwa-shambhuvam,  
Vishwam narayanam deva-maksharam paramampadam.



### 19) MAHA MANGALA-HARATI (KARPURA HARATI)

Vedaha-meetam purusham mahantam aditya-varnam tamasastu pare  
Sarvani rupani vichitra dhirah namani-krutva abhivadan yadaste  
Yasha-skaram bala-vantam prabhutvam tvameva rajadipati rbubhuva  
Samkirna nagasapati-r-niranam samangalyam  
Satatam dirghamayuh karpura nirajanam samarpayami  
Kalyanadbuta-gatraya kamitardha-pradaene  
Sree mad-venkata-nadhaya srinivasaya mangalam  
Sarva-mangala mangalye shive-sarvardha sadhike  
Sharanye-tryambake-devi narayani namostute.  
Om sarvesham svastirbhavatu  
Om sarvesham shantirbhavatu  
Om sarvesham purnambhavatu  
Om shantih shantih shantih  
Uttara karpura nirajanam samarpayami  
Nirajananantaram achamaniyam samarpayami  
Achamni yanantaram pushpanim samarpayami.



### 20) PRADAKSHINAM

(tell this mantra three times and do pradhkshan clockwise)  
yanikani-chapapani janmantara krutanicha tani tani pranashyanti  
pradakhnam pade-pade, paapoham papakarmaham paapaatma papa sambhavah  
trahimam krupaya deva sharanagata vatsala ||  
anyadha-sharanam nasti tvameva-sharanam mama tasmad karunya-bhavana raksha  
raksha janardana.  
Pradakshina purva namaskaram samarpayami.



**21) PUNAH POOJA**

Chatram dharayami. Chaamaram veejayami, nrutyam darshayami. Gitam shravayami,  
Andolikam samarpayami, asvarohanam samarpayami,  
Gajarohanam samarpayami, panchanga sravanam samarpayami.  
Samasta rajo-pachara devo-pachara bhaktyo-pachara  
Shaktyo-pachara poojam samarpayami. nyunata kshamapana  
Yasyasmrutyacha namoktya tapah pooja-kriyadishu  
Nyunam sampurna tam yatisadyo-vandeta machyutam||  
Mantra hinam kriya-hinam bhakti-hinam janardhana,  
Yatpu-jitam mayadeva pari-purnam tadastume||



(By chanting this mantra take akshanta and pore water in your hands and  
leave water and akshantha in a plate )

Anayapoojaya dhyana-vahanadi shodashopachara pooja vidhanena  
Bhagavan sarvatmakah sarvam sree lakshmi venkateshwara-swami  
(you can replace with god name to whom you are doing pooja)  
suprita-suprasanno varadoo-bhavantu.

**GHANTAPOOJA**

Sanakadi devata bhyonamah tirdha-snanam samarpayami.  
Nirmalyam gandhan dharayami. Nirmalyam akshatan samarpayami.  
Nirmalyam pushpanim poojayami bali nivedayami.



**TIRDHAM**

(chanting this mantra take tirdham)  
Akala mrutyu-haranam sarva-vyaadhi nivaranam  
Samasta duritopa-shamanam sree lakshi venkateshwara swami  
(you can replace with god name to whom you are doing pooja)  
padoodakam paavanam shubham.



**PRASADAMU**

(Chanting this mantra take flower and prasadam)  
Vishnu padotpalam pushpam tatpushpam sirasa-vaham  
koti-janma krutam paapam tat-kshanesa visashyati.



**UDHVAASANA**

Yaghnena yaghna-mayajanta devah, tani dharmani pradhamanyasan  
Teganakam mahi-masasya-jante, yatrapurve sadhyasanti devah  
Yadha-stanam prave-shayami, devatarchana sampurnam.



**D) STANDERD ASHTOTTARA SHATA NAMA FOR DAILY POOJA**  
(108 NAMES TO BE READ WHILE DOING POOJA)

**1) GANESHA ASHTOTTARA NAMA POOJA**



- |                               |                                    |
|-------------------------------|------------------------------------|
| 1. Om Gajananaya namah        | 37. Om Shivapriyaya namah          |
| 2. Om Ganadhyakshaya namah    | 38. Om Sheeghrakarine namah        |
| 3. Om Vighnaraajaaya namah    | 39. Om Saswataya namah             |
| 4. Om Vinayakaya namah        | 40. Om Balaya namah                |
| 5. Om Dwimaturaya namah       | 41. Om Balodhitaya namah           |
| 6. Om Dwimukhaya namah        | 42. Om Bhavatmajaya namah          |
| 7. Om Pramukhaya namah        | 43. Om Puranapurushaya namah       |
| 8. Om Sumukhaya namah         | 44. Om Pushne namah                |
| 9. Om Krutine namah           | 45. Om Pushkarochita namahya       |
| 10. Om Supradeepaya namah     | 46. Om Agraganyaya namah           |
| 11. Om Sukhanidhaye namah     | 47. Om Agrapujaya namah            |
| 12. Om Suradhyakshaya namah   | 48. Om Agragamine namah            |
| 13. Om Surarighnaya namah     | 49. Om Mantrakrutaye namah         |
| 14. Om Mahaganapataye namah   | 50. Om Chamikaraprabhaya namah     |
| 15. Om Manyaya namah          | 51. Om Sarvaya namah               |
| 16. Om Mahakalaya namah       | 52. Om Sarvopasyaya namah          |
| 17. Om Mahabalaya namah       | 53. Om Sarvakartre namah           |
| 18. Om Herambaya namah        | 54. Om Sarvanetraya namah          |
| 19. Om Lambajatharaya namah   | 55. Om Sarvasiddhipradaya namah    |
| 20. Om Hasragreevaya namah    | 56. Om Sarvasiddhaye namah         |
| 21. Om Mahodaraya namah       | 57. Om Panchahastaya namah         |
| 22. Om Madotkataya namah      | 58. Om Parvatinadanaya namah       |
| 23. Om Mahaviraya namah       | 59. Om Prabhave namah              |
| 24. Om Mantrine namah         | 60. Om Kumaragurave namah          |
| 25. Om Mangalaswarupaya namah | 61. Om Akshobhyaya namah           |
| 26. Om Pramodaya namah        | 62. Om Kunjarasurabhanjanaya namah |
| 27. Om Pradhamaya namah       | 63. Om Pramodaptanayanaya namah    |
| 28. Om Pragnaya namah         | 64. Om Modakapriyaaya namah        |
| 29. Om Vignagatriye namah     | 65. Om Kantimate namah             |
| 30. Om Vignahantre namah      | 66. Om Dhrutimate namah            |
| 31. Om Viswanetraya namah     | 67. Om Kamine namah                |
| 32. Om Viratpataye namah      | 68. Om Kavidhapriyaya namah        |
| 33. Om Sripataye namah        | 69. Om Brahmacharine namah         |
| 34. Om Vakpataye namah        | 70. Om Brahmarupine namah          |
| 35. Om Srungarine namah       | 71. Om Brahmaidhyadhipaya namah    |
| 36. Om Ashritavatsalaya namah | 72. Om Jishnave namah              |
|                               | 73. Om Jishnave namah              |
|                               | 74. Om Jishnave namah              |

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- |                                    |                                    |
|------------------------------------|------------------------------------|
| 73. Om Vishnupriyaya namah         | 91. Om Sakhye namah                |
| 74. Om Bhaktajivitaya namah        | 92. Om Sarasambhunidhaye namah     |
| 75. Om Jitamanmadhaya namah        | 93. Om Mahesaya namah              |
| 76. Om Ishwaryakaranaya namah      | 94. Om Divyangaya namah            |
| 77. Om Jayase namah                | 95. Om Manikinkinimekhalaya namah  |
| 78. Om Yakshakinnerasevitaya namah | 96. Om Samastadivataya namah       |
| 79. Om Gangansutaya namah          | 97. Om Sahishnave namah            |
| 80. Om Ganadhisaya namah           | 98. Om Satatodditaya namah         |
| 81. Om Gambhiraninadaya namah      | 99. Om Vighatakarine namah         |
| 82. Om Vatave namah                | 100. Om Viswadrushye namah         |
| 83. Om Abhishtavaradaya namah      | 101. Om Viswarakshakrute namah     |
| 84. Om Jyotiske namah              | 102. Om Kalyanagurave namah        |
| 85. Om Bhktanidhaye namah          | 103. Om Unmattaveshaya namah       |
| 86. Om Bhavagamyaya namah          | 104. Om Aparajitaya namah          |
| 87. Om Mangalaprada namah          | 105. Om Samstajagadhadharaya namah |
| 88. Om Avyaktaya namah             | 106. Om Sarwaishwaryaya namah      |
| 89. Om Aprakrutaparakramaya namah  | 107. Om Akrantachitaprabhave namah |
| 90. Om Satyadharmane namah         | 108. Om Sri Vighneswaraya namah    |



Om Sree mahaa Ganapataye namah ithi  
Astotara satanamavali pooja samarpayami.



### 2) SHIVA ASHTOTTARA NAMA POOJA

- |                               |                                   |
|-------------------------------|-----------------------------------|
| 1. Om shivaya namah           | 18. Om bhavaya namah              |
| 2. Om maheshvaraya namah      | 19. Om sarvaya namah              |
| 3. Om shambhave namah         | 20. Om trilokeshaya namah         |
| 4. Om pinakine namah          | 21. Om shitanthaya namah          |
| 5. Om shashishekharaya namah  | 22. Om shivapriyaya namah         |
| 6. Om vama devaya namah       | 23. Om ugraya namah               |
| 7. Om virupaakshaaya namah    | 24. Om kapaline namah             |
| 8. Om kapardine namah         | 25. Om kamaraye namah             |
| 9. Om nilalohitaya namah      | 26. Om andhakasura sudanaya namah |
| 10. Om khatvangine namah      | 27. Om gangadharaya namah         |
| 11. Om shankaraya namah       | 28. Om lalatakshaya namah         |
| 12. Om shulapanaye namah      | 29. Om kalakalaya namah           |
| 13. Om vishnuvallabhaya namah | 30. Om kripanidhaye namah         |
| 14. Om shipivishtaya namah    | 31. Om bhimaya namah              |
| 15. Om ambikanathaya namah    | 32. Om parashu hastaya namah      |
| 16. Om shrikanthaya namah     | 33. Om mrigapanayae namah         |
| 17. Om bhaktavatsalaya namah  | 34. Om jatadharaya namah          |

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 35. Om kailasavasine namah           | 72. Om sukshmatanave namah      |
| 36. Om kavachine namah               | 73. Om jagadvyapine namah       |
| 37. Om kathoraya namah               | 74. Om jagadgurave namah        |
| 38. Om tripurantakaya namah          | 75. Om vyomakeshaya namah       |
| 39. Om vrushaankaya namah            | 76. Om mahasenajanakaya namah   |
| 40. Om vrushabhaaruudhaaya namah     | 77. Om charuvikramaya namah     |
| 41. Om bhasmoddhulita vighraya namah | 78. Om rudraya namah            |
| 42. Om samapriyaya namah             | 79. Om bhutapataye namah        |
| 43. Om sarwamayaaya namah            | 80. Om sthanave namah           |
| 44. Om trayimurtaye namah            | 81. Om ahirbudhnyaya namah      |
| 45. Om anishvaraya namah             | 82. Om digambaraya namah        |
| 46. Om sarvagyaaya namah             | 83. Om ashtamurtaye namah       |
| 47. Om paramatmane namah             | 84. Om anekatmane namah         |
| 48. Om somasuryagni lochanaya namah  | 85. Om satvikaya namah          |
| 49. Om havishe namah                 | 86. Om shuddha vighraya namah   |
| 50. Om yajnamayaaya namah            | 87. Om shashvataya namah        |
| 51. Om somaya namah                  | 88. Om khandaparashave namah    |
| 52. Om panchavaktraya namah          | 89. Om ajaya namah              |
| 53. Om sadashivaya namah             | 90. Om papavimochakaya namah    |
| 54. Om vishveshvaraya namah          | 91. Om mrudayaaya namah         |
| 55. Om virabhadraya namah            | 92. Om pashupataye namah        |
| 56. Om gananathaya namah             | 93. Om devaya namah             |
| 57. Om prajapataye namah             | 94. Om mahadevaya namah         |
| 58. Om hiranyaretase namah           | 95. Om avyayaaya namah          |
| 59. Om durdharshaya namah            | 96. Om haraye namah             |
| 60. Om girishaya namah               | 97. Om pashudantabhide namah    |
| 61. Om girishaya namah               | 98. Om avyagraya namah          |
| 62. Om anaghaya namah                | 99. Om dakshadhvaraharaya namah |
| 63. Om bhujangabhuushanaaya namah    | 100. Om haraya namah            |
| 64. Om bhargaya namah                | 101. Om bhaganetrabhide namah   |
| 65. Om giridhanvane namah            | 102. Om avyaktaya namah         |
| 66. Om giripriyaya namah             | 103. Om sahasraakshaaya namah   |
| 67. Om kritivasase namah             | 104. Om sahasrapade namah       |
| 68. Om purarataye namah              | 105. Om apavargapradaya namah   |
| 69. Om bhagavate namah               | 106. Om anantaya namah          |
| 70. Om pramathadhipaya namah         | 107. Om tarakaya namah          |
| 71. Om mrutyunjayaaya namah          | 108. Om parameshvaraya namah    |

**Om Sree mahaa Shivaya namah ithi  
Ashtottara Satanamavali Pooja Samarpayami**



**(3) SREE MAHA VISHNU ASHTOTTARA NAMA POOJA**



- |   |   |
|---|---|
| 1. Om vishnave namah                      | 38. Om sahasraakshaaya namah                  |
| 2. Om jishnave namah                      | 39. Om sahasrapaade namah                     |
| 3. Om vashatkaraaya namah                 | 40. Om sarvagaaya namah                       |
| 4. Om devadevaaya namah                   | 41. Om saravidhaaraaya namah                  |
| 5. Om vrushaakapaye namah                 | 42. Om sarvaaya namah                         |
| 6. Om daamodaraaya namah                  | 43. Om sharanyaaya namah                      |
| 7. Om deenabamdhave namah                 | 44. Om saadhuvalabhaaya namah                 |
| 8. Om aadidevaaya namah                   | 45. Om kausalyaanamdanaaya namah              |
| 9. Om adittisutaaya namah                 | 46. Om sreemate namah                         |
| 10. Om pundareekaakshaaya namah           | 47. Om rakshasakulavinaashakaaya namah        |
| 11. Om paramdhaamaaya namah               | 48. Om jagathkarthaaya namah                  |
| 12. Om paramaathaaya namah                | 49. Om jagadhdharthaaya namah                 |
| 13. Om paraathparaaya namah               | 50. Om jagajjethaaya namah                    |
| 14. Om parashudhaarine namah              | 51. Om janarthiharaaya namah                  |
| 15. Om vishvaathmane namah                | 52. Om jaanakeevallabhaaya namah              |
| 16. Om krushnaaya namah                   | 53. Om devaaya namah                          |
| 17. Om kalimalaapahaarine namah           | 54. Om jayaroopaaya namah                     |
| 18. Om kausthubhodhbaasithoraskaaya namah | 55. Om jaleshvaraaya namah                    |
| 19. Om naraaya namah                      | 56. Om ksheeraabdhivaasine namah              |
| 20. Om naaraayanaaya namah                | 57. Om ksheeraabdhithanayaa vallabhaaya namah |
| 21. Om haraye namah                       | 58. Om sheshashaayine namah                   |
| 22. Om haraaya namah                      | 59. Om pannagaarivaahanaaya namah             |
| 23. Om harapriyaaya namah                 | 60. Om vishtarashravaaya namah                |
| 24. Om svaamine namah                     | 61. Om maadhavaaya namah                      |
| 25. Om vaikumthaaya namah                 | 62. Om mathuraanaathaaya namah                |
| 26. Om vishvathomukhaaya namah            | 63. Om mukumdaaya namah                       |
| 27. Om hrusheekshaaya namah               | 64. Om mohanaashanaaya namah                  |
| 28. Om aprameyaaya namah                  | 65. Om daithyaarine namah                     |
| 29. Om aathmane namah                     | 66. Om pundareekaakshaaya namah               |
| 30. Om varaahaaya namah                   | 67. Om achyuthaaya namah                      |
| 31. Om dharaneedharaaya namah             | 68. Om madhusoodanaaya namah                  |
| 32. Om dharmeshaaya namah                 | 69. Om somasooryaagnilochanaaya namah         |
| 33. Om dharaneenaathaaya namah            | 70. Om nrusimhaaya namah                      |
| 34. Om dhyeyaaya namah                    | 71. Om bhakthavathsalaaya namah               |
| 35. Om dharmabhuthaamvaraaya namah        | 72. Om nithyaaya namah                        |
| 36. Om sahasrasheershaaya namah           | 73. Om niraamayaaya namah                     |
| 37. Om purushaaya namah                   | 74. Om shudhdhaaya namah                      |

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 75. Om naradevaaya namah       | 92. Om yogashaasthrapraayane namah    |
| 76. Om jagathprabhava namah    | 93. Om bhadhraathmakaaya namah        |
| 77. Om hayagreevaaya namah     | 94. Om rudhramoorthaye namah          |
| 78. Om jitharipave namah       | 95. Om raaghavaaya namah              |
| 79. Om upendraaya namah        | 96. Om madhusoodanaaya namah          |
| 80. Om rukmineepathaye namah   | 97. Om athulathejase namah            |
| 81. Om sarvadevamayaaya namah  | 98. Om divyaaya namah                 |
| 82. Om shreeshaaya namah       | 99. Om sarvapaapaharaaya namah        |
| 83. Om sarvaadhaaraaya namah   | 100. Om poojyaaya namah               |
| 84. Om sanaathaaya namah       | 101. Om amitha thejase namah          |
| 85. Om saumyaaya namah         | 102. Om dhuhkhanaashanaaya namah      |
| 86. Om saumyapradhaaya namah   | 103. Om daaridryanaashanaaya namah    |
| 87. Om srashte namah           | 104. Om daurbhaagyaanaashanaaya namah |
| 88. Om vishvaksenaaya namah    | 105. Om sukhavardhanaaya namah        |
| 89. Om janarthanaaya namah     | 106. Om sarvasampathkaraaya namah     |
| 90. Om yashodaatanayaaya namah | 107. Om saumyaaya namah,              |
| 91. Om yogine namah            | 108. Om vipannaashanaaya namah,       |
|                                | Om mamgalapradaaya namah              |

Om Sree mahaa vishnave namah ithi Asthottara shatanamavali pooja samarpayami.

### 4) SREE MAHALAKSHMI ASHTOTTARA NAMA POOJA

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| 1. Om prakrutyai namah              | 19. Om nityapushhtaayai namah      |
| 2. Om vikrutyai namah               | 20. Om vibhaavaryai namah          |
| 3. Om vidyaayai namah               | 21. Om adityai namah               |
| 4. Om sarvabhutahitapradaayai namah | 22. Om ditye namah .               |
| 5. Om shraddhaayai namah            | 23. Om vasudhaayai namah           |
| 6. Om vibhuutyai namah              | 24. Om vasudhaarinyai namah        |
| 7. Om surabhyai namah               | 25. Om kamalaayai namah            |
| 8. Om paramaatmikaayai namah        | 26. Om kaantaayai namah            |
| 9. Om vaache namah                  | 27. Om kaamaaxyai namah            |
| 10. Om padmaalayaayai namah         | 28. Om krodhasambhavaayai namah    |
| 11. Om padmaayai namah              | 29. Om anugrahapradaayai namah     |
| 12. Om shuchaye namah               | 30. Om buddhaye namah              |
| 13. Om svaahaayai namah             | 31. Om anaghaayai namah            |
| 14. Om svadhaayai namah             | 32. Om harivallabhaayai namah      |
| 15. Om sudhaayai namah              | 33. Om ashokaayai namah            |
| 16. Om dhanyaayai namah             | 34. Om amritaayai namah            |
| 17. Om hiranmayyai namah            | 35. Om diiptaayai namah            |
| 18. Om laxmyai namah                | 36. Om lokashokavinaashinyai namah |



## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- |                                   |   |
|-----------------------------------|---|
| 37. Om dharmanilayaayai namah     | 73. Om shuklamaalyaambaraayai namah       |
| 38. Om karunaayai namah           | 74. Om shriyai namah                      |
| 39. Om lokamaatre namah           | 75. Om bhaaskaryai namah                  |
| 40. Om padmapriyaayai namah       | 76. Om bilvanilayaayai namah              |
| 41. Om padmahastaayai namah       | 77. Om varaaroohaayai namah               |
| 42. Om padmaaxyai namah           | 78. Om yashasvinyai namah                 |
| 43. Om padmasundaryai namah       | 79. Om vasundharaayai namah               |
| 44. Om padmodbhavaayai namah      | 80. Om udaaraangaayai namah               |
| 45. Om padmamukhyai namah         | 81. Om harinyai namah                     |
| 46. Om padmanaabhapriyaayai namah | 82. Om hemamaalinyai namah                |
| 47. Om ramaayai namah             | 83. Om dhanadhaanyakarye namah            |
| 48. Om padmamaalaadharaayai namah | 84. Om siddhayai namah                    |
| 49. Om devyai namah               | 85. Om strainasaumyaayai namah            |
| 50. Om padminyai namah            | 86. Om shubhapradaaye namah               |
| 51. Om padmagandhinyai namah      | 87. Om nrpaveshmagataanandaayai namah     |
| 52. Om punyagandhaayai namah      | 88. Om varalaxmyai namah                  |
| 53. Om suprasannaayai namah       | Om vasupradaayai namah                    |
| 54. Om prasaadaabhimukhyai namah  | 89. Om shubhaayai namah                   |
| 55. Om prabhaayai namah.          | 90. Om hiranyapraakaaraayai namah         |
| Om chandravada naayai namah       | 91. Om samudratanayaayai namah            |
| 56. Om chandraayai namah          | 92. Om jayaayai namah                     |
| 57. Om chandrasahodaryai namah    | 93. Om mangalaa devyai namah              |
| 58. Om chaturbhujaayai namah      | 94. Om vishhnuvaxassthalasthitaayai namah |
| 59. Om chandraruupaayai namah     | 95. Om vishhnupatnyai namah               |
| 60. Om indiraayai namah           | 96. Om prasannaaxyai namah                |
| 61. Om indushiitalaayai namah     | 97. Om naaraayanasamaashritaayai namah    |
| 62. Om aahlaadajananyai namah     | 98. Om daardryadhvamsinyai namah          |
| 63. Om pushhtayai namah           | 99. Om devyai namah                       |
| 64. Om shivaayai namah            | 100. Om sarvopadrava vaarinyai namah      |
| 65. Om shivakaryai namah          | 101. Om navadurgaayai namah               |
| 66. Om satyai namah               | 102. Om mahaakaalyai namah                |
| 67. Om vimalaayai namah           | 103. Om brahmavishnushivaatmikaayai namah |
| 68. Om vishvajananyai namah       | 104. Om trikaalagyaaanasampannaayai namah |
| 69. Om tushhtayai namah           | 105. Om bhuvaneshvaryai namah             |
| 70. Om daardryanaashinyai namah   | 106. Om Srirangadameswari Namha           |
| 71. Om priitipushhkarinyai namah  | 107. Om Sreepeete namah                   |
| 72. Om shaantaayai namah          | 108. Om Sree maha Lakshmiyai namah        |

**Om Sree Mahaa Lakshmi Namah ithi  
Ashtottara Satanamavali Pooja Samarpayami.**

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

**(5) SREE DURGA (PARVATHI) ASHTOTTARA NAMA POOJA**



- |                                      |                                |                                       |
|--------------------------------------|--------------------------------|---------------------------------------|
| 1. Om shriyai namah                  | 38. Om kumaryai namah          | 76. Om nirgunayai namah               |
| 2. Om umayai namah                   | 39. Om shikhavahinyai namah    | 77. Om satyayai namah                 |
| 3. Om bharatyai namah                | 40. Om shanbhavyai namah       | 78. Om nirvikalpaya namah             |
| 4. Om bhadrayai namah                | 41. Om sumukhyai namah         | 79. Om niranjinyai namah              |
| 5. Om sharvanyai namah               | 42. Om maitryai namah          | 80. Om jvalinyai namah                |
| 6. Om vijayayai namah                | 43. Om trinetrayai namah       | 81. Om malinyai namah                 |
| 7. Om jayayai namah                  | 44. Om vishvaroopinyai namah   | 82. Om charchayai namah               |
| 8. Om vanyai namah                   | 45. Om aaryayai namah          | 83. Om kravyadop-nibahinyai namah     |
| 9. Om sarvagatayai namah             | 46. Om mridanyai namah         | 84. Om kamakshyai namah               |
| 10. Om gauryai namah                 | 47. Om hrinkaryai namah        | 85. Om kaminyai namah                 |
| 11. Om varahyai namah                | 48. Om krodhinyai namah        | 86. Om kantayai namah                 |
| 12. Om kamalapriyayai namah          | 49. Om sudinayai namah         | 87. Om kamadayai namah                |
| 13. Om sarasvatyai namah             | 50. Om achalayai namah         | 88. Om kalahansinyai namah            |
| 14. Om kamalayai namah               | 51. Om sookshmayai namah       | 89. Om salajjayai namah               |
| 15. Om mayayai namah                 | 52. Om paratparayai namah      | 90. Om kulajayai namah                |
| 16. Om matangyai namah               | 53. Om shobhayai namah         | 91. Om pragyyai namah                 |
| 17. Om aparayai namah                | 54. Om sarvavarnayai namah     | 92. Om prabhayai namah                |
| 18. Om ajayai namah                  | 55. Om harapriyayai namah      | 93. Om madanasundaryai namah          |
| 19. Om shankadharayai namah          | 56. Om mahalakshmyai namah     | 94. Om vagishvayai namah              |
| 20. Om shivayai namah                | 57. Om mahasiddhayai namah     | 95. Om vishalakshyai namah            |
| 21. Om chandayai namah               | 58. Om svadhayai namah         | 96. Om sumangalyai namah              |
| 22. Om kundalyai namah               | 59. Om svahayai namah          | 97. Om kalyai namah                   |
| 23. Om vaishnavyai namah             | 60. Om manonmanyai namah       | 98. Om maheshvayai namah              |
| 24. Om kriyayai namah                | 61. Om trilokapalinyai namah   | 99. Om chandayai namah                |
| 25. Om shriyai namah                 | 62. Om udbhootayai namah       | 100. Om bhairavyai namah              |
| 26. Om aindrayai namah               | 63. Om trisandhyayai namah     | 101. Om bhuvaneshvayai namah          |
| 27. Om madhumatyai namah             | 64. Om tripurantakayai namah   | 102. Om nityayai namah                |
| 28. Om girijayai namah               | 65. Om trishaktyai namah       | 103. Om sanandavibhavayai namah       |
| 29. Om subhagayai namah              | 66. Om tripadayai namah        | 104. Om satyagyanayai namah           |
| 30. Om anbhikayai namah              | 67. Om durgayai namah          | 105. Om tamopahayai namah             |
| 31. Om tarayai namah                 | 68. Om brahmayai namah         | 106. Om maheshvarapriyan karyai namah |
| 32. Om padmavatyai namah             | 69. Om trailokyavasinyai namah | 107. Om mahatripura sundaryai namah   |
| 33. Om hansayai namah                | 70. Om pushkarayai namah       | 108. Om durgaparamesh varyai namaha.  |
| 34. Om padmana bhasah - daryai namah | 71. Om atrisutayai namah       |                                       |
| 35. Om aparnayai namah               | 72. Om goodhayai namah         |                                       |
| 36. Om lalitayai namah               | 73. Om trivarnayai namah       |                                       |
| 37. Om dhatryai namah                | 74. Om trisvarayai namah       |                                       |
|                                      | 75. Om trigunayai namah        |                                       |

**Om Sree Durga Devi Namah ithi  
Ashtottara Satanamavali Pooja Samarpayami.**

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

### 3. ABOUT PUSHKARS OR PUSHKARAM

Pushkaram is word derived from pushapustho dhato. Pushkaram means twelve years. Pushkaram also means holy water. Pushkaram is known for the punya snan. The Pushkaram for each river come once every twelve years and lasts so long as the Jupiter remains in the corresponding Zodiac sign (generally, for one year). The first twelve days of guru entering a raasi are known as Pushkaram for that particular river. It is believed that during the above period of twelve days, "Pushkar" the person, who is imbued with the power to make any river holy, will travel with Jupiter. As Jupiter moves from one Zodiac house to another this pushkar travels in each river as mentioned in below chart.

RAASI: Meena (Pisces) RIVER: Pranitha (Parineeta) HOLY PLACE : Kaleshwaram, Vemannahalli (T.S.)	RAASI: Mesha (Aries) RIVER: Ganga HOLY PLACE : Gangotri (U.A.), Prayaga (U.P)	RAASI: Vrishabha (Taurus) RIVER: Narmada (Reva) HOLY PLACE : Amarnath, Omkareshwar (M.P)	RAASI: Mithuna (Gemini) RIVER: Saraswati HOLY PLACE : Prayaga (U.P)
RAASI: Kumba (Aquarius) RIVER: Sindhu (Indus) HOLY PLACE : Ladhak	PUSHKARAS FOR EACH RIVER AS PER RAASI BY CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA		RAASI: Karkataka (Cancer) RIVER: Yamuna HOLY PLACE : Yamunotri (U.A) Brundhavan (U.P)
RAASI: Makara (Capricorn) RIVER: Tungabhadra (Pampa) HOLY PLACE Hampi (K.A.) Mantralayam (AP)			RAASI: Simha (Leo) RIVER: Godavari HOLY PLACE : Naasik (MH) Rajahmundry (A.P.)
RAASI: Dhanus (Sagittarius) RIVER: Tapti (Pushkaravahini) HOLY PLACE : Multai & Burhanpur (M.P)	RAASI: Vrishchika (Scorpio) RIVER: Bhima HOLY PLACE : Bhima Shankar (MH), Pandarpur (MH)	RAASI: Tula (Libra) RIVER: Kaveri HOLY PLACE : Talakaveri, Sriranga patnam (KA) & Srirangam (TN)	RAASI: Kanya (Virgo) RIVER: Krishna HOLY PLACE : Mahabaleswar (MH) Vijayawada (A.P)

Legends speak that Brihaspathi - the Devaguru enters into each of the twelve raasis and lives in it for one full year. Just at this auspicious moment, Pushkar along with his three and half crore theerthas, and Maharshis join him and make the water holy. The Ganga Pushkaram begins with the advent of Brihaspathi in the Mesha raasi and he lives there for one full year. Likewise when he enters in Vrishabha raasi Narmada Pushkaram; Saraswathi Pushkaram when in Mithinaraasi; Yamuna Pushkaram when in Karkatak raasi, Godavari Pushkaram when in Simharaasi, Krishna Pushkaram when in Kanyaraasi; Kaveri Pushkaram when in Tula raasi; Bheema Pushkaram when in Vrischika raasi; Brahma Putra Pushkaram when in Dhanuraasi; Tungabhadra Pushkaram when in Makara raasi; Sindhu Pushkaram when in Kumbha raasi and Pranahitha Pushkaram when in Meena raasi are celebrated with all pomp and splendour due. The first twelve days of the year of his entering are held very sacred. Then the theertha raj Pushkar and his horde of three and half of crore thirthas dwell making the water sacred. Along with the first 12 days of his entering, and twelve days before his leaving are deemed very auspicious and so people in crores, undergoing all hardships go to the rivers and follow scriptural injections, like bathing, gifting, feeding etc.

### MEANING OF WORD PUSHKARA

Pushkara is a Sanskrit word derived from the element of Push (Pushti) meaning nourishment and Kara means one who does it. Pushkara is the energy that nourishes.



## **SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

With reference to the sacred rivers, Pushkara means the one who energize the rivers and provide spiritual purification. Pushkara also means Lotus, sanctified water, Swan, Sword, Sky, Lake Etc... In Sri Vishnu Sahasranama Stotram we find a reference to the word Pushkara where Lord Sri Maha Vishnu is referred to as Pushkara akshah meaning the one who has lotus eyes, the one who provides nourishment to the entire Universe and the one who is always present in sacred Theerthas. Pushkara also indicates the 12 years' time factor in Vedic terms. Pushkara or Pushkaram is a festival of a particular river celebrated once in twelve years based on the transit of Jupiter (Brihaspathi) in the zodiac.

### **RELIGIOUS STORY ABOUT PUSHKARAS AND ITS SIGNIFICANCE : ABOUT PUSHKARA**

As per scripts it is said that Pushkara is the son of Lord Varuna the Presiding Deity of all the rivers. As per the legend behind, it is said that, once Pushkara prayed Lord Brahma and asked Him for a boon to live in the sacred waters (emanated from the foot of Primordial Lord Sri Maha Vishnu) of His Kamandalu with the intention of providing purity to all the Theerthas (Rivers). Looking at the selfless desire expressed by Pushkara, Lord Brahma granted him the boon to live in the waters of His Kamandalu. Later, Pushkara also performed penance and acquired the Jala Tattva Siddhi from Lord Shiva as a boon. By virtue of the boons acquired from Lord Brahma and Lord Shiva, Pushkara became the King of all Theerthas and was regarded as the Theerthapalaka.

### **PURANAS ABOUT PUSHKARA & BRIHASPATHI (JUPITER)**

At that time when Pushkara acquired the boons, Brihaspathi (Jupiter) the Devaguru also performed penance and pleased Lord Brahma. Looking at the perpetual sacredness of Pushkara, Brihaspathi wanted Lord Brahma to spare Pushkara to be with him permanently. But Pushkara was not prepared to go along with Brihaspathi. Then, Lord Brahma resolved the situation by asking Pushkara to be associated with Brihaspathi (Jupiter) for 12 days in the beginning and 12 days at the end of his sojourn in a particular raasi (house) in the zodiac, the transit of which generally happens once in a year. Accordingly, twelve sacred rivers have been identified in which Pushkara enters each River once in twelve years coinciding with the transit period of Jupiter in twelve zodiac signs. It has become a custom and tradition since time immemorial to celebrate the transit of Jupiter in a particular house in the zodiac as the Pushkara festival of a particular river. The schedule is as follows. Pushkara schedule starts with Ganga River when Jupiter enters into Mesha Raasi which is the first sign in the zodiac. Pushkara schedule for a particular river will be for one year, however, the first twelve days known as Aadi Pushkara and the last twelve days known as Anthya Pushkara are held to be highly sacred.

### **SIGNIFICANCE OF PUSHKARA BATH:**

Astrologically Jupiter (Brihaspathi) the Devaguru is the most benevolent planet symbolizing the wealth, fortune, learning, knowledge, divinity, progeny, domestic peace, auspiciousness and above all the karaka for occurrence of Pushkaram.

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Pushkara the Theertharaja always resides in the Kamandalu of Lord Brahma in the sanctified waters that has emerged out from the foot of Lord Sri ManNarayana. Entry of Pushkara into a particular river signifies the Pushkara festival when, all the Brahmaadi Devathas, all the Sages, all the Pithru Devathas, all the Theerthas in this Bhoomandala including Ganga (Ganges) enters into that particular river along with Brihaspathi and Pushkara. This time of their entry into a particular river is considered as highly sacred and celestial that has the power to diminish the ghastly and dreadful sins committed. Having darshan, taking bath, touching Pushkara waters, drinking the sacred waters of Pushkara is considered to be highly meritorious and soul cleansing. It is considered as the most sacred time to perform rites to forefathers on the banks of Pushkara River that will help them to attain salvation.

### 2) PUSHKARA SNANA IDHI VIDHANAM AS PERSHASTRAS (WHAT TO DO IN PUSHKARA)

Our ancient seers have prescribed certain austerities to be observed during Pushkara time known as Pushkara Vidhi. Most important and every one should do is Pushkara Nadi Snana (taking bath in river), Pushkara Vaasa (staying), Pushkara Darshana, Siro Mundana (tonsuring of head), Fasting, Pushkara Pithru Karma-(This is to be performed whose parents are died), and Pushkara Daana (charity).

#### A) PUSHKARA SNANA



In Hindu philosophy lot of significance has been given for taking bath which is Nithya karma and that too in a flowing river is considered as the paramount. It is said that during Pushkara all the Brahmaadi Devathas, Sages and Pithru Devathas will be residing in that Theertha (River) along with Brihaspathi and Pushkara. During Pushkara all the theerthas in the Universe will be entering into that particular river and will be flowing as Antarvahini. Taking bath in a Pushkara river will help to cleanse the inner selves, wash out the evil tendencies and open up a path for a righteous living. This bath should be taken early in the morning before Sunrise during Brahma Muhurtham which is highly meritorious time. It is believed that Pushkara Snana also has curative properties from chronic ill health. After Pushkara Snana one has to pray and give Arghya to the concerned Pushkara Theertha (River), Theertha Raja (Pushkara), Brihaspathi, Lord Vishnu who is eternally present in all the Theerthas, Brahmaadi Devathas, Vasishtaadi Sages, Gangaadi Rivers and the Sun God (Sri Surya Narayana).

#### B) PUSHKARA – PITRU KARMA



Pitru Yajna like performing Pitru Shraaddha, Tarpana have been prescribed to get discharged from Pitru Runa. This has been in vogue since time immemorial and even Avathara Purushas like Sri Ramachandra (Lord Sri Rama), Lord Parashurama have performed Pitru karma. We, the human beings are no exception to this dictum.

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Performing Pithru Karma during Pushkara days also forms part of the Pitru Yajna which is considered as highly sacred and meritorious. Only those who have lost their parents are eligible to perform the sacred rites to their fore-fathers. Pithru karma during Pushkara days has to be performed for all the deceased (Sarva Pithru). It has to be performed on the banks of the sacred Pushkara River like a Theertha Shraaddha.

This has to be performed preferably in the form of Anna Shraaddha with Pinda Pradhana and Brahmana Bhojana. Hiranya Shraaddha is also in vogue where instead of rice, wheat flour is used for making Pindas and instead of Brahmana Bhojana they will be offered Dakshina. Pushkara shraaddha can be performed on any day during the 12 day period of Pushkaram, or on the 9th day or on the Pithru thithi day if it coincides except on the day of Ekadasi. It is said and believed that Pithrus (fore-fathers) will descend on Earth during Pushkara days and will reside on the banks of Pushkara River longing for their off-spring to perform Pithru Shraaddha. Performing Pushkara shraaddha, one will be bestowed with blessings from fore-fathers, peace and prosperity to the family. It will also work as remedy for various mundane problems one is facing in life related to marriage, progeny, health, poverty etc.



### C) PUSHKARA DAANA (CHARITY)

During Pushkara period Snana, Shraaddha and Dana are considered to be highly meritorious that gives eternal results. This charity (Dana) can be given to Brahmins in the form of Dasa Dana (10 in number) or Shodasa Dana (16 in number). Some of the charities prescribed are as follows. Anna Dana, Gold, Silver, Bhoo-Dana, Rice, Ghee, Jaggery, Honey, Grandha (sacred text), Vasthra, PaadaRaksha (Chappals), Umbrella, Hand Stick, Fan, Sayya (Bedding), Phala (Fruits), Bell (Ghanta), Paathra (brass/silver vessel), Asana (Mat), Nava Dhanya, Milk, Cow, Salagrama, Pinda Daana.

### IMPORTANT PLACE TO TAKE BATH IN PRANAHITA RIVER IN INDIA

Entire Pranahita River acts as border between Telangana and Maharashtra.

Districts : Komoram Bheem Asifabad, Mancheria, Jayshankar Bhupalpally.

The Pranahita begins at the confluence of 2 extensive rivers - the Wardha and the Wainganga. This junction lies on the border between the states of Maharashtra and Telangana near Kouthala (near Sirpur kagaznagar). Right at the onset, the river enjoys a wide river bed.

Pranahita is the largest tributary of Godavari River covering about 34% of its drainage basin conveying the combined waters of the Penganga River, Wardha River and Wainganga River.

## **SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

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In 2022-23 Pranahitha River pushkaras start on 13-04-2022 and ends on 24-04-2022.

On 13-04-2022 at early morning 03:47 Am Jupiter enters in to Pieces Zodiac(Meena raasi). Henceforth on 13-04-2022 onwards Pushkaras will be started for river Pranahitha.

Kaleswaram is the place where pranahitha pushkar snaan is treated to be auspicious.



### **PRANAHITA PUSHKARALU**

Pranahita Pushkaralu (merging/confluence of holy rivers) happens once in every 12 years for all the holy rivers in India. It is said that a person who takes a holy dip in this river at this time of Pushkaralu is blessed by gods and will be relieved of all his/her sins. Pushkaralu came to the Pranahita river which is in the Adilabad and Karimnagar districts of Telangana State. River Pranahita, River Vynya, River Saraswati merge in River Godavari during this Pranahitha Pushkara.

Tummidihetti village of Kautala Mandal, Vemanapalli Mandal, Arjunagutta village of Kotalpalli Mandal, Kaleshwaram village of Karimnagar districts form the centre point of the Pushkara festival. Pranahita river flows along Tummadihetti, Vemanapalli villages of Adilabad dist, Supaka, Janagaama, Arjunagutta, Aalugama, Pulagama, Sirsa, Annaram, villages of Kotipalli Mandal and merges in River Godavari near Kaleshwaram village which is famous for Kaleshwari Swami temple.

It is said that if a person has a bath in this Pushkara and pays his respects to his forefathers who passed away, 3 generations of his forefathers will be clear of their sins.

It is also prescribed in the relics the donations to holy people to be done at this time:

1st Day - All cereals

2nd Day - Colethes, Salt, Cows

3rd Day - Fruits

4th Day - Oil, Ghee

5th Day - Plough, Cow

6th Day - Stools, Chairs

7th Day - Cereals

8th Day - Holy utensils, Bangles, Flowers, Turmeric, Kumkum, Sarees

9th Day - Things to be used in Yaga s, rudrakha, Money

10th Day - Cow, Land, tila

## **SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

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11th Day - Gold

If all these are followed by someone all his sins will be cleared and gets the blessings of all the gods.

Relics also prescribe that, if one has a bath in this Pushkaralu , then have a darshan of Lord Sangameshwara (Mukteshwara) and then prays in the temple of Lord Sri Pada Vallabha Narasimha Saraswati Dattatreya, people who don't have kids will be blessed with kids, all for other all physical ailments will be relieved

### **WHAT TO DO AT PRANAHITA PUSHKARALU**

After having the bath in the river, one should visit Lord Ganapati, Nandi, AshtaBhairava, Bindu, madhava, Meena roopa Vishnu (Lord Vishnu who is in the form of a Fish), Nava Grahas and then pray to the God Kaleshwara. There are 2 Shiv Lingas on the same pedestal, one shiva Linga denoted Lord Yama and other Lord Shiva. After praying Lord Yama, then only one should Pray Lord Siva. These Lingas should be showered with the water from the river and then with Panchamrit to get all the divine blessings.



4. STOTRAS TO BE READ BY 12 RAASHI IN 2022-23

A) LORD GANESH STOTRA

SHUKHLAAM BARADHARAM VISHNNUM SHASHIVARNNAM CHATURBHUJAM|  
PRASANNAVADHANAM DHYAAYET SARVAVIGHNO UPASHAANTAYE ||

VAKRA-TUNNDDA MAHA-KAAYA SURYA-KOTTI SAMAPRABHA  
NIRVIGHNAM KURU ME DEVA SARVA-KAARYESHU SARVADAA

SANKATA NASHANA GANAPATI STOTRAM

(NARADA UVAACHA (TOLD BY SREENARADA MAHARSHI))



MESH  
VRUSCHIK  
TULA  
MAKARA

PRANAMYA SIRSA DEVAM,  
GAURI PUTRAM, VINAYAKAM,  
BHAKTHYA VAASA SMAREN NITYAM,  
MAYUH KAMAARTHA SIDHAYE.

PRATHAMAM VAKRA THUNDAM CHA,  
EKADANTHAM DWITEEYAKAM,  
TRUTIAM KRISHNA PINGAAKSHAM,  
GAJAVAKTRAM CHATHURTHAKAM.

LAMBODARAM PANCHAMAM CHA.  
SASHTAM VIKATAMEVA CHA,  
SAPTHAMAM VIGNARAAJAM CHA,  
DHOOMRA VARNAM THADASHTAMUM.

NAVAMAM PHALA CHANDRAM CHA,  
DASAMAM THU VINAYAKAM,  
EKADASHAM GANAPATHIM,  
DWADASAM THU GAJANANAM.

DWADHASHAITAANI NAMANI,  
TRISANDHYAM YA H PATHEN NNARAH,  
NA CHA VIGNA BHAYAM THASYA,  
SARVE SIDHI KARAM DHHRUVAM.

VIDYARTHI LABHATHE VIDYAAM,  
DHANARTHI LABHATHE DHANAM,  
PUTRARTHI LABHATHE PUTRAM,  
MOKSHARTHI LABHATHE GATHEEM.



## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

JAPETH GANAPATHI STHOTRAM,  
SHADBHIR MASAIH PHALAM LABHETH,  
SAMVATSARENA SIDHIM CHA,  
LABHATHE NATHRA SAMSAYAH.

ASHTABHYOH BRAHMANEBHYAS CHA,  
LIKIHITHWA YA SAMARPOAYETH,  
THASYA VIDHYA BHAVETH  
SARVAA GANESHASYA PRASADATHA.

ITHI SREE NAARADA PURANA SAMKASHTA NASHANA  
GANAPATHI STOTRAM SAMPOORNAM.

### B) NAVA GRAHA STOTRAS

ADITYA YACHA SOMAYA MANGALAYA BUDHAAYA CHA  
GURU SHUKRA SHANI BHYASCHA RAAHAVE KETAVE NAMAH

#### RAVI :

JAPAKUSUMA SAMKASHAM KASHYAPEYAM MAHAADYUTHIM TAMOORIM  
SARVAPAAPAGHNAM PRANATOSMI DIVAAKARAM.

#### CHANDRA:

DADHISHAMKHA TUSHAARAABHAM KSHIRODAARNAVA SAMBHAVAM NAMAMI  
SHASHINAM SOMAM SHAMBHORMAKUTA BHUSHANAM.

#### KUJA:

DHARANIGARBHA SAMBHOOTAM VIDYUTKANTHI SAMAPRABHAM KUMARAM  
SHAKTI HASTAM TVAM MANGALAM PRANAMAAMYAHAM.

#### BUDH:

PRIYANGUMKALIKAASHYAMAM RUPENAPRATIMAM BUDHAM SOWMYAM  
SOWMYAGUNOPETAM TVAM BUDHAM PRANAMAAMYAHAM

#### GURU:

DEVANAMCHA RUSHINAMCHA GURUM KAMCHANA SANNIBHAM  
BUDDIMANTAM TRILOKESHAM TVAM NAMAMI BRUHASPATIM

#### SUKRA:

HIMA KUMDA MRUNALABHAM DAITYANAAMPARAMAM GURUM  
SARWASHASTRA PRAVAKTARAM BHARGAVAM PRANAMAMYAHAM

#### SHANI:

NEELAAMJANA SAMABHASAM RAVIPUTRAM YAMAAGRAJAM  
CHHAYAMARTANDA SAMBHOOTAM TVAM NAMMAMI SHANISCHARAM.



SHALL  
READ BY  
ALL 12  
RASHI

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

### RAHU:

ARDHAKAYAM MAHAVEERAM CHANDRAADITYA VIMARDHANAM  
SIMHIKAGARBHA SAMBHOOTAM TAM RAHUM PRANAMAAMYAHAM.



### KETU:

PALASHA PUSPHASAMKASHAM TARA GRAHA MASTAKAM ROWDRAM  
ROWDRATMAKAM GHORAM TAM KETUM PRANAMAAMYAHAM.



### C) ADITYA HRUDAYAM WITH MEANING

TATO YUDDHAPARISRANTAM SAMARE CHINTAYAASTHITAM |  
RAAVANAM CHA GRATO DRUSTVA YUDDHAAYA SAMUPASTHITAM || 1||  
DAIVATAISCHA SAMAAGAMYA DRASTUMABHYAAGATO RANAM |  
UPAAGAMYAABRAVEEDRAMA AGASTYO BHAGAVAN RUSHIHI || 2||

Beholding Sri Rama, standing absorbed in thought on the Battlefield, exhausted by the fight, and Ravana facing him, duly Prepared for an encounter, and approaching Sri Rama, the glorious Sage Agastya, who had come in the company of gods to witness the Encounter now spoke as follows:



RAMA RAMA MAHABAAHO SRUNU GUHYAM SANAATANAM |  
YENA SARVAANAREENVATSA SAMARE VIJAYISHYASHI || 3||  
ADITYAHRUDAYAM PUNYAM SARVASHATRUVINAASHANAM |  
JAYA AVAHAM JAPENITYAM AKSHAYAM PARAMAM SHUBHAM || 4||  
SARVAMANGALAMAANGALYAM SARVAPAAPAPRANAASANAM |  
CHINTAASHOKAPRASAMANAM AAYURVARDHANAMUTTAMAM || 5||

Rama, o mighty-armed Sri Rama, hearken to the following Eternal secret, in the form of a holy, eternal, immortal and supremely Blessed and excellent encomium, entitled the Aditya Hridaya, the Blessing of all blessings, by means of which, my child, you will Conquer once for all your adversaries on the battle-field, and which is Calculated to bring victory, root out all sins, allay, anxiety and grief Once for all and prolong life.

MESHA  
MIDHUN  
SIMHA  
KANYA

RASMIMANTAMSAMUDYANTAM DEVAASURANAMASKRUTAM |  
POOJAYASVA VIVASVANTAM BHASKARAM BHUVANESVARAM || 6||

Worship the sun-god, the ruler of the worlds, who is crowned with Rays, who appears at the horizon, who is greeted by gods and Demons, and brings light.

## **SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

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**SARVADEVAATMAKO HYESA TEJASVEE RASMIBHAVANA |  
ESA DEVASURAGANAAN LLOKAAN PAATI GABHASTIBHI || 7||**

Indeed he is the embodiment of all gods and full of glory and creates and sustains the gods and the demons as well as their worlds By his rays.

**ESHA BRAHMAACHA VISNUSCHA SHIVA SKANDA PRAJAAPATI |  
MAHENDRO DHANADAHKAALO YAMAH SOMO HYAPAAM PATI || 8||  
PITARO VASAVA SAADHYAA HYASVINO MARUTO MANU |  
VAAYURVAHNI PRAJAAPRAANA RUTU KARTAA PRABHAKARAH || 9||  
AADITYA SAVITAA SOORYA KHAGAU PUSHAA GABHASTIMAN |  
SUARNASADRUSHO BHAANU SWARNARETAA DIVAAKARAH || 10||**

Indeed he is the same as brahma as well as vishnu, lord Shiva, skanda, prajapati, the mighty indra, kubera, kala, yama, Soma, varuna, the pitris, the vasus, the sadyhas, the ashwins, the Maruts, manu, vayu, and the god of fire. He constitutes created Beings, he is the life-breath, the source of the seasons, the storehouse Of light, an offspring of aditi, the progenitor, the sun-god, the Courser in the heavens, the nourisher, the possessor of rays, the Golden, the brilliant, the one whose energy constitutes the seed of the Universe and the maker of day.



**HARIDASVA SAHASRAARCHI SAPTASAPTIRMAREECHIMAN |  
TIMIRONMATHANA SHAMBHUSTVASTAA MAARTAANDA AMSUMAN || 11||  
HIRANYAGARBHA SHISIRASTAPANO BHASKARO RAVIHI |  
AGNIGARBHO'DITEA PUTRAH SHANKHA SISIRANASANAHA || 12||  
VYOMANATHASTAMOBHEDE YAAGYAJUÛSAAMAPAARAGA|  
GHANAVRUSTI RAPAA MITRO VINDHYAVÉTHÉPLAVANGAMA || 13||  
AATAPÉ MANDALE MRUTYUHU PINGALAH SARVATAAPANAH |  
KAVIRVISHVO MAHAATEJAHAK RAKTHA SARVABAVOD BHAVAHA || 14||  
NAKSHATRA GRAHA TAARAANAM ADHIPO VISHVABHAAVANAH |  
TEJASAAMAPI TEJAS VI DWAADASHAATMA NAMO STUTE || 15||**

He has seven green horses, is myriad-rayed, full of Rays, the destroyer of darkness, the source of happiness, the mitigator of Suffering of his devotees, the infuser of life in the lifeless cosmic egg, all Pervading and the cause of the creation, preservation and destruction of The universe. He is blissful by nature, the ruler of all, the bringer of day and The teacher. A son of aditi, he bears the fire of dissolution in his womb, is Bliss personified and all-enveloping, the destroyer of cold, the lord of the Heavens, the disperser of darkness,

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

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a master of the three vedas, the Sender of thick showers and the friend of water. He courses swiftly along His own orbit, carries in him the resolve to evolve the universe and is Adorned with a circle of rays. He is death, tawny and the destroyer of all. His is omniscient, all-formed, endowed with extraordinary brilliance, Coppery, the source of all evolutes, the controller of lunar mansions, Planets and stars, the creator of all, the resplendent among the splendid. O God appearing in twelve forms, hail to you!



**NAMAH POORVAAYA GIRAYE PASCHIMAAYAA DRAYE NAMAHA |  
JYOTIRGANANAM PATAYE DINAADHI PATAYE NAMAHA || 16||**

Hail to the eastern mountain and hail to the western mountain. Hail to the lord of hosts of luminaries, the lord of the day.

**JAYAAYA JAYABHADRAAYA HARYASVAAYA NAMO NAMAHA |  
NAMO NAMAH SAHASRAAMSHO AADITYAAYA NAMO NAMAHA || 17||**

Hail to the giver of victory, hail to the joy born of victory! Hail to The god having green horses. Hail, hail to you with thousands of rays! Hail hail to you, son of aditi!

**NAMAH UGRAAYA VEERAAYA SAARANGAAYA NAMO NAMAHA |  
NAMAHPADMAPRABODHAAYA MAARTAANDAYA NAMONAMAHA || 18||**

Hail to the subduer of the senses, the valiant one! Hail to you as Denoted by the mystic syllable om! Hail to the awakener of the lotus! Hail to you, the fierce one!

**BRAHMECHANAACHYUTESHAAYA SOORYAAYAADITYAVARCHASE |  
BHAASVATE SARVABHAKSHAAYA RAUDRAAYA VAPUSE NAMAHA|| 19||**

Hail to the ruler of brahma, lord shiva and lord vishnu! Hail to The sun-god, the light indwelling the solar orb, the resplendent one, The devourer of all, appearing in the form of rudra.

**TAMOGHNAAYA HIMAGHNAAYA SHATRUGHNAAYA MITAATMANE |  
KRUTAAGHNAGHNAYA DEVAAYA JYOTISHAM PATAYE NAMAHA || 20||**

Hail to the dispeller of darkness, the destroyer of cold, the Exterminator of foes, the one whose extent is immeasurable, the Destroyer of the ungrateful, the god who is the ruler of lights!

**TAPTACHAMEEKARAABHAAYA VAHNAYE VISHVAKARMANE |  
NAMASTAMO'BHINIGHNAAYA RUCHAYE LOKASAAKSHINNE || 21||**

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

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Hail to you, possessing the luster of refined gold, the dispeller of Ignorance, the architect of the universe, the uprooter of darkness, Splendor incarnate, the on looker of the world!

**NAASAYATYESHA VAI BHOOTAM TADEVA SRUJATI PRABHU |**  
**PAAYATYESHA TAPATYESHA VARSHATYESHA GABHASTIBHI || 22||**  
**ESHA SUPTESHU JAAGARTHI BHOOTESHU PARINISSTITAHA |**  
**ESHACHAIVA AGNIHOTRAM CHA PHALAMCHAI VAAGNIHOTRINAM || 23||**

The aforesaid lord alone actually destroys, brings into existence and sustains all that has come into being. He radiates heat by his Rays and sends showers. Planted in created beings, he remains awake when they have fallen asleep. Nay, he himself is the act of pouring oblations into the Sacred fire as well as the fruit attained by those who pour such Oblations.



**VEDAASCHA KRATAVASCHAIVA KRATOONAAM PHALAMEVA CHA |**  
**YAANI KRUTYANILOKESHU SARVA ESHU RAVI PRABHU || 24||**  
**ENAMAAPATSU KRUTRYESU KAANTAARESHU BHAYESHU CHA |**  
**KEERTAYAN PURUSHAH KASCHITU NAVASIDATI RAAGHAVA || 25||**

Nay, he comprises the gods as well as the sacrifices as also the Fruit of sacrifices. Again, he is the supreme controller of activities Which are found in all living beings. No individual celebrating the aforesaid lord in strait, in Difficulties, in the woods as well as in times of peril comes to grief, o Scion of raghu!

**POOJAYASVAINAMEKAGRO DEVA DEVAM JAGATPATIM |**  
**ETAT TRIGUNITAM JAPTVA YUDDHESHU VIJAYISSYASI || 26||**  
**ASMIN KSHANE MAHAABAAHO RAAVANAM TVAM VADHISHYASI |**  
**EVAMUKTYAA TADAAGASTYO JAGAAMA CHA YATHAAGATAM || 27||**

Worship the aforesaid lord of the universe, the adored of Gods, with a concentrated mind. Muttering this praise three times, one Will come out victorious in combats. You will make short work of Ravana this moment, o mighty-armed one! Saying so, the celebrated Sage agastya thereupon left in the same way as he had come.

**ETAT CCHRUTVAA MAHAATEJA NASTASOKO BHAVATTADA |**  
**DHAARAYAAMAASA SUPRÉTO RAAGHAVA PRAYATAATMAVAAN || 28||**

Hearing this advice, srirama, who was endowed with Extraordinary energy and had a subdued mind, found his grief Immediately dissipated. Nay, feeling greatly delighted, he retained the Alleluia in his memory.

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

AADITYA PREKSYA JAPTVAATU PARAM HARSHAMAVAAPTAVAN |  
TRIRAACHAMYA SUCHIRBHOOTVAA DHANURAADAAYA VIERYAVAN || 29||  
RAAVANAM PREKSHYA HRUSTAATMAA YUDDHAAYA SAMUPAAGAMAT |  
SARVAYATNENA MAHATAA VADHE TASYA DHRUTO BHAVATH|| 30||

Sipping water thrice and getting purified, looking intently on The sun and repeating this prayer, the valiant one experienced Supreme felicity. Seizing hold of his bow and fixing his eyes on Ravana, the hero advanced with a view to attaining victory. He stood Vowed to kill ravana with an intense and all sided effort.



ATHA RAVIRAVADHAN NIREEKSHYA RAAMAM  
MUDITA MANAAH PARAMA PRAHRUSHYAAMANAH |  
NISHACHARAPATHISAMKSHAYAM VIDITVA  
SURAGANAMADHYAGATHO VACHAST VARETHI || 31||

Delighted in mind to gaze on srirama feeling supremely Exhilarated on perceiving the destruction of ravana at hand, the sungod, Standing in the midst of a host of gods, exclaimed: "make haste!"

### D) SREE SHANI STOTRAM

Shanistotram is helpful to people who are in Sadesathi (Shani moving in 12,1,2 Places in there Rasi). This has to be Read by people suffering bad effects in Sade sathi, Astama and Ardha Astamashani in there Rasi Period. (Shani moving in 12,1,2,4 and 8 Places of Rasi).

This shanistotra was read and praised shani by Dasaradh (Father of SreeRama, To protect his kingdom from bad period). Shani told to Dasaradh that people who read this stotra and Pray lord Shani on Saturdays, He will not affect them.

Om namahkrushnayaneelayashiti-kamthanibhaya cha |  
Namoneelamadhu-kaya neelotpala-nibhaya cha ||  
Namonirmam-sadehaya deergha-shruti-jataya cha |  
Namo vishala-netraya sushkodar bhayaanaka ||  
Namah pourusha gaatraaya sthoola romaayate namah|  
Namoo nityam khudhaartaaya nitya truptaaya te namah||  
Namoghoraya raodraya bhee-shanaya karaaline |  
Namo deerghaya sushkaaya kaala damshtira namotute||  
Namaste ghoora roopaaya durnireekhyaaya te namh|  
Namaste sarva-bhakshaya balee-mukhanamostute ||  
Surya-putranamastestubhaskarabhaya-dayinee |  
Adho-drushte namastestu samvartaka namostute ||



MIDHUN  
TULA  
DHANU  
MAKAR  
KHUMBH

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Namomanda-gate tubhyam nishprabhaaya namoo namah|  
Tapasa dagdha-dehayanitya yoga-rataya cha ||  
Jnaana-chakshurna-mastestu kashya-patma-jasuvave |  
Tushtodadasi rajyam twam krudhoo harasi takshanath||  
Deva-sura manu-shyashcha sidha-vidya-dharo-ragah |  
Tvayavilo-ki tasavure dynyamaasu vrajanti teh||  
Brahma shakro yamaschyiva munayah sapta taarakaah|  
Raajya bhrashtaa patamtiha tava drushtyavalookitaa||  
Tvayaava looki taastepi naasam yaanti samoolatah|  
Prasadamkuru me soure pranatvaahi tvamardhitah||



### E) RUNA VIMOCHANA ANGARAKA (MANGALA) STOTRAM-WITH MEANING

The planet Mars in Hindu mythology is the son of the goddess earth. He was born of the three drops of sweat of Lord Shiva which fell on the earth. The earth goddess was requested to bring him up and thus became his mother. Apart from helping in marriage and clearing of debts, he also helps us to lead a healthy life. Recitation of this stotra is propitious on Tuesdays. Person who is suffering with financial problems they will definitely get rid of it.

#### MANGALO BHOOMI PUTHRASCHA RUNAHARTHA DHANA PRADHA, STHIRASANOMAHA KAYA SARVA KAAMA PHALA PRADA.

He who grants good life, he who is the son of the earth,  
He who wipes away debt, he who blesses with wealth,  
He who has a stable seat, he who a gross body,  
And he helps in carrying out all duties.



#### LOHITHO, LOHITHAKSHASCHA SAMAGANAM KRUPAKARAH, DHARATHMAJA KUJO, BHOUMO, BHOOMIDO, BHOOMINANDANA.

He who is reddish. He who is red eyed,  
He who is merciful to those who sing Sama Veda,  
He who is son of earth, He who is mars,  
He who is born of earth, he who is kind to all,  
And he who gives happiness to planet earth.

MESHA  
TULA  
MAKARA  
KUMBHA  
MEENA

#### ANGARAKO YAMASCHAIVA SARVAROOGAAPAHARA, HRUSHTE KARTHA ACHA HARTHA CHA SARVA DEEVAISCHA POOJITAH.



## **SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

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He who is like a burning ember, he who is the one who controls,  
He who cures all diseases, He who causes or stops rain,  
And he who helps us fulfils all our wishes.



**YETHANI KUJA NAMANI NITHYAM YAH SRADHAYA PATHETH,  
RUNAM NA JAYATHETHASYA DHANAM SEEGRAMAVAPUNUYATH.**

He who reads daily these names of Mars with devotion,  
Is never bothered by debts and earns money quickly.

**DARANI GARBHA SAMBHOOTHAM , VIDHYUT KANTHI SAMA PRABHAM,  
KUMARAM SHAKTHI HASTHAMCHAMANGALAM PRANAMAMYAHAM.**

I salute that Mangala who is born out of earth,  
Who is like a streak of lightning,  
Who is a lad and who carries Shakthi.

**STHOTHRAM ANGARAKASYETHATHPADANEEYAM SADA NRUBHI,  
NA THESHAM BHOUMAJA PEEDA SWALPAPI BHAVATHI KWACHITH.**

To the king like person who reads this prayer of Mars always  
The bad effects of the son of earth , will not affect even a little.

**ANGARAKA MAHA BHAGA BHAGAWAN BAKTHA VATHSALAM,  
THWAM NAMAMI MAMASESHAM RUNAMASU VINASAYA.**

Oh God who burns like ember, who is a great God,  
Who is very merciful to his devotees, my salutations to you,  
And I request, please destroy all my loans completely.



**RUNA ROGADI DAARIDRYAM YE CHANYE HYAPAMRUTHYUVE,  
BHAYA KLESA MANASTHAAPA NASYANTHU MAMA SARVADAA.**

Please always destroy debts, diseases, poverty ,  
Untimely death, fear , sufferings and mental turmoil .

**ATHI VAKRA DURARADHYA BHOGA MUKTHA JITHATHMANA,  
THUSHTO DADHASI SAAMRAJYAM RUSHTO HARASI THATH KSHANATH.**

You are crooked, difficult to worship,  
You grant salvation to those enjoy ,  
And also to those who control their senses,

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

And if you are pleased you grant a kingdom,  
And if you are angry take it back immediately.

**VIRINCHI SANKRA VISHNUUNAAM MANUSHYAANAM THU KAA KATHA,  
THENATHWAM SARVA SATHVENA GRAHA RAJO MAHA BALA.**

You have done like this to Brahma, Indra and Vishnu,  
And is there a need to tell about human beings,  
And due to this you are the king of planets and very strong,  
And you would give everything to those who pray to you.



**PUTHRAN DEHI DHANAM DEHI THWAMASMI SARANAGATHA,  
RUNA DAARIDRYA DUKHENA SHATHRUNAAM CHA BHAYATH THATHA.**

Please give me son, please give me wealth,  
I am surrendering to you only and so please,  
Remove debts, poverty, sorrow and fear from enemies.

**YEBHIR DWAADASABHI SLOKAI YAH STHOUTHI CHA DAARAASUTHAM,  
MAHATHEEM SRIYAMAPNOTHI HYAPARO DHANADHO YUVA.**

He who worships the son of earth by these twelve verses,  
Would get lot of wealth and would live like the god of wealth.



### F) SHIVA LINGASHTAKAM -

#### A PRAYER TO LORD SHIVA-WITH MEANING



Shiva Lingashtakam Mantra or Shiv Linga Ashtakam Mantra is a highly revered prayer to Lord Shiva. Shiva Lingashtakam Mantra features eight Stanzas on Shivalinga and it is said that any devotee who chants the holy octet of the Shiva Lingam with great devotion would in the end get moksha and reach the Shiva Loka (The world of Lord Shiva).

KARK  
TULA  
KUMB  
MEEN

**BRAHMA MURARI SURARCHITA LINGAM  
NIRMALA BHASITA SOBHITA LINGAM.  
JANMAJA DUKHA VINASAKA LINGAM  
TAT PRANAMAMI SADASIVA LINGAM.**



I bow before that Lingam, which is the eternal Shiva, which is worshipped by Brahma, Vishnu and other Devas, Which is pure and resplendent, And which destroys sorrows of birth.

## **SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

---

**DEVAMUNI PRAVARARCHITA LINGAM  
KAMADAHANA KARUNAKARA LINGAM  
RAVANA DARPA VINASAKA LINGAM  
TAT PRANAMAMI SADASIVA LINGAM.**



I bow before that Lingam, which is the eternal Shiva, Which is worshipped by great sages and devas, Which destroyed the god of love, Which showers mercy, And which destroyed the pride of Ravana.

**SARVA SUGANDHI SULEPITA LINGAM  
BUDDHI VIVARDHANA KARANA LINGAM  
SIDDHA SURASURA VANDITA LINGAM  
TAT PRANAMAMI SADASIVA LINGAM.**



I bow before that Lingam, which is the eternal Shiva, Which is anointed by perfumes, Which leads to growth of wisdom, And which is worshipped by sages, devas and Asuras.

**KANAKA MAHA MANI BHUSHITA LINGAM  
PHANIPHATI VESHTITHA SHOBHITA LINGAM.  
DAKSHASU YAJNA VINAASHANA LINGAM  
TAT PRANAMAMI SADASIVA LINGAM.**



I bow before that Lingam, which is the eternal Shiva, Which is ornamented by gold and great jewels, which shines with the snake being with it, And which destroyed the Yagna of Daksha.

**KUMKUMA CHANDANA LEPITA LINGAM  
PANKAJA HAARA SUSHOOBHITA LINGAM  
SANCHITA PAAPA VINAASHANA LINGAM  
TAT PRANAMAMI SADASIVA LINGAM**



I bow before that Lingam, which is the eternal Shiva, Which is adorned by sandal paste and saffron, Which wears the garland of lotus flowers, And which can destroy accumulated sins.

**DEVAGANARCHITA SEVITA LINGAM  
BHAVAIR BHAKTIBHI REVACHA LINGAM  
DINAKARAKOTI PRABHAKARA LINGAM  
TAT PRANAMAMI SADASIVA LINGAM.**



I bow before that Lingam, which is the eternal Shiva, Which is served by gods and other beings, Which is the door way for devotion and good thought, And which shines like billions of Suns.

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

ASHTADALO PARIVESHTITA LINGAM  
SARVA SAMUDBHAVA KARANA LINGAM  
ASHTADARIDRA VINASHANA LINGAM  
TATPRANAMAMI SADASHIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva, Which is surrounded by eight petals, which is the prime reason of all riches, and which destroys eight types of poverty.

SURAGURU SURAVARA PUUJITA LINGAM  
SURAVANA PUSHPA SADAARCHITA LINGAM  
PARAMAPADAM PARAMATMAKA LINGAM  
TAT PRANAMAMI SADASHIVA LINGAM



I bow before that Lingam, which is the eternal Shiva, Which is worshipped by the teacher of gods, Which is worshipped by the best of gods, Which is always worshipped by the flowers, From the garden of Gods, Which is the eternal abode, And which is the ultimate truth.

LINGASHTAKAMIDAM PUNYAM  
YAT PATHET SHIVASANNIDHAU  
SHIVALOKAMAVAPNOTI  
SHIVENA SAHA MODATE.



Anyone who chants the holy octet of the Lingam, In the holy presence of Lord Shiva, Would in the end reach the world of Shiva, ,And keep him company.

### G) SREE VENKATESHWARA ASHTOTHRAM



Om Sri Venkateshaaya Namaha  
Om Srinivasaaya Namaha  
Om Lakshmi Pathaye Namaha  
Om Anaamayaaya Namaha  
Om Amruthamshaaya Namaha

5

Om Jagadwandhyaaya Namaha  
Om Govindaaya Namaha  
Om Shaswathaaya Namaha  
Om Prabhave Namaha  
Om Sheshadrinilayaaya Namaha

Om Devaaya Namaha  
Om Keshavaaya Namaha







VRUSHAB  
KANYA  
VRUSHIK  
DHANU  
MAKAR

10

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

	Om MadhusudhanaayaNamaha	
	Om AmruthaayaNamaha	
	Om MahdavaayaNamaha	15
	Om KrishnaayaNamaha	
	Om Sri harayeNamaha	
	Om GnanapanjaraayaNamaha	
	Om SrivathsavakshaseNamaha	
	Om SarveshaayaNamaha	20
	Om GopalaayaNamaha	
	Om PurushothamaayaNamaha	
	Om GopishwaraayaNamaha	
	Om ParasmaiJyothisheyNamaha	
	Om VaikuntapathayeNamaha	25
	Om AvyayaayaNamaha	
	Om SudhathanaveNamaha	
	Om YadhavendraayaNamaha	
	Om NithyayavvanaroopavatheNamaha	
	Om ChaturvedaathnakaayaNamaha	30
	Om VishnaveNamaha	
	Om AtchyuthaayaNamaha	
	Om PadminipriyaayaNamaha	
	Om DharaapathayeNamaha	
	Om SurapathayeNamaha	35
	Om NirmalaayaNamaha	
	Om Deva poojithaayaNamaha	
	Om ChaturbhujayaNamaha	
	Om ChakradharaayaNamaha	
	Om ThridhaamneNamaha	40
	Om ThrigunashrayaayaNamaha	
	Om NirvikalpaayaNamaha	
	Om NishkalankaayaNamaha	
	Om NiranthakaayaNamaha	
	Om NiranjanaayaNamaha	45
	Om NiraabhaasaayaNamaha	
	Om NithyathrupthaayaNamaha	

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

	Om NirgunaayaNamaha	
	Om NirupadravaayaNamaha	
	Om GadhadharaayaNamaha	50
	Om SharngjapaanayeNamaha	
	Om NandhakineNamaha	
	Om ShankadhaarakaayaNamaha	
	Om Aneka MoorthayeNamaha	
	Om AvyakthaayaNamaha	55
	Om Kati hasthaayaNamaha	
	Om VarapradhaayaNamaha	
	Om AnekaathmaneNamaha	
	Om DheenabhandhaveNamaha	
	Om AarthalokaabhayapradhaayaNamaha	60
	Om AakaasharaajavaradhaayaNamaha	
	Om YogihruthpadmamandiraayaNamaha	
	Om DamodharaayaNamaha	
	Om JatgathpaalaayaNamaha	
	Om PaapaghnaayaNamaha	65
	Om Bhakta vathsalaayaNamaha	
	Om ThrivikrayamaayaNamaha	
	Om ShinshumaaraayaNamaha	
	Om JatamukutashobhithaayaNamaha	
	Om Shankamadhyollnmandhakim-	
	kinyaadhyakarandakaayaNamaha	70
	Om NeelameghashyamathanaveNamaha	
	Om BilvathrarchanapriyaayaNamaha	
	Om JagadhvapineNamaha	
	Om JagathkarthreNamaha	
	Om JagathsakshineNamaha	75
	Om JagathpathayeNamaha	
	Om ChinthithardhapradhaayaNamaha	
	Om JishnaveNamaha	
	Om DhasharhaayaNamaha	
	Om DhasharoopavatheNamaha	80
	Om DevakinandhanaayaNamaha	
	Om ShourayeNamaha	

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA



Om HaayugreevaayaNamaha	
Om JanardhanaayaNamaha	
Om KanyashravanatharejyaayaNamaha	85
Om PithambharadharaayaNamaha	
Om AnaghaayaNamaha	
Om VanamaalineNamaha	
Om PadmanaabhaayaNamaha	
Om MrugayaasakthamaanasaayaneNamaha	90
Om AshwaroodayaNamaha	
Om KhadgadharineNamaha	
Om DhanarjanasamuthsukaayaNamaha	
Om Ghanasaarasanmadhyakasturi- ThilakojwalaNamaha	
Om SachithaanandaroopaayaNamaha	95
Om JaganmagaladaayaakaayaNamaha	
Om YagnaroopaayaNamaha	
Om YagnaBhokthreNamaha	
Om ChinmayaayaNamaha	
Om ParameshwarayaNamaha	100
Om ParamardhaPradhayaNamaha	
Om ShanthaayaNamaha	
Om ShrimatheNamaha	
Om Dhordhandavikramaaya Namaha	
Om ParathparayaNamaha	105
Om Parasmai Bhrahmane Namaha	
Om Sri vibhaveNamaha	
Om JagadeswarayaNamaha	108
Sri Venkateshwara Ashtothra Shatanaamavali	



### H) SREE KRISHNA ASHTAKAM

Vasudeva Sutam Devam Kamsa Chaanuûra Mardhanam |  
Deevaki Paramâanandam Krishnam Vande Jagadgurum ||  
Aatasi Pushpa Samkaasam Hâara Nûupura Soobhitam |  
Ratna Kamkana Keeyûram KrishnamVandeJagadgurum ||  
Mandâara Gandha Samyuktam chaâruhâasam chaturbhujam |  
BarhiPimchâva chuudaamgam Krishnam Vande Jagadgurum ||



## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Utpulla Padmapatrâaksham NeelaJeemuutaSannibham |  
Yâadavânâm Sioratnam Krishnam Vande Jagadgurum ||

Rukminee KeliSamyuktam Peetaambara Susoobhitam |  
AvaaptaTulasee Gandham Krishnam VandeJagadgurum ||

Gopikaannam Kuchadvandva Kumkumaamkita Vakshasam |  
Sree niketam Maheeshavaasam KrishnamVandeJagadgurum ||

Sree vatsaamkam Mahooraskam Vanamaalaa Viraajitam |  
ShamkhachakraDharam Devam Krishnam Vande Jagadgurum ||

KrushnaashtakaMidam Punyam Praatarutthaaya Yah Pateth|  
Koti janma Krutam paapam Smaranenna Vinashyati ||

KARK  
TULA  
KUMB  
MEEN

### I) SREE LAKSHMI STOTRAM

Ohm Namaste-astumahaa-maayesreepeethesur-poojite,  
Shankha chakra gaddaa-haste, Mahaa Lakshmi namo-astute.

Ohm Namaste garu-daaroodhe, Doolaa-surabhayankari;  
Sarva paapa hare devi, Mahaa Lakshmi namo-astute.

Ohm Sarvajnee sarva varde, sarva dustha bhayankari;  
Sarva dukkha hare devi, Mahaa Lakshmi namo-astute.

Ohm siddhi buddhi pradee devi. bhukti-mukti pradaayini;  
Mantra moorte sadaa devi, Mahaa Lakshmi namo -astute.

Ohm Aadhyanta rahitee devi, aadi-shakti maheswari;  
Yogajnee yoga-sambhoote, Mahaa Lakshmi namo-astute.

Ohm Stoola suukshma mahaa rovdre, mahaa shakte mahodaye;  
Mahaapaapa hare devi, Mahaa Lakshmi namo-astute.

Ohm Padmasana sthitedevi, para brahma svaroopini;  
Parameshi jagan-maatar, Mahaa Lakshmi namo-astute.

Ohm Swetaambara dhare devi, naanaalankaara bhooshite;  
Jagatststhe jaganmaatar, Mahaa Lakshminamo-astute.



KARK  
TULA  
KUMB  
MEEN





## 5. MUHURTA VIDHANAM

### MUHURTA:

Muhurta is prescriptive as well as preventive. It tells how by undertaking ventures at auspicious times one can ward off the evils and ensure success. Muhurta helps one to minimise or modify the evils of our past Karma to a considerable extent. Muhurta tells us when to do a certain thing if failure is to be avoided.



### 1. BASICS OF PANCHANGAM

#### PANCHANGAM

All instances of time have five characteristics viz. Vaara, Tithi, Nakshatra, Yoga and Karana. These five characteristics are detailed for all the days, of year in an almanac which is called Panchangam (Pancha + anga).

These characteristics are derived from the positions of Sun and Moon. Panchangam is used for knowing these five basic characteristics of time for sankalpa, Locating dates of vratas, locating dates of shraddhas and for finding suitable dates for auspicious functions.

Positions Sun, Moon and other planets are also given in the Panchangams. These are used for fixing Muhurtas and preparation of horoscopes and predictions by Astrologers.

Benefits from use of Panchangam -

**Tithyeshcha Shreeyamapnothi Vaaraath Aayushyavardhanam**

**Nakshathraath Harathepaapam Yogaath Roganivaranam**

**Karanaath Karyasiddhishchaath Panchangam dashamephalam**

**Knowledge of Tithi bestows Wealth, Knowledge of Vaara increases Longevity (Ayuhu), Knowledge of Nakshatra erases Sins, Knowledge of Yoga cures Diseases and Knowledge of Karana ensures Success.**

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

### A) TITHI-

- 1) Pratipat (1), Padyami
- 2) Dwiteeya.(2)
- 3) Triteeya (3)
- 4) Chaturthi(4),
- 5) Panchami (5),
- 6) Shashthi (6),
- 7) Saptami (7),
- 8) Ashtami (8),
- 9) Navami (9),
- 10) Dashami (10),
- 11) Ekadashi (11),
- 12) Dwadashi (12),
- 13) Trayadashi (13),
- 14) Chaturdashi (14),
- 15) Poornima (15) (Krishnapaksha- Amavasya)



### GOOD TITHI FOR PERFORMING ANY KIND OF TASKS

GoodTithi in sukhla paksha-3, 5,7,10,11,13,15  
Good Tithi in Krishna paksha-1, 2,3,5,7,10,11,13  
Over all-3, 5, 7,10,11,13

1. Nanda (Ananda or Joyous) tithi –  
Prathipada (1st), Shasti (6th) and Ekadashi (11th);
2. Bhadra (Arogya or Mangala or Healthy) tithis on –  
Dwitiya (2nd), Saptami (7th) and Dwadashi (12th);
3. Jaya (Victory) Tihi –  
Tuesday- Trito (3rd), Ashtami (8th) and Trayodashi (13th);
4. Rikktha (Loss or Nashta) Tithis –  
Saturday - Chaturthi (4th) Navami (9th) and Chaturdasi (14th);
5. Poorna (Sampoorna - Full Moon or New Moon) Tithis –  
Thursday Panchami (5th), Dashami (10th) and Amavasya (New Moon) or  
Poornima.

### B) VAARA (Week)-

- |              |             |
|--------------|-------------|
| 1) Sunday    | 5) Thursday |
| 2) Monday    | 6) Friday   |
| 3) Tuesday   | 7) Saturday |
| 4) Wednesday |             |

**GOOD VAARA FOR ANY MUHURTAS**

Monday, Wednesday, Thursday, Friday



**C) NAKSHATRA-**

- |                |                      |                   |
|----------------|----------------------|-------------------|
| 1) Aswani,     | 10) Magha,           | 19) Moola,        |
| 2) Bharani,    | 11) Poorva Phalguni, | 20) Poorvashadha, |
| 3) Krittika,   | 12) Uttara Phalguni, | 21) Uttarashadha, |
| 4) Rohini,     | 13) Hasta,           | 22) Shravanam,    |
| 5) Mrigashira, | 14) Chitra,          | 23) Dhanishtha,   |
| 6) Ardra,      | 15) Swati,           | 24) Shatabhisha,  |
| 7) Punarvasu,  | 16) Vishakha,        | 25) Poorvabhadra, |
| 8) Pushyami,   | 17) Anuradha,        | 26) Uttarabhadra, |
| 9) Ashlesha    | 18) Jyeshtha         | 27) Revati.       |

**GOOD NAKSHTRA FOR ALL KIND OF WORKS**

Aswani, Rohini, Mrigashira, Punarvasu, Pushyami, Uttara Phalguni, Hasta, Chitra, Swathi, Anuradha, Uttarashadha, Shravanam, Dhanishtha, Shatabhisha, Uttarabhadra, Revati.

**D) YOGA-**

- |                 |                |              |
|-----------------|----------------|--------------|
| 1) Vishkambham, | 10) Gandam,    | 19) Parigha, |
| 2) Preeti,      | 11) Vridhi,    | 20) Shivam,  |
| 3) Ayushman,    | 12) Dhruva,    | 21) Siddham, |
| 4) Saubhagyam,  | 13) Vyaghatam, | 22) Sadhyam, |
| 5) Shobhanam,   | 14) Harshanam, | 23) Subham,  |
| 6) Atigandam,   | 15) Vajra,     | 24) Shuklam, |
| 7) Sukarma,     | 16) Siddhi,    | 25) Brahmam, |
| 8) Dhruvi,      | 17) Vyatipati, | 26) Indram,  |
| 9) Shoolam,     | 18) Variyan,   | 27) Vydhruvi |

**E) KARANA-**

- |            |            |                 |
|------------|------------|-----------------|
| 1) Bava    | 5) Garaji  | 9) Chatushpat   |
| 2) Baluva  | 6) Vanaji  | 10) Nagavam     |
| 3) Kauluva | 7) Vishti  | 11) Kimstughnam |
| 4) Taitula | 8) Shakuni |                 |

**Note on Karna:**

Every day there are two Karnas coming in first half and second half of Tithi. On basis of the Tithi the karnas are decided.

For example if a Tithi starts at morning 6.00 Am and ends at evening 6.00Pm then morning 6.00 Am to 12.00 Am is First karna and 12.00 Am to 6.00Pm is the Second karna.

## 2. BASICS OF PLANETS, LAGNA AND RASHI OF CHARTS:

In Chilakamarthi Almanac (Panchangam) Daily Charts Symbols For Particular Graha (Planets) Denoted As Above.

### PLANETS

Ravi(Sun),	RV
Chandra(Moon),	CH
Kuja(Mars),	KU
Budha(Mercury),	BU
Guru(Jupiter)	GU
Sukra(Venus)	SU
Shani(Saturn)	SH
Rahu	RH
Ketu.	KT



### LAGNA

- |              |               |            |
|--------------|---------------|------------|
| 1) Mesha,    | 5) Simh,      | 9) Dhanu,  |
| 2) Vrishab,  | 6) Kanya,     | 10) Makar, |
| 3) Mithun,   | 7) Tula,      | 11) Kumbh, |
| 4) Karkatak, | 8) Vrishchik, | 12) Meena. |

### STANDARD LAGNA FOR ANY MUHURTA SELECTION:

Vrushaba, Miduna,  
Karkataka, Simha,  
Kanya, Tula,  
Dhanasu, Meena



MEEN 12	MESH 1	VRUS 2	MIDN 3
KUMB 11	<b>Ohm Shri Rashi Chakra</b>		KARK 4
MAKR 10			SIMH 5
DHNU 9	VRSC 8	TULA 7	KANY 6

### RAASI (ZODIAC)

Mesha,Vrishab, Mithun,  
Karkatak, Simha, Kanya,  
Tula, Vrishchik, Dhanu,  
Makar, Kumbh, Meena.

MEEN 12	MESH 1	VRUS 2	MIDN 3
KUMB 11	<b>Ohm Shri Rashi Chakra</b>		KARK 4
MAKR 10			SIMH 5
DHNU 9	VRSC 8	TULA 7	KANY 6

### ADHIPATI (RULER) OF RAASI (ZODIAC) AND LAGNA

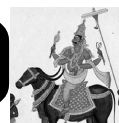
RAASI (ZODIAC)	ADHIPATI (RULER)
Mesha and Vruschika	Kuja (Mars)
Vrushab and Tula	Shukra (Venus)
Midun and Kanya	Bhudaha (Mercury)
Karakatak	Chandra (Moon)
Simha	Ravi (Sun)
Dhanu and Meena	Guru (Jupiter)
Makara and Kumbha	Shani (Saturn)

### NOTE ON VARJYAM

Varjyam can be described as the bad time which should be left in a day for starting good events, subhakaryam's and starting new events, starting journeys etc.

Varjyam is calculated based on the star or nakshatra. Every nakshatra has some bad time which is called as VARJYAM. It is not a fixed time period for a day. You can find the varjyam in panchangam. We should avoid the time between the starting and ending points.

### 3. ABOUT RAAHU, GULIKA, DURMUHURTHA AND YAMA GANDA KAALA (TIME):



#### A) GULIKA KAALA:

It is the kala or Time ruled by Shani. It's believed that any activity carried out during Gulika (Flowering Time) period will be repeated once again. So it's an auspicious time for starting activities like building a house, buying assets or vehicles. Marriage should not be conducted during this period for obvious reasons. It is also said that dead body should not be taken out of the house to the cremation ground during Gulika kaala. Here is a table showing Gulika for every day of the week. 'Gulika Kala' is considered a good period to undertake new projects.

GULIKA KAALA TABLE	
GULIKA KAALA (SUNRISE IS AT 6.00AM & SUNSET AT 6:00 PM)	
DAY	TIME
SUNDAY	15.00-16.30 IST
MONDAY	13.30-15.00 IST
TUESDAY	12.00-13.30 IST
WEDNESDAY	10.30-12.00 IST
THURSDAY	09.00-10.30 IST
FRIDAY	07.30-09.00 IST
SATURDAY	6:00 -07:30 IST

**B) DUR-MUHURTHA KAALA:**

Durmuhurtam is the time, which should be avoided for starting a work/ travel / making new deals etc. It is calculated based on suryodayam (sun raise) timing. But several people follow a standard table for Durmuhurtams.

DUR-MUHURTH TABLE	
DUR-MUHURTH KAAL (SUNRISE IS AT 6.00AM & SUNSET AT 6:00 PM)	
DAY	TIME
SUNDAY	16.00 IST To 16.48 IST
MONDAY	12.00 IST To 12.48 IST
TUESDAY	08.00 IST To 08.48 IST & 23.00 IST To 23.48 IST
WEDNESDAY	11.00 IST To 11.48 IST
THURSDAY	09.30 IST To 10.15 IST & 14.30 IST To 15.15 IST
FRIDAY	08.00 IST To 08.48 IST
SATURDAY	07.30 IST To 09.00 IST

**C) RAHU KAALA:**



Rahu kaalam is nothing but the rising period of rahu in a day. Rahukaalam is the time which should be omitted for starting a new venture or for a subhakaryam. It is a fixed bad time for a day. Following table will give you the Rahukalam's for every day.

Any activity or journey, whether of short or long distance, initiated or undertaken during Rahu (Dragon's Head) Kaalam is believed to meet a significant degree of failure, lack of success, delay, postponement or no conclusive result. To counteract Rahu Kaalam people avoid commencing important money-related or travel activities, during this time. They leave their current location or have their meetings, or start their activities earlier than or after the Rahu Kaalam period. Of course, you could use Rahu Kaalam to your advantage if you want postponements and delays. Also it's considered very auspicious to perform Durga puja during Rahu Kaalam. Here is a table showing Rahu Kaalam for every day of the week.

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No auspicious work is to be initiated or journey undertaken during this time since it will not yield a positive or constructive result. It is believed that Rahu Kaal will not affect the work, journey or trade already in progress however we should not sign any major documents or start a new enterprise in this period. The sale or purchase of any assets is also discouraged during Rahu Kaal. It is a very negative period to be shunned for all auspicious and beneficial activities

RAHU KAALA TABLE	
RAHU KAALA TABLE (SUNRISE IS at 6.00 AM AND SUN SET at 18:00 PM)	
DAY	TIME
SUNDAY	16.30 TO 18.00 IST
MONDAY	07.30 TO 09.00 IST
TUESDAY	15.00 TO 16.30 IST
WEDNESDAY	12.00 TO 13.30 IST
THURSDAY	13.30 TO 15.00 IST
FRIDAY	10.30 TO 12.00 IST
SATURDAY	09.00 TO 10.30 IST

### D) YAMA GANDA KAALA:

Yamagandam means Yama + Gandam (Lord of death+ Bad Time)



death time. Only death ceremonies are performed during Yamagandam. Any activity commenced during this time invites the 'death' of the work or energies relating to that work. So an activity during Yamagandam leads to a failure or destruction of the end-result. Avoid commencing important, money-related or travel activities, during this time. Leave your current location or have your meeting, or start your activity earlier than or after the Yamagandam time. Don't be tempted to use this time-slot to end some issue as it is dangerous to plan an activity during this time as the end- result could be a failure for you. Following is a table showing Yamagandam. It is not considered good time for undertaking any project.

<b>YAMA GANDA TABLE</b>	
<b>YAMA GANDA TABLE (SUNRISE IS AT 6.00 AM AND SUN SET AT 18:00 PM)</b>	
<b>DAY</b>	<b>TIME</b>
SUNDAY	12.00 To 13:30 IST
MONDAY	10.30 To 12:00 IST
TUESDAY	09.00 To 10:30 IST
WEDNESDAY	07.30 To 09:00 IST
THURSDAY	06.00 To 07:30 IST
FRIDAY	13.30 To 15:00 IST
SATURDAY	15:00 To 16:30 IST

#### **4. TARABAL (ENERGY FROM STARS):**

Tarabalam is a very important factor for preparing muhurta for any person.

**Strength of Constellation :** The constellation ruling at the time of birth is one's Janmanakshatra or birth star and the zodiacal sign in which the Moon is situated at the time of one's birth is one's Janma RAASI (ZODIAC) or Birth Moon. These are highly important. Count from the birth constellation to the one ruling on the particular day on which a new work is to be done or a journey undertaken and divide the number by 9 if divisible. Otherwise keep it as it is. If the remainder is

- 1) Janma: It indicates Danger to Body. Adipathi is Sun (Ravi). Not so good.
- 2) Sampat: wealth and prosperity. Adipathi is budha. Good
- 3) Vipat: It indicates dangers, losses and accidents. Adipathi is Rahu-Very Bad.
- 4) Kshema: It indicates prosperity. Adipathi is Guru. It is Auspicious.
- 5) Pratyak: It indicates obstacles. Adipathi is Ketu. Bad
- 6) Sadhana: It indicates Realisation of Ambitions. Its Adipathi is Chandra. Very Good
- 7) Naidhana: It indicates dangers. Adipathi is shani. It is worst.



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8) Mitra: It indicates Happiness & Comforts. Its Adipathi is Sukra.It is Auspicious

9) Parama Mitra: Favourable. Adipathi is kuja.It is good.

(STAR) TARA BALAM			ASW	BHA	KRU	ROH	MRU	ARU	PUN	PUS	ASL
			MAG	PUB	UTH	HAS	CHI	SWA	VIS	ANU	JYES
			MOO	POAS	UTAS	SRAV	DHAN	SHAT	POBA	UTBA	REVA
ASW	MAG	MOO	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9
BHA	PUB	POAS	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8
KRU	UTH	UTAS	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7
ROH	HAS	SRAV	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6
MRUG	CHI	DHAN	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5
ARU	SWA	SHAT	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4
PUN	VIS	POBA	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3
PUS	ANU	UTBA	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2
ASL	JYES	REVA	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1

You can calculate tarabalam of your nakshatra easily by following above table.

For Aswini nakshatra (ASW) if the day nakshatra is Hasta (HAS) it will be kshema tara good day for any task. Similarly for same asw if it is Swathi (SWA) it is nidhana tara very bad.

## 5. EKAVIMSHATHI MAHA DOSHA FOR MUHOORTHAS:

THE 21 MOST IMPORTANT DOSHA SHOULD BE CONSIDERED WHILE KEEP-  
ING MUHURTA(AUSPECIOUS TIME FOR THR TASK)

There are 21 great evils (ekavimsati mahadoshas) which are to be avoided for  
any auspicious work. They are:



### A. PANCHANGA SUDDHI:

Panchanga consists of tithi, vaara, and nakshatra. yoga and karana. All these must be auspicious. In regard to lunar days, the 4th, 6th, 8th, 12th and 14th, full and new moon days should be avoided. In regard to vaara, Thursday and Friday are held to be suitable for all works. Tuesday, is to be generally avoided except when it happens to be the 10th, 12th or 16th day of the child's birth when the child's Namakarana (baptising or giving name) may be performed. Of the several Nakshatras, Bharani and Krittika should be avoided for all auspicious works as these two are said to be presided over by the god of death (Yama) and the god of fire (Agni) respectively. In urgent cases if the Lagna could be fortified, the dosha due to nakshatra may get neutralised. The last parts of Aslesha, Jyeshtha and Revati should also be avoided. Coming to the Yoga (vide page 12) the 6th (Atiganda). 9th (Soola). 10th (Ganda), 17th (Vyatipata) and 27th (Vydhruti) have deleterious effects upon events which are started or commenced under them: The Karana chosen must be appropriate to the election in view. Thus Bava is auspicious for starting works of permanent importance while Thaithula is propitious for marriage. Bhadra is unfit for any good work but is eminently suitable for violent and cruel deeds. For getting initiation into kshudra mantras Sakuni Havana is propitious. Therefore, Panchanga Suddhi means a good lunar day, a beneficial weekday, an auspicious constellation, a good yoga and a fertilising Karana.



### B. SURYA SANKRAMANA:

The 2nd great evil is Surya Sankramana or the solar ingress into different zodiacal signs. When the Sun is about to leave one sign and enter another there seem to occur certain disturbances in the organisation of the solar forces and such times are not recommended for any good work. On the contrary, they are held to be propitious for meditation, initiation into secret mantras and performance of certain religious rites which are held to purify not only the bodily electrical discharges but also the mental currents. Sixteen ghatis (6 hours 24 minutes) both before and after the entry of the Sun into a new sign should be rejected for all new works.

**C. KARTHARI DOSHA :**

Karthari means scissors. In an election, when two evil planets are placed on either side of the Lagna, the combination goes under the special name of Karthari Dosha and it should be rejected for good work particularly in regard to marriage.

**D. SHASHTASHTA RIPHAGATHA CHANDRA DOSHA:**

The Moon should invariably be avoided in the 6th, 8th and 12th houses from the Lagna rising in an election chart.

**E. SAGRAHA CHANDRA DOSHA :**

The Moon's association with any other planet, benefic or malefic, should be avoided. This injunction is especially applicable in case of marriage.

**F. UDAYASTA SUDDHI :**

The Lagna and the seventh should be strong. The Lagna should be occupied by its own lord and the Navamsa Lagna by its own lord or vice versa or lord of Lagna should aspect Navamsa Lagna and vice versa. Similarly the seventh and the lord of the seventh Bhava should be favourably disposed. The strength of Lagna and the seventh is necessary in all elections but especially so in regard to marriage.

**G. DURMUHURTA :**



Muhurta technically means 48 minutes or 2 ghatas in terms of time. A sidereal day consists of 30 muhurtas.

**THE FIRST FIFTEEN DIURNAL MUHURTAS NAMED ARE:**

(1) RUDRA, (2) AHI, (3) MITRA, (4) PITRU, (5) VASU, (6) VARA, (7) VISHWEDEVA, (8) VIDHI, (9) SATHAMUKHI, (10) PURUHUTA, (11) VAHINI, (12) NAKTANCHARA, (13) VARUNA, (14) ARYAMA AND (15) BHAGA.

**THE SECOND FIFTEEN NOCTURNAL MUHURTAS ARE:**

(1) GIRISA, (2) AJIPADA, (3) AHIRBUDHNYA, (4) PUSHA, (5) ASWI, (6) YAMA, (7) AGNI, (8) VIDHATRU, (9) CHANDA, (10) ADITI, (11) JEEVA, (12) VISHNU, (13) YAMA DYUTI, (14) THYASTHUR AND (15) SAMDRAM.

In regard to the diurnal muhurta, the 1st, 2nd, 4th, 10th, 11th, 12th and 15th are inauspicious while in nocturnal muhurtas the 1st, 2nd, 6th and 7th are inauspicious.

Apart from the above general classification of good and bad muhurtas, the

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following should also be deemed as unpropitious on the different weekdays. Sunday coinciding with the 14th lunar day (Aryama); Monday the 8th (Vidhi) and the 12th (Naktanchara); Tuesday the 4th (Prtru) and the 11th (Vahni); Wednesday (Abhijit); Thursday the 12th (Naktanchara) and 13th (Varuna); Fifteenth day the 4th (Pitru) and the 8th (Vidhi) and Saturday the 1st (Rudra) and the 2nd (Ahi).

Particularly in marriages, the muhurtas declared above as inauspicious in regard to weekdays should not be considered.

**8. GANDANTHARA:**

The last 2 ghatis (48 minutes) of the 5th, 10th and 15th (Full Moon) and the first 2 ghatis of the 6th, 11th and 1st (dark half) lunar days go under tithigandanthara and they should be rejected for all new works. Similarly, the last 2 degrees of Cancer. Scorpio and Pisces and the first 2 degrees of Leo, Sagittarius and Aries are inauspicious. The last ghatis of Aslesha, Jyeshtha, Moola, Revati and Aswini and the first four ghatis of Makha should be avoided as injurious for good work.

**9. PAPASHADVARGAS:**

Malefic Should Not Be Strong In Shad Vargas In An Election Chart.

**10. BHRIGU SHATKA:**

The position of Venus in the 6th is injurious. This is especially so in regard to marriage. Even when Venus is exalted and associated with benefices, such a disposition is not approved.

**11. KUJASTHAMA:**

Mars should be avoided in the 8th house, as it indicates destruction of the object in view. In a marriage election chart. Mars in the 8th is unthinkable. Even if Mars is otherwise powerful, he should not occupy the 8th house.

**12. ASHTAMA LAGNA DOSHA:**

In selecting a time for marriage, the Lagna ascending should not happen to be the 8th from the Janma Lagna of the bride and the bridegroom. Suppose Bride and groom is born in Aquarius and Capricorn respectively. At the time of marriage, the ascending Lagna should be a sign other than Virgo or Leo as these two happen to be the 8th from the bridegroom and bride's Janma Lagnas respectively.

**13. RAASI (ZODIAC) VISHA GHATIKA:**

Elsewhere has been given the negative periods of different Lagnas (Lagna Thyajya). They are to be rejected for all auspicious work.

**14. KRURA GRAHA NAVAMSA DOSHA:**

The Lagna selected for an auspicious work should not occupy the Navamsa of a malefic.

**15. VAARADOSHA:**

This has already been explained already. Certain weekdays are to be avoided for certain special activities. Example: Sunday, Tuesday and Saturday.

**16. GRAHANOTHPATHA DOSHA:**

The constellations in which the eclipses appear should be avoided, and in regard to marriage, such a constellation should be avoided for six months.

**17. EKARGALA DOSHA:**

This dosha is powerful only during the daytime. Affects matters started under certain yogas such as Vishkhambam. We need not go into details as it is not of much significance.

**18. KRURA SAMYUTA DOSHA:**

The constellation occupied by the Sun at a given moment, and the one immediately preceding and succeeding it have to be deemed unpropitious for all good work and they should be rejected for purposes of marriage.

**19. AKALAGHARJITHA VRISHTI DOSHA:**

When there is rainfall and thunder, out of season, such days should be deemed unfit for all good work.

**20. MAHAPATHAAND VAIDHRUTHI DOSHA:**

When the Sun and, the Moon are equally removed from the equator upon the same side of it, the aspect is known as Vyatipata, which indicates excess of evil. This is held to be unfavourable for all good work. Vaidrutha is evil aspect (yoga) and should be avoided in all favourable activities.

### **21. PAPASHAD VARGAS:**

Malefic should not be strong in shad Vargas in a muhurta election chart. Shad varga means Hora, Lagna, Drekona, navamsa, Dwadasa amsa and Trishamsha.

**REMARK:**(This Remark Is For Basic Understanding Only)

It is very difficult to get muhurta by considering all the 21 doshas. If we consider all the 21 doshas we get only few number of muhurtas for our tasks. But if guru or sukra present in Kendra or kona places they will destroy 30 to 50% of ill effects. If Chandra is in 11th place and in good paksha it will remove 70 to 80% of doshas.

**IF NAVAGRAHA ADIPATHI RAVI IS IN 11 TH PLACE HE WILL REMOVE 90% OF ILL EFFECTS OF DOSHAS IN MUHURTA.**



### **6. IMPORTANT THINGS TO KNOW FOR SELECTING MUHURTA FOR MARRIAGE:**



The following combinations are held to neutralise the adverse yogas mentioned above:

1. Chandra ashtama shows no evil when the Moon is waxing and occupies a benefic sign and a benefic Navamsa, or when there is Tarabala. The sting is lost when the Moon and the 8th lord are friends.
2. Tuesday is not evil after midday.
3. The aspects attributed to Vyatipatam, Vaidruti, etc., become defunct after midday.
4. No day of the week is blemished if the lord thereof is strongly placed in the election chart.
5. Venus, Mercury or Jupiter in the ascendant will completely destroy all other adverse influences.
6. Jupiter has the power of dispelling all the evils due to the Lagna, Navamsa and malefic aspects and render the time highly propitious.
7. The mere presence of the Moon or the Sun in the 11th will act as an antidote for other evils obtaining in the horoscope.

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8. If the angles are well fortified, evil influences are countered.
9. A planet exalted in Lagna will nullify the other adverse influences.
10. Jupiter or Venus in a Kendra (quadrant) and malefic in 3, 6 or 11 will remove all the flaws arising on account of unfavourable weekday, constellation, lunar day and yoga.

Thus it will be seen that the most important question in Muhurta is the fortification of Lagna and its lord.

### 7. MANGALA OR KUJA DOSHA IN MARRIAGE:



When Mangal is in the Ascendant (1st House) or in the 4th, 7th, 8th or 12th House, Mangal Dosha is formed. As per Deva Karalam (South Indian treatise on astrology) when Mangal is in the 2nd House, even then Mangal Dosha is formed.

#### A) EFFECTS OF KUJA IN EACH HOUSE:

1. Kuja in the first house - quarrelsome on even minor issues; combative and dominating in relationship.
2. Kuja in the 2nd house - harsh speech.
3. Kuja in the 4th house - aggressive emotional nature, which may affect the career-front, with frequent changes in profession.
4. Kuja in the 7th house - a lot of energy; differences with family members.
5. Kuja in the 8th house - early death of the mate.
6. Kuja in the 12th - financial losses, many enemies and repressed anger.

According to Parasara's Brihat Parasara Hora Shastra, if Kuja is placed in the lagan, 4th, 7th, 8th and 12th houses, without any aspect or conjunction of the benefit planets, then the husband of that woman certainly have an early death.

Hence it is understood that if Kuja has an aspect of a benefit or is conjunct with a benefit, then there is no dosha.

An exception to this however exists. "If a woman with the widowhood yoga marries a man with a similar yoga of loss of spouse, then such yoga will get cancelled." Hence the second exception given by him is that Kuja Dosha is cancelled, if both the girl and the boy have Kuja Dosha.

**B) EXEMPTIONS IN KUJA DOSHA:**



Kuja dosha gets cancelled in some special conditions as defined below:

- 1) When Kuja is in its own sign Mesha, exalted Karkataka or in the houses owned by planets considered to be his friend's viz., Ravi, Guru and Chandra.
- 2) If Kuja is in the 2nd house, but in the signs of Mithuna or Kanya.
- 3) If Kuja is in the 4th house, but in Mesha If Kuja is in the 7th house, but in Karkataka or Makara.
- 4) If Kuja is in the 8th house, but in Pisces.
- 5) If Kuja is in the 12th house, but in Vrushaba or Tula.
- 6) For Karkataka and Simha lagnas, Kuja is yoga Karkataka and so no dosha wherever it is placed.
- 7) For Kumba lagna, if Mars is in the 4th or 8th house.

If benefice Guru or Sukra occupies the ascendant. If Kuja is in conjunction or aspected by Guru or Chandra.

If Kuja is in conjunction or aspected by Ravi, Budha, Sani or Rahu. Kuja Dosha is considerably reduced, if Sani aspects the houses owned by Kuja, but subject to the other planetary positions in the natal chart. Remember that even if a person has severe Kuja Dosha, after the age of 28, the effects of Kuja Dosha are reduced.

**C) KUJA EFFECTS ON MARRAGE LIFE WITH EACH POSITION:**

- 1) In the 2nd House, Mangal gives temperamental speech and as it aspects the 7th and the 8th Houses, it again hurts the matrimonial home, through speech.
- 2) In the 1st or 4th House, Mangal gives hurt emotions and as it aspects the 7th House, ones influence of hurt emotions and feelings will hamper the marriage.
- 3) In the 7th House, the partner will also be hot tempered and as his Mangal aspects the ascendant, the person himself or herself will be temperamental so sparks are deemed to fly everywhere in the married life.



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- 4) In the 8th House, Mangal destroys the longevity of one and with its aspect to the second house, creates hot speech, influencing marital harmony.
- 5) In the 12th House, Mangal will aspect the 7th House and as it is in the 12th House of bed comforts, one may be highly active in sexual activity and hamper the marriage home due to frivolous sexual demands and activity.

Whenever Mangal becomes the Ascendant Lord or Yoga Karaka, the Dosha gets nullified, naturally. Mangal in conjunction with or under the aspect of Guru (Jupiter) as Guru is a wise man, it propitiates Mangal. Moon and Mangal together in a sign (conjunction), will also nullify the Mangal Dosha or Kuja Dosha. Debilitated Mars (Neecha Mangal) in sign Cancer, nullifies the Dosha. When one crosses the age of 28, Mangal Dosha or Kuja Dosha gets naturally nullified as by that time one naturally gets more matured about one's anger and temperament.

Further, even if one has a Mangal/ Kuja Dosha, if the prospective bride or groom, has Shani in any of the 1st, 2nd, 4th, 7th, 8th and 12th Houses, the Dosha gets nullified, because Shani, is the opposite of Mangal. It is cold and practical and so can handle the temperament of Mangal. The Shadbala strength should also be checked, because if it is weak in Shadbala, is of Vriddha Avastha or Mrut Avastha or Baal Avastha, Mangal cannot do any harm.

### 8. MATCH MAKING FOR BOY & GIRL FOR MARRIAGE:



There are 12 factors, to be considered in order to judge the suitability for a proposed matrimonial alliance out of which eight are supremely important.

They are: (1) Dina, (2) Gana, (3) Mahendra, (4) Stree-Deergha, (5) Yoni, (6) Raasi (ZODIAC), (7) Rasyadhipathi, (8) Vasya, (9) Rajju, (10) Vedha, (11) Varna, and (12) Nadi.

In order to illustrate these principles, we shall consider the horoscopes of a male and a female born in Mrigasira and Satabhisha respectively. It is assumed that the 7th and 8th houses are not only strong but are mutually well disposed.

**A) DINA KUTA:** Count the constellation of the boy from that of the girl and divide the number by 9. If the remainder is 2, 4, 6, 8 or 0 it is good. The number of units of compatibility assigned to this Kuta is 3 in case agreement is found.

**Example:-** The constellation of the boy (viz., Mrigasira in Taurus) counted from

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that of the girl (Dhanishta in Makara) gives 10. This divided by 9 leaves a remainder of 1 and hence there is no agreement, and no units of strength are scored on this account.

**B) GANA KUTA.-** This seems to have an important bearing on the temperament and character of the couple concerned. Compatibility of temperament and not of course identity of temperament is called for in astrology. A difference of temperament may be harmonious and complimentary. But a compatibility of temperament is essential to a satisfactory marriage union. Astrologically three Ganas (temperaments of natures) are recognised viz., Deva (divine), Manusha (human), and Rakshasa (diabolical). Deva represents piety, goodness of character and charitable nature. Manusha is a mixture of good and bad, while Rakshasa suggests dominance, self-will and violence. These different natures are indicated by the birth, constellation. A distaste for piety and religious disposition cannot be easily associated with piety and religious nature. A difference in beliefs and dogmas cannot always be overbalanced by sexual compatibility. Hence one born in a Deva constellation is not able to get on well with a person born in a Rakshasa constellation. A Deva can marry a Deva, a Manusha can marry a Manusha and a Rakshasa can marry a Rakshasa.

Manusha or a Deva man should not marry a Rakshasa girl unless there are other neutralising factors. But marriage between a Rakshasa man and a Deva or Manusha girl is passable. If marriage is brought about between prohibited Ganas there will be quarrels and disharmony. So that the couple would always welcome an opportunity for separation and divorce. The following constellations denote the different Ganas:-

Deva Gana: Punarvasu, Pushyami, Swati, Hasta, Sravana, Revati, Anuradha, Mrigasira and Aswini.

Manusha Gana: Rohini, Pubba, Poorvashadha, Poorvabhadra, Bharani, Aridra, Uttara, Uttarashadha and Uttarabhadra.

Rakshasa Gana: Kritika, Aslesha, Makha, Chitta, Visakha, Jyeshtha, Moola, Dhanishta and Satabhisha.

The number of benefic units for agreement is 6.

Example :- Mrigasira comes under Deva Gana while Dhanishta comes under Rakshasa. Hence, Gana Kuta is absent.

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If the asterism of the bride is beyond the 14th from that of the bridegroom the evil may be ignored.

**C) MAHENDRA:** The constellation of the boy counted from that of the girl should be the 4th, 7th, 10th, 13th, 16th, 19th, 22nd or 25th. This promotes well-being and increases longevity.

**Example:-** Mrigasira (constellation of the boy) is the 10th from Dhanishta (girl's constellation). Hence good.

**D) STREE-DEERGA:** The boy's constellation should preferably be beyond the 9th from that of the girl. According to some authorities the distance should be more than 7 constellations.

**Exception: -** This consideration may be ignored if RAASI (ZODIAC) Kuta and Graha Maitri obtain.

**Example:-** Mrigasira is beyond 9 constellations from Dhanishta. Hence agreement in regard to Stree-Deergha is present.

**E) YONI KUTA:** Yoni means sex and by Yoni Kuta is implied sexual compatibility. The sexual urge of a person born for instance in Chitta is supposed to be as strong as that of a tiger. The human embryo in course of its development passes through the various stages of evolution - mammals, quadrupeds, etc., so that the tendencies of certain animals will be predominant. The birth constellation seems to show this predominance. Each sign and degree of the zodiac expresses the degree of evolution of the individual concerned. Thus, one born in Leo will have in him the characteristics of a lion while the other born in Aries will be timid and mild. It is these biological influences that seem to be at the root of all astrological considerations. If both the couple belong to the male constellations, there will be frequent quarrels and want of agreement in sex-matters. So the best way is to mate a male belonging to a male constellation with a female belonging to a female constellation. The Kutas in general lay down the foundation for marriage happiness.

Therefore the Yoni Kuta takes into account the sexual aspect of marriage and indicates the sex affinities such as the degree of sex-urge, sex-compatibility, the size of ovulatory organs and so on. Havelock Ellis says that "out of 500 consecutive cases coming for advice (1930) all but one showed sexual maladjustment as a complicating factor". This reveals to us

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the importance of Yoni Kuta. All the 27 constellations have been assigned certain animals and sexes as given below :-

Male	Female	Class of Yoni
1 Aswini	15 Satabhisha	Horse
2 Bharani	16 Revati	Elephant
3 Pushya	17 Krittika	Sheep
4 Rohini	18 Mrigasira	Serpent
5 Moola	19 Aridra	Dog
6 Aslesha	20 Punarvasu	Cat
7 Makha	21 Pubba	Rat
8 Uttara	22 Uttarabhadra	Cow
9 Swati	23 Hasta	Buffalo
10 Visakha	24 Chita	Tiger
11 Jyeshtha	25 Anuradha	Hare
12 Poorvashadha	26 Sravanam	Monkey
13 Poorvabhadra	27 Danishta	Lion
14 Uttarashadha		Mangooses

Marriage between the constellations indicating same class of yoni and between the male and female stars of that yoni said to conduce to great happiness, perfect harmony and progeny. If the male and female happen to be born in friendly yonis, but both representing female constellations there will be fair happiness and agreement. If the couple belong both to male constellations there will be constant quarrels and unhappiness. If marriage takes place between constellations indicating unfriendly yonis it is better marriage is avoided. For example, if marriage takes place between a male born in Moola and female born in Aridra it will turn out a very happy. The constellations Moola and Aridra represent the male and female organs of a dog. The union of these is agreeable and conduces to favourable results to the fullest extent. If marriage takes place between a man born in the constellation Satabhisha and a girl born in Punarvasu, both representing the female stars, the marriage is passable but not as good as in the first instance. Marriages between persons belonging to constellations indicating inimical yonis are not recommended. The number of units for Yoni Kuta is 4.

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**Example:-** Both Mrigasira and Dhanishta are female constellations, the one typifying the yoni of a serpent and the other that of a lion. Hence, Yoni Kuta is not present.

**The following pairs are hostile and in matching Yoni Kuta, they should be avoided: -**

Cow and tiger; elephant and lion; horse and buffalo; dog and hare; serpent and mongoose; monkey and goat; and cat and rat. In a similar way, similar pairs of constellations typifying other hostile pairs as they occur in nature should be avoided (see Table on page 72).

In the following table, units for matching different Yonis are given. Suppose the boy's star is Kruttika signifying the Yoni of sheep and the girl's star is Chitta signifying tiger. In the column "sheep" running down our eye in the horizontal column against tiger, the unit of agreements is 1.

	H O R S E	E L E P H A N T	S H E E P	S E R P E N T	D O G	C A T	R A T	C O W	B U F F A L O	T I G E R	H A R E	M O N K E Y	M O N G O O S E	L I O N
HORSE	4	2	2	3	2	2	2	1	0	1	3	3	2	1
ELEPHANT	2	4	3	3	2	2	2	2	3	1	2	3	2	0
SHEEP	2	3	4	2	1	2	1	3	3	1	2	0	3	1
SERPENT	3	3	2	4	2	1	1	1	1	2	2	2	0	2
DOG	2	2	1	2	4	2	1	2	2	1	0	2	1	1
CAT	2	2	2	1	2	4	0	2	2	1	3	3	2	1
RAT	2	2	1	1	1	0	4	2	2	2	2	2	1	2
COW	1	2	3	1	2	2	2	4	3	0	3	2	2	1
BUFFALO	0	3	3	1	2	2	2	3	4	1	2	2	2	1
TIGER	1	1	1	2	1	1	2	0	1	4	1	1	2	1
HARE	1	2	2	2	0	3	2	3	2	1	4	2	2	1
MONKEY	3	3	0	2	2	3	2	2	2	1	2	4	3	2
MONGOOSE	2	2	3	0	1	2	1	2	2	2	2	3	4	2
LION	1	0	1	2	1	1	2	1	2	1	1	2	2	4

**F) RAASI (ZODIAC) Kuta :** If the RAASI (ZODIAC) of the boy happens to be the 2nd from that of the girl and if the RAASI (ZODIAC) of the girl happens to be the 12th from that of the boy, evil results will follow. But if, on the other hand, the RAASI (ZODIAC) of the boy falls in the 12th from the girl's or the RAASI (ZODIAC) of the girl is in the 2nd from that of the boy astrology predicts longevity for the couple. If the RAASI (ZODIAC) of the boy is the 3rd from that of the girl. There will be misery and sorrow. But if the RAASI (ZODIAC) of the girl is the 3rd from that of the boy, there will be happiness. If the boy's falls in the 4th from that of the girl's, then there will be great poverty; but if the. RAASI (ZODIAC) of the girl happens to fall in the 4th from the boy's there will be great wealth. If the boy's RAASI (ZODIAC) falls in the 5th from that of the girl, there will be unhappiness. But if the girl's RAASI (ZODIAC) falls in the 5th from that of the boy, there will be enjoyment and prosperity. But where the RAASI (ZODIAC) s of the boy and the girl are in the 7th houses mutually, then there will be health, agreement and happiness. If the boy's RAASI (ZODIAC) falls in the 6th from the girl's there will be loss of children, but if the girl's is the 6th from the boy's, then the progeny will prosper.

The number of units for RAASI (ZODIAC) Kuta is 7.

**Exception:** When both the RAASI (ZODIAC) s are owned by one planet or if the lords of the two RAASI (ZODIAC) s happen to be friends, the evil attributed above to the inauspicious disposition of RAASI (ZODIAC) s gets cancelled.

**G) Rasyadhipathi or Graha Maitram:** This is the most important Kuta inasmuch as it deals with the psychological dispositions of the Couple. The mental qualities of the parties and their affection for each other are admittedly of vital importance to their happiness. This must be tested before marriage. In Considering Graha Maitram the friendship or otherwise between the lords of the Janma RAASI (ZODIAC) s of the persons concerned is very important. Planetary friendships are given in almost all astrological works. But still I give below a table indicating the relations between the different planets so that the reader may not have to refer to other books.

**PLANETARY FRIENDSHIPS TABLE:**

PLANET	FRIEND	NEUTRAL	ENEMY
SUN	Moon, Mercury, Jupiter	Mars	Saturn,Venus
MOON	Moon, Mercury, Jupiter, Saturn, Venus	Mars, Jupiter	No
MARS	Sun, Moon, Jupiter	Venus, Saturn	Mercury
MERCURY	Sun, Venus	Mars, Jupiter	Moon Saturn
JUPITER	Sun, Moon, Mars	Saturn	Mercury, Venus
VENUS	Mercury, Saturn	Mars, Jupiter	Sun, Moon
SATURN	Mercury, Venus	Jupiter	Sun, Moon, Mars

Some suggest that in considering the planetary relations, the temporary dispositions should also be taken into account. This in my humble opinion is not necessary, because, the entire subject of adaptability hinges on the birth constellations and not on birth charts as a whole.

When the lords of the Janma RAASI (ZODIAC) s of the bride and bridegroom are friends, the RAASI (ZODIAC) Kuta is said to obtain in full. When one is a friend and the other is a neutral, it is passable. When both are neutral. RAASI (ZODIAC) Kuta is very ordinary. When both are enemies, RAASI (ZODIAC) Kuta does not exist.

**Exception:-** Even when there is no friendship between the Janma RAASI (ZODIAC) lords of the bridegroom and bride, RAASI (ZODIAC) Kuta may be said to exist if friendship prevails between the planets owning the Navamsas occupied by the Moon.

The number of units for this Kuta is 5.

**Example:-** In our illustration, the Janma RAASI (ZODIAC) lords are Venus and Saturn. Both are friends. Therefore RAASI (ZODIAC) Kuta is complete. Supposing the bride and bridegroom are born in Makha 2 (Leo) and Satabhisha 2 (Saturn). The lords will be the Sun and Saturn respectively and they are not

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friends. In such a case if the Navamsa relationship is Considered, then the Moon will be in Taurus (Venus) and Capricorn (Saturn) respectively. Venus and Saturn, are friends and therefore the match is permissible. One will have to be very careful in the assessment of these factors and on superficial grounds no horoscope should be rejected as unsuitable or unfortunate.

**H) VASYA KUTA:-** This is important as suggesting the degree of magnetic control or amenability the wife or husband would be able to exercise on the other. For Aries - Leo and Scorpio are amenable. For Taurus - Cancer and Libra; for Gemini - Virgo; for Cancer - Scorpio and Sagittarius; for Leo - Libra; for Virgo - Pisces and Gemini; for Libra - Capricorn and Virgo; for Scorpio - Cancer; for Sagittarius - Pisces; for Capricorn - Aries and Aquarius; for Aquarius - Aries; and for Pisces - Capricorn. The unit of agreement is 2.

**Example:-** In our illustration, neither the boy's nor the girl's horoscope is subject to the control of the other.

I) **RAJJU:-** This indicates the strength or duration of married life and therefore it merits special attention. The 27 constellations have been grouped into five types of Rajju.

**Padarajju:** Aswini, Aslesha, Makha, Jyeshtha. Moola.Revati.

**Katirajju:** Bharani, Pushyami, Pubba, Anuradha, Poorvashadha, Uttarabhadra.

**Nabhi or Udararajju:** Krittika, Punarvasu, Uttara, Visakha, Uttarashadha, Poorvabhadra.

**Kantarajju:** Rohini, Aridra Hasta. Swati. Sravana, and Satabhisha.

**Sirorajju:** Dhanishta, Chitta and Mrigasira.

The Janma Nakshatras of the couple should not fall in the same rajju. If they fall in Sira (head) husband's death is likely; if in Kantha (neck) the wife may die; if in Udara (stomach) the children may die; if in Katl (waist) poverty may ensue; and if in Pada (foot) the couple may be always wandering. Hence, it is desirable that the boy and the girl have constellations belonging to different rajjus or groups.



**J) VEDHA:** This means affliction. Certain constellations are capable of affecting or afflicting certain other constellations situated at particular distances from them; For instance, Aswini is said to cause Vedha to 18th constellation (viz., Jyeshtha) from it; Bharani to the 16th (viz., Anuradha) and so on. The following pairs of constellations affect each other and, therefore, no marriage should be brought about between a boy and girl who's Janma Nakshatras belong to the same pair unless there are other relieving factors.

**Aswini and Jyeshtha;** Bharani and Anuradha; Krittika and Visakha; Rohini and Swati; Arudra and Sravana Punarvasu and Uttarashadha; Pushayami and Poorvashadha; Aslesha and Moola; Makha and Revati; Pubba and Uttarabhadra; Uttara and Poorvabhadra; Hasta and Satabhisha, Mrigasira and Dhanishta. In our example, the constellations of the couple (Mrigasira and Dhanishta) belong to the prohibited pair and hence Vedhakuta is absent.

**K) VARNA:** This seems to signify the degree of spiritual or ego development of the marrying partners. Pisces, Scorpio and Cancer represent the highest development - Brahmin; Leo, Sagittarius and Libra indicate the second grade - or Kshatriya; Aries, Gemini and Aquarius suggest the third or the Vaisya; while Taurus, Virgo and Capricorn indicate the last grade, viz., Sudra. A girl belonging to a higher grade of spiritual development should not be mated to a boy of lesser development. The vice versa or both belonging to the same grade or degree is allowed.

The unit of agreement is 1.

**L) Nadi Kuta:** This is considered to be the most important and at the same time the most significant Kuta. In Sanskrit, Nadi means several things but in reference to astrology, it signifies pulse or nervous energy indicating the physiological and to a certain extent hereditary factors. The Hindu medical works enumerate three Nadis or humours, viz., Vatha (wind), Pitha (bile) and Sleshma (phlegm). A boy with a predominantly windy or phlegmatic or bilious constitution should not marry a girl of the same type. The girl should belong to a different temperament. The three Nadis are ruled by the different constellations as follows :-

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VATA	PITHA	SLESHMA
A. Aswini	Bharani	Krittika
B. Aridra	Mrigasira	Rohini
C. Punarvasu	Pushyami	Aslesha
D. Uttara	Pubba	Makha
E. Hasta	Chitta	Swati
F. Jyeshtha	Anuradha	Visakha
G. Moola	Poorvashadha	Uttarasnadha
H. Satabhisha	Dhanishta	Shravana
I. Poorvabhadra	Uttarabhadra	Revati

If the constellation of the boy and girl fall in different rows, then agreement between the couple will be good. They should not fall in the middle. Stars of the couple may fall in the first and the last line under certain circumstances.

If Nadi Kuta is not present on the basis of the Nakshatras, then the same may be reckoned taking into account the Nakshatra Padas. Thus, the different quarters will be governed by the three humours (Nadis) thus:

Aswini	1	Aswini	2	Aswini	3
Bharani	2	Bharani	1	Aswini	4
Bharani	3	Bharani	4	Krittika	1
Krittika	4	Krittika	3	Krittika	2
Rohini	1	Rohini	2	Rohini	3

Beginning from Aswini 1, the counting should be done forwards and backwards in threes as given above.

The unit ascribed for this Kuta is 8.

In the example considered above, both the constellations fall in the middle line and hence Nadi Kuta is completely absent.

Appendix 1 gives a table for measuring the agreement units. In the first column (longitudinal) the constellations of the bride are given.

In the first horizontal column, the boy's nakshatra is given. Take the figure in the column where the girl's and the boy's stars intersect. Suppose the boy's star is Mrigasira 1, the RAASI (ZODIAC) being Taurus.

The girl's star is Satabhisha 2, RAASI (ZODIAC) being Kumbha. Running down our eye from Taurus, Mrigasira 2 (horizontal first column) to the horizontal line of Satabhisha 4, Kumbha. We find the figure 26.5 as the total units of agreement.

**6. KNOWLEDGE OF MUHURTHAS FOR EACH TASK**

**A. MARRIAGE MUHURTA:**

- (a) No Planet should be present in 7th House from lagna at the time of Muhurta
- (b) Mars should not be in the 8th.
- (c) Venus should not be in the 6th.
- (d) The Lagna should not be hemmed in between malefic
- (e) Malefic should not occupy Lagna.
- (f) The Moon in the election chart should have no association with any other planet.



Apart from the above, the usual Tarabala, Panchaka. etc., should be looked into. Elsewhere are given certain special combinations which are supposed to neutralise adverse influences. As far as possible, such combinations should be applied to secure a really propitious moment. Jupiter, Mercury or Venus in Lagna, malefic in the 3rd or 11th, would constitute a formidable force in rendering the Lagna strong.



**VERY IMPORTANT BASICS FOR ELECTING MARRIAGE MUHURTAS**

**I) MONTH:**

Uttarayana Kala is best for marriages. Magha, Phalguna, Vaisakha and Jyeshtha are Best.

Kartika and Margasira are ordinary. The rest are not auspicious.

Marriages can be celebrated in Pushya and Chaitra provided the Sun is in Capricorn and Aries respectively.

**II) TITHI:**

Sukla Paksh : 3, 5, 7, 10, 11, 13, 15  
Krishna Paksh : 1, 2, 3, 5, 7, 10

**III) DAY:**

Wednesday, Thursday and Friday are the best.

Sunday and Saturday are middling.

Tuesday, Monday should be invariably rejected.

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**IV) NAKSHATRA:**

Rohini, Mrigasira, Makha, Uttara, Hasta, Swati, Anuradha, Moola, Uttarashadha, Uttarabhadra and Revati are the best.

The first quarter of Makha, Moola and the Last quarter of Revati are inauspicious and they should be rejected. Constellations not mentioned here are unsuitable and they should be avoided.

**V) YOGAS:**

The following yogas should be rejected: Vyatipata, Dhruva, Mrityu, Ganda, Vajra, Soola, Vishkambha, Atiganda, Vyaghata and Parigha.

Vishtikarana must invariably be discarded.

**VI) LAGNA:**

Among the Zodiacal signs Gemini, Virgo and Libra are the best.

Taurus, Cancer, Leo, Sagittarius and Aquarius are middling. The rest are inauspicious.

In the election of a Muhurta for marriage, as many of the 21 doshas (already mentioned) as possible should be avoided.

**THE FOLLOWING ARE SOME OF THE SPECIAL YOGAS IN MARRIAGE ELECTION CHART:**

- 1) Jupiter in the ascendant, Venus in the 8th and the Sun in the 11th - Mahendra Yoga.
- 2) Venus in Lagna. Jupiter in the 10th and the Sun and Mercury in the 11th - Vishnu Priya Yoga.
- 3) Venus in the 2nd, Jupiter in the 12th, the Sun in the 8th and Saturn in the 6th - Sreenatha Yoga.
- 4) Venus in Lagna, Jupiter in the 4th, Mercury in the 2nd and Saturn in the 11th - Samudra Yoga.
- 5) Mercury, Jupiter and Venus in Lagna - Vijaya Yoga.
- 6) Venus and Jupiter in Lagna elevated or otherwise strong - Jaya Yoga.
- 7) Saturn in the 3rd, Jupiter in the 6th, the Sun in the 10th and Mars in the 11th - Pushya Yoga.
- 8) Mars in the 3rd, Saturn in the 6th, Venus in the 9th, Jupiter in the 12th - Maharshi Yoga.

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9) Venus in Lagna, Jupiter in the 11th - Ardham Yoga.

Thus, it will be seen that the Hindus have devised an astrological means of judging marriage compatibility whereby the relations between the couple may stand the strain of maladjustment. If astrological advices are properly heeded to. There will be fewer tragedies than at present and less marital infidelity. Modern sexologists and sociologists will do well to study the theory behind the astrological rules bearing on marriage casting off their prejudices instead of criticising and condemning the system.

**B. GARBHADANA MUHURTA (FIRST NIGHT CEREMONY) :**

Best Tidhi	: 2, 3, 5, 7, 10, 13(On Both Paksha)
Best Vaara	: Monday, Wednesday, Thursday, Friday
Best Nakshtra	: Rohini, Mrugasira, Punarvasu, Pুষyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham & Uttarabadra.
Best Lagna	: Boy-Mesham, Simham, Vruschikam, Dhanasu, Kumbam, Meenam
Girl-Vrushabam	: Midunam, Karkatakam, Kanya, Tula, Makaram
Over All Best	: Vrushbam, Simham, Kanya, Tula, Danasu, Kumba, Meenam.

**Note:**

Tarabalam should be seen.

It should be always performed between 7:30 pm to 11:30pm.

**PLANETARY OBSERVATIONS :**

- 1) Garbhadanam-lagnasuddhi is must.(no planets should be there in lagna)
- 2) Lagnabalam plays very important role.
- 3) The lord of lagna is in (1,4,5,9,10-it is very good). If it is in 11 its auspicious.
- 4) Astama Shudhi is must for all The Garbhadana Muhurta, otherwise it affect the health of the husband and wife.
- 5) Tarabalam should be seen especially it should not be naidan tara for any of them.
- 6) If male planets gurus, kuja, ravi are in 5,9 it is said to be a male baby
- 7) If female planets like sukra, Chandra, are in ( 5,9) it is said to be a female baby.
- 8) Chandra should not be in 1, 6,8,12 from lagna at the time of gabardine

**C. MURTHA FOR JOB JOINING**

For joining in a Job following should be taken in to consideration

- Best Tidhi** : 2, 3, 5, 7, 10, 13(On Both Paksha)  
**Best Vaara** : Monday, Wednesday, Thursday, Friday  
**Best Nakshatra** : Rohini, Mrugasira, Punarvasu, Pუსyami,  
Uttara, Hasta, Chitta, Swathi, Anuradha,  
Uttarashada, dhanista, Shatabisham, Uttarabadra,  
Tarabalam should be seen.  
**Lagna** : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu,  
Meen.

**PLANETARY OBSERVATIONS:**

See that Ravi and Kuja should be in 10, 11 or both from the Lagan it is very auspicious.

**D. MUHURTA FOR UPANAYANAM**



- Best Time** : UTTARA AYANA PUNYA KAALA (FROM JAN TO JUNE)  
**Best Month** : Chaitram (If sun is Meenarashi), Vyshakam, Jyestam  
**Best Tidhi** : 2, 3, 5, 7, 10, 11, 13(On Both Paksha)  
**Best Vaara** : Monday, Wednesday, Thursday, Friday  
**Best Nakshtra** : Rohini, Mrugasira, Punarvasu, Pუსyami, Uttara, Hasta,  
Chitta, Swathi, Anuradha, Uttarashada, dhanista,  
Shatabisham, Uttarabadra,  
**Lagna** : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu,  
Meen

Tarabalam should be seen for both Father / Guru (kartha) and vatu (person who is getting Upanayanam).

**PLANETARY OBSERVATIONS**

Lagna should not be occupied by planers and also seen that the 8th House is empty.

Guru should be in Kendra or kona and also ensure that the sun should be in 3, 6, 10 and 11.

**E. WEARING NEW CLOTHES:**



Aswini, Rohini, Punarvasu, Pushyami, Uttara, Hasta, Chitta, Swati, Visakha, Dhanishta and Revati are the best. Monday, Wednesday, Thursday and Friday are good. Sunday is middling. Tuesday and Saturday are inauspicious. The 4th, 9th, 14th lunar days and New Moon day should be avoided. The Moon should be as far as possible in good aspect to the Sun.

**F. EMPLOYING SERVANTS:**

Avoid Tuesdays and Saturdays. Look to the strength of the 11th house lord. Saturn must be in the 11th free from the aspect of Mars or Rahu. Make the lord of the sixth occupy the 11th and as far as possible, choose a fixed sign. Afflictions to Mercury should also be avoided as they bring about theft in the house.



**G. SHAVING :**

It should be had in the constellation of Pushya, Punarvasu, Revat, Haste, Sravana, Dhanishta, Mrigasira, Aswini, Chitta, Jyeshtha, Satabhisha and Swati. 4th, 6th and 14th lunar days as also New Moon and Full Moon days are not desirable.

Never shave on Saturday, Tuesday.

Best week for shaving is Monday, Wednesday, Thursday and Friday

Best Tidhi : 2, 3, 5, 7, 10, 11, 13 (On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshtra : Rohini, Mrugasira, Punarvasu, Pushyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabhisha, Uttarabhadra,

Lagna : Vrushab, Mithun, Kark, Simh, Kanya, Tula, Dhanu, Meen

Planets : No planet should be occupied in 8th House.



**H. CUTTING NAILS :**

Avoid Fridays and Saturdays - the 8th, 9th, 14th lunar days as well as New and Full Moon days. Cutting nails means discharge of electricity from the human body and one should be careful to see that the reaction on the human body is

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not adverse. Pushya, Punarvasu, Revat, Haste, Sravana, Dhanishta, Mrigasira, Aswini, Chitta, Jyeshtha, Satabhisha and Swati. 4th, 6th and 14th lunar days as also New Moon and Full Moon days are not desirable.



### I. BUYING UTENSILS:

Place Jupiter in good aspect to the Moon while buying brass vessels; to Mars when buying vessels of copper; to Saturn if steel and iron; to ascendant if of silver. Avoid the asterisms of Aslesha. Moola and Jyeshtha. For buying tools, similarly avoid the 8th and 9th lunar days and New Moon.

Best Tidhi : 2, 3, 5, 7, 10, 11, 13(On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshatra : Rohini, Mrugasira, Punarvasu, Pুষ्यमि, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham, Uttarabhadra,

Lagna : Vrushab, Mithun, Kark, Simh, Kanya, Tula, Dhanu, Meen

Planetary : 8th and 10th house should be empty.



### J. BUYING JEWELLERY:

The Sun and the Moon should be well situated and aspected. As usual unfavourable lunar days and asterisms should be avoided. Good days are Monday, Wednesday, Thursday and Friday. If good thidhi and good nakshatra are there then Sunday is also good. (In both pakshas 3,5,7,10,12 are good thidhi for purchase).



### K. LENDING MONEY:

One should not lend money on days ruled by Kritika, Makha, Moola, Satabhisha, Uttara, Punarvasu or one's JanmaNakshatra day. One should try to receive money on these days. Tuesdays and Fridays are also inauspicious. Never lend money on a New Moon day happening to be Saturday. The lords of the ascendant and the 7th should be harmoniously disposed. The Moon's situation In Scorpio is bad for the lender.



### L. BORROWING MONEY:

Do not borrow money on days ruled by Kritika, Moola, Punarvasu, Dhanishta and Janma Nakshatra. Moon's conjunction with Mars and Saturn should be



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avoided as otherwise there will be quarrels and litigation. If the money is intended for quick use on domestic or personal matters, the Moon should be in good aspect to the ascendant. If the borrowed money is to be spent on business the Moon must be in a favourable situation with regard to Mercury and lord of Lagna. For any election, purity of lunar day, weekday, any constellation and Tarabala are essential and further considerations come in only later on.

### M. BUYING FOR BUSINESS:



Thursday, the 10th lunar day and the constellation of Pushyami are the best. Tuesday should be completely rejected. Saturday is passable. Mercury, the 2nd lord and the 2nd house should all be fortified. Avoid buying for trade when Mercury is afflicted by Mars as this will destroy stocks and cause discord and wrangling. Mercury and Jupiter in conjunction in Lagna or in mutual aspects would be highly propitious.

### N. SELLING FOR PROFIT:



Let the Moon and Mercury is free from the conjunction or aspect of Mars. The Moon's situation in Taurus. Cancer or Pisces would greatly help the seller. Try to keep Mercury in a Kendra from Lagna or at least in good aspect to Jupiter. Tuesday should be avoided. Monday, Wednesday and Thursday are the best. While Friday is unpropitious, Saturday is middling.

### O. SHIFTING FROM PLACE TO PLACE:



If one is to move urgently from one place to another. Janma Nakshatra should be avoided. Anuradha, Mrigasira and Hasta are the best. Journey on the 9th lunar day is prohibited. Yet in cases of urgency, one can move at a propitious moment. If you desire pecuniary gain conform to all the astrological requirements suggested in Chapter XIV. In any case, let there be Tarabala and Chandrabala and let the ascendant be fortified. The Moon and the ascendant should both be in fixed signs. Jupiter or Venus should be in an angle preferably in the ascendant or the 10th.

### P. RECOVERING MONEY DUE:



The lord of Lagna should be strong and the election rising sign should not fall in the 8th or 9th from the radical rising sign. The lords of Lagna and the 2nd must also be well situated.

**Q. EDUCATION MUHURTA:**

The most beneficial constellations for commencing education are Mrigasira, Aridra, Punarvasu, Pushya, Hasta, Chitta, Swati, Sravana, Dhanishta and Satabhisha. Aswini is held by some writers to be one of the best. Rohini, Uttara, Uttarashadha and Revati are neutral. The remaining ones are to be rejected.

Tuesday and Saturday should invariably be avoided. Sunday can be considered permissible if other astrological conditions are satisfactory. The following lunar - days are auspicious: - 1st (of dark half), 2nd, 3rd, 5th, 6th, 10th and 11th. The 4th, 8th, 9th, 14th and New and Full Moon days should be avoided.

The Lagna should not be a fixed sign. Common signs are the best and the movable ones ordinary.

In commencing education - be it of any type - one should have regard to two important Yogas given below: -

**I) SARASWATI YOGA:**



- (a) Wednesday coinciding with Hasta, the rising sign at the time being Gemini or Virgo with the Sun, Moon and Mercury occupying the Amsa of Mercury.
- (b) Wednesday at sunrise when Mercury is in deep exaltation.
- (c) Wednesday, when Mercury is in Lagna and occupies the 3rd quarter of Hasta.
- (d) Jupiter in deep exaltation in Lagna on days other than Saturday and Sunday.

**II) VIDYA YOGA :**



- (a) Friday when Pisces is rising and Venus occupies the 27th degree of the same sign.
- (b) Jupiter in deep exaltation and Cancer rising on Thursday.
- (c) The day and constellation being propitious, the Sun must be placed in his own Hora.

If education were to progress satisfactorily, one must have due regard to the following considerations also.

The forenoon and the noon are the best. Malefic should be disposed in the 3rd, 6th and 11th houses. The 8th house should be clean and unoccupied by benefic

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or malefic planets. For starting education, Wednesday morning would be the best provided the election chart is otherwise well disposed and strong.

### **1) To start Learning Vedas and Shastra's:**

Pushyami, Dhanishta and Sravana are auspicious ones. Let Jupiter be as strong as possible.

Learning Astrology and Astronomy: Aswini, Punarvasu, Pushyami, Hasta, Swati, Moola and Revati are good.

### **2) To start Learning Grammar, Logic and Philosophy:**

Rohini, Mrigasira, Punarvasu, Pushya, Hasta, Dhanishta and Revati are favourable constellations for learning Grammar while for the other subjects Sravana, Satabhisha, Hasta, Uttara, Moola and Revati are good. The intellectual planet Mercury should be fortified as usual.

### **3) Learning Medicine:**

Dhanishta is the best constellation not only for beginning the study of medicine but also for learning the use of firearms. An affliction to Mars by Saturn should be avoided. Let the rising sign or Navamsa be that of Mars or the Sun.

### **4) To Start Learning Music and Dancing:**

Let Venus be as strongly placed as possible avoiding affliction by Rahu or Saturn, as this is said to lead to an immoral career. Hasta, Pushyami, Dhanishta, Anuradha, Jyeshtha, Revati, Satabhisha, Uttarashadha and Uttarabhadra are the best. Harmonious aspects should exist between Jupiter and Venus. Place the lord of Lagna in the 5th or 9th and see that these two houses are free from affliction. Mercury-Venus conjunction in Lagna would be highly propitious.

### **5) To start Learning any Science:**

The Study of any science can be commenced either in a Saraswati Yoga or in a Vidya Yoga under any of the special combinations mentioned above.



### **R. MUHURTAS FOR HOUSE CONSTRUCTION:**

The construction of a house according to astrological works involves four important stages, viz., (1) Laying the foundation, (2) Digging the well, (3) Fixing the door-frames, and (4) Entry into the new house. Of the four stages, the first and the last are very important and significant.

**I) LAYING THE FOUNDATION**



According to ancient astrological savants just as Kalapurusha personifies Time, VastuPurusha personifies the House. The VastuPurusha is said to sleep on his left with his head to the East during the months of Bhadrapada, Aswayuja and Kartika (August to October); with his head to the South during Margasira. Pushya and Magha (November to February); with his head to the West during. Phalguna, Chaitra and Vaisakha (February to May) and with his head to the North during Jyeshtha, Aashaadha and Sravana (May to August). No building should be erected on the ground covered by his head, his legs, his hands and his back. as it is said to prove fatal to the father, wife and children respectively and cause fear of thieves. The most suitable section would be the ground covered by the stomach of VastuPurusha as it gives rise to plenty and prosperity.

No house-building should be commenced in the lunar months of Jyeshtha, Aashaadha, Bhadrapada, Aswayuja, Margasira, Pushya and Phalguna as they connote respectively death, destruction, disease, quarrels and misunderstandings, loss of wealth, incendiarism and physical danger The lunar months of Chaitra, Vaisakha, Sravana, Kartika and Magha are the best. The Sun should occupy fixed signs or at least movable signs but no building work should be undertaken when the Sun is in common signs.

Rohini, Mrigasira, Chitta, Hasta, Jyeshtha, Uttara, Uttarashadha and Sravana are the best constellations to lay the foundation,

Swati, Pushya, Anuradha, Aswini, Satabhisha, Uttarabhadra and Revati are ordinary or middling while the remaining twelve asterisms should invariably be avoided.

All odd tithis (lunar days) except the 9th are good. Of the even tithis the 2nd, 6th and 10th are auspicious. Monday, Wednesday, Thursday and Friday are the best, Even Monday should be rejected when the Moon is waning. Sunday and Saturday are approved by some but in our opinion Saturday should be rejected as it connotes frequent thefts. Sunday should also be avoided unless the day is otherwise very auspicious.

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Fixed signs are the best. Movable signs, should be rejected. Common signs may be preferred provided they are occupied by strong benefics. In movable signs and fixed navamsas can also be considered in cases of urgency, subject to the satisfactory disposition of other astrological factors. The rising sign, at the time of laying the foundation should be highly fortified by the disposition of malefic in 3rd, 6th and 11th houses and benefics in Kendra's and trines. The 8th house should be vacant and in no case should it have the aspect of malefic planet.

The following are some of the special combinations recommended as highly propitious by ancient astrological writers for laying the foundation so that the house could last long and ensure happiness and prosperity to the owner as well as the tenant.

Foundation is to be laid in Cancer, the superstructure erected in Gemini or Virgo and the roofing done in Taurus or Libra. The house becomes, fire-proof. A house built when Jupiter or Venus is in Lagna, and the Sun exactly on the meridian or at the western horizon, is supposed to last for at least one hundred years.

When the 10th house is occupied by the Moon, the 4th by Jupiter and the 11th by Mars and Saturn, the house will remain undestroyed for at least 80 years.

Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun and Venus in the 6th, the house will stand for a century.

Mercury occupying Lagna, Jupiter the 7th and the Moon the 10th indicate similar stability.

Varahamihira suggests that after finishing the puja, the first foundation - stone shall be laid on the north-eastern corner of the site.

### **II) FIXING THE DOOR FRAME:**



The Hindus attach special significance to the fixing of door-frames. Even today the so-called educated man publicly scoffing at astrology stealthily consults an astrologer in private, and gets an auspicious time for fixing door-frames. Probably the door-frames have the peculiarity of attracting the best electric and magnetic forces from the atmosphere. Then fixed in auspicious times - times at which the different planetary bodies would be so disposed as to concentrate the maximum

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of benefic influence. The door-frame should always be fixed at a time when the rising sign is a fixed one. Rohini, Mrigasira, Uttara, Chitta, Anuradha, Uttarashadha, Uttarabhadra and Revati may be elected. The tithi (lunar day), asterism, the day and the rising sign should all be carefully selected, for the moment of fixing the door-frame has an important bearing upon the prosperity of the master. The doors, etc., maybe furnished on Wednesday or Friday ruled by any beneficial lunar day, a common sign and any of the following constellations, viz., Aswini, Pushya, Nasta, Rohini, Uttara, Uttarashadha and Uttarabhadra.

The durability or duration of a dwelling house in a state of prosperity should be determined from the moment at which the foundation-stone is laid. Foundations laid under the following combinations assure prosperity and a long life for the house to be constructed.

(1) From the Lagna, the Moon should be in the 10th; Jupiter in the 14th and Mars and Saturn in the 11th. (2) Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun in the 6th and Venus in the 4th. (3) The rising sign should be occupied by Venus, the 10th house by Mercury, any Kendra by Jupiter and the 11th by the Sun. (4) The Moon in the rising sign, Jupiter in the 7th and Mercury in the 10th. (5) Venus in the 10th, Jupiter in the 7th and Mercury in Lagna - which should be a fixed sign. (6) Jupiter in Lagna (fixed) Mercury in the 7th and the Moon in the 10th.

Any of the above planetary positions at the moment of laying the foundation will establish the building in prosperity for a long number of years.

Jupiter in combination with Rohini, Mrigasira, Aslesha, Uttara. Poorvashadha, Uttarashadha, Sravana and Uttarabhadra, on a Thursday forms what is known as Raja yoga and this is considered very fortunate for starting the construction of a house.

### **III) DIGGING WELLS:**



The object of sinking a well is to get a perpetual supply of clean and healthy drinking water. Varahamihira deals exclusively with the topic of divining the presence of water by reference to the growth of certain types of vegetation. The water falling from the clouds is soaked into the earth and according to internal conditions, runs into different channels. These channels of water are what are

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called under-currents. The type of vegetation present in the soil is said to give a clue to the distance of these under-currents from the ground level. For instance, Varahamihira says that if one sees a Vetasa in a waterless tract, one can find water by digging the ground at a distance of 3 cubits to the west of it, half a purusa (about 3 1/2, feet) below the earth. These can be easily tested by our water-diviners before condemning them as antiquated or superstitious. Soil conditions are influenced by climatic factors which in their turn have reference to planetary radiations. Therefore when wells are dug under favourable planetary conditions, a plentiful supply of water is expected without much expense.

Revati, Uttarabhadra, Hasta, Anuradha, Makha, Sravana, Rohini and Pushyami are favourable for digging wells. The rising sign should be Pisces, Cancer or Capricorn. Aquarius and Taurus will not give a good supply of water. Venus and the Moon should be in Kendra's. If the digging operation is begun in the sign occupied by the Sun, delay will be caused on account of the presence of hard-rock. An abundant supply of sweet water is indicated when the Moon or Venus is in a quadrant identical with a full watery sign. Venus and Moon are watery planets, while Cancer, Capricorn and Pisces (full) are watery signs.

Best Tidhi : 2, 3, 5, 7, 10, 11, 13 (On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshtra : Aswini, Rohini, Mrugasira, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashadadhanista, Sravanam, Dhanista Shatabisham, Uttarabhadra, Revathi are Auspicious.

Lagna : Vrushab, Midhun, Simh, Kanya, Vruschik, Kumbh, Meen

Planetary : 4, 8, 12 houses should be empty.



### S. GRUHA PRAVESH MUHURTA (ENTERING IN TO A NEW HOUSE):

New houses should be entered when the Sun is in Uttar Ayana, and when Jupiter and Venus are strongly disposed, after necessary worships and Bhootabali.

The lunar months of Vaisakha, Jyeshtha, Magha and Phalguna are the best while Kartika and Margasira are neutral or middling. The most auspicious lunar days are the first of the dark fortnight, 2nd, 3rd, 5th, 7th, 10th, 11th and 13th of the bright half.

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Rohini, Mrigasira, Uttarashada, Chitta and Uttarabhadra are the best constellations. Anuradha and Revati are also permissible. The other constellations should be rejected.

Monday, Wednesday, Thursday and Friday are auspicious. Saturday is also recommended by some Muhurta writers, but there is risk of frequent thefts.

The Lagna or the ascendant should be a fixed sign. Common signs are ordinary white movable signs should be generally avoided. Provided, however, the NavamsaLagna is Taurus, a movable sign may be selected. The 8th house from the Lagna should be vacant.

Malefic should be disposed in Upachayas, benefics should fortify quadrants, the Moon must be strongly disposed and the rising sign should preferably be owned by Jupiter or Venus. When entry into a new house is affected under such a combination, prosperity and long life are said to be conferred on the person concerned. Griha Pravesam done in one's own Janma RAASI (ZODIAC) . Janma Nakshatra or JanmaLagna, will produce highly beneficial results

Griha Pravesam should not be done when the wife is in advanced pregnancy (above 6 months).

Best Tidhi : 2, 3, 5, 7, 10, 11, 13 (On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshatra : Aswini, Rohini, Mrugasira, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashadadhanista, Sravanam, DhanistaShatabisham, Uttarabhadra, Revathi and Pushyami are Auspicious.

Lagna : Vrushab, Mithun, Simh, Kanya, Vrushchik, Kumbh, Meen

Planetry : 4, 8, 12 houses should be empty.

### **T. BUYING LANDS FOR BUILDINGS:**

The best asterisms for buying a land are Aswini, Rohini, Mrigasira, Punarvasu, Pushyami, Uttara, Hasta, Swati, Anuradha, Uttarashadha, Sravana, Dharushta, Satabhisha and Uttarabhadra. Rikthati this must be scrupulously avoided. Monday, Wednesday, Thursday and Saturday are good.



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It would be better if the lord of the weekday concerned occupies the Lagna at the time of the transaction. Some ancient astrological works recommend Tuesday also as suitable. But in our humble view, Tuesday should be rejected.

At the time of making the final negotiations, let preferably a fixed sign rise and let Jupiter occupy a Kendra or trikona. Mars should be placed in the 11th house and he should not be in Lagna. The lords of Lagna and the 7th should be harmoniously disposed. Avoid the 11th lord in the 12th.

The land can be taken possession of when the Lagna and Navamsa are occupied by the Sun and Ketu. When these planets are together in Lagna or Navamsa, the land is supposed to remain with the purchaser, permanently.

### **U. BUYING HOUSES:**



As usual Nanda tithis are favourable. New and old houses can be purchased on Thurs- days and Fridays. The auspicious constellations are Mrigasira, Aslesha, Makha, Pubba, Visakha, Moola, Punarvasu and Revati. Taurus, Gemini, Leo, Libra and Scorpio are the best signs. Malefic should be avoided in the 7th house, as they may cause trouble and annoyance. Mars should not be in Lagna.

### **V. REPAIRING HOUSES:**



Do not commence repairs on Tuesdays. Friday at a moment when Lagna is Taurus or Libra and Monday when Cancer is rising are very suitable for beginning repairs. The Lagna must be occupied by a benefic and the Moon should be in an aquatic sign. Monday, Wednesday and Thursday are the best.

Walls can be whitewashed on Monday, Wednesday. Thursday and Friday. As usual, inauspicious lunar days and fiery, constellations should be avoided.

No repairs should be started under the constellations of Krittika, Makha. Pushyami, Pubba, Hasta, Moola and Revati when Mars is transiting these constellations.

The most ideal combination either for laying the foundation or for entering houses or for buying and selling property is a Thursday identical with the presence of Jupiter in the following constellations:

Rohini, Mrigasira, Aslesha, Uttara, Poorvashadha, Uttarashadha, Sravana and Uttarabhadra.

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**Dismantling Buildings:** When you want to pull down a house, see that it is done on a day ruled by a fiery constellation preferably when the rising sign is movable. Then the Moon should be waning. Mars should be in an Upachaya. Avoid Thursdays, and the 8th, 9th and 30th lunar days.

### W. MOVING TO ANOTHER HOUSE:



This can be done when the usual Tarabala and Chandrabala are present, one's birth constellation would be propitious. Monday, Wednesday, Thursday and Friday are favourable. Saturday, Sunday and Tuesday should be rejected as also Rikthatithis or negative lunar days. If the house is taken for a purpose other than residential, then strengthen the Bhava or house denoting the purpose. Thus if the house is taken for investment purposes, see that the 11th house is strongly disposed. In any case an auspicious lunar day, a favourable constellation and a good weekday are very necessary so that the object in view may be gained.

### X. BUYING LAND FOR AGRICULTURE:



Monday, Wednesday and Saturday are good. Let the Moon be waxing and Mars be in the 4th house. As usual, avoid the. The best asterisms are: Aswini, Rohini, Mrigasira, Punarvasu, Pushyami, Uttara, Sravana, Satabhisha, Uttarabhadra, Vishitkarana may also be avoided. If due to any unavoidable circumstances, it is not possible to be present at the land to gain possession at the auspicious moment selected, then pick up and carry away a handful of earth, from that land when Cancer is rising and the last pada of Bharani, Aridra or Visakha is ruling.

### Y. JOURNEY:



The best lunar days are the 2nd, 3rd, 5th, 7th, 10th, 11th and 13th. The 14th lunar day and Full and New Moon days should be avoided at any cost.

If a journey is undertaken in the following constellations, the person is supposed to return back early after satisfactorily completing his work: Mrigasira, Aswini, Pushya, Punarvasu, Hasta, Anuradha, Sravana, Moola, Dhanishta and Revati. It is better that the journey is commenced in the 2nd, 3rd or last quarter of the constellation. The first quarter may be avoided as far as possible.

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No journey should be undertaken on days ruled by Kritika, Bharani, Aslesha, Visakha, Pubba, Poorvabhadra and Aridra. Of these, the following nakshatras may be deemed fit for travelling beyond the spheres of evil influence: - Kritika - 13 ghatis; Bharani - 7; Makha - 14; Pubba, Poorvashadha and Poorvabhadra - 16; Swati, Aslesha and Visakha - 14. In our humble experience, it is found that Bharani and Kritika should always be avoided while the other stars given in this paragraph, journeys can be undertaken in.

We have to emphasise that Bharani and Kritika should be invariably rejected.

Do not travel towards the East on Saturday and Monday; towards South on Thursday; towards West on Sunday and Friday and towards North on Wednesday and Tuesday. Provided the journey is timed to begin beyond 22 ghatis on Thursday, 12 ghatis on Tuesday and Wednesday; 15 ghatis on Friday and Sunday, 8 ghatis on Saturday and Monday, the above restriction does not hold well. In our view, Tuesday must preferably be avoided.

Aries, Taurus, Cancer, Leo, Libra and Sagittarius are favourable signs for starting on a journey.

Rising sign at the time of journey being one's Janma RAASI (ZODIAC) is highly favoured.

Let Jupiter or Venus be well placed in Lagna at the time of starting. This makes the journey successful

**The following general combinations would be of utmost importance to the average person:-**

- (1) Let the Moon be strong and dignified at the time of starting.
- (2) Avoid days of vernal and autumnal equinox and the days on which the Sun enters a new sign every month.
- (3) The Moon should be in the 3rd, 6th, 9th or 12th and Jupiter in a Kendra from Lagna.
- (4) Start when the Moon is in Lagna fortified by the disposition of Jupiter or Venus in a Kendra.
- (5) Jupiter strong in Lagna and the Moon in any place other than the 8th would be a strong combination.

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- (6) The journey will be easy and peaceful if the Moon is in the 7th and Venus and Mercury are in the 4th.
- (7) Mercury in the 4th, Jupiter in the 2nd or 7th will neutralise all the other adverse influences.
- (8) Benefics dignified in Kendra's of trikonas act as powerful antidotes for all evils.
- (9) Jupiter in Lagna, malefic in Upachayas and Venus in any house other than the 7th would be ideal combinations.

### Z. FILING LAW - SUITS:

Avoid the usual unfavourable lunar days. Aswini, Rohini, Mrigasira, Pushya, Uttara, Hasta, Chitta, Anuradha, Dhanishta and Revati are good. Tuesday and Saturday should be avoided. Strengthen the Lagna by placing Jupiter in a Trikona. Let there be no malefic in the 6th house. The lords of Lagna and the 6th should be as far apart as possible. The Lagna or at least the Navamsa must be Aries in order to assure success to the litigation. If benefics occupy Kendra's or occupying the male signs, have beneficial aspects, there will be peace between the parties.



### 7. MUHURTHAS FOR NEW BORN CHILD RELATED TO SHODASHA KARMAS.

#### A) NAMAKARANA (NAMING THE CHILD):

The best day for this ceremony would be the 10th, 11th, 12th, 16th and 21st day of the child's birth. If this is not possible, then an auspicious day must be fixed for the purpose.

#### BEST STARS FOR NAAMAKARNA ARE:

Anuradha, Punarvasu, Makha, Uttara, Uttarashadha, Uttarabhadra, Satabhisha, Swati, Dhanishta, Sravana, Rohini, Aswini, Mrigasira, Revati, Hasta and Pushya are auspicious.

#### THIDHI TO BE AVOIDED:

The 4th, 6th, 8th, 9th, 12th, 14th lunar days; Full Moon and New Moon should be avoided.

Monday, Wednesday, Thursday and Friday are good. Other weekdays are not good. As far as possible, the Lagna must be rendered strong and the 8th house

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should be unoccupied. Fixed signs are preferable and common signs are good when occupied by benefices. If Jupiter occupies a Kendra or thrikona and a malefic is in the 11th the time is held to be very auspicious. Another equally propitious combination i.e. the time when the Lagna falls in's benefice sign with a malefic in the 3rd, Venus in 12th and the Moon in a dignified abortion.

Generally the name to be given to a male child should consist of an even number of letters (e.g., Rama, Krishna, etc.), while a female child should be given a name containing uneven number of letters e.g., Parvathi, Janaki, etc.). The name must also be appropriate to the ruling star.

### B) CRADLING:



The best time for this would be the 10th, 11th, 12th, 16th, and the 21st day after its birth.

### C) ANNA-PRASANA (FIRST FEEDING ON RICE):



Let the first feeding on rice be done in the 6th, 8th, 10th, or 12th month on even days for a boy and for the case of girl it is said to do on 7, 9, 11th month in odd days. Good nakshatras for feeding is Aswini, Mrigasira, Punarvasu, Dhanishta, Pushyami, Hasta, Swati, Anuradha, Sravana, Satabhisha, Uttara, and Chitta, avoiding the usual unfavourable lunar days. The 10th house must be unoccupied. The first feeding should not be done in the constellation of Aridra, Kritika, Jyeshtha, Bharani, Aslesha, Poorvashadha and Poorvabhadra.

Monday, Wednesday, Thursday and Friday are good. Aries, Scorpio and Pisces are inauspicious. Mercury, Mars and Venus should not occupy respectively the 7th, 8th and 9th houses. Mercury, Jupiter or Venus in Lagna is highly commendable. No malefic should occupy the ascendant.

The most important factor in this function is the month; hence one should not mind even if Jupiter and Venus are combust.

### D) KARNAVEDHA (EAR BORING):



This should be done on the 11th, 12th, 16th and 21st day of the birth of the child or in the 6th, 7th or 8th month, either in the forenoon or in the afternoon but never during night. A day ruled by two asterisms or two lunar days is not propitious as also the other lunar days usually declared as inauspicious.

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Monday, Wednesday, Thursday and Friday are good. At the time of boring the ears, the 8th house should be unoccupied; Aquarius, Leo and Scorpio.

### **E) CHOWLAM (TONSURE) - FIRST HAIR CUT FOR CHILD:**



The learned say that Chowlam is a very important karma because it involves the first cutting of hair which means discharge of electrical currents from the child for the first time. The ceremony when properly done is said to prolong the life of the child. It should not be done when the mother of the child is pregnant. Chowlam may be performed in the 3rd or 5th year when Jupiter and Venus are free from combustion and when the Sun is in the Tropic of Cancer. The bright fortnight is said to give longevity while the dark fortnight is supposed to affect the health.

The 2nd, 3rd, 6th, 7th, 10th, 11th and 13th lunar days are good. The 4th, 1st, 6th, 8th, 9th, 14th and New and Full Moon days should be rejected.

Punarvasu, Mrigasira, Dhanishta, Sravana, Revati, Pushya, Chitta, Aswini, Hasta are favourable; Swati, Rohini, Satabhisha, Uttara, Uttarabhadra, Uttarashadha are ordinary. Tonsure should always be done in the forenoon.

Monday, Wednesday, Thursday and Friday are good.

Cancer, Virgo, Gemini, Pisces, Libra, Taurus and Capricorn rising give rise to good results. The rest are not beneficial. But they can be employed provided benefics occupy the Lagna and the Lagna is otherwise strong. But Aquarius should be rejected at any cost, no matter how powerful it might be. Let the benefics occupy the 4th, 5th, 7th, 9th, 10th and 11th and malefic the 3rd, 6th and 11th. The 8th house must remain unoccupied. The 7th house should not be occupied by either the Sun or Mars or preferably by any malefic.

### **F) AKSHARABHYASA (COMMENCING EDUCATION):**



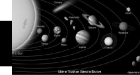
As per muhurtha chintamani most commencing education is the 6th day in the 5th month of the 5th year. The following days constellations are good: Monday, Wednesday, Thursday and Friday; Aswini, Punarvasu, Aridra, Hasta, Chitta, Swati, Sravana and Revati.

Movable and common signs are good.

Forenoon and noon are preferable. The 8th house should be unoccupied.

Mercury, Venus, Jupiter in the 9th counteracts all evil influences.

## **8. BASICS OF PLANETS AND THEIR QUALITY**



The following are the occupations governed by the different planets.

i) **The SUN** denotes kings, members of political department, ministers, magistrates, lawyers and civil servants. The Sun favourably situated in relation to the 10th house bestows professions of the above nature.

ii) **The MOON** rules over nurses, midwives, jewellers, dealers in pearls and precious metals, and also governmental activities.

iii) **MARS** produces soldiers, warriors, carpenters, mechanics, surveyors, chemists, bankers, commanders, insurance agents, and butchers.

iv) **MERCURY** gives rise to preceptors or school masters, astrologers, mathematicians, authors, printers, secretaries, book-sellers, accountants and insurance agents.

v) **JUPITER** makes one a priest, a lawyer, a councillor, judge, scholar and a public man.

vi) **VENUS** produces artistes, musicians, actors, perfumers, jewellers, wine sellers and solicitors with a keen intellect.

vii) **SATURN** governs different kinds of professions involving responsibility and subordination, mill hands, composers, hawkers, factory workers, scavengers and manual workers in general.

viii) **DAILY HORA** The Hora is one hour duration in a day, ruled by a particular planet. In a week, on each of the seven days, starting from the sunrise or sunset time, there are 24 horas ruled by the seven planets. Depending on the ruling planet the horas are either suitable or inimical for various undertakings. This can be used to select a suitable time for an undertaking.

### 9. LUCKY AND UN LUCKY FOR RAASI (ZODIAC)

LUCKY AND UN LUCKY FOR RAASI (ZODIAC)				
Zodiac Signs	Lucky Colours	Results	Unlucky Colours	Results
Aries (Mesh)	Red	Profession Prospects	Blue	Financial
	Orange			
TAURUS (Vrushabh)	Turquoise Blue	Profession Prospects	Yellow	Obstacles
	Green	Money / Love	Signal Red	Health Problems & Enemies
GEMINI (Midhun)	Green	Good Health	Red	Health Problems & Enemies
	Yellow	Love Prospects	White	Health Problems
CANCER (Kark)	White	Happiness	Green	Health Problems
	Light Red	Love Life	Blue	Health Problems
LEO (Simha)	Dark Red	Happiness	Green	Health Problems
	Pink Red	Love Prospects	Blue	Health Problems
VIRGO (Kanya)	Green	Happiness/Health	Light Red	Health Problems
	Yellow	Love Life	Red	Poverty
LIBRA (Tula)	Blue	Happiness/ Love Life	Red	Health Problems
	White	Job Prospects	Yellow	Enemy
SCORPIO (Vrishchik)	Lavender White	Removes Tension	Green	Obstacle Health Problems
	Yellow	Monetary Gains	Yellow	Enemy
SAGITTARIUS (Dhanu)	Green	Professional & Love Life	White	Obstacles
	Red	Good Luck	Yellow	Enemy
Capricorn (Makar)	Dark Lavender	Monetary Gain	Red	Health Problems
	Blue	Professional Fronts	Yellow	Money Problem
Aquarius (Kumbha)	Blue	Career	White	Health Problems
	Violet	Success	Red	Anger
Pisces (Meen)	Yellow	Health	Red	Health Problems
	Red	Love Life	Silky White	Obstacles
	Whites	Intelligence		



**10. 2022-23 PANCHANGAM (ALMANAC) ECLIPSE IN  
SREE SUBHAKRUTH NAAMA YEAR (2022-23)  
GRAHANAM IN SREE SUBHAKRUTH NAAMA SAMVATSAR**

**SOLAR ECLIPSE-SURYA GRAHAN**

- 1) SURYA GRAHAN- NO Surya Grahan or Solar eclipse seen  
In India in 25-10-2022



Starting Time : 5:01 PM

Enging Time : 6.26 PM

Middle Time : 5:29 PM

Across the eclipse : 1:25

**LUNAR ECLIPSE-CHANDRA GRAHAN**

- 2) CHANDRA GRAHAN- NO Chandra Grahan or Lunar eclipse  
seen In India in 08-11-2022



Starting Time : 2:41 AM

Enging Time : 6.21 PM

Middle Time : 4:31 PM

Across the eclipse : 3:45

**DO'S & DON'TS AT THE TIME OF GRAHANA**

- 1) Meditation on grahana days will have very good results.
- 2) Japaha (Yoga) and Gayatri dhyaanam (chanting Gayatri mantras) is very good.
- 3) Don't eat, don't prepare food and don't store any cooked food before 2.5 h and after 2.5 hours from grahana time.

**KARTARI TIMINGS AND PUSHKARAS TIMINGS**

**1) KARTARI TIME IN 2022-23**

Kartari starts on 04-05-2022. Ravi will be in Bharani Nakshatra and karthari ends on 11-05-2022. Ravi enters Rohini nakshatra on 28-05-2022.

**Note- During karthari time no constructions of buildings, Gruha Pravesha & Vaastu karma should be done. It is not good time for Vaastu related, construction related works.**

**2) PUSHKARAS FOR RIVER IN 2022-23**

On 13-04-2022 at early morning 03:47 AM Guru(Jupiter) enters into Pieces Zodiac (Meena Rasi). Henceforth on 13-04-2022 onwards Puskaras will be started Pranahitha River starts on 13-04-2022 and ends on 24-04-2022.

This year as guru enters into Pieces Zodiac (Meena Rasi). having holy bath in the Pranahitha River on these 12 days is very auspicious. Important places of Pranahitha River to take bath acts as border between Telangana and Maharashtra

**ABOUT MOODHAM IN 2022-23**

When Ravi is with guru (or) Ravi is with shukra, that period is said to be moodham. In this moodham no kind of rituals (or) functions (like marriages, upanayana and gruhapravesha) should be performed.

When sun is with guru or shukra, results will be spoiling.so, in this moodham astrologers prefer not to perform any kriyas.

**2022-23 MOODHAM DATES**

**1) GURU MOODHA: (WHEN SUN IS WITH JUPITER IN SAME HOUSE)**

✓13.03.2023 TO 21.03.2023 IS GURU MOODHAM IN YEAR 2022.

**2) SHUKRA MOODHA: (WHEN SUN IS WITH VENUSIN SAME HOUSE)**

✓06.08.2022 TO 17.08.2022 IS SUKRA MOODHAM IN YEAR 2022.

✓31.08.2022 TO17.09.2022 IS SUKRA MOODHAM IN YEAR 2022.

✓24.09.2022 TO 11.11.2022 IS SUKRA MOODHAM IN YEAR 2022.

✓16.11.2022 TO 05.12.2022 IS SUKRA MOODHAM IN YEAR 2022.

✓16.12.2022 TO 29.12.2022 IS SUKRA MOODHAM IN YEAR 2022.

✓14.01.2023 TO 23.01.2023 IS SUKRA MOODHAM IN YEAR 2022-23.

**MAKARA SANKRANTHI IN SREE PLAVA NAAMA YEAR 2022**

MAKARA SANKRANTI FOR 2023 HAS TO BE CELEBRATED ON 15-01-2023 (SUNDAY) IN SREE SUBHAKURTH NAAMA YEAR.SUN ENTERS IN TO MAKAR RAASI (CAPRICORN ZODIAC) ON 14.01.2023 AT NIGHT 20:44 PM.

**2022 MAKARA SANKRANTI PUNYA MUHURTHA/KAAL**

"CHILAKAMARTHI ALMANAC (PANCHANGAM) "THE GREAT SOUTH INDIAN ASTROLOGY BY "SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA" SREE SUBHAKRUTH NAAMA YEAR PLANETRY POSTIONS FOR 2022-23 (GRAHA SANCHARA)														
RAASI	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	KARK (CANCER)	SIMH (LEO)	KANYA (VIRGO)	THUL (LIBRA)	VRUSHIK (SCORPIO)	DHANU (SAGITTARIUS)	MAKAR (CAPRICORN)	KUMBH (AQUARIUS)	MEEN (PISCES)		
Sun- Ravi	14.04.2022 @08:37 AM	14.05.2022 @ 05:27 AM	15.06.2022 @ 11:52 AM	16.07.2022 @ 22:58 PM	17.08.2022 @ 07:24 AM	17.09.2022 @ 07:18 AM	17.10.2022 @ 09:18 PM	16.11.2022 @ 19:14 PM	16.12.2022 @ 09:59 AM	14.01.2023 @ 08:43 PM	13.02.2023 @ 09:42 AM	14.03.2023 @ 06:33 AM		
Moon- Chandra														
Changes Every 2.5 days														
RAASI	KUMBH (AQUARIUS)	MEEN (PIECES)	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	MIDHUN VAKRI	VRUSHAB VAKRI (TAURAS)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)					
Mars-Kuja	7.04.2022 @03:18 AM	17.05.2022 @9:29 AM	27.06.2022 @5:56 AM	10.18.2022 @12:09 PM	16.10.2022 @6:36 AM	30.10.2022 @16:49 PM	13.11.2022 @20:49 PM	12.01.2023 @14:42PM	12.03.2023 @16:58PM					
RAASI	MESHA (Aries)	VRUSHAB (Taurus)	MIDHUN (Gemini)	KARKAT (Cancer)	SIMH (LEO)	KANYA (Virgo)	THUL (Libra)	VRUSHIK (Scorpio)	DHANU (Sagittari)	MAKAR (Capricorn)	KUMBH (Aquarius)	MEEN (Pisces)		
Mercury- Budh	08.04.2022 @12:02	24.04.2022 @00.16	02.07.2020 @9:46 AM	16.07.2022 @00:10AM	31.07.2022 @15:41PM	20.08.2022 @15:41PM	26.10.2022 @01:50AM	13.11.2022 @21:20PM	03.12.2022 @06:50AM	07.02.2023 @07:30AM	27.02.2023 @16:49PM	16.03.2023 @10:50AM		
Jupiter- Guru														
JUPITER WILL BE IN MEENA RAASI (PIECES) ON 13-4-2022 EARLY MORNING 3:47 AM														
RAASI	MEEN (Pisces)	MESHA (Aries)	VRUSHAB (Taurus)	MIDHUN (Gemini)	KARKAT (Cancer)	SIMH (LEO)	KANYA (Virgo)	THUL (Libra)	VRUSHIK (Scorpio)	DHANU (Sagittari)	MAKAR (Capricorn)	KUMBH (Aquarius)	MEEN (Pisces)	MESHA (ARIES)
Venus- Sukra	24.04.2022 @	23.05.2022 @20:32 AM	18.06.2022 @8:20	13.07.2022 @10:49 AM	06.08.2022 @05:18 AM	31.08.2022 @16:20 PM	24.09.2022 @20:59 PM	18.10.2022 @21:41 PM	11.11.2022 @20:10 PM	05.11.2022 @17:55 PM	29.01.2023 @15:59 PM	22.01.2023 @03:55 AM	15.02.2023 @19:59 PM	12.03.2023 @06:30 AM
Saturn- Shanti														
SATURN WILL BE IN KUMBH RAASI (AQUARIUS) ON 29-4-2022@MORNING 7:54 AM SATURN WILL BE BACK WORDS VAKRI FROM 5-6-2022 & IT ENTERS ON 12 JULY 2022 @ 2:48 AM AND BACK MOVEMENT ENDS ON 23-10-2022@8:53 AM														
Rahu														
Ketu														
KETU ENTERS IN TULA RAASI (LIBRA) ON 12-4-2022														
Note: Above Chart is prepared as per : Indian Standard Time (IST).														

Chilakamarthi Almanac (Panchangam)					
The Great South Indian Astrology by Sree Chilakamarthi Prabhakar Chakravarthy Sarma					
NAVA NAYAKA FOR 2022-23 SREE SUBHAKRUTH NAAMA YEAR					
S.No.	Name	Adhipathi (Sanskrit)	Adhipathi (English)	RESULTS	
1	RAAJA (KING)	KUJA	MARS	Chances of disputes,quarrels & fights between neighbouring countries. Internal political disputes. Average cultivation.	
2	MANTRI (MINISTER)	KUJA	MARS	Chances of disputes,quarrels,Weather will bein very Hot conditions,Chances of fire accidents.	
3	SENADHIPATHI (DEFENSE)	CHANDRA	MOON	Prices will increase,Health issues will get resolved,Average to good rains,Good milk production.	
4	SASYADHIPATHI (AGRICULTURAL)	SUKRA	VENUS	Good cultivation is white lands & western parts of India.	
5	DHANYADHIPATHI (GRAINS)	BHUDHA	MERCURY	Average agriculture production,Average buisness.	
6	ARGHYADIPATHI (WATER)	KUJA	MARS	Average Rains & Average cultivation,Good cultivation in Red Soil	
7	MEGHADIPATHI (RAIN)	KUJA	MARS	Chances of cyclones,Average Rains,Heavy wind flows.	
8	RASADHIPATHI (FLUID)	RAVI	SUN	Oil prices will become week.	
9	NERASADHIPATHI (METALS)	SUKRA	VENUS	Chemicals & Chemical industry will have good growth.	
SREE PLAVA NAAMA YEAR 2021-22 RAASI RESULTS (ZODIAC RESULTS) [ADAYA & VYAYA					
(GAINS & EXPENDITURES), RAJA POOJYA & AVAMAANA(FAME & DIS-FAME)					
S.No.	RAASI	AADAYA (Earning)	VYAYA (Expenditure)	RAJA POOJYA (Fame)	AVAMAANA (Dis-Fame)
1	MESHA (ARIES)	14	14	3	6
2	VRUSHAB (TAURAS)	8	8	6	6
3	MIDHUN (GEMINI)	11	5	2	2
4	KARKATAKA (CANCER)	5	5	5	2
5	SIMHA (LEO)	8	14	1	4
6	KANYA (VIRGO)	11	5	4	5
7	THUL (LIBRA)	8	8	7	1
8	VRUSCHIK (SCORPIO)	14	14	3	1
9	DHANU (SAGGITTARIUS)	2	8	6	1
10	MAKAR (CAPRICORN)	5	2	2	4
11	KUMBH (AQUARIUS)	5	2	5	4
12	MEEN (PISCES)	2	8	1	7
	TOTAL RESULTS	93	93	45	43

SREE SUBHAKRUTH NAAMA YEAR KANDAYA RESULTS FOR STARS IN 2022-23													
Aswani	Bharani	Kritika	Rohini	Mriga-shira	Aardra	Punarvasu	Pushya	Aslesha	Magha	Poorva-phalguni	Uttara-phalguni	Hasta	Chitra
5	0	3	6	1	4	7	2	5	0	3	6	1	4
0	1	2	0	1	0	0	2	2	0	1	2	0	1
1	3	0	2	4	3	3	0	2	4	1	3	0	2
Swathi	Vishaka	Anuraadha	Jyeshtha	Moola	Poorvashadha	Uttarashada	Sharavan	Dhanisht	Shatabhisha	Poorvabhadra	Uttarabhadra	Revati	
7	2	5	0	3	6	1	4	7	2	5	0	3	
2	0	1	2	0	1	2	0	1	2	0	1	2	
4	1	3	0	2	4	1	3	0	2	4	1	3	
THE ABOVE FIGURES INDICATE THE YEARLY RESULTS TO PERSON WHO BORN IN THE NAKSHATRA. ADD ALL THE VALUES OF YOUR NAKSHATRA.													
IF THE VALUE IS ODD THIS YEAR WILL BE VERY GOOD FOR YOUR WORK / BUSINESS													
IF THE VALUE IS EVEN THIS YEAR YOU WILL BE HAVING SOME LOSSES (OR) NOT TOO GOOD FOR YOUR WORK/BUSINESS													
FIRST ZERO IN CHART INDICATES BAD HEALTH, SECOND ZERO INDICATES FEAR & LAST ZERO IN CHART INDICATES BAD.													
EACH RESULT IS VALID FOR 4 MONTHS.													

BASIC CHART OF TITHI, VAARA, NAKSHATRA, YOGA & KARNA						
SNO	VAARA(WEEK)	TITHI	NAKSHATRA(STAR)	YOGA	KARNA I HALF	KARNA II HALF
1	SUNDAY	SUKLA PRATIPAT	ASWANI	VISHKAMBHAM	KIMSTUGNA	BAVA
2	MONDAY	DWITEEYA	BHARANI	PREETI	BALUVA	KAULUVA
3	TUESDAY	TRITEEYA	KRITTIKA	AYUSHMAN	TAITULA	GARAJI
4	WEDNESDAY	CHATURTHI	ROHINI	SOUBHAGYAM	VANAJI	BADRA
5	THURSDAY	PANCHAMI	MIRGASHIRA	SHOBHANAM	BAVA	BALUVA
6	FRIDAY	SHASHTHI	ARDR	ATIGANDAM	KAULUVA	TAITULA
7	SATURDAY	SAPTAMI	PUNARVASU	SUKARMA	GARAJI	VANAJI
8		ASHTAMI	PUSHYAMI	DHRUTI	BADRA	BAVA
9		NAVAMI	ASRESHA	SHOOLAM	BALUVA	KAULUVA
10		DASHAMI	MAGHA	GANDAM	TAITULA	GHARAJI
11		EKADASHI	POORVA PHALGUNI	VRIDDI	VANAJI	BADRA
12		DWADASHI	UTTARA PHALGUNI	DHRUVA	BAVA	BALUVA
13		TRAYODASHI	HASTA	VYAGHATAM	KAULUVA	TAITULA
14		CHATURDASHI	CHITRA	HARSHANAM	GHRAJI	VANAJI
15		POORNIMA	SWATI	VAJRA	BADRA	BAVA
16		KRISHNA PRATIPAT	VISHAKHA	SIDDI	BALUVA	KAULUVA
17		DWITEEYA	ANURADHA	VYATIPAT	TAITULA	GARAJI
18		TRITEEYA	JYESHTHA	VARIYAN	VANAJI	BADRA
19		CHATURTHI	MOOLA	PARIGHA	BHAVA	BALUVA
20		PANCHAMI	POORVASHADHA	SHIVAM	KAULUVA	TAITULA
21		SHASHTHI	UTTARASHADHA	SIDDHAM	GHARAJI	VANAJI
22		SAPTAMI	SHRAVANAM	SADHYAM	BADRA	BAVA
23		ASHTAMI	DHANISHTHA	SHUBHAM	BALUVA	KAULUVA
24		NAVAMI	SHATABHISHA	SHUKLAM	TAITULA	GARAJI
25		DASHAMI	POORVABHADRA	BRAHMAM	VANAJI	BADRA
26		EKADASHI	UTTARABHADRA	INDRAM	BAVA	BALUVA
27		DWADASHI	REVATI	VYDHRUTI	KAULUVA	TAITULA
28		TRAYODASHI			GHARAJI	VANAJI
29		CHATURDASHI			BADRA	SHAKUNI
30		AMAVASYA			CHATUSHPAT	NAGAVAMU
	AYUHU (Life)	SAMPADA (Money)	HARATHE PAAPAM (SIN)	ROGHA NIVARNAM CURE DISEASES)	KARYA SIDDHI (SUCCESS)	

NAVAGRAHAS									
Character	Surya Dev (Sun)	Chandra (Moon)	Mangala (Kuja) (Mars)	Budha (Mercury)	Guru (Jupiter)	Shukra (Venus)	Shani (Saturn)	Rahu (north node)	Keru (South node)
Consort	Suvarna & Chaaya	Rohini	Shaktidevi	Ila	Tara	Sukirthi & Urjaswathi	Neeladevi	Simhi	Chitraklekha
Color	Copper	White	Red	Green	Gold	White/ Yellow	Black/ Blue	Smoky	Smoky
Gender Associated	Male	Male	Male	Neutral	Male	Female	Neutral	Female	Neutral
Element	Fire	Water	Fire	Earth	Ether	Water	Air	Air	Earth
God	Agni	Varuna	Subramanya	Vishnu	Indra	Indrani	Brahma	Nirriti	Ganesha
Pratyadi Devataa	Rudra	Gowri	Murugan	Vishnu	Brahma	Indra	Yama	Durga	Chitragnapti
Metal	Copper	Silver	Brass	Zinc	Gold	Silver	Iron	Lead	Mercury
Gemstone	Ruby	Pearl	Red Coral	Emerald	Yellow Sapphire	Diamond	Blue Sapphire	Hessonite	Cat's Eye
Body Part	Bone	Blood	Marrow	Skin	Brain	Semen	Muscles	-	-
Taste	Pungent	Salt	Acid	Mixed	Sweet	Sour	Astringent	-	-
Food	Wheat	Rice	Pigeon pea	Mung bean	Chickpea	kidney beans	Sesame	Urad (bean)	Horse gram
Season	Summer	Winter	Summer	Autumn	Winter	Spring	All Seasons	-	-
Direction	East	North West	South	North	North East	South East	West	South West	-
Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Saturday	Thursday

## BASIC STANDARD CHARTS

DURMUHURTHAM STANDERD (SUNRISE IS AT 6.00AM)	
DAY	TIME
SUNDAY	16.00 IST TO 16.48 IST
MONDAY	12.00 IST TO 12.48 IST
TUESDAY	"08.00 IST TO 08.48 IST & "23.00 IST TO 23.48 IST "
WEDNESDAY	11.00 IST TO 11.48 IST
THURSDAY	"09.30 IST TO 10.15 IST & "14.30 IST TO 15.15 IST "
FRIDAY	08.00 IST TO 08.48 IST
SATURDAY	07.30 IST TO 09.00 IST
RAHUKALAM'S TABLE (SUNRISE IS AT 6.00AM)	
SUNDAY	16.30 TO 18.00 IST
MONDAY	07.30 TO 09.00 IST
TUESDAY	15.00 TO 16.30 IST
WEDNESDAY	12.00 TO 13.30 IST
THURSDAY	13.30 TO 15.00 IST
FRIDAY	10.30 TO 12.00 IST
SATURDAY	09.00 TO 10.30 IST
GULIKA KALAM (SUNRISE IS AT 6.00AM)	
SUNDAY	15.00-16.30 IST
MONDAY	13.30-15.00 IST
TUESDAY	12.00-13.30 IST
WEDNESDAY	10.30-12.00 IST
THURSDAY	09.00-10.30 IST
FRIDAY	07.30-09.00 IST
SATURDAY	06.00-07.30 IST
YAMA GANDAM (SUNRISE IS AT 6.00AM)	
SUNDAY	12.00 TO 13.30 IST
MONDAY	10.30 TO 12.00 IST
TUESDAY	09.00 TO 10.30 IST
WEDNESDAY	07.30-09.00 IST
THURSDAY	06.00-07.30 IST
FRIDAY	15.00 TO 16.30 IST
SATURDAY	13.30-15.00 IST



STAR PADA		P	A	D	A	ASW	BHA	KRU	KRU	ROH	MRU	MRU	ARU	PUN	PUN	ASL	MAG	PUB	UP	UP	HAS	CHI	CHI	SWA	VIS	VIS	ANU	JYE	MOO	PA	UA	UA	SRA	DHA	DHA	SHB	PB	PB	UB	REV			
BOY & GIRL MARRIAGE POINT CHART		FOR BOYS STAR SEE IN THIS DIRECTION																																									
GIRLS STAR SEE IN THIS DIRECTION		FOR BOYS STAR SEE IN THIS DIRECTION																																									
ASW	4	28	33	28	18	21	22	26	17	18	20	31	27	21	26	17	11	9	13	22	26	22	19	26	15	13	27	24	26	24	21	21	15	16	14	24	26						
BHA	4	34	28	29	19	22	15	18	26	26	30	23	24	21	19	28	21	19	6	14	29	22	19	17	19	21	20	27	28	26	19	10	20	14	22	16	28						
KRU	1	27	27	28	17	9	15	19	20	21	25	26	23	17	21	22	15	18	27	15	19	16	20	26	24	19	14	15	10	25	25	27	19	17	19	11							
KRU	3	18	18	19	28	19	25	16	17	18	22	23	20	19	23	24	21	23	22	10	14	21	25	31	20	13	9	14	10	23	29	31	23	20	22	14							
ROH	4	23	23	10	19	28	36	27	23	23	27	26	13	12	26	28	25	26	20	19	15	9	16	30	24	14	20	11	17	18	20	26	24	30	27	26	19						
MRU	2	22	13	15	27	34	28	20	25	23	26	19	22	21	17	25	23	27	13	10	25	17	23	22	25	11	18	21	24	13	19	27	29	26	17	27							
MRU	2	27	18	21	18	25	20	28	33	31	19	10	15	24	20	28	30	34	21	14	27	19	14	11	13	23	18	24	20	25	12	13	21	23	27	17	27						
ARU	4	19	27	21	18	24	26	34	28	25	13	20	13	22	29	22	24	24	27	4	16	27	27	20	13	17	4	16	27	27	22	17	18	11	16	19	27	27					
PUN	3	19	26	22	19	23	24	32	24	28	16	23	16	22	27	21	23	24	25	18	27	21	13	20	5	13	26	27	27	23	17	18	11	17	19	27	28						
PUN	1	21	28	23	20	24	25	19	10	14	28	35	28	15	20	14	18	18	20	10	27	20	19	26	10	8	20	21	28	27	21	12	7	11	17	25	25						
PUN	4	30	21	26	23	24	17	10	18	21	35	28	30	18	14	23	26	27	12	11	26	21	20	19	22	17	11	22	26	25	13	4	14	18	24	18	27						
ASL	4	25	23	22	19	12	21	13	12	15	28	28	28	15	15	17	20	20	26	25	11	16	15	20	26	22	16	8	12	13	27	18	12	18	20	12							
MAG	4	21	17	18	11	19	22	22	21	16	18	16	28	30	16	16	16	22	25	11	17	24	26	34	24	21	11	5	4	18	24	25	18	17	18	12							
PUB	4	27	19	21	22	25	17	20	28	27	21	16	16	30	28	34	24	22	8	11	25	19	26	24	24	19	19	27	21	18	4	11	19	24	23	16	24						
U.P	1	18	27	22	23	27	25	28	21	16	25	18	26	18	26	34	28	18	16	14	17	26	17	24	32	19	10	27	28	22	20	11	18	12	16	15	26	24					
U.P	3	13	21	16	21	25	23	30	23	19	28	21	17	25	19	28	25	24	16	25	16	18	27	13	15	28	29	26	25	16	10	14	18	29	27								
HAS	4	11	20	16	21	26	26	33	23	19	28	21	17	22	17	26	28	27	19	36	17	19	26	12	14	26	27	23	24	19	7	14	19	27	27								
CHI	2	13	6	19	25	20	12	19	26	24	20	12	26	23	9	15	24	27	28	20	19	26	28	11	25	28	13	21	17	19	18	24	18	22	11	21							
CHI	2	22	15	28	23	20	12	13	20	18	20	12	26	25	10	17	17	20	21	28	27	34	24	7	21	28	13	21	25	27	26	20	20	15	4	13							
SWA	4	27	29	17	12	16	27	27	26	26	28	28	15	13	25	25	27	21	28	28	20	10	23	18	23	26	18	22	23	27	21	20	25	19	20	13							
VIS	3	22	22	20	15	10	18	19	21	21	22	21	19	17	19	18	17	18	27	34	18	28	18	17	21	28	21	13	17	32	26	26	22	16	13	5							
VIS	1	16	16	14	19	14	22	13	14	14	19	18	15	21	23	21	18	19	28	23	8	17	28	27	31	23	17	9	12	12	27	26	22	21	18	9							
ANU	4	24	14	19	24	27	20	11	16	21	26	18	21	24	20	29	26	27	12	7	22	17	28	28	31	16	14	22	25	26	12	12	24	24	18	27							
JYE	4	12	18	24	29	22	22	13	3	6	10	20	26	31	23	16	13	12	25	20	17	20	31	30	28	15	17	17	20	20	25	18	11	9	21	21							
MOO	4	12	20	24	19	13	14	21	15	12	8	17	24	25	19	9	13	13	27	27	26	11	11	26	19	18	18	19	27	28	34	24	23	8	15	22	29	32	32				
PA	4	27	20	19	13	20	12	18	26	26	23	13	17	21	19	27	27	26	11	11	26	19	18	18	19	27	28	34	24	23	8	15	22	29	32	32							
UA	1	25	27	14	8	11	18	24	26	26	23	24	9	11	27	28	28	27	20	20	19	12	11	25	19	25	34	28	18	15	15	22	28	31	32	23							
UA	3	28	29	16	14	17	22	20	22	27	28	13	6	22	23	26	25	17	24	23	16	14	28	22	16	25	19	28	25	17	17	23	30	32	23								
SRA	4	27	26	13	10	17	26	23	21	23	28	26	15	17	18	20	23	25	18	25	23	16	14	28	23	17	25	15	24	28	30	18	23	32	31	24							
DHA	2	20	10	26	23	20	12	8	17	17	22	13	28	18	5	12	16	18	16	24	26	30	28	14	28	21	9	16	25	21	28	18	23	21	26	15	22						
DHA	2	20	11	26	30	27	19	10	19	19	14	5	20	25	11	19	17	21	18	19	22	25	28	12	26	29	16	13	18	21	20	28	33	28	18	7	14						
SHB	4	15	21	28	32	25	25	18	10	7	15	20	26	20	13	11	8	26	19	26	26	21	19	22	18	125	33	28	19	9	17	16											
PB	3	18	25	20	24	31	31	24	17	13	20	14	19	25	17	15	17	18	19	12	21	27	12	15	30	29	24	25	20	27	19	28	18	23	20								
PB	1	14	21	16	19	26	26	25	18	18	18	25	18	16	12	14	16	18	19	12	20	14	21	27	11	15	31	30	28	30	25	17	7	16	28	33	30						
UB	4	24	15	18	21	25	17	16	25	27	26	19	20	17	15	25	27	26	9	3	19	12	19	20	22	24	22	31	29	29	14	6	16	21	33	28	34						
REV	4	25	24	11	14	17	26	25	24	25	24	27	13	12	22	22	24	26	20	13	11	5	12	27	22	27	30	21	19	22	14	16	18	29	33	28							
AS PER ABOVE CHART COMPARE NAKSHATRA OF BOY AND GIRL BEFORE MARRIAGE. MARRIAGES WILL BE PREFERRED IF THEY GET SCORE OF AT LEAST 18 OUT OF 36. SCORE LESS THAN 18 ARE NOT PREFERRED FOR MARRIAGE																																											

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

<b>LAGNA PRAMAN (TIME TAKEN BY LAGNA) AND PUSHKAR TIMING FOR MUHURTHAS(IMP TIME IN LAGNA)</b>			
S.No.	LAGNA	Timing in (Hour-Min)	PUSHKARA (BEST TIME TO PERFORM WORK)
1	MESHA	1H-45M	1H-13M
2	VRUSHAB	2H-00M	0H-56M
3	MIDUN	2H-13M	1H-45M
4	KARK	2H-12M	0H-31M
5	SIMH	2H-07M	1H-29M
6	KANYA	2H-05M	0H-59M
7	TULA	2H-10M	1H-44M
8	VRUSCHIK	2H-14M	0H-31M
9	DHANU	2H-07M	1H-28M
10	MAKAR	1H-52M	0H-52M
11	KUMBH	1H-39M	1H-18M
12	MEEN	1H-36M	0H-22M

<b>GOOD TIME FOR DAILY TRAVEL AS PER SHUKRA SIDHANTH</b>								
TIME FROM (HOUR.MIN)	TIME TO (HOUR.MIN)	SUN (RESULT)	MON (RESULT)	TUE (RESULT)	WED (RESULT)	THU (RESULT)	FRI (RESULT)	SAT (RESULT)
6.00	6.24	GOOD	BAD	GOOD	BAD	GOOD	GOOD	BAD
6.24	6.48	GOOD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
6.48	7.12	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
7.12	7.36	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
7.36	8.00	BAD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
8.00	8.24	BAD	GOOD	GOOD	BAD	BAD	GOOD	GOOD
8.24	8.48	BAD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
8.48	9.12	GOOD	GOOD	GOOD	BAD	GOOD	GOOD	GOOD
9.12	9.36	GOOD	GOOD	GOOD	GOOD	BAD	BAD	BAD
9.36	10.00	GOOD	GOOD	BAD	BAD	GOOD	GOOD	BAD
10.00	10.24	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
10.24	10.48	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	BAD
10.48	11.12	GOOD	BAD	BAD	GOOD	GOOD	GOOD	BAD
11.12	11.36	GOOD	BAD	BAD	GOOD	GOOD	GOOD	GOOD
11.36	12.00	GOOD	GOOD	BAD	GOOD	GOOD	BAD	GOOD
12.00	12.24	GOOD	BAD	BAD	GOOD	GOOD	GOOD	GOOD
12.24	12.48	BAD	GOOD	GOOD	GOOD	BAD	BAD	GOOD
12.48	1.12	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	BAD
1.12	1.36	GOOD	GOOD	BAD	GOOD	BAD	BAD	GOOD
1.36	2.00	BAD	GOOD	GOOD	BAD	BAD	BAD	GOOD
2.00	2.24	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD
2.24	2.48	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
2.48	3.12	GOOD	GOOD	BAD	GOOD	BAD	BAD	BAD
3.12	3.36	GOOD	GOOD	BAD	GOOD	BAD	BAD	BAD
3.36	4.00	BAD	GOOD	BAD	GOOD	GOOD	BAD	GOOD
4.00	4.24	BAD	GOOD	BAD	GOOD	GOOD	BAD	BAD
4.24	4.48	GOOD	GOOD	GOOD	GOOD	BAD	BAD	BAD
4.48	5.12	GOOD	GOOD	GOOD	BAD	BAD	GOOD	BAD
5.12	5.36	BAD	GOOD	GOOD	BAD	GOOD	GOOD	GOOD
5.36	6.00	GOOD	BAD	GOOD	GOOD	GOOD	GOOD	GOOD

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA



### NAMES FOR NEW BORN CHILD BASED ON NAKSHATRA AT THE TIME OF BIRTH

S.No.	NAME				NAKSHATRA (STAR)	GANA	ANIMAL	NADI
1	CHO	CHA	CHO	LA	ASWINI	DEVA	HORSE	AADHI
2	LE	LU	LA	LO	BHARANI	MANUSYA	ELEPHANT	MADYA
3	AA	EE	VU	EA	KRITTIKA	RAAKSHASA	GOAT	ANTYA
4	OH	VA	VI	VU	ROHINI	MANUSYA	SNAKE	ANTYA
5	VE	VO	KA	KI	MRIGASIRA	DEVA	SNAKE	MADYA
6	KU	KHAM	JHA	CHA	ARIDRA	MANUSYA	DOG	AADHI
7	KE	KHO	HA	HE	PUNARVASU	DEVA	CAT	AADHI
8	HU	HE	HU	DA	PUSHYA	DEVA	GOAT	MADYA
9	DI	DU	DHE	DO	ASLESHA	RAAKSHASA	CAT	ANTYA
10	MA	ME	MHU	ME	MAKHA	RAAKSHASA	RAT	ANTYA
11	MO	TA	THI	TO	PUBBA	MANUSYA	RAT	MADYA
12	TE	THO	PHA	PE	UTTARA	MANUSYA	COW	AADHI
13	POO	SHA	NA	DHA	HASTA	DEVA	BUFFALO	AADHI
14	PE	PHO	RA	RE	CHITTA	RAAKSHASA	TIGER	MADYA
15	RU	RE	RO	THA	SWATI	DEVA	BUFFALO	ANTYA
16	THI	THU	TE	THO	VISAKHA	RAAKSHASA	TIGER	ANTYA
17	NA	NI	NU	NE	ANURADHA	DEVA	DEAR	MADYA
18	NO	YA	EE	YU	JYESHTA	RAAKSHASA	DEAR	AADHI
19	YE	YE	BH	BHE	MOOLA	RAAKSHASA	DOG	AADHI
20	BU	DHA	BHA	DHA	POORVASHADHA	MANUSYA	MONKEY	MADYA
21	BE	BO	JA	JI	UTTARASHADHA	MANUSYA	MONGOOSE	ANTYA
22	JU	JE	JO	KHA	SRAVANA	DEVA	MONKEY	ANTYA
23	GA	GE	GU	GE	DANISHTA	RAAKSHASA	LION	MADYA
24	GO	SA	SE	SU	SATABHISHA	RAAKSHASA	HORSE	AADHI
25	SE	SO	DA	SDE	POORVABHADRA	MANUSYA	LION	AADHI
26	DO	SHA	JHA	DHA	UTTARABHADRA	MANUSYA	COW	MADYA
27	DE	DHO	CHA	CHE	REVATI	DEVA	ELEPHANT	ANTYA

**NOTE :** ALWAYS FOR A NEW BORN BABY NAMING SHELL BE STARTED WITH THE LETTERS BASED ON ABOVE NAKSHATRA CHART. BY DOING SO IT WILL PROVIDE GOOD HEALTH, FAME & WEALTH FOR THE BABY IN HIS/HER FUTURE.

NAKSHATRA DOSHA (EFFECTS OF STARS AT THE TIME OF BIRTH ON FAMILY MEMBERS)					
SNo	NAKSHATRA(STAR)	1 PADA	2 PADA	3 PADA	4 PADA
1	ASWINI	FATHER	GOOD	GOOD	GOOD
2	BHARANI	GOOD	GOOD	CHILD	GOOD
3	KRITTIKA	GOOD	GOOD	GOOD	MOTHER
4	ROHINI	FATHER,UNCLE	FATHER	MOTHER	GOOD
5	MRIGASIRA	GOOD	GOOD	GOOD	GOOD
6	ARIDRA	GOOD	GOOD	GOOD	MOTHER
7	PUNARVASU	GOOD	GOOD	GOOD	GOOD
8	PUSHYA	UNCLE	FATHER,MOTHER	FATHER,MOTHER	GOOD
9	ASLESHA	GOOD	CHILD	MOTHER	GOOD
10	MAKHA	FATHER	FATHER	GOOD	GOOD
11	PUBBA	GOOD	GOOD	GOOD	MOTHER
12	UTTARA	FATHER,MOTHER	GOOD	GOOD	GOOD
13	HASTA	GOOD	GOOD	FATHER,MOTHER	GOOD
14	CHITTA	FATHER	FATHER	BROTHER	GOOD
15	SWATI	GOOD	GOOD	GOOD	GOOD
16	VISAKHA	GOOD	GOOD	GOOD	MOTHER
17	ANURADHA	GOOD	GOOD	GOOD	GOOD
18	JYESHTA	MOTHER	BROTHER,UNCLE	CHILD	FATHER
19	MOOLA	FATHER	MOTHER	WEALTH	GOOD
20	POORVASHADHA	FATHER	MOTHER	CHAILD	GOOD
21	UTTARASHADHA	GOOD	GOOD	GOOD	GOOD
22	SRAVANA	GOOD	GOOD	GOOD	GOOD
23	DANISHTA	GOOD	GOOD	GOOD	GOOD
24	SATABHISHA	GOOD	GOOD	GOOD	GOOD
25	POORVABHADRA	GOOD	GOOD	GOOD	CHILD
26	UTTARABHADRA	GOOD	GOOD	GOOD	GOOD
27	REVATI	GOOD	GOOD	GOOD	FATHER

GAURI PANCHANG CHART FOR DAILY WORKS									
	SUN	MON	TUE	WED	THU	FRI	SAT		
"FIRST HALF" 6.00 AM To "18.00 PM. "(EACH" 1H.30M)"	1	GOOD	BAD	BAD	GOOD	BAD	BAD		
	2	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD		
	3	BAD	BAD	GOOD	BAD	GOOD	GOOD		
	4	GOOD	GOOD	GOOD	GOOD	BAD	GOOD		
	5	GOOD	GOOD	BAD	GOOD	GOOD	GOOD		
	6	GOOD	GOOD	GOOD	BAD	GOOD	GOOD		
	7	GOOD	BAD	GOOD	BAD	GOOD	GOOD		
	8	BAD	GOOD	GOOD	BAD	GOOD	GOOD		
	SUN	MON	TUE	WED	THU	FRI	SAT		
"SECOND HALF "18.00 PM TO "06.00 AM. "(EACH" 1H.30M)"	1	GOOD	BAD	GOOD	GOOD	GOOD	BAD		
	2	GOOD	GOOD	BAD	BAD	BAD	GOOD		
	3	BAD	GOOD	BAD	BAD	BAD	GOOD		
	4	BAD	GOOD	GOOD	GOOD	GOOD	GOOD		
	5	BAD	BAD	GOOD	GOOD	GOOD	BAD		
	6	GOOD	GOOD	GOOD	BAD	GOOD	BAD		
	7	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD		
	8	BAD	BAD	GOOD	GOOD	BAD	GOOD		
THIS CHART IS USED FOR DAILY WORKS									

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

<b>"NAKSHATRA (STAR) "TARA BALAM"</b>			ASWINI	BHARANI	KRITTIKA	ROHINI	MRIGASIRA	ARIDRA	PUNARVASU	PUSHYA	ASLESHA
			MAKHA	PUBBA	UTTARA	HASTA	CHITTA	SWATI	VISAKHA	ANURADHA	JYESHTA
			MOOLA	POORVA	UTTARA	SRAVANA	DANISHTA	SATABHISHA	POORVA	UTTARA	REVATI
				SHADHA	SHADHA				BHADRA	BHADRA	
ASWINI	MAKHA	MOOLA	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7	SUKR 8	KUJA 9
BHARANI	PUBBA	POORVA SHADHA	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7	SUKR 8
KRITTIKA	UTTARA	UTTARA SHADHA	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7
ROHINI	HASTA	SRAVANA	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6
MRIGASIRA	CHITTA	DANISHTA	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5
ARIDRA	SWATI	SATA -BHISHA	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4
PUNARVASU	VISAKHA	POORVA BHADRA	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3
PUSHYA	ANU- RADHA	UTTARA BHADRA	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2
ASLESHA	JYESHTA	REVATI	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1

DAILY HORA FOR WORKS													
WEEK	6-7 (AM)	7-8 (AM)	8-9 (AM)	9-10 (AM)	10-11 (AM)	11-12 (AM)	12-13 (PM)	13-14 (PM)	14-15 (PM)	15-16 (PM)	16-17 (PM)	17-18 (PM)	
SUN	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	
MON	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	
TUE	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	
WED	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	
THU	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	
FRI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	
SAT	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	
WEEK	18-19 (PM)	19-20 (PM)	20-21 (PM)	21-22 (PM)	22-23 (PM)	23-00 (PM)	00-01 (AM)	01-02 (AM)	02-03 (AM)	03-04 (AM)	04-05 (AM)	05-06 (AM)	
SUN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	
MON	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	
TUE	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	
WED	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	
THU	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	
FRI	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	
SAT	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	

## TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
1	ANDHRA PRADESH	RAJAHMUNDRY	-	0	-	0
2		SRIKAKULAM	ADD	5	SUBTRACT	5
3		VIJAYANAGARAM	ADD	4	SUBTRACT	4
4		VISHAKAPATNUM	ADD	3	SUBTRACT	3
5		KAKINADA	SUBTRACT	1	ADD	1
6		ELURU	SUBTRACT	5	ADD	5
7		VIJAYAWADA	SUBTRACT	7	ADD	7
8		GUNTUR	SUBTRACT	8	ADD	8
9		SRISAILAM	SUBTRACT	9	ADD	9
10		ONGOLE	SUBTRACT	10	ADD	10
11		NELLORE	SUBTRACT	10	ADD	10
12		TIRUPATHI	SUBTRACT	12	ADD	12
13		CHITTOR	SUBTRACT	13	ADD	13
14		ANANTAPUR	SUBTRACT	19	ADD	19
15		HINDUPUR	SUBTRACT	20	ADD	20
16		KARNOOL	SUBTRACT	17	ADD	17
17		MEHABOON NAGAR	SUBTRACT	18	ADD	18
18		RANGAREDDY	SUBTRACT	13	ADD	13
19		HYDERABAD	SUBTRACT	13	ADD	13
20		MEDAK	SUBTRACT	17	ADD	17
21		NIZAMABAD	SUBTRACT	17	ADD	17
22		ADILABAD	SUBTRACT	15	ADD	15
23		KARIMNAGAR	SUBTRACT	13	ADD	13
24		WARANGAL	SUBTRACT	11	ADD	11
25		KHAMMAM	SUBTRACT	9	ADD	9
26		BHADRACHALAM	SUBTRACT	6	ADD	6
27		NALGONDA	SUBTRACT	12	ADD	12
28		KODADA	SUBTRACT	10	ADD	10
29	KARNATAKA	BENGALORE	SUBTRACT	19	ADD	19
30		BELGAUM	SUBTRACT	32	ADD	32
31		BALLARI	SUBTRACT	23	ADD	23
32		BIDAR	SUBTRACT	19	ADD	19
34		CHIKMANGALORE	SUBTRACT	27	ADD	27
35	KARNATAKA	CHITRADURGA	SUBTRACT	24	ADD	24
36		MANGALORE	SUBTRACT	30	ADD	30
37		DHARWAD	SUBTRACT	30	ADD	30
38		GULBHARGA	SUBTRACT	22	ADD	22



## TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
39	MAHA- RASTRA	HASSAN	SUBTRACT	25	ADD	25
40		MADIKERA	SUBTRACT	27	ADD	27
41		KOLLAR	SUBTRACT	17	ADD	17
42		MAANDYA	SUBTRACT	22	ADD	22
43		MYSORE	SUBTRACT	23	ADD	23
44		RAYCHOOOR	SUBTRACT	21	ADD	21
45		SHIMOGA	SUBTRACT	27	ADD	27
46		TUMKUR	SUBTRACT	21	ADD	21
47		KARVAR	SUBTRACT	32	ADD	32
48		HUBLI	SUBTRACT	29	ADD	29
49		AHMEDNAGAR	SUBTRACT	31	ADD	31
50		AMARAVATHI	SUBTRACT	18	ADD	18
51		AURANGABAD	SUBTRACT	28	ADD	28
52		SHIRDI	SUBTRACT	29	ADD	29
53		NASIK	SUBTRACT	34	ADD	34
54		PUNE	SUBTRACT	34	ADD	34
55		MUMBAI	SUBTRACT	38	ADD	38
56		KOLHAPUR	SUBTRACT	32	ADD	32
57		LATHUR	SUBTRACT	23	ADD	23
58		NAGPUR	SUBTRACT	13	ADD	13
59		NANDED	SUBTRACT	20	ADD	20
60		SHOLAPUR	SUBTRACT	26	ADD	26
62	DELHI	NEW DELHI	SUBTRACT	21	ADD	21
63	MEGHALAYA	SHILONG	ADD	40	SUBTRACT	40
64	NAGALAND	MAANDYA	ADD	50	SUBTRACT	50
65	ORRISA	BHUBHANESHWAR	ADD	13	SUBTRACT	13
66		KONARK	ADD	13	SUBTRACT	13
67		PURI	ADD	13	SUBTRACT	13
68		KATAK	ADD	13	SUBTRACT	13
69	KERALA	ALLIPI	SUBTRACT	24	ADD	24
70		ERNAKULAM	SUBTRACT	24	ADD	24
71		PAALGHAT	SUBTRACT	26	ADD	26
72		TRICHUR	SUBTRACT	25	ADD	25
73		TRIVENDRAM	SUBTRACT	22	ADD	22
74		COCHIN	SUBTRACT	25	ADD	25
75		TIRUVANANTAPURAM	SUBTRACT	24	ADD	24
76		SHABARI MALAI	SUBTRACT	22	ADD	22

## TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
77	MADYA PRADESH	BHETUL	SUBTRACT	5	ADD	5
78		BHOPAL	SUBTRACT	20	ADD	20
79		BHILASPUR	SUBTRACT	1	ADD	1
80		GWALIOUR	SUBTRACT	30	ADD	30
81		UJJAIN	SUBTRACT	25	ADD	25
82		OMKARESHWAR	SUBTRACT	27	ADD	27
83		INDORE	SUBTRACT	26	ADD	26
85	"ARUNACHAL " PRADESH"	ITANAGAR	ADD	50	SUBTRACT	50
86	HARYANA	KURUKSHETRA	SUBTRACT	22	ADD	22
87	ASSAM	DIBRUGHAR	ADD	49	SUBTRACT	49
88	BIHAR	PATNA	ADD	10	SUBTRACT	10
89		GAYA	ADD	10	SUBTRACT	10
90		VISHALI	ADD	12	SUBTRACT	12
91		DIYOGHAR	ADD	16	SUBTRACT	16
92		BABA VIDYANATH	ADD	16	SUBTRACT	16
93	GUJRATH	AHMEDABAD	SUBTRACT	39	ADD	39
94		BHARUCH	SUBTRACT	37	ADD	37
95		BHAVNAGAR	SUBTRACT	41	ADD	41
96		GANDHINAGAR	SUBTRACT	37	ADD	37
97		JAMNAGAR	SUBTRACT	49	ADD	49
98		KUTCH	SUBTRACT	40	ADD	40
99		SURATH	SUBTRACT	38	ADD	38
100		WALSAD	SUBTRACT	40	ADD	40
101		BHUJ	SUBTRACT	50	ADD	50
102		GODRA	SUBTRACT	35	ADD	35
103	"HIMACHAL PRADESH"	DHARMASHALA	SUBTRACT	24	ADD	24
104		SHIMLA	SUBTRACT	21	ADD	21
105	SIKKIM	GANGTOK	ADD	24	SUBTRACT	24
106		MANGAN	ADD	25	SUBTRACT	25
107	PONDICHERRY	PONDICHERRY	SUBTRACT	10	ADD	10
108	GOA	PANAJI	SUBTRACT	34	ADD	34
109	TAMILNADU	CHENNAI	SUBTRACT	8	ADD	8
110		KANCHI	SUBTRACT	11	ADD	11
111		VELLOR	SUBTRACT	13	ADD	13

## TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
112	TAMILNADU	DHARMAPURI	SUBTRACT	17	ADD	17
113		SELAM	SUBTRACT	17	ADD	17
114		TIRUCHIRAPALLI	SUBTRACT	15	ADD	15
115		OOTY	SUBTRACT	23	ADD	23
116		TANJAVOOR	SUBTRACT	13	ADD	13
117		MADURAI	SUBTRACT	17	ADD	17
118		TIRUAANAMALAI	SUBTRACT	19	ADD	19
119		NAGARKOIL	SUBTRACT	20	ADD	20
120		SIVAGANGA	SUBTRACT	15	ADD	15
121		RAMESHWARAM	SUBTRACT	17	ADD	17
122	WEST	CALCUTTA	ADD	23	SUBTRACT	23
123		DARJEELING	ADD	24	SUBTRACT	24
124	BENGAL	DURGAPUR	ADD	23	SUBTRACT	23
125		ASSANSOL	ADD	25	SUBTRACT	25
126	PUNJAB	AMRITSAR	SUBTRACT	30	ADD	30
127		BHATINDA	SUBTRACT	30	ADD	30
128		LUDHIYANA	SUBTRACT	26	ADD	26
129	PUNJAB	PATIALA	SUBTRACT	24	ADD	24
130		CHANDIGARH	SUBTRACT	27	ADD	27
131	JAMMU KASHMIR	JAMMU	SUBTRACT	30	ADD	30
132		KARGIL	SUBTRACT	25	ADD	25
133		LEH	SUBTRACT	34	ADD	34
134		SRINAGAR	SUBTRACT	30	ADD	30
135		VISHNODEVI	SUBTRACT	32	ADD	32
136		ANANTHNAG	SUBTRACT	29	ADD	29
137		UDAYPOOR	SUBTRACT	30	ADD	30
138		DODA	SUBTRACT	30	ADD	30
139		KATOOVA	SUBTRACT	27	ADD	27
140		CHILAAS	SUBTRACT	33	ADD	33
141	TRIPURA	AGARTALA	ADD	35	SUBTRACT	35
142	ANDAMAN NICOBAR	PORTBLAIER	ADD	41	SUBTRACT	41
143		GREATNICOBAR	ADD	45	SUBTRACT	45
144		NAADCROVI	ADD	40	SUBTRACT	40

### DASHAS CHART FOR NAKSHITRA

NAKSHATRAS			DASHA-ADIPATHI	DASHA TIME
ASWINI	MAKHA	MOOLA	KETU	7
BHARANI	PUBBA	POORVA SHADHA	SHUKRA (VENUS)	20
KRITTIKA	UTTARA	UTTARA SHADHA	RAVI (SUN)	6
ROHINI	HASTA	SRAVANA	CHANDRA (MOON)	10
MRIGASIRA	CHITTA	DANISHTA	KUJA (MARS)	7
ARIDRA	SWATI	SATABHISHA	RAHU	18
PUNAR-VASU	VISAKHA	POORVA BHADRA	GURU (JUPITER)	16
PUSHYA	ANURADHA	UTTARA BHADRA	SHANI (SATURN)	19
ASLESHA	JYESHTA	REVATI	BHUDH (MERCURY)	17

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## 11. 2022-23 HINDU FESTIVALS

Day	Month	Year	Festival Name
1	January	2022	New Year
13	January	2022	Pausa Putrada Ekadashi, Lohri, Bhogi
14	January	2022	Pongal , Uttarayan , Makar Sankranti
15	January	2022	Kanuma Festival
21	January	2022	Sankashti Chaturthi
26	January	2022	Republic Day
5	February	2022	Basant Panchmi , Saraswati Puja
7	February	2022	Ratha Saptami
12	February	2022	Jaya / Bhumi Ekadashi
16	February	2022	Magha Purnima Vrat
1	March	2022	Maha Shivaratri
17	March	2022	Holika Dahan
18	March	2022	Holi , Phalguna Purnima Vrat
2	April	2022	UGAADI, NEW YEAR-Sri Subhakruth Naama Year
3	April	2022	Cheti Chand
10	April	2022	RAMA NAVAMI
12	April	2022	Mohini Ekadashi
14	April	2022	Dr. Ambedkar Jayanti, Tamil New Year, Ravi Enters Mesh Rasi
16	April	2022	Hanuman jayanti , Chaitra Purnima Vrat
3	May	2022	Akshaya Tritiya
12	May	2022	Mohini Ekadashi
15	May	2022	KURMA JAYANTI
14	June	2022	JYETHA POORNIMA
17	June	2022	Sankasta hara chaturthi
24	June	2022	YOGINI EKADASHI
4	July	2022	SKANDA PANCHAMI
5	July	2022	KUMAR SHASTI(POOJA TO KARTIKEYA)
10	July	2022	SAYANA EKADASHI
13	July	2022	VYASA POORNIMA, GURU POORNIMA
2	August	2022	NAGA PANCHAMI, GARUDA PANCHAMI
5	August	2022	VARA LAKSHMI POOJA
8	August	2022	PUTRADA EKADASHI
9	August	2022	DAMODAR DWADASHI
10	August	2022	VARAHA JAYANTI
12	August	2022	RAKSHA BANDAN
18	August	2022	SRI KRISHNA JANMAASTAMI
31	August	2022	Ganesh Chaturthi
2	September	2022	Surya shasti, Budha Jayanti
9	September	2022	Ananta Padma Nabha Vrat

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Day	Month	Year	Festival Name
11	September	2022	Mahalaya Pitru paksha Start
25	September	2022	Mahalaya Amavasya
26	September	2022	Aaswayuj Devi Navaratri Pooja Start
2	October	2022	Gandhi Jayanti,Bhatukama,Saraswathi Pooja
3	October	2022	Durga Astami Pooja
4	October	2022	Mahar Navami Pooja
5	October	2022	Dussehra , Sharad Navratri Pooja,Vijaya dashami
6	October	2022	Gopooja,Go dwadashi
9	October	2022	Valmiki Jayanti
16	October	2022	Markandeya Jayanti
24	October	2022	Dhanteras,Naraka Chaturdashi,Yama Tarpan
25	October	2022	Diwali, Surya Grahan, Keda Vrat
26	October	2022	Karthika Month Start,Deepa Pooja,Shiva Pooja, Govardhan Pooja
28	October	2022	Nagula Chavithi,Naga Devatha Pooja
5	November	2022	Chiluku Dwadashi,Kshirabdi Dwadashi Vrat
8	November	2022	Karthik Poonima,Shiva Pooja,Chandra Grahan
29	November	2022	Subramanya Shasthi,Lord Karthikey Pooja
3	December	2022	Gita Jayanti,mokshada Ekadashi
7	December	2022	Dhatta Jayanthi
2	January	2023	Mukoti Ekadashi,Putradha Ekadashi
3	January	2023	Kurma Dwadashi
12	January	2023	Vivekananda Jayanti
14	January	2023	Lohri,Bhogi
15	January	2023	Pongal , Uttarayan , Makar Sankranti
16	January	2023	KANUMA
22	January	2023	Magha Snan Start
26	January	2023	REPUBLIC DAY,Madana Panchami,Sri Panchami
28	January	2023	RADHA SAPTAMI
29	January	2023	Bheshma Astami
1	February	2023	Bhishma Ekadashi
5	February	2023	Magha Poonima,Maha Maaghi
18	February	2023	shani trayodashi
2	March	2023	Amalaka ekadashi
4	March	2023	shani trayodashi
7	March	2023	Holi POORNIMA
22	March	2023	UGAADI Sri Shobha Kruth New Year

## 12. 2022-23 IMPORTANT DATES

Day	Month	Year	IMPORTANCE DATES
1	January	2022	NEW YEAR
23	January	2022	NETAJI SUBASH CHANDRA BOSE JAYANTHI
26	January	2022	REPUBLIC DAY
30	January	2022	MAHATMA GANDHI DEATH DAY (VARDANTHI)
8	March	2022	WOMENS DAY
25	March	2022	GOOD FRIDAY (FIRST FRIDAY)
27	March	2022	EESTAR DAY (FIRST SUNDAY)
5	April	2022	JAGHJEEVAN BIRTH DAY
7	April	2022	WORLD HEALTH DAY
14	April	2022	TAMIL NEW YEAR, RAVI ENTERS MESH RAASI
1	May	2022	MAY DAY
5	May	2022	RAVINDRANATH TAGORE BIRTH DAY
28	May	2022	NTR BIRTH DAY
30	May	2022	NEHURU DETH DAY (VARDHANTHI)
5	June	2022	WORLD ENVIRONMENT DAY
21	June	2022	INTERNATIONAL YOGA DAY
11	July	2022	WORLD POPULATION DAY
15	Aug.	2022	INDIA INDEPENDENCE DAY
5	Sept	2022	TEACHERS DAY(SARVEPALLI RADHA KRISHNA BIRTH DAY)
2	Oct.	2022	MAHATMA GANDHI JAYANTHI (BIRTH DAY)
1	Nov.	2022	KARANATAKA AND ANDRA PRADESH FORMATION DAY
14	Nov.	2022	CHILDRENS DAY, NEHRU BIRTH DAY
25	Dec.	2022	CHRISTMAS DAY

### 13. INDIAN STATES FORMATION DATES

DATE	MONTH	STATE	DATE OF FORMATION
25	January	Himachal Pradesh	1971 Jan 25
21	January	Manipur	1972 Jan 21
21	January	Meghalaya	1972 Jan 21
26	January	Rajasthan	1950 Jan 26
26	January	Tamil Nadu	1950 Jan 26
21	January	Tripura	1972 Jan 21
20	February	Arunachal Pradesh	1987 Feb 20
20	February	Mizoram	1987 Feb 20
22	March	Uttar Pradesh	1902 Mar 22
1	April	Assam	1912 Apr 1
1	April	Bihar	1936 Apr 1
1	April	Odisha	1912 Apr 1
30	May	Goa	1987 May 30
1	May	Gujarat	1960 May 1
1	May	Maharashtra	1960 May 1
16	May	Sikkim	1975 May 16
2	June	"Telangana & Andhra Pradesh"	2014 Jun 2
15	August	Madhya Pradesh	1947 Aug 15
15	August	Punjab	1947 Aug 15
15	August	West Bengal	1947 Aug 15
26	October	Jammu and Kashmir	1947 Oct 26
1	November	Chhattisgarh	2000 Nov 1
1	November	Haryana	1966 Nov 1
15	November	Jharkhand	2000 Nov 15
1	November	Karnataka	1956 Nov 1
1	November	Kerala	1956 Nov 1
9	November	Uttarakhand	2000 Nov 9
1	December	Nagaland	1963 Dec 1



**14. 2022- 23 RAASI PHAL (ZODIAC RESULTS)****ARIES HOROSCOPE 2022-23 (MESHA RAASI)**

Ashwini 1,2,3,4 (Padam); Bharani 1,2,3,4 (Padam); Kruthika 1(Padam)

**Earnings : 14****Spending : 14****Fame : 3****Dis-Fame : 6**

The year 2022-23 is Average to Good Period for Mesh Raasi (Aries Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Aries have Guru Movement in 12th House. Shani (Saturn) in 11th & 10th Houses in 2022-23. Because of the labha sthana Shani effect & good guru movement this year will be good for Aries. For Aries in year 2022-23 Rahu is in 1st House and Ketu is in 7th House. So the year 2022-23 is average during first half of the year & good period in second half of the year with respect to health, wealth and family life. This year expenditures & earnings both are equal for Aries. They will have good earnings at the same time equal expenditure is present, Family life will be average, Few issues happens in family will make you feel bad. Financial position is good. Life with your partner will be happy. Related to earning name & fame this year is not good for you. Your enemy will try to create defame for you. Students will have good results this year. Aries employers will have good time for promotions & new job opportunities. Women in 2022-23 will be average for family life & career. The overall result for Aries is as below:

In 2022-23 Aries will be able to witness a slow start in the first quarter of 2022. There is no need to be worried or surprised. Initially, you may need to carry a little baggage from the past into 2022. While Saturn is in Aries, you will do well if you be patient and hardworking. But you will need to protect your career during this transit because Saturn in Aries can also impede your progress. If you are considering switching careers, avoid doing so during the first quarter as it is not the right time. The entry of Jupiter in April will bring plenty of good luck, and you will succeed in your ventures without any hiccups. The planet will improve the finances of the Aries people. Students and those pursuing education should be prepared to face a few ups and downs in their careers. Aries professionals can look forward to the progressive year 2022 as per Mesh Rashi phal 2022 horoscope predictions because of the favourable positions of planets Saturn and Jupiter. Professionals will be rewarded with promotions and salary increases. Positions of Moon and Rahu may create problems of digestion. Saturn and Jupiter may also create some health issues. It is important to be cheerful to keep anxiety to a minimum. Good food habits and relaxation techniques will maintain your fitness levels.

**REMEDIES FOR ARIES IN 2022-23:**

- Worship deities Durga and Hanuman on Tuesdays.
- Rudraksha: Wear a 3 mukhi Rudraksha
- Gemstone: Coral -Wear on Tuesday-Pray Lord SubrahmanyaSwami



### TAURUS HOROSCOPE 2022-23 (VRUSHAB RAASI)

Kruthika 2,3,4,(Padam); Rohini 1,2,3,4, (Padam); Murgasira 1,2 (Padam)

Earnings : 8

Spending : 8

Fame : 6

Dis-Fame : 6

The year 2022-23 is Good Period for Vrushabh Raasi (Taurus Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Taurus have Guru(Jupiter) Movement in 11th House. Shani (Saturn) in 10th & 09th Houses in 2022-23. Because of the Rajya sthana Shani effect & good guru movement this year will be good for Taurus. For Taurus in year 2022-23 Rahu is in 12th House and Ketu is in 6th House. So the year 2022-23 is good for Taurus with respect to health, wealth and family life. This year expenditures & earnings both are equal for Taurus. They will have good earnings at the same time equal expenditure is present, Family life will be average to good. Financial position is Average. This year you will have good expenditure. Life with your partner will be happy. Related to earning name & fame this year is average for you. Your enemy will try to create defame for you. Taurus students will have good results this year. Taurus employers will have good time for promotions & new job opportunities. Taurus women in 2022-23 will be average to good for family life & career. The overall result for Taurus is as below:

For Taurus in 2022-23 they might expect some good news right at the start of 2022. Taureans are lucky this year, as they may get to witness success in 2022. Some of you are likely to take up new initiatives about your work and profession. The initiative is expected to bring rewarding results. Academically as well, this year may be good and positive for those who will continue working hard and are trying to make a massive difference in their performance. Taurus Before you start to invest or buy a property in 2022-23, it is advised that you consult with an expert and thoroughly talk through the process. Taureans are lucky this year, as they may get to witness success in 2022. Some of you are likely to take up new initiatives about your work and profession. The initiative is expected to bring rewarding results. So, if y'all were hesitant about taking up any initiatives, then try to get out of the shell and leave your reservations behind, as the outcome will be beautiful. In 2022-23 Taurus family life will be average, relation ship will be best, Income will be good & expenditure will be high. Overall the year is fine for Taurus.

#### REMEDIES FOR TAURUS (VRUSHAB RAASI):

- Worship Goddess Sree Maha Laxmi (Lakshmi), Recite Shree Sooktam.
- Wear a 9 mukhi Rudraksha.
- Gemstone: Diamond (Vajra)-Wear on Friday-Pooja to Lakshmi.
- Workship Durga on Saturday during Rahu Kaal.



## GEMINI HOROSCOPE 2022-23 (MITHUN RAASI)

Murgasira 3,4 (Padam); Aarudra 1,2,3,4, (Padam); Punarvasu 1,2,3 (Padam)

Earnings : 11

Spending : 5

Fame : 2

Dis-Fame : 2

The year 2022-23 is average to bad Period for Mithun Raasi (Gemini Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Gemini have Guru(Jupiter) Movement in 10th House. Shani (Saturn) in 09th & 08th Houses in 2022-23. Because of the Ashtama sthana Shani effect & good guru movement this year will be Average to bad for Gemini. For Gemini in year 2022-23 Rahu is in 11th House and Ketu is in 5th House. So the year 2022-23 is average for Gemini with respect to health, wealth and family life. This year expenditures are less & earnings will be high for Gemini. They will have good earnings at the same time less expenditure is present, Family life will be good. Financial position is Average. Life with your partner will be Average. Related to earning name & fame this year is good for you. Students will have good results this year. Gemini employers will have good time for promotions & new job opportunities. Women in 2022-23 will be having bad period related to family life & career. The overall result for Gemini is as below:

For Gemini Zodiac the year 2022 is going to be an amazing and unique year for you. For Gemini people your career this year would have mixed sometimes favorable & sometimes unfavorable effects for work and profession perspective. You shall have to put yourself into untiring and incessant hard work to get success. You might face problems and hindrances due to your competitors because of effect of Saturn in Eighth House but it would have no impact on daily routine of your work. After April 13, you would have cooperation of senior people or higher officials. People in jobs might get promotions. Those who undertake business related to land would have gains. Counselors, teachers or those who are involved in their own work would have handsome gains. This year would yield moderate results as regard to economic perspective. If you try with allegiance, then your economic status would remain good. There would be incessant flow of income owing to aspect of Saturn on Eleventh House. After April 13, Jupiter would have aspect on Second and Fourth House and hence there is probability for acquiring land, building and vehicles along with gems and ornaments. Beginning of the year would be moderately auspicious for family perspective. Time period would start turning favorable after April 13 for family point of view. Health would remain steady in the beginning of the year but there could be a state of ups and downs for health. Jupiter in Ninth House would have Fifth aspect on Ascendant. This strongly indicates augmentation of physical fitness and working efficiency. There would be enhancement of mental peace, happiness and constructive thinking. After April your health might slightly deteriorate.

### REMEDIES FOR GEMINI (MITHUN RAASI):

- Worship Lord Vishnu. Recite Vishnu sahasranama stotra on Wednesday.
- Rudraksha: Wear a 10 mukhi Rudraksha
- Gemstone: Emerald-Wear on Wednesday-Pooja to Vishnu.



## CANCER HOROSCOPE 2022-23 (KARKATAK RAASI)

Punarvasu 4 (Padam); Pushyami 1,2,3,4 (Padam); Ashlesha 1,2,3 (Padam)

Earnings : 5

Spending : 5

Fame : 5

Dis-Fame : 2

The year 2022-23 is average to bad for Karkataka Raasi (Cancer Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Cancer have Guru(Jupiter) Movement in 9th House. Shani (Saturn) in 08th & 07th Houses in 2022-23. Because of the Astama sthana Shani effect & good guru movement this year will be Average time for Cancer. For Cancer in year 2022-23 Rahu is in 10th House and Ketu is in 4th House. So the year 2022-23 is average for Cancer with respect to health, wealth and family life. This year expenditures & earnings will be same for Cancer. They will have good earnings at the same time good expenditure; Family life will be bad to average. Financial position is Average. Life with your partner will be not satisfied in this year. Related to earning name & fame this year is Average for you. Students will have good results this year. Cancer employers will have average time period for new job opportunities & don't expect this year in your job. Women in 2022-23 will be having bad time for family life & career. The overall result for Cancer is as below:

For Cancer zodiac in 2022-23 focusing on personal life, finance, property, and career may be very important this year. All these aspects are going to be of key importance to them. They might experience various unforeseen things in all these spheres. Hard work is all that this year demands from you. Students may have to continue working hard on their set goals. It is imperative to focus on academics entirely, rather than socialising or indulging in various other activities. All the Cancer natives are advised to set small goals and work upon them. It is said that thinking small is the secret to enormous success. In terms of health, you are advised to be cautious. Those who had any ailment in the past and the same relapsed are advised to be careful this year. No doubt planetary alignment supports a good treatment, but then as it's said, prevention is better than cure. A regular check-up along with medication would continue to be helpful. This would also prevent you from suffering from any severe ailment. Finally, when it comes to procuring wealth or even building assets. This year is likely to give you everything required to accumulate property or acquire some help. You are advised never to deal with property or assets if you feel something is dicey in it.

### REMEDIES FOR CANCER (KARKATAK RAASI)

- Worship Lord Shiva on Monday and Thursdays.
- Rudraksha : Wear 2 mukhi Rudraksha, Pooja-GauriShankar Pooja
- Gemstone : Pearl (Mutya)-Wear on Monday Abhishekam to Lord Shiva
- Lord Shani to be worshiped on Saturday
- Wear Blue sapphire.



### **LEO HOROSCOPE 2022-23 (SIMHA RAASI)**

Makha 1,2,3,4 (Padam); Pubba 1,2,3,4 (Padam); Utthara 1 (Padam)

**Earnings : 8**

**Spending : 14**

**Fame : 1**

**Dis-Fame : 4**

The year 2022-23 is neither good nor Bad year for Simha Raasi (Leo Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Leo have Guru(Jupiter) Movement in 8th House. Shani (Saturn) in 07th & 06th Houses in 2022-23. Because of the Saptama sthana Shani effect & Ashtama guru movement this year will be Average time for Leo. For Leo in year 2022-23 Rahu is in 09th House and Ketu is in 3th House. So the year 2022-23 is average for Leo with respect to health, wealth and family life. This year high expenditures & low earnings for Leo. They will have average earnings at the same time high expenditure; Family life will be bad to average. Financial position is Average. Life with your partner will be not satisfied in this year. Related to earning name & fame this year is not good for you. Leo students will have average results this year. Employers will have good time period for new job opportunities & don't get more expectation this year in your job. Women in 2022-23 will be having average time for family life & career. The overall result for Leo is as below:

According to Chilakamarthi Panchang in 2022-23 Leo this year may focus more on action rather than planning and implementing. Your actions will be reflected based on the amount of effort you put forth. Therefore, if you want good results, don't do things in any haste. Your efforts may not yield expected outcomes if performed without giving a proper thought. Leo this year may focus more on action rather than planning and implementing. Your actions will be reflected based on the amount of effort you put forth. Therefore, if you want good results, don't do things in any haste. Your efforts may not yield expected outcomes if performed without giving a proper thought.

#### **REMEDIES FOR LEO (SIMHA RAASI)**

- Worship the ruling deity Lord Surya with Aditya Hrudayam. Recite the Soorya Stotra.
- Rudraksha: Put on Ekamukhi or 12 mukhi Rudraksha
- Gemstone: Ruby-wear on Sunday-Pooja to Surya.



## VIRGO HOROSCOPE 2022-23 (KANYA RAASI)

Utthara 2,3,4 (Padam); Hastha 1,2,3,4 (Padam); Chitha 1,2, (Padam)

Earnings : 11

Spending : 5

Fame : 4

Dis-Fame : 5

The year 2022-23 is going to be good year for Kanya Raasi (Virgo Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Virgo have Guru(Jupiter) Movement in 7th House. Shani (Saturn) in 06th & 05th Houses in 2022-23. Because of the shani good position & good position of guru movement this year will be very good time for Virgo. For Virgo in year 2022-23 Rahu is in 08th House and Ketu is in 2nd House. So the year 2022-23 is good for Virgo with respect to health, wealth and family life. This year medium expenditures & very good earnings for Virgo. They will good name & Fame this year; Family life will be good. Financial position is excellent. Life with your partner will be fine. Related to earning name & fame this year is good for you. Virgo students will have good results this year. Employers will have good time period for new job opportunities & they can expect promotions in the job. Women in 2022-23 will be having average to good time for family life & career. The overall result for Virgo is as below:

Virgo natives will feel a significant change in their personalities in the year 2022-23. Due to the position of Moon and Mars, Virgo natives will redefine their position in their family and society. Whole family members will believe in your judgment and decision-making. As per yearly horoscope Virgo, this year has brought great hopes for you. It seems that money, property, love and success were waiting for you. You will get full result of your labor. You will not be worried in any matter. If you got disappointed in any work, then it will be due to your not doing hard work. In regard to property, you should accede to seniors or elders in your family to do work. Those who are looking for a new job will have their dreams come true this year. Realizing your talent, an officer can assign you a new target or work. Coworkers will also honor you. You will accomplish your work in partnership. You can handle any new project in business. Remember that work done in haste is the work of a devil. From a love and relationship point of view, this year will be partially fruitful for you In view of economic condition; the beginning of the year will be ordinary for you according to finance. This year, the time is good for big investments. There are 100% possibilities for a promotion in a job. In the office, the situations will be in your favor. But perform your works with complete honesty or determination. According to health horoscope yearly for Virgo, from a health point of view, your health will be good.

### REMEDIES FOR VIRGO (KANYA RAASI)

- Worship Lord Vishnu.
- Rudraksha: Wear a 10 mukhi Rudraksha
- Gemstone: Emerald on Wednesday by doing Prayer to Vishnu.



## LIBRA HOROSCOPE 2022-23 (TULA RAASI)

Chitha 3,4 (Padam); Swathi 1,2,3,4 (Padam); Visakha 1,2,3 (Padam)

Earnings : 8

Spending : 8

Fame : 7

Dis-Fame : 1

The year 2022-23 is going to be Average to good year for Tula Raasi (Libra Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Libra have Guru(Jupiter) Movement in 6th House. Shani (Saturn) in 05th & 04th Houses in 2022-23. Because of the shani Average position & Average position of guru movement, this year will be average to good time for Libra. For Libra in year 2022-23 Rahu is in 07th House and Ketu is in 1st House. So the year 2022-23 is Average for Libra with respect to health, wealth and family life. This year medium expenditures & medium earnings for Libra. They will earn good name & Fame this year; Family life will be Average. Financial position is not up to expectations. Life with your partner will be not satisfactory. Related to earning name & fame this year is good for you. Libra students will have Average results in this year need to study hard. Employers will have Average time period for new job opportunities & don't expect more in existing job. Women in 2022-23 will be having average to good time for family life & career. The overall result for Libra is as below:

In 2022-23 Overall, a great year ahead. Success will touch your feet. It is time for you to prove your mettle and worth. Your social sphere will also expand. The beginning of January will be good. You will get the result of your labor. In the social life, at this time, you will be very active. You will meet your friends and there will be closeness in your family. In March-April, you will try to get economic benefits with the help of your relationship. From a career point of view, this year will be excellent for you, though you should get used to working hard from January. Libra, from a love point of view, this year will be a bit ordinary for you. Libra, it is predicted that the beginning of the year will be moderately fruitful for you. And you will be unnecessarily worried regarding your money. You will have the fear lest any thief steals your money or anyone plunders your money. An unnecessary fear will trouble you. But between April and May, you will have joy of getting an outstanding profit. And this profit will fulfill all your needs. In the month of August, you can get a profit from government. Your expenses will be less, but due to travelling you will have to spend your money. From a job point of view, this year will prove to be fruitful to you according to career horoscope yearly for Libra. You will get excellent results in your job. You will take interest in your job, by which you will be able to do your own work more appropriately. From a health point of view, this year will be ordinary for you. The beginning of the year will be a bit fragile and you will have to pay attention to your food and habits.

### REMEDIES FOR LIBRA (TULA RAASI):

- Worship Goddess Laxmi (Lakshmi).
- Pray Saturn & Shiva on Saturdays.
- Wear a 9 mukhi Rudraksha
- Gemstone: Diamond



## SCORPIO HOROSCOPE 2022-23 (VRUSCHIK RAASI)

Visakha 4 (Padam); Anuradha 1,2,3,4 (Padam); Jeshta 1,2,3,4 (Padam)

Earnings : 14

Spending : 14

Fame : 3

Dis-Fame : 1

The year 2022-23 is going to be Very Good year for Vruschik Raasi (Scorpio Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Scorpio have Guru(Jupiter) Movement in 5th House. Shani (Saturn) in 04th & 03rd Houses in 2022-23. Because of the shani Good position & Good position of guru movement, this year will be Very good time for Scorpio. For Scorpio in year 2022-23 Rahu is in 06th House and Ketu is in 12th House. So the year 2022-23 is excellent for Scorpio with respect to health, wealth and family life. This year good expenditures & good earnings for Scorpio. They will earn good name & Fame this year; Family life will be good. Financial position is good. Life with your partner will be satisfied. Related to earning name & fame this year is good for you. Scorpio students will have good results in this year. Employers will have excellent time period for new job opportunities & expect hike in existing job. Women in 2022-23 will be having Very good time for family life & career. The overall result for Scorpio is as below:

According to Scorpio Horoscope year 2022 In the beginning of the year, you would like to live a comfortable and luxurious lifestyle. During this time, you will be emotional. In April-May, you can be negative. But the life will return once again on the right track. During this time, you should have courage. From a love point of view, the beginning of the year will be excellent for you according to love horoscope yearly for Scorpio. finance for Scorpio in the beginning of year will prove to be good for you. Whatever work you do, you will get sufficient money from it. If you do any job, the beginning of the year will be excellent for you according to career horoscope yearly for Scorpio. You will get full respect in your job and your work will be praised. You can get a job offer in a government sector, which you have got after qualifying any competitive examination. The last part of the year will be good for your job. Between March and April, you should be attentive because at this time, there may be a change in your job. From a health point of view, this year will bring mixed results for you. In the beginning of the year, there will be some recession and you will have high fever or blood-related problems according to health horoscope yearly for Scorpio. These problems will stay for a short time only. In the middle of the year, you will find yourself in a strong position considerably. This year, you will have to remember one thing that you need to give sufficient rest to your body.

### REMEDIES FOR SCORPIO (VRUSCHIK RAASI):

- Pooja: Shani and Shiva on Saturdays. Visit Mandapalli temple of Lord shani in Andhra Pradesh.
- Recite the Mangala stotra. Shani stotra
- Rudraksha: Wear a 3 mukhi Rudraksha
- Performing Lord Satyanarayana vrath will give good results.





### SAGITTARIUS HOROSCOPE 2022-23 (DHANU RAASI)

Moola 1,2,3,4 (Padam); Purvashada 1,2,3,4 (Padam); Uttarahada 1 (Padam)

Earnings : 2

Spending : 8

Fame : 6

Dis-Fame : 1

The year 2022-23 is going to be Good year for Dhanu Raasi (Sagittarius Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Sagittarius have Guru(Jupiter) Movement in 4th House. Shani (Saturn) in 03rd & 02nd Houses in 2022-23. Because of the shani Good movement & good guru movement, this year will be good time for Sagittarius. For Sagittarius in year 2022-23 Rahu is in 05th House and Ketu is in 11th House. So the year 2022-23 is good for Sagittarius with respect to health, wealth and family life. This year high expenditures & poor earnings for Sagittarius. They will earn good name & Fame this year; Family life will be good. Financial position is not satisfied. Life with your partner will be average. Related to earning name & fame this year is good for you. Students will have good results in this year. Employers will have Average time period for new job opportunities & expect hike in existing job will not be satisfactory Sagittarius Women in 2022-23 will be having good time for family life & career. The overall result for Sagittarius is as below:

For Sagittarius in 2022-23 this year this year will give you mixed results. your job, though from an economic point of view, this year will be good for you. Regarding your children, you will get happiness. You will get support and love of your friends. You will have trivial issues with your family, though this year you should move forward, focusing on any target. There are possibilities for money, economic benefit, and an increase in salary according to yearly horoscope Sagittarius. This year, working people may get an opportunity to lead a team. This year is moderately good for you. However, spirituality and religion is highlighted. So, get ready to take part in these activities as they will give a new direction to your life. In regard to love relationship, this year is good for the natives of Sagittarius. According to finance horoscope yearly for Sagittarius, from an economic point of view, this year will be excellent for you. You will have a certain income, because of which you will not have to face any problems on an economic front, but there will be some expenses. The beginning of the year will be excellent for the working people according to career horoscope yearly for Sagittarius. You will get excellent result of your work. You will also get honour and respect.

- Worship ruling deity Dakshinamurty or Lord Dattatreya.
- Rudraksha: Wear a 5 mukhi rudraksha.
- Gemstone: Yellow Sapphire-Thursdays-Prayer to Lord Dattatreya.



### CAPRICORN HOROSCOPE 2022-23 (MAKAR RAASI)

Uttarashada 2,3,4 (Padam); Sravanam 1,2,3,4 (Padam); Dhanishta 1,2 (Padam)

Earnings : 5

Spending : 2

Fame : 2

Dis-Fame : 4

The year 2022-23 is going to be Average year for Makar Raasi (Capricorn Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Capricorn have Guru(Jupiter) Movement in 3rd House. Shani (Saturn) in 02nd & 01st Houses in 2022-23. Because of the Sade sathi shani movement & average guru movement, this year will be average time for Capricorn. For Capricorn in year 2022-23 Rahu is in 04th House and Ketu is in 10th House. So the year 2022-23 is Average time for Capricorn with respect to health, wealth and family life. This year medium expenditures & good earnings for Capricorn. Family life will be good. Financial position is satisfied. Life with your partner will be average. Related to earning name & fame this year is not favourable for you. Capricorn students will have average results in this year. Capricorn employers will have Average time period for new job opportunities & don't expect much in existing job. Women in 2022-23 will be having normal time for family life & career. The overall result for Capricorn is as below:

For Capricorn in 2022-23 For the natives of Capricorn, this year will be good as per yearly horoscope Capricorn. You will get new opportunities for success. This year, you can get a big target in the business or a job. You will be seen working hard throughout the year to achieve a special target. Family responsibilities will also increase, though there will be ups and downs in your life. This year, you may be worried in regard to your economic condition. Money will be spent on the needs of your family members. This year, you will be busy taking your permanent property. After March, the situation for this will be in your favor. After September, you will get a little success even after making lots of efforts in expanding any type of movable and immovable property. This year, you will make programs for going on short journeys along with your friends or family members again and again. After January and September, you should have control over your tongue. In March-April, you may have a good relationship with your life partner. During this time, new relationship can also be made. You will be worried about health. The beginning of the year is moderately good for you. There is plenty of success for in terms of business and professional life. If you are planning to set up a business or start any new project, get set for it. If you do a job, the beginning of the year will bring many beneficial transactions to you and your senior officials will have a good relationship with you, by which you will be benefitted from time to time. The beginning of the year will be a little fragile for you, but you will be very strong this year according to health horoscope yearly for Capricorn. You will be worried about your health. Therefore, get your medical checkup done from time to time.

#### REMEDIES FOR CAPRICORN (MAKAR RAASI):

- Worship lord hanuman, Shani and lord Shiva on Saturdays.
- Gemstones: Blue-sapphire (Neelam)-wear on Saturday-pooja for Lord Shiva.



## AQUARIUS HOROSCOPE 2022-23 (KUMBH RAASI)

Dhanishta 3,4 (Padam); Sathabhisam 1,2,3,4 (Padam); Purvabhadra 1,2,3 (Padam)

Earnings : 5

Spending : 2

Fame : 5

Dis-Fame : 4

The year 2022-23 is going to be Average year for Kumbh Raasi (Aquarius Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Aquarius have Guru(Jupiter) Movement in 2nd House. Shani (Saturn) in 12th & 01st Houses in 2022-23. Because of the Sade sathi shani movement & average guru movement, this year will be average time for Aquarius. For Aquarius in year 2022-23 Rahu is in 03rd House and Ketu is in 09th House. So the year 2022-23 is Average time for Aquarius with respect to health, wealth and family life. This year medium expenditures & good earnings for Aquarius. Family life will be good. Financial position is Average. Life with your partner will be average. Related to earning name & fame this year is not favourable for you. Aquarius students will have average results in this year. Employers will have Average time period for new job opportunities & don't expect much in existing job. Women in 2022-23 will be having normal time for family life & career. The overall result for Aquarius is as below:

According to the chilakamarthi almanac, the year 2022-23 This year will give you mixed results of challenges, struggle, labor and success as per yearly horoscope Aquarius. Ignoring health may cost you dearly. Again and again, you will get challenges, but you will be able to cope with it easily with your labor and struggle. This year you will spend sufficient time with your relatives. You can also plan for a long religious journey. This year, you will travel again and again regarding your work. From time to time, your rivals will try to impede your work. You will have no control over your expenses. You will be spending lots of money on trivial things. You will have to work very hard to move ahead in your career. In regard to your love relationship, the year will be ordinary. In regard to economic condition, the beginning of the year will be a bit fragile. This year, you will get moderate success on an economic front because there will be heavy expenses. These expenses will be on your health. Money will also be spent for fulfilling your needs, but the expenses will be so high that they can cast a bad impact on your economic condition. Your income will also be good, but heavy expenses can be a cause of worry to you. On a health point of view, it can be said that the beginning of this year will be moderately good for you according to health horoscope yearly for Aquarius. But this year, you will have to take full care of your health because health conditions will always be troubling you and can give you some problems.

### REMEDIES FOR AQUARIUS (KUMBH RAASI):

- Worship lord Shiva along with Parvathi and Ganesh on Saturdays.
- Wear a 14 mukhi Rudraksha
- Gemstones: Blue-sapphire (Neelam)-wear on Saturday-Prayer for Lord Shiva.



### PISCES HOROSCOPE 2022-23 (MEENA RAASI)

Purvabhadra 4 (Padam); Uttarabhadra 1,2,3,4(Padam); Revathi 1,2,3,4 (Padam)

Earnings : 2

Spending : 8

Fame : 1

Dis-Fame : 7

The year 2022-23 is going to be Average year for Meena Raasi (Pisces Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Pisces have Guru(Jupiter) Movement in 1st House. Shani (Saturn) in 11th & 12th Houses in 2022-23. Because of the Sade sathi shani movement & Bad guru movement, this year will be average time for Pisces. For Aquarius in year 2022-23 Rahu is in 02nd House and Ketu is in 08th House. So the year 2022-23 is Average to bad time for Pisces with respect to health, wealth and family life. This year high expenditures & poor earnings for Pisces. Family life will be average. Financial position is Average. Life with your partner will be not satisfied. Related to earning name & fame this year is not favourable for you. Pisces students will have average results in this year need to do hard work. Employers will have Average time period for new job opportunities & don't expect anything in your existing job. Women in 2022-23 will be having normal time for family life & career. The overall result for Pisces is as below:

For Pisces in 2022-23 the period per yearly horoscope Pisces, this year is going to be very important for you. There will be progress in your job and business. You will get benefits from your children also. You will try fully to achieve any target. You will get good result of this. You will benefit from your old friends. You will be positive in many matters. You will have a good relationship with your relatives. You will spend money on your family needs. You will inspire your children to move ahead in their lives. You can rebuild your relationship with those with whom you had a row for a long time according to yearly horoscope Pisces. In the beginning of the year, working people can get a new target. They will be in a position to achieve their target. The officers will be happy with your work. The time from January to May is good for a new job and new profession. You will benefit tremendously from business partnership. Till May, your relationship will be good with your partner. In September and October, you will have to be very attentive. At this time, your patience will pay off quickly. This will be a type of examination for you. This year will be moderately good for you. In regard to love, this year will be good for you. The beginning of the year will be excellent for you and your health will also be strong. You will be successful in organizing your daily routine. Because of which your health too will be strong. If you have been afflicted with any illness for a long time, then you will get rid of it now. And you will feel healthy and energetic. From May to August, you may have to pay attention towards health.

#### REMEDIES FOR (PISCES) MEENA RAASI

- Worship ruling deity Dakshinamurty or Lord Dattatreya.
- Recite Shri Rudram, Recite the Guru Stotra, Fasting: On Thursday's.
- Gemstone: Yellow sapphire-wear on Thursday-Prey Lord Dattatreya.



## 15. CHILAKAMARTHI MUHURTHAS 2022-23

### (A) MARRIAGE MUHURTHA (VIVAHA MUHURTH)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
07-04-22	CHAITRA	THURSDAY	(S)SHASTHI	MRIGASIRA	TULA	20.25
13-04-22	CHAITRA	WEDNESDAY	(S)EKADASI	Poorva Phalguni	VRUSCHIK	20.58
15-04-22	CHAITRA	FRIDAY	(S)TRAYODASI	HASTA	VRUSCHIK	20.50
17-04-22	CHAITRA	SUNDAY	POORNIMA	SWATI	VRUSCHIK	20.42
21-04-22	CHAITRA	THURSDAY	(K)PANCHAMI	MOOLA	VRUSCHIK	20.26
28-04-22	CHAITRA	THURSDAY	(K)DWADASI	REVATI	VRUSCHIK	20.00
29-04-22	CHAITRA	FRIDAY	(K)TRAYODASI	ASWINI	VRUSCHIK	19.56
04-05-22	VISHAKAM	WEDNESDAY	(S)TRITIYA	ROHINI	DHANU	22.48
05-05-22	VISHAKAM	THURSDAY	(S)CHATURTHI	MRIGASIRA	DHANU	22.43
12-05-22	VISHAKAM	THURSDAY	(S)EKADASI	UTTARAPHALGUNI	DHANU	22.15
13-05-22	VISHAKAM	FRIDAY	(S)DWADASI	HASTA	DHANU	22.11
15-05-22	VISHAKAM	SUNDAY	(S)CHATURDASHI	SWATI	DHANU	22.01
22-05-22	VISHAKAM	SUNDAY	(K)SAPTAMI	DHANISHITA	DHANU	21.28
25-05-22	VISHAKAM	WEDNESDAY	(K)DASAMI	UTTARABHADRA	DHANU	21.14
26-05-22	VISHAKAM	THURSDAY	(K)EKADASI	REVATI	DHANU	21.10
27-05-22	VISHAKAM	FRIDAY	(K)DWADASI	ASWINI	DHANU	21.06
01-06-22	JYESTHAM	WEDNESDAY	(S)DWITIYA	MRIGASIRA	DHANU	20.40
09-06-22	JYESTHAM	THURSDAY	(S)NAVAMI	UTTARAPHALGUNI	MAKARA	21.54
17-06-22	JYESTHAM	FRIDAY	(K)TRITIYA	UTTARASHADHA	VRUSHABHA	4.34
19-06-22	JYESTHAM	SUNDAY	(K)PANCHAMI	DHANSHITA	VRUSHABHA	4.26
22-06-22	JYESTHAM	WEDNESDAY	(K)NAVAMI	UTTARABHADRA	KARKATAKA	7.51
23-06-22	JYESTHAM	THURSDAY	(K)DASAMI	REVATI	KARKATAKA	7.47
24-06-22	JYESTHAM	FRIDAY	(K)EKADASI	ASHWINI	KARKATAKA	7.43
31-07-22	SRAVANAM	SUNDAY	(S)DWITIYA	MAGHA	KUMBHA	20.44
03-08-22	SRAVANAM	WEDNESDAY	(S)PANCHAMI	HASTA	SIMHA	8.04
04-08-22	SRAVANAM	THURSDAY	(S)SHASHTI	CHITTA	MITHUN	3.34
05-08-22	SRAVANAM	FRIDAY	(S)SAPTAMI	SWATI	MEENA	21.12
07-08-22	SRAVANAM	SUNDAY	(S)NAVAMI	ANURADHA	MEENA	21.04

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
11-08-22	SRAVANAM	THURSDAY	(S)CHATURDASHI	UTTARASHADHA	MEENA	20.50
12-08-22	SRAVANAM	FRIDAY	(S)POORNIMA	SHRAVANA	MEENA	20.38
17-08-22	SRAVANAM	WEDNESDAY	(K)SHASHTI	ASHWINI	MEENA	20.26
21-08-22	SRAVANAM	SUNDAY	(K)NAVAMI	ROHINI	MITHUN	3.00
26-01-23	MAGHA	THURSDAY	(S)PANCHAMI	UTTABHADRA	DHANU MEENA	5:34 9:46
27-01-23	MAGHA	FRIDAY	(S)SHASHTI	REVATI	DHANU MEENA	5:30 9:42
01-02-23	MAGHA	WEDNESDAY	(S)EKADASI	ROHINI MRIGASIRA	DHANU MEENA	5:22 9:26
02-02-23	MAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	DHANU MEENA	5:18 9:22
09-02-23	MAGHA	THURSDAY	(K)TRITIYA	UTTARAPHALGUNI	DHANU MEENA	4:54 8:56
12-02-23	MAGHA	SUNDAY	(K)SHASHTI	CHITTA SWATHI	DHANU MEENA	4:42 8:44
23-02-23	PHALGUNA	THURSDAY	(S)TRITIYA	UTTARABHADRA REVATHI	DHANU MAKARA MEENA	3:54 4:56 8:01
24-02-23	PHALGUNA	FRIDAY	(S)CHATURTHI	REVATI ASWINI	DHANU MAKARA MEENA	3:50 4:52 7:56
01-03-23	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	DHANU MAKARA MEENA	3:30 4:32 7:32
09-03-23	PHALGUNA	THURSDAY	(K)DWITIYA	UTTARAPHALGUNI HASTA	MAKARA MEENA	4:01 7:02
10-03-23	PHALGUNA	FRIDAY	(K)TRITIYA	HASTA CHITHA	MAKARA MEENA	3:56 6:58
12-03-23	PHALGUNA	SUNDAY	(K)PANCHAMI	SWATI	MAKARA MEENA	3:48 6:50

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**



**(B) 2022-23 GRUHA AARAMBHA MUHURTHA  
(MUHURTHA FOR CONSTRUCTION OF NEW HOUSE)**



DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
13-04-22	CHAITRA	WEDNESDAY	(S)EKADASI	MAGHA	VRUSHABHA	8.37
15-04-22	CHAITRA	FRIDAY	(S)TRAYODASI	UTTARAPHALGUNI	VRUSHABHA	8.29
17-04-22	CHAITRA	SUNDAY	POORNIMA	SWATI	VRUSHABHA	8.11
21-04-22	CHAITRA	THURSDAY	(K)PANCHAMI	MOOLA	VRUSHABHA	7.58
25-04-22	CHAITRA	MONDAY	(K)NAVAMI	DHANSHITA	VRUSHABHA	7.50
28-04-22	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	VRUSHABHA	7.42
29-04-22	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	VRUSHABHA	7.38
04-05-22	VISHAKAM	WEDNESDAY	(S)TRITIYA	ROHINI	VRUSHABHA	6.01
05-05-22	VISHAKAM	THURSDAY	(S)CHATURTHI	MRIGASIRA	VRUSHABHA	5.57
12-05-22	VISHAKAM	THURSDAY	(S)EKADASI	UTTARAPHALGUNI	MITHUNAM	9.41
13-05-22	VISHAKAM	FRIDAY	(S)DWADASI	HASTA	MITHUNAM	9.37
15-05-22	VISHAKAM	SUNDAY	(S)CHATURDASHI	SWATI	KARKATAKA	9.55
22-05-22	VISHAKAM	SUNDAY	(K)SAPTAMI	DHANISHITA	KARKATAKA	9.51
25-05-22	VISHAKAM	WEDNESDAY	(K)DASAMI	UTTARABHADRA	MITHUNAM	8.28
26-05-22	VISHAKAM	THURSDAY	(K)EKADASI	REVATI	MITHUNAM	8.24
27-05-22	VISHAKAM	FRIDAY	(K)DWADASI	ASHWINI	MITHUNAM	8.20
09-06-22	JYESTHAM	THURSDAY	(S)NAVAMI	HASTA	MITHUNAM	7.39
10-06-22	JYESTHAM	FRIDAY	(S)DASAMI	CHITTA	MITHUNAM	7.35
13-06-22	JYESTHAM	MONDAY	(S)TRAYODASI	ANURADHA	MITHUNAM	7.23
31-07-22	SRAVANAM	SUNDAY	(S)DWITIYA	POORVAPHALGUNI	KANYA	10.02
03-08-22	SRAVANAM	WEDNESDAY	(S)PANCHAMI	CHITTA	KANYA	9.50
04-08-22	SRAVANAM	THURSDAY	(S)SHASHTI	SWATI	KANYA	9.46
07-08-22	SRAVANAM	SUNDAY	(S)NAVAMI	ANURADHA	KANYA	9.34
11-08-22	SRAVANAM	THURSDAY	(S)CHATURDASHI	SRAVANAM	KANYA	9.18
12-08-22	SRAVANAM	FRIDAY	(S)POORNIMA	DHANISHTA	KANYA	9.14
17-08-22	SRAVANAM	WEDNESDAY	(K)SHASHTI	ASHWINI	KANYA	8.56
21-08-22	SRAVANAM	SUNDAY	(K)NAVAMI	ROHINI	KARKATAKA	3.46
22-08-22	SRAVANAM	MONDAY	(K)DASAMI	MRIGASIRA	KARKATAKA	3.42
26-01-23	MAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	DHANU	5.34
27-01-23	MAGHA	FRIDAY	(S)SHASHTI	REVATI	DHANU	5.30
01-02-23	MAGHA	WEDNESDAY	(S)EKADASI	MRIGASIRA	DHANU	5.22
02-02-23	MAGHA	THURSDAY	(S)DWADASI	AARUDRA	DHANU	5.18
09-02-23	MAGHA	THURSDAY	(K)TRITIYA	UTTARAPHALGUNI	DHANU	4.54
12-02-23	MAGHA	SUNDAY	(K)SHASHTI	SWATI	DHANU	4.42
15-02-23	MAGHA	WEDNESDAY	(K)NAVAMI	ANURADHA	DHANU	4.30
					MAKARA	5:28
23-02-23	PHALGUNA	THURSDAY	(S)TRITIYA	UTTARABHADRA	DHANU	3:54
					MAKARA	4:56
24-02-23	PHALGUNA	FRIDAY	(S)CHATURTHI	REVATI	DHANU	3:50
				ASWINI	MAKARA	4:52
01-03-23	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	DHANU	3:30
					MAKARA	4:32
09-03-23	PHALGUNA	THURSDAY	(K)DWITIYA	UTTARAPHALGUNI	MAKARA	4.01
10-03-23	PHALGUNA	FRIDAY	(K)TRITIYA	HASTA	MAKARA	3.56
12-03-23	PHALGUNA	SUNDAY	(K)PANCHAMI	SWATI	MAKARA	3.48
16-03-23	PHALGUNA	THURSDAY	(K)NAVAMI	MOOLA	MAKARA	3.32

**(C) 2022-23 GRUHA PRAVESH MUHURTHA (HOUSE WARMING)**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
07-04-22	CHAITRA	THURSDAY	(S)SHASTHI	MRIGASIRA	TULA	20.25
13-04-22	CHAITRA	WEDNESDAY	(S)EKADASI	Poorva Phalguni	VRUSCHIK	20.58
15-04-22	CHAITRA	FRIDAY	(S)TRAYODASI	HASTA	VRUSCHIK	20.50
17-04-22	CHAITRA	SUNDAY	POORNIMA	SWATI	VRUSCHIK	20.42
21-04-22	CHAITRA	THURSDAY	(K)PANCHAMI	MOOLA	VRUSCHIK	20.26
28-04-22	CHAITRA	THURSDAY	(K)DWADASI	REVATI	VRUSCHIK	20.00
29-04-22	CHAITRA	FRIDAY	(K)TRAYODASI	ASWINI	VRUSCHIK	19.56
04-05-22	VISHAKAM	WEDNESDAY	(S)TRITIYA	ROHINI	DHANU	22.48
05-05-22	VISHAKAM	THURSDAY	(S)CHATURTHI	MRIGASIRA	DHANU	22.43
12-05-22	VISHAKAM	THURSDAY	(S)EKADASI	UTTARAPHALGUNI	DHANU	22.15
13-05-22	VISHAKAM	FRIDAY	(S)DWADASI	HASTA	DHANU	22.11
15-05-22	VISHAKAM	SUNDAY	(S)CHATURDASHI	SWATI	DHANU	22.01
22-05-22	VISHAKAM	SUNDAY	(K)SAPTAMI	DHANISHITA	DHANU	21.28
25-05-22	VISHAKAM	WEDNESDAY	(K)DASAMI	UTTARABHADRA	DHANU	21.14
26-05-22	VISHAKAM	THURSDAY	(K)EKADASI	REVATI	DHANU	21.10
27-05-22	VISHAKAM	FRIDAY	(K)DWADASI	ASWINI	DHANU	21.06
01-06-22	JYESTHAM	WEDNESDAY	(S)DWITIYA	MRIGASIRA	DHANU	20.40
09-06-22	JYESTHAM	THURSDAY	(S)NAVAMI	UTTARAPHALGUNI	MAKARA	21.54
17-06-22	JYESTHAM	FRIDAY	(K)TRITIYA	UTTARASHADHA	VRUSHABHA	4.34
19-06-22	JYESTHAM	SUNDAY	(K)PANCHAMI	DHANSHITA	VRUSHABHA	4.26
22-06-22	JYESTHAM	WEDNESDAY	(K)NAVAMI	UTTARABHADRA	KARKATAKA	7.51
23-06-22	JYESTHAM	THURSDAY	(K)DASAMI	REVATI	KARKATAKA	7.47
24-06-22	JYESTHAM	FRIDAY	(K)EKADASI	ASHWINI	KARKATAKA	7.43
31-07-22	SRAVANAM	SUNDAY	(S)DWITIYA	MAGHA	KUMBHA	20.44
03-08-22	SRAVANAM	WEDNESDAY	(S)PANCHAMI	HASTA	SIMHA	8.04
04-08-22	SRAVANAM	THURSDAY	(S)SHASHTI	CHITTA	MITHUN	3.34
05-08-22	SRAVANAM	FRIDAY	(S)SAPTAMI	SWATI	MEENA	21.12
07-08-22	SRAVANAM	SUNDAY	(S)NAVAMI	ANURADHA	MEENA	21.04



**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
11-08-22	SRAVANAM	THURSDAY	(S)CHATURDASHI	UTTARASHADHA	MEENA	20.50
12-08-22	SRAVANAM	FRIDAY	(S)POORNIMA	SHRAVANA	MEENA	20.38
17-08-22	SRAVANAM	WEDNESDAY	(K)SHASHTI	ASHWINI	MEENA	20.26
21-08-22	SRAVANAM	SUNDAY	(K)NAVAMI	ROHINI	MITHUN	3.00
26-01-23	MAGHA	THURSDAY	(S)PANCHAMI	UTTABHADRA	DHANU MEENA	5:34 9:46
27-01-23	MAGHA	FRIDAY	(S)SHASHTI	REVATI	DHANU MEENA	5:30 9:42
01-02-23	MAGHA	WEDNESDAY	(S)EKADASI	ROHINI MRIGASIRA	DHANU MEENA	5:22 9:26
02-02-23	MAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	DHANU MEENA	5:18 9:22
09-02-23	MAGHA	THURSDAY	(K)TRITIYA	UTTARAPHALGUNI	DHANU MEENA	4:54 8:56
12-02-23	MAGHA	SUNDAY	(K)SHASHTI	CHITTA SWATHI	DHANU MEENA	4:42 8:44
23-02-23	PHALGUNA	THURSDAY	(S)TRITIYA	UTTARABHADRA REVATHI	DHANU MAKARA MEENA	3:54 4:56 8:01
24-02-23	PHALGUNA	FRIDAY	(S)CHATURTHI	REVATI ASWINI	DHANU MAKARA MEENA	3:50 4:52 7:56
01-03-23	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	DHANU MAKARA MEENA	3:30 4:32 7:32
09-03-23	PHALGUNA	THURSDAY	(K)DWITIYA	UTTARAPHALGUNI HASTA	MAKARA MEENA	4:01 7:02
10-03-23	PHALGUNA	FRIDAY	(K)TRITIYA	HASTA CHITHA	MAKARA MEENA	3:56 6:58
12-03-23	PHALGUNA	SUNDAY	(K)PANCHAMI	SWATI	MAKARA MEENA	3:48 6:50

**(D) 2022-23 THREAD CEREMONY (UPANAYANA MUHURTHA)**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
13-04-22	CHAITRA	WEDNESDAY	(S)EKADASI	MAGHA	VRUSHABHAM	8.37
15-04-22	CHAITRA	FRIDAY	(S)TRAYODASI	UTTARAPHALGUNI	VRUSHABHAM	8.29
17-04-22	CHAITRA	SUNDAY	POORNIMA	SWATI	VRUSHABHAM	8.11
21-04-22	CHAITRA	THURSDAY	(K)PANCHAMI	MOOLA	VRUSHABHAM	7.58
25-04-22	CHAITRA	MONDAY	(K)NAVAMI	DHANSHITA	VRUSHABHAM	7.50
28-04-22	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	VRUSHABHAM	7.42
29-04-22	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	VRUSHABHAM	7.38
04-05-22	VISHAKAM	WEDNESDAY	(S)TRITIYA	ROHINI	VRUSHABHAM	6.01
05-05-22	VISHAKAM	THURSDAY	(S)CHATURTHI	MRIGASIRA	VRUSHABHAM	5.57
12-05-22	VISHAKAM	THURSDAY	(S)EKADASI	UTTARAPHALGUNI	MITHUNAM	9.41
13-05-22	VISHAKAM	FRIDAY	(S)DWADASI	HASTA	MITHUNAM	9.37
15-05-22	VISHAKAM	SUNDAY	(S)CHATURDASHI	SWATI	KARKATAKA	9.55
22-05-22	VISHAKAM	SUNDAY	(K)SAPTAMI	DHANISHITA	KARKATAKA	9.51
25-05-22	VISHAKAM	WEDNESDAY	(K)DASAMI	UTTARABHADRA	MITHUNAM	8.28
26-05-22	VISHAKAM	THURSDAY	(K)EKADASI	REVATI	MITHUNAM	8.24
27-05-22	VISHAKAM	FRIDAY	(K)DWADASI	ASHWINI	MITHUNAM	8.20
09-06-22	JYESTHAM	THURSDAY	(S)NAVAMI	HASTA	MITHUNAM	7.39
10-06-22	JYESTHAM	FRIDAY	(S)DASAMI	CHITTA	MITHUNAM	7.35
13-06-22	JYESTHAM	MONDAY	(S)TRAYODASI	ANURADHA	MITHUNAM	7.23
26-01-23	MAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	DHANU	5.34
27-01-23	MAGHA	FRIDAY	(S)SHASHTI	REVATI	DHANU	5.30
01-02-23	MAGHA	WEDNESDAY	(S)EKADASI	MRIGASIRA	DHANU	5.22
02-02-23	MAGHA	THURSDAY	(S)DWADASI	AARUDRA	DHANU	5.18
09-02-23	MAGHA	THURSDAY	(K)TRITIYA	UTTARAPHALGUNI	DHANU	4.54
12-02-23	MAGHA	SUNDAY	(K)SHASHTI	SWATI	DHANU	4.42
15-02-23	MAGHA	WEDNESDAY	(K)NAVAMI	ANURADHA	DHANU MAKARA	4:30 5:28
23-02-23	PHALGUNA	THURSDAY	(S)TRITIYA	UTTARABHADRA	DHANU MAKARA	3:54 4:56
24-02-23	PHALGUNA	FRIDAY	(S)CHATURTHI	REVATI ASWINI	DHANU MAKARA	3:50 4:52
01-03-23	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	DHANU MAKARA	3:30 4:32
09-03-23	PHALGUNA	THURSDAY	(K)DWITIYA	UTTARAPHALGUNI	MAKARA	4.01
10-03-23	PHALGUNA	FRIDAY	(K)TRITIYA	HASTA	MAKARA	3.56
12-03-23	PHALGUNA	SUNDAY	(K)PANCHAMI	SWATI	MAKARA	3.48
16-03-23	PHALGUNA	THURSDAY	(K)NAVAMI	MOOLA	MAKARA	3.32



**(E) 2022-23 GARBHADANA MUHURTHAM**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
07-04-22	CHAITRA	THURSDAY	(S)SHASTHI	MRIGASIRA	TULA	20.25
13-04-22	CHAITRA	WEDNESDAY	(S)EKADASI	Poorva Phalguni	VRUSCHIK	20.58
15-04-22	CHAITRA	FRIDAY	(S)TRAYODASI	HASTA	VRUSCHIK	20.50
17-04-22	CHAITRA	SUNDAY	POORNIMA	SWATI	VRUSCHIK	20.42
21-04-22	CHAITRA	THURSDAY	(K)PANCHAMI	MOOLA	VRUSCHIK	20.26
28-04-22	CHAITRA	THURSDAY	(K)DWADASI	REVATI	VRUSCHIK	20.00
29-04-22	CHAITRA	FRIDAY	(K)TRAYODASI	ASWINI	VRUSCHIK	19.56
04-05-22	VISHAKAM	WEDNESDAY	(S)TRITIYA	ROHINI	DHANU	22.48
05-05-22	VISHAKAM	THURSDAY	(S)CHATURTHI	MRIGASIRA	DHANU	22.43
12-05-22	VISHAKAM	THURSDAY	(S)EKADASI	UTTARAPHALGUNI	DHANU	22.15
13-05-22	VISHAKAM	FRIDAY	(S)DWADASI	HASTA	DHANU	22.11
15-05-22	VISHAKAM	SUNDAY	(S)CHATURDASHI	SWATI	DHANU	22.01
22-05-22	VISHAKAM	SUNDAY	(K)SAPTAMI	DHANISHITA	DHANU	21.28
25-05-22	VISHAKAM	WEDNESDAY	(K)DASAMI	UTTARABHADRA	DHANU	21.14
26-05-22	VISHAKAM	THURSDAY	(K)EKADASI	REVATI	DHANU	21.10
27-05-22	VISHAKAM	FRIDAY	(K)DWADASI	ASWINI	DHANU	21.06
01-06-22	JYESTHAM	WEDNESDAY	(S)DWITIYA	MRIGASIRA	DHANU	20.40
09-06-22	JYESTHAM	THURSDAY	(S)NAVAMI	UTTARAPHALGUNI	MAKARA	21.54
17-06-22	JYESTHAM	FRIDAY	(K)TRITIYA	UTTARASHADHA	DHANU MAKARA	20:04 21:32
19-06-22	JYESTHAM	SUNDAY	(K)PANCHAMI	DHANSHITA	DHANU MAKARA	19:56 21:20
22-06-22	JYESTHAM	WEDNESDAY	(K)NAVAMI	UTTARABHADRA	DHANU MAKARA	19:48 21:12
23-06-22	JYESTHAM	THURSDAY	(K)DASAMI	REVATI	DHANU MAKARA	19:44 21:08

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
24-06-22	JYESTHAM	FRIDAY	(K)EKADASI	ASHWINI	DHANU MAKARA	19:40 21:04
31-07-22	SRAVANAM	SUNDAY	(S)DWITIYA	MAGHA	KUMBHA MEENA	20:45 21:34
03-08-22	SRAVANAM	WEDNESDAY	(S)PANCHAMI	HASTA	MEENA	21.20
04-08-22	SRAVANAM	THURSDAY	(S)SHASHTI	CHITTA	KUMBHA	20.32
05-08-22	SRAVANAM	FRIDAY	(S)SAPTAMI	SWATI	MEENA	21.12
07-08-22	SRAVANAM	SUNDAY	(S)NAVAMI	ANURADHA	MEENA	21.04
11-08-22	SRAVANAM	THURSDAY	(S)CHATURDASH	UTTARASHADHA	MEENA	20.50
12-08-22	SRAVANAM	FRIDAY	(S)POORNIMA	SHRAVANA	MEENA	20.38
17-08-22	SRAVANAM	WEDNESDAY	(K)SHASHTI	ASHWINI	MEENA	20.26
21-08-22	SRAVANAM	SUNDAY	(K)NAVAMI	ROHINI	MEENA	20.10
26-01-23	MAGHA	THURSDAY	(S)PANCHAMI	UTTABHADRA	KANYA	22.16
27-01-23	MAGHA	FRIDAY	(S)SHASHTI	REVATI	KANYA	22.12
01-02-23	MAGHA	WEDNESDAY	(S)EKADASI	ROHINI MRIGASIRA	KANYA	22.01
02-02-23	MAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	KANYA	21.57
09-02-23	MAGHA	THURSDAY	(K)TRITIYA	UTTARAPHALGUNI	KANYA	21.35
12-02-23	MAGHA	SUNDAY	(K)SHASHTI	CHITTA SWATHI	KANYA	21.30
23-02-23	PHALGUNA	THURSDAY	(S)TRITIYA	UTTARABHADRA REVATHI	KANYA	20.26
24-02-23	PHALGUNA	FRIDAY	(S)CHATURTHI	REVATI ASWINI	KANYA	20.22
01-03-23	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	KANYA	20.01
09-03-23	PHALGUNA	THURSDAY	(K)DWITIYA	UTTARAPHALGUNI HASTA	KANYA	19.29
10-03-23	PHALGUNA	FRIDAY	(K)TRITIYA	HASTA CHITHA	KANYA	19.25
12-03-23	PHALGUNA	SUNDAY	(K)PANCHAMI	SWATI	KANYA	19.20

**(F) 2022-23 STANDARD MUHURTHAS FOR DAILY WORKS (NEW PURCHASE, NEW TASKS)**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
03-04-22	CHAITRA	SUNDAY	(S)DWITIYA	ASHWINI	MITHUNA	12.10 PM
06-04-22	CHAITRA	WEDNESDAY	(S)PANCHAMI	ROHINI	MITHUNA	11.58 AM
07-04-22	CHAITRA	THURSDAY	(S)SHASTHI	MRIGASIRA	MITHUNA	11.54 AM
10-04-22	CHAITRA	SUNDAY	(S)ASHTAMI	PUNARVASU	MITHUNA	11.42 AM
11-04-22	CHAITRA	MONDAY	(S)NAVAMI	PUSHYA	MITHUNA	11.40 AM
13-04-22	CHAITRA	WEDNESDAY	(S)EKADASI	MAGHA	MITHUNA	11.34 AM
15-04-22	CHAITRA	FRIDAY	(S)TRAYODASI	UTTARAPHALGUNI	MITHUNA	11.28 AM
17-04-22	CHAITRA	SUNDAY	POORNIMA	CHITTA	MITHUNA	11.20 AM
18-04-22	CHAITRA	MONDAY	(K)DWITIYA	SWATI	MITHUNA	11.16 AM
21-04-22	CHAITRA	THURSDAY	(K)PANCHAMI	MOOLA	MITHUNA	11.02 AM
28-04-22	CHAITRA	THURSDAY	(K)DWADASI	UTTARABHADRA	MITHUNA	10.58 AM
29-04-22	CHAITRA	FRIDAY	(K)TRAYODASI	REVATI	MITHUNA	10.52 AM
04-05-22	VISHAKAM	WEDNESDAY	(S)TRITIYA	ROHINI	KARKATAK MITHUNA	11:15 10:15
05-05-22	VISHAKAM	THURSDAY	(S)CHATURTHI	MRIGASIRA	KARKATAK MITHUNA	11:11 10:11
08-05-22	VISHAKAM	SUNDAY	(S)SAPTAMI	PUSHYA	KARKATAK MITHUNA	11:00 9:58
12-05-22	VISHAKAM	THURSDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAK MITHUNA	10:46 9:44
13-05-22	VISHAKAM	FRIDAY	(S)DWADASI	HASTA	KARKATAK MITHUNA	10:42 9:40
15-05-22	VISHAKAM	SUNDAY	(S)CHATURDASHI	SWATI	KARKATAK MITHUNA	10:38 9:36
25-05-22	VISHAKAM	WEDNESDAY	(K)DASAMI	UTTARABHADRA	KARKATAK MITHUNA	9:58 8:56
26-05-22	VISHAKAM	THURSDAY	(K)EKADASI	REVATI	KARKATAK MITHUNA	9:54 8:52
27-05-22	VISHAKAM	FRIDAY	(K)DWADASI	REVATI	KARKATAK MITHUNA	9:50 8:48
01-06-22	JYESTHAM	WEDNESDAY	(S)DWITIYA	MRIGASIRA	KARKATAK	9.18 AM
03-06-22	JYESTHAM	FRIDAY	(S)TRITIYA	PUNARVASU	KARKATAK	9.14 AM
09-06-22	JYESTHAM	THURSDAY	(S)NAVAMI	UTTARAPHALGUNI	KARKATAK	8.45 AM
10-06-22	JYESTHAM	FRIDAY	(S)DASAMI	HASTA	KARKATAK	8.41 AM
12-06-22	JYESTHAM	SUNDAY	(S)DWADASI	SWATI	KARKATAK	8.35 AM
13-06-22	JYESTHAM	MONDAY	(S)TRAYODASI	ANURADHA	KARKATAK	8.31 AM
15-06-22	JYESTHAM	WEDNESDAY	(K)PRATHIPADA	MOOLA	KARKATAK	8.22 AM
17-06-22	JYESTHAM	FRIDAY	(K)TRITIYA	UTTARASHADHA	KARKATAK	8.16 AM
22-06-22	JYESTHAM	WEDNESDAY	(K)NAVAMI	UTTARABHADRA	KARKATAK	8.10 AM
23-06-22	JYESTHAM	THURSDAY	(K)DASAMI	REVATI	KARKATAK	8.06 AM
24-06-22	JYESTHAM	FRIDAY	(K)EKADASI	ASHWINI	KARKATAK	8.02 AM

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
27-06-22	JYESTHAM	MONDAY	(K)TRAYODASI	ROHINI	KARKATAK	7.58 AM
30-06-22	AASHADHAM	THURSDAY	(S)PRATIPADA	PUNARSAVU	KANYA	12.12 PM
01-07-22	AASHADHAM	FRIDAY	(S)DWITIYA	PUNARVASU	KANYA	12.08 PM
04-07-22	AASHADHAM	MONDAY	(S)PANCHAMI	MAGHA	KANYA	12.02 PM
06-07-22	AASHADHAM	WEDNESDAY	(S)SAPTAMI	UTTARAPHALGUNI	KANYA	11.56 AM
07-07-22	AASHADHAM	THURSDAY	(S)ASHTAMI	HASTA	KANYA	11.52 AM
08-07-22	AASHADHAM	FRIDAY	(S)NAVAMI	CHITTA	KANYA	11.48 AM
11-07-22	AASHADHAM	MONDAY	(S)DWADASI	ANURADHA	KANYA	11.40 AM
13-07-22	AASHADHAM	WEDNESDAY	(S)CHATURDASHI	MOOLA	KANYA	11.32 AM
14-07-22	AASHADHAM	THURSDAY	(S)POORNIMA	UTTARASHADHA	KANYA	11.28 AM
15-07-22	AASHADHAM	FRIDAY	(K)DWITIYA	SHRAVANA	KANYA	11.24 AM
20-07-22	AASHADHAM	WEDNESDAY	(K)SAPTAMI	REVATI	KANYA	11.00 AM
24-07-22	AASHADHAM	SUNDAY	(K)EKADASI	ROHINI	KANYA	10.42 AM
25-07-22	AASHADHAM	MONDAY	(K)DWADASI	MRIGASIRA	KANYA	10.38 AM
29-07-22	SRAVANAM	FRIDAY	(S)PRATIPADA	PUSHYA	KANYA	10.32 AM
31-07-22	SRAVANAM	SUNDAY	(S)DWITIYA	MAGHA	KANYA	10.28 AM
03-08-22	SRAVANAM	WEDNESDAY	(S)PANCHAMI	HASTA	KANYA	10.25 AM
04-08-22	SRAVANAM	THURSDAY	(S)SHASHTI	CHITTA	KANYA	10.20 AM
05-08-22	SRAVANAM	FRIDAY	(S)SAPTAMI	SWATI	KANYA	10.16 AM
07-08-22	SRAVANAM	SUNDAY	(S)NAVAMI	ANURADHA	KANYA	10.04 AM
11-08-22	SRAVANAM	THURSDAY	(S)CHATURDASHI	UTTARASHADHA	KANYA	9.42 AM
12-08-22	SRAVANAM	FRIDAY	(S)POORNIMA	SHRAVANA	KANYA	9.38 AM
17-08-22	SRAVANAM	WEDNESDAY	(K)SHASHTI	ASHWINI	KANYA	9.18 AM
21-08-22	SRAVANAM	SUNDAY	(K)NAVAMI	ROHINI	VRUSCHIKA	12.20 PM
22-08-22	SRAVANAM	MONDAY	(K)DASAMI	MRIGASIRA	VRUSCHIKA	12.18 PM
24-08-22	SRAVANAM	WEDNESDAY	(K)DWADASI	PUNARVASU	VRUSCHIKA	12.16 PM
25-08-22	SRAVANAM	THURSDAY	(K)TRAYODASI	PUSHYA	VRUSCHIKA	12.12 PM
29-08-22	BHADRAPADAM	MONDAY	(S)DWITIYA	UTTARAPHALGUNI	VRUSCHIKA	12.08 PM
31-08-22	BHADRAPADAM	WEDNESDAY	(S)CHATURTHI	CHITTA	VRUSCHIKA	12.04 PM
01-09-22	BHADRAPADAM	THURSDAY	(S)PANCHAMI	CHITTA	VRUSCHIKA	12.01 PM
02-09-22	BHADRAPADAM	FRIDAY	(S)SHASHTI	SWATI	VRUSCHIKA	11.57 AM
05-09-22	BHADRAPADAM	MONDAY	(S)NAVAMI	MOOLA	VRUSCHIKA	11.50 AM
07-09-22	BHADRAPADAM	WEDNESDAY	(S)EKADASI	UTTARASHADHA	VRUSCHIKA	11.45 AM
08-09-22	BHADRAPADAM	THURSDAY	(S)DWADASI	SHRAVANA	VRUSCHIKA	11.36 AM
12-09-22	BHADRAPADAM	MONDAY	(K)DWITIYA	UTTARABHADRA	VRUSCHIKA	11.12 AM
21-09-22	BHADRAPADAM	WEDNESDAY	(K)EKADASI	PUSHYA	VRUSCHIKA	10.30 AM
28-09-22	AASWAYUJAM	WEDNESDAY	(S)DWITIYA	CHITTA	VRUSCHIKA	10.01 AM
29-09-22	AASWAYUJAM	THURSDAY	(S)TRITIYA	SWATI	VRUSCHIKA	9.52 AM
03-10-22	AASWAYUJAM	MONDAY	(S)ASHTAMI	MOOLA	DHANU	12.24 PM
05-10-22	AASWAYUJAM	WEDNESDAY	(S)DASAMI	SHRAVANA	DHANU	12.22 PM
09-10-22	AASWAYUJAM	SUNDAY	(S)CHATURDASHI	UTTARABHADRA	DHANU	12.20 PM
10-10-22	AASWAYUJAM	MONDAY	(S)POORNIMA	REVATI	DHANU	12.16 PM
19-10-22	AASWAYUJAM	WEDNESDAY	(K)NAVAMI	PUSHYA	DHANU	11.56 AM
21-10-22	AASWAYUJAM	FRIDAY	(K)EKADASI	MAGHA	DHANU	11.48 AM
23-10-22	AASWAYUJAM	SUNDAY	(K)TRAYODASI	UTTARAPHALGUNI	DHANU	11.40 AM
26-10-22	KARTHIKAM	WEDNESDAY	(S)PRATIPADA	SWATI	DHANU	11.32 AM
28-10-22	KARTHIKAM	FRIDAY	(S)TRITIYA	ANURADHA	DHANU	11.24 AM
30-10-22	KARTHIKAM	SUNDAY	(S)PANCHAMI	MOOLA	DHANU	11.16 AM

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
02-11-22	KARTHIKAM	WEDNESDAY	(S)NAVAMI	SHRAVANA	DHANU	10.12 AM
14-11-22	KARTHIKAM	MONDAY	(K)PANCHAMI	PUNARVASU	DHANU	9.30 AM
20-11-22	KARTHIKAM	SUNDAY	(K)EKADASI	UTTARAPHALGUNI	DHANU	9.40 AM
21-11-22	KARTHIKAM	MONDAY	(K)DWADASI	HASTA	DHANU	9.36 AM
28-11-22	MARGASIRAM	MONDAY	(S)PANCHAMI	UTTARASHADHA	DHANU	9.04 AM
04-12-22	MARGASIRAM	SUNDAY	(S)EKADASI	REVATI	KUMBHA	12.20 PM
05-12-22	MARGASIRAM	MONDAY	(S)DWADASI	ASHWINI	KUMBHA	12.08 PM
08-12-22	MARGASIRAM	THURSDAY	(S)POORNIMA	ROHINI	KUMBHA	12.01 PM
09-12-22	MARGASIRAM	FRIDAY	(K)PRATIPADA	MRIGASIRA	KUMBHA	11.56 AM
11-12-22	MARGASIRAM	SUNDAY	(K)TRITIYA	PUNARVASU	KUMBHA	11.52 AM
12-12-22	MARGASIRAM	MONDAY	(K)CHATURTHI	PUSHYA	KUMBHA	11.48 AM
15-12-22	MARGASIRAM	THURSDAY	(K)SAPTAMI	MAGHA	KUMBHA	11.45 AM
18-12-22	MARGASIRAM	SUNDAY	(K)NAVAMI	HASTA	MEENA	12.24 PM
19-12-22	MARGASIRAM	MONDAY	(K)DASAMI	CHITTA	MEENA	12.22 PM
25-12-22	PUSHYA	SUNDAY	(S)DWITIYA	UTTARASHADHA	MEENA	12.20 PM
26-12-22	PUSHYA	MONDAY	(S)TRITIYA	SHRAVANA	MEENA	12.18 PM
30-12-22	PUSHYA	FRIDAY	(S)ASTAMI	UTTARABHADRA	MEENA	12.16 PM
01-01-23	PUSHYA	SUNDAY	(S)DASAMI	ASHWINI	MEENA	12.08 PM
04-01-23	PUSHYA	WEDNESDAY	(S)TRAYODASI	ROHINI	MEENA	12.04 PM
05-01-23	PUSHYA	THURSDAY	(S)TRAYODASI	MRIGASIRA	MEENA	11.52 AM
08-01-23	PUSHYA	SUNDAY	(K)PRATIPADA	PUSYA	MEENA	11.40 AM
09-01-23	PUSHYA	MONDAY	(K)DWITIYA	PUSHYA	MEENA	11.28 AM
13-01-23	PUSHYA	FRIDAY	(K)SHASHTI	UTTARAPHALGUNI	MEENA	11.02 AM
16-01-23	PUSHYA	MONDAY	(K)NAVAMI	SWATI	MEENA	10.32 AM
18-01-23	PUSHYA	WEDNESDAY	(K)EKADASI	ANURADHA	MEENA	10.22 AM
20-01-23	PUSHYA	FRIDAY	(K)TRAYODASI	MOOLA	MEENA	10.10 AM
23-01-23	MAGHA	MONDAY	(S)DWITIYA	SHRAVANA	MEENA	10.01 AM
26-01-23	MAGHA	THURSDAY	(S)PANCHAMI	UTTARABHADRA	MEENA	9.48 AM
27-01-23	MAGHA	FRIDAY	(S)SHASHTI	REVATI	MEENA	9.44 AM
01-02-23	MAGHA	WEDNESDAY	(S)EKADASI	ROHINI	MEENA	9.36 AM
02-02-23	MAGHA	THURSDAY	(S)DWADASI	MRIGASIRA	MEENA	9.28 AM
05-02-23	MAGHA	SUNDAY	(S)POORNIMA	PUSHYA	MEENA	9.16 AM
09-02-23	MAGHA	THURSDAY	(K)TRITIYA	UTTARAPHALGUNI	MEENA	9.00 AM
12-02-23	MAGHA	SUNDAY	(K)SHASHTI	CHITTA	MEENA	8.42 AM
13-02-23	MAGHA	MONDAY	(K)SAPTAMI	SWATI	MEENA	8.38 AM
15-02-23	MAGHA	WEDNESDAY	(K)NAVAMI	ANURADHA	MEENA	8.27 AM
23-02-23	PHALGUNA	THURSDAY	(S)TRITIYA	UTTARABHADRA	MEENA	7.58 AM
24-02-23	PHALGUNA	FRIDAY	(S)CHATURTHI	REVATI	MEENA	7.44 AM
01-03-23	PHALGUNA	WEDNESDAY	(S)NAVAMI	MRIGASIRA	MEENA	7.24 AM
03-03-23	PHALGUNA	FRIDAY	(S)EKADASI	PUNARVASU	MEENA	7.12 AM
06-03-23	PHALGUNA	MONDAY	(S)CHATURDASI	MAGHA	MITHUNA	12.24 PM
09-03-23	PHALGUNA	THURSDAY	(K)DWITIYA	UTTARAPHALGUNI	MITHUNA	12.20 PM
10-03-23	PHALGUNA	FRIDAY	(K)TRITIYA	HASTA	MITHUNA	12.16 PM
12-03-23	PHALGUNA	SUNDAY	(K)PANCHAMI	SWATI	MITHUNA	12.12 PM
16-03-23	PHALGUNA	THURSDAY	(K)NAVAMI	MOOLA	MITHUNA	12.08 PM
19-03-23	PHALGUNA	SUNDAY	(K)DWADASI	SHRAVANA	MITHUNA	12.04 PM
22-03-23	CHAITRA	WEDNESDAY	(S)PRATIPADA	UTTARABHADRA	MITHUNA	11.56 AM

NOTE: ALL TIMMINGS ARE GIVEN IN IST(INTRNATIONAL STANDER TIME) TIME  
FORMAT IS 24:00 HOURS. (For Example 11:00 Pm is represented 23:00)

**16. 2022-23 GRAHA CHARTS**

RV,BU	CH	RH		RV,BU		RH,CH		RV,BU		RH	CH
GU,SU	SUNDAY			GU,SU	TUESDAY			KU,GU, SU	FRIDAY		
KU,SH	03.04.2022			KU,SH	05.04.2022			SH	08.04.2022		
	KT				KT				KT		
RV	BU	RH	CH	RV	BU,RH			GU	RV,BU, RH		
KU,GU, SU	SUNDAY			KU,GU, SU	WEDNESDAY			KU,SU	FRIDAY		
SH	10.04.2022			SH	13.04.2022			SH	15.04.2022		
	KT				KT		CH			KT	CH
GU	RV,BU, RH			GU		RV,BU, RH		GU	RV,BU, RH		
KU,SU	SUNDAY			KU,SU	TUESDAY			KU,SU	THURSDAY		
SH	17.04.2022			SH	19.04.2022			CH,SH	21.04.2022		
		CH,KT			CH	KT				KT	
GU	RV,BU, RH			GU	RV,RH	BU		CH,GU, SU	RV,RH	BU	
KU,GU	SATURDAY			CH,KU, SU	MONDAY			KU	THURSDAY		
SH	23.04.2022			SH	25.04.2022			SH	28.04.2022		
		CH,KT				KT				KT	
GU,SU	RV,CH, RH	BU		GU,SU	RV,CH, RH	BU		GU,SU	RV,RH	CH,BU	
KU,SH	SATURDAY			KU,SH	SUNDAY			KU,SH	MONDAY		
	30.04.2022				01.05.2022				02.05.2022		
		KT				KT				KT	
GU,SU	RV,RH	BU	CH	GU,SU	RV,RH	BU		GU,SU	RV,RH	BU	
KU,SH	THURSDAY			SU,SH	SUNDAY		CH	KU,SH	TUESDAY		
	05.05.2022				08.05.2022				10.05.2022		CH
		KT				KT				KT	



## 2022-23 GRAHA CHARTS

GU,SU	RH,RV	BU		GU,SU	RH	RV,BU		GU,SU	RH	RV,BU	
KU,SH	FRIDAY			KU,SH	SUNDAY			KU,SH	TUESDAY		
	13.05.2022				15.05.2022				17.05.2022		
		KT	CH			KT,CH			CH	KT	
KU,GU, SU	RH	RV,BU		KU,GU, SU	RH	RV,BU		KU,GU, SU	RH	RV,BU	
SH	THURSDAY			SH	SATURDAY			CH,SH	MONDAY		
	19.05.2022			CH	21.05.2022				23.05.2022		
CH		KT				KT				KT	
CH,KU, GU	SU,RH	RV,BU		KU,GU	CH,SU, RH	RV,BU		KU,GU	SU,RH	RV,CH, BU	
SH	WEDNESDAY			SH	FRIDAY			SH	MONDAY		
	25.05.2022				27.05.2022				30.05.2022		
		KT				KT				KT	
KU,GU	SU,RH	RV,CH, BU		KU,GU	SU,RH	RV,BU	CH	KU,GU	SU,RH	RV,BU	
SH	TUESDAY			SH	WEDNESDAY			SH	SATURDAY		CH
	31.05.2022				01.06.2022				04.06.2022		
		KT				KT				KT	
KU,GU	SU,RH	RV,BU		KU,GU	SU,RH	RV,BU		KU,GU	SU,RH	RV,BU	
SH	MONDAY			SH	THURSDAY			SH	SATURDAY		
	06.06.2022				09.06.2022				11.06.2022		
		KT				KT	CH			CH, KT	
KU,GU	SU,RH	RV,BU		KU,GU	SU,RH	RV,BU		KU,GU	SU,RH	BU	RV
SH	MONDAY			SH	WEDNESDAY			SH	FRIDAY		
	13.06.2022				15.06.2022			CH	17.06.2022		
	CH	KT		CH		KT				KT	

## 2022-23 GRAHA CHARTS

KU,GU	RH	BU,SU	RV	CH,KU, GU	RH	BU,SU	RV	KU,GU	CH,RH	BU,SU	RV
CH,SH	SUNDAY			SH	TUESDAY			SH	FRIDAY		
	19.06.2022				21.06.2022				24.06.2022		
		KT				KT				KT	
KU,GU	RH	CH,BU, SU	RV	GU	KU,RH	BU,SU	RV,CH	GU	KU,RH	BU,SU	RV,CH
SH	SUNDAY			SH	WEDNESDAY			SH	THURSDAY		
	26.06.2022				29.06.2022				30.06.2022		
		KT				KT				KT	
GU	KU,RH	BU,SU	RV	GU	KU,RH	SU	RV,BU	GU	KU,RH	SU	RV,BU
SH	FRIDAY		CH	SH	MONDAY			SH	WEDNESDAY		
	01.07.2022				04.07.2022		CH		06.07.2022		CH
		KT				KT				KT	
GU	KU,RH	SU	RV,BU	GU	KU,RH	SU	RV,BU	GU	KU,RH	RV,BU	
SH	FRIDAY			SH	SUNDAY			SH	TUESDAY		
	08.07.2022				10.07.2022				12.07.2022		
		CH, KT				CH	KT			KT	CH
GU	KU,RH		RV,BU, SU	GU	KU,RH		RV,BU, SU	CH,GU	KU,RH		SU
	THURSDAY			CH	SATURDAY				TUESDAY		RV,BU
CH,SH	14.07.2022			SH	16.07.2022			SH	19.07.2022		
		KT				KT				KT	
GU	CH,KU, RH		SU	GU	KU,RH	CH	SU	GU	KU,RH		CH,SU
	MONDAY				SATURDAY		RV,BU		TUESDAY		
SH	21.07.2022			SH	23.07.2022			SH	26.07.2022		
		KT				KT				KT	

**2022-23 GRAHA CHARTS**

GU	KU,RH		SU	GU	SU,RH		SU	GU	KU,RH		SU
	TUESDAY	RV,CH, BU			FRIDAY	RV,CH, BU			SUNDAY	RV,BU	
SH	28.07.2022			SH	29.07.2022			SH	31.07.2022	CH	
		KT				KT				KT	
GU	KU,RH		SU	GU	KU,RH		SU	GU	KU,RH		
	TUESDAY	RV			FRIDAY	RV			SUNDAY	RV,SU	
SH	02.08.2022	BU		SH	05.08.2022	BU		SH	07.08.2022	BU	
		KT	CH			CH,KT			CH	KT	
GU	KU,RH			GU	RH	KU		GU	RH	KU	
SH	TUESDAY	RV,SU		CH,SH	THURSDAY	RV,SU		CH	SATURDAY	RV,SU	
	09.08.2022	BU			11.08.2022	BU		SH	13.08.2022	BU	
CH		KT				KT				KT	
CH,GU	RH	KU		GU	CH,RH	KU		GU	RH	CH,KU	
	MONDAY	RV,SU			WEDNESDAY	RV,SU			SATURDAY	SU	
SH	15.08.2022	BU		SH	17.08.2022	BU		SH	20.08.2022	RV,BU	
		KT				KT				KT	
GU	RH	KU	CH	GU	RH	KU		GU	RH	SU	
	MONDAY	SU			THURSDAY	CH,SH			SATURDAY	SU	
SH	22.08.2022	RV		SH	25.08.2022	RV		SH	27.08.2022	RV,CH	
		KT	BU			KT	BU			KT	BU
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	SUNDAY	SU			MONDAY	SU			THURSDAY		
SH	28.08.2022	RV,CH		SH	29.08.2022	RV		SH	01.09.2022	RV,SU	
		KT	BU			KT	CH,BU			CH,KT	BU

**2022-23 GRAHA CHARTS**

GU	RH	KU		GU	RH	KU		GU	RH	KU	
	SATURDAY				MONDAY		RV,SU		WEDNESDAY		
SH	<b>03.09.2022</b>		RV,SU	SH	<b>05.09.2022</b>			CH,SH	<b>07.09.2022</b>		RV,SU
	CH	KT	BU	CH		KT	BU			KT	BU
GU	RH	KU		CH,GU	RH	KU		GU	CH,RH	KU	
CH	FRIDAY				SUNDAY				WEDNESDAY		
SH	<b>09.09.2022</b>		RV,SU	SH	<b>11.09.2022</b>		RV,SU	SH	<b>14.09.2022</b>		RV,SU
		KT	BU			KT	BU			KT	BU
GU	RH	CH,KU		GU	RH	KU	CH	GU	RH	KU	
	FRIDAY				SUNDAY				WEDNESDAY		CH
SH	<b>16.09.2022</b>		RV,SU	SH	<b>18.09.2022</b>		SU		<b>21.09.2022</b>		SU
		KT	BU			KT	RV,BU			KT	RV,BU
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	FRIDAY				MONDAY				WEDNESDAY		
SH	<b>23.09.2022</b>		CH,SU	SH	<b>26.09.2022</b>			SH	<b>28.09.2022</b>		RV,BU, SU
		KT	RV,BU			KT	RV,BU, BU,SU			CH,KT	
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	FRIDAY				SUNDAY				WEDNESDAY		
SH	<b>30.09.2022</b>			SH	<b>02.10.2022</b>			CH,SH	<b>05.10.2022</b>		
	CH	KT	RV,BU, SU	CH		KT	RV,BU, SU			KT	RV,BU, SU
GU	RH	KU		CH,GU	RH	KU		GU	CH,RH	KU	
CH	FRIDAY				SUNDAY				TUESDAY		
SH	<b>07.10.2022</b>			SH	<b>09.10.2022</b>			SH	<b>11.10.2022</b>		
		KT	RV,BU, SU			KT	RV,BU, SU			KT	RV,BU, SU

**2022-23 GRAHA CHARTS**

GU	RH	CH,KU		GU	RH	KU	CH	GU	RH		KU
	THURSDAY				SUNDAY				TUESDAY		CH
SH	13.10.2022			SH	16.10.2022			SH	18.10.2022		
		KT	RV,BU, SU			KT	RV,BU, SU			RV,KT	BU,SU
GU	RH		KU	GU	RH		KU	GU	RH		KU
	FRIDAY				SUNDAY				TUESDAY		
SH	21.10.2022		CH	SH	23.10.2022			SH	25.10.2022		
		RV,SU, KT	BU			KT	RV,BU, SU			RV,CH, SU,KT	BU
GU	RH		KU	GU	RH			GU	RH		KU
	WEDNESDAY				FRIDAY				SUNDAY		
SH	26.10.2022			SH	28.10.2022			SH	30.10.2022		
		RV,CH, SU,KT	BU		CH	RV,BU, SU,KT		CH		RV,BU, SU,KT	
GU	RH		KT	GU	RH		KU	CH,GU			KU
	TUESDAY			CH	THURSDAY				SATURDAY		
CH,SH	01.11.2022			SH	03.11.2022			SH	05.11.2022		
		RV,BU, SU,KT				RV,BU, SU,KT				RV,BU, SU,KT	
GU	CH,RH		KU	GU	RH	CH	KU	GU	RH		CH,KU
	MONDAY				THURSDAY				SATURDAY		
SH	07.11.2022			SH	10.11.2022			SH	12.11.2022		
		RV,BU, SU,KT				RV,BU, SU,KT			SU	RV,BU, KT	
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	TUESDAY		CH		THURSDAY				SATURDAY		
SH	15.11.2022			SH	17.11.2022		CH	SH	19.11.2022		
	BU,SU	RV,KT			RV,BU, KT				RV,BU, SU	KT	CH

**2022-23 GRAHA CHARTS**

GU	RH	KU		GU	RH	KU		GU	RH	KU	
	TUESDAY				THURSDAY				SATURDAY		CH
SH	<b>22.11.2022</b>			SH	<b>24.11.2022</b>			CH	<b>26.11.2022</b>		
		RV,BU, SU	CH,KT		RV,CH, BU,SU	KT		SH	RV,BU, SU	KT	
GU	RH	KU		GU	RH	KU		CH,GU	RH	KU	
	MONDAY			CH	WEDNESDAY				FRIDAY		
CH, SH	<b>28.11.2022</b>			SH	<b>30.11.2022</b>			SH	<b>02.12.2022</b>		
		RV,BU, SU	KT		RV,BU, SU	KT			RV,BU, SU	KT	
GU	CH,RH	KU		GU	RH	CH,KU		GU	RH	KU	CH
	MONDAY				WEDNESDAY				FRIDAY		
SH	<b>05.12.2022</b>			SH	<b>07.12.2022</b>			SH	<b>09.12.2022</b>		
BU	RV,SU	KT		BU,SU	RV	KT		BU,SU	RV	KT	
GU	RH	KU		GU	RH	KU		GU	RH		KU
	MONDAY		CH		WEDNESDAY				SATURDAY		
SH	<b>12.12.2022</b>			SH	<b>14.12.2022</b>		CH	SH	<b>17.12.2022</b>		
BU,SU	RV	KT		BU,SU	RV	KT		RV,BU, SU		KT	CH
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	MONDAY				WEDNESDAY				FRIDAY		
CH	<b>19.12.2022</b>			SH	<b>21.12.2022</b>			SH	<b>23.12.2022</b>		
RV,BU, SU		CH,KT		RV,BU, SU	CH	KT		RV,CH, BU,SU		KT	
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	SATURDAY				SUNDAY			CH	TUESDAY		
SH	<b>24.12.2022</b>			CH,SH	<b>25.12.2022</b>			SH	<b>27.12.2022</b>		
RV,CH, BU,SU		KT		RV,BU, SU		KT		RV,BU, SU		KT	

## 2022-23 GRAHA CHARTS

CH, GU	RH	KU		GU	CH, RH	KU		GU	RH	CH, KU	
	FRIDAY				SUNDAY				TUESDAY		
BU, SU, SH	30.12.2022			SU, SH	01.01.2023			SU, SH	03.01.2023		
RV		KT		RV, BU		KT		RV, BU		KT	
GU	RH	KU	CH	GU	RH	KU	CH	GU	RH	KU	CH
	FRIDAY				SUNDAY				WEDNESDAY		
SU, SH	06.01.2023			SU, SH	08.01.2023			SU, SH	11.01.2023		CH
RV, BU		KT		RV, BU		KT		RV, BU		KT	
GU	RH	KU		GU	RH	KU		GU	RH	KU	
	FRIDAY				MONDAY			SH	WEDNESDAY		
SU, SH	13.01.2023			SU, SH	16.01.2023			RV, SU	18.01.2023		
RV, BU		KT	CH	RV, BU		KT		BU	CH	KT	
GU	RH	KU		GU	RH	KU		GU	RH	KU	
SH	FRIDAY			CH, SU, SH	SUNDAY			CH, SU, SH	TUESDAY		
RV, BU	20.01.2023			RV	22.01.2023			RV	24.01.2023		
CH, BU		KT		BU		KT		BU		KT	
CH, GU	RH	KU		GU	CH, RH	KU		GU	RH	CH, KU	
SU, SH	THURSDAY			SU, SH	SATURDAY			SU, SH	MONDAY		
RV	26.01.2023			RV	28.01.2023			RV	30.01.2023		
BU		KT		BU		KT		BU		KT	
GU	RH	KU	CH	GU	RH	KU	CH	GU	RH	KU	CH
SU, SH	THURSDAY			SU, SH	SATURDAY			SU, SH	TUESDAY		
RV	02.02.2023			RV	04.02.2023			RV	07.02.2023		CH
BU		KT		BU		KT		BU		KT	

**2022-23 GRAHA CHARTS**

GU	RH	KU		GU	RH	KU		GU	RH	KU	
SU,SH	THURSDAY			SU,SH	SUNDAY			RV,SU,SH	TUESDAY		
RV,BU	09.02.2023			RV,BU	12.02.2023			BU	14.02.2023		
		KT	CH			CH,KT			CH	KT	
GU,SU	RH	KU		GU,SU	RH	KU		GU,SU	RH	KU	
RV,SH	THURSDAY			RV,SH	SATURDAY			RV,CH,SH	MONDAY		
BU	16.02.2023			CH,BU	18.02.2023			BU	20.02.2023		
CH		KT				KT				KT	
GU,SU	RH	KU		CH,GU,SU	RH	KU		GU,SU	CH,RH	KU	
RV,CH,SH	TUESDAY			RV,SH	WEDNESDAY			RV,SH	WEDNESDAY		
BU	21.02.2023			BU	22.02.2023			BU	24.02.2023		
		KT				KT				KT	
GU,SU	RH	CH,KU		SU,GU	RH	KU	CH	GU,SU	RH	KU	
RV,SH	MONDAY			RV,BU,SH	WEDNESDAY			RV,BU,SH	SATURDAY		CH
BU	27.02.2023				01.03.2023				04.03.2023		
		KT				KT				KT	
GU,SU	RH	KU		GU,SU	RH	KU		GU,SU	RH	KU	
RV,SH	MONDAY			RV,BU,SH	THURSDAY			RV,BU,SH	SATURDAY		
BU	06.03.2023		CH		09.03.2023				11.03.2023		
		KT				KT	CH			CH,KT	
GU	SU,RH		KU	RV,GU	SU,RH		KU	RV,BU	SU,RH		KU
RV,BU,SH	MONDAY			BU,SH	THURSDAY			SH	SATURDAY		
	13.03.2023				16.03.2023			CH	18.03.2023		
	CH	KT		CH		KT				KT	



**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

## 2022-23 GRAHA CHARTS

RV,BU, GU	SU,RH		KU	RV,BU, GU	SU,RH		KU	CH,RV, BU,GU	SU,RH		KU
CH,SH	SUNDAY			CH,SH	MONDAY			SH	TUESDAY		
	19.03.2023				20.03.2023				21.03.2023		
		KT				KT				KT	



**Chilakamarthy Prabhakara Chakravarthy Sarma**

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## 17. DAILY PANCHANG FOR 2022-23

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
01-01-22	6.35	17.36	MARGASIRA	PUSHYA	SATURDAY	(K)TRAYODASI 07:15	JYEHSTA 19:14	GANDA	VANUA	03:00-04:24	08:04-08:48	11:28-12:53
02-01-22	6.36	17.37	MARGASIRA	PUSHYA	SUNDAY	(K)CHATURDASI 03:41	MOOLA 16:22	VRIDDHI	SHAKUNI	02:18-03:02 14:57-16:22	16:09-13:29	10:44-12:08
03-01-22	6.36	17.37	MARGASIRA	PUSHYA	MONDAY	AMAVASYA 00:03	POORVASHADHA 13:33	DHRUVA	NAGA	00:48-02:13	12:28-13:13	
04-01-22	6.36	17.38	PUSHYA	PUSHYA	TUESDAY	(S)PRATIPADA 20:33	UTTARASHADHA 10:59	VYAAGHATA	BALAVA	20:38-22:03 14:35-16:01	14:21-15:25	09:18-10:43
05-01-22	6.37	17.38	PUSHYA	PUSHYA	WEDNESDAY	(S)TRITIA 14:40	SHRAVANA 08:49	VAJRA	TAITILA	12:31-14:00	11:46-12:30	21:23-22:52
06-01-22	6.37	17.39	PUSHYA	PUSHYA	THURSDAY	(S)CHATURTHI 12:36	DHANSHITA 07:14	SIDDI	VANUA	14:07-15:39	10:18-11:02	23:17-00:49
07-01-22	6.37	17.40	PUSHYA	PUSHYA	FRIDAY	(S)PANCHAMI 11:17	SHATABISHA 06:23	VYATIPATA	BALAVA	12:43-14:19	08:50-09:34 12:31-13:15	22:14-23:49
08-01-22	6.38	17.40	PUSHYA	PUSHYA	SATURDAY	(S)SHASHTI 10:49	POORVABHADRA 06:22	VARYAN	TAITILA	16:13-17:51	08:06-08:50	
09-01-22	6.38	17.41	PUSHYA	PUSHYA	SUNDAY	(S)SAPTAMI 11:14	UTTARABHADRA 07:12	PARIGHA	VANUA	19:55-21:36	16:31-16:57	02:07-03:49
10-01-22	6.38	17.42	PUSHYA	PUSHYA	MONDAY	(S)ASHTAMI 12:29	REVATI 06:51	SHIVA	BAVA		12:32-13:16 14:45-15:29	06:14-07:59
11-01-22	6.38	17.42	PUSHYA	PUSHYA	TUESDAY	(S)NAVAMI 14:25	ASHWINI 11:10	SIDHA	BALAVA	06:44-08:30 21:49-23:36	08:51-09:35 22:53-23:37	03:11-04:57
12-01-22	6.38	17.43	PUSHYA	PUSHYA	WEDNESDAY	(S)DASAMI 16:50	BHARANI 13:59	SAADHYA	TAITILA		11:48-12:33	08:35-10:23
13-01-22	6.38	17.43	PUSHYA	PUSHYA	THURSDAY	(S)EKADASI 19:33	KRITIKA 17:05	SUBHA	VANUA	03:30-05:19	10:20-11:04 14:46-15:30	14:22-16:10
14-01-22	6.39	17.44	PUSHYA	PUSHYA	FRIDAY	(S)DWADASI 22:19	ROHINI 20:15	SUKLA	BAVA	11:11-13:00	08:52-09:36 12:33-13:18	16:37-18:26
15-01-22	6.39	17.45	PUSHYA	PUSHYA	SATURDAY	TRAYODASI FULL	MRIGASIRA 23:18	BRAHMA	KAULAVA	02:34-04:23	08:08-08:52	13:23-15:12
16-01-22	6.39	17.45	PUSHYA	PUSHYA	SUNDAY	(S)TRAYODASI 00:57	AARDRA FULL	INDRA	TAITILA	08:42-10:29	16:16-17:01	14:57-16:44
17-01-22	6.39	17.46	PUSHYA	PUSHYA	MONDAY	(S)CHATURDASI 03:17	AARDRA 02:06	VADHRITHI	VANUA	15:21-17:07	12:35-13:19 14:48-15:32	

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
18-01-22	6.39	17.46	PUSHYA	PUSHYA	TUESDAY	POORNIMA 05:16	PUNARVASU 04:33 PUSHYA FULL	VISHAKHA	BAVA	13:17-15:01	08:52-09:37 22:55-23:40	01:56-03:41 11:45-01:29
19-01-22	6.39	17.47	PUSHYA	MAAGHA	WEDNESDAY	(K)PRATIPADA 06:51	PUSHYA 06:38	PREETI	KAULAVA	20:24-22:07	11:51-12:35	
20-01-22	6.39	17.48	PUSHYA	MAAGHA	THURSDAY	(K)DWITIIYA 08:02	ASLESHA 08:20	AAYUSHMAN	GARA	21:03-22:45	10:22-11:06	06:38-08:20
21-01-22	6.39	17.48	PUSHYA	MAAGHA	FRIDAY	(K)TRITIIYA 08:49	MAGHA 09:38	SAUBHAGYA	VISTIBHADRA		14:49-15:34	
22-01-22	6.39	17.49	PUSHYA	MAAGHA	SATURDAY	(K)CHATURTHI 09:11	POORVAPHALGUNI 10:33	SOBHANA	BALAVA	17:57-19:36	08:08-08:53	03:58-05:36
23-01-22	6.39	17.49	PUSHYA	MAAGHA	SUNDAY	(K)PANCHAMI 09:09	UTTARAPHALGUNI 11:04	ATIGANDA	TAITILA	19:34-21:11	16:20-17:05	03:46-17:24
24-01-22	6.39	17.50	PUSHYA	MAAGHA	MONDAY	(K)SHASHTI 08:40	HASTA 11:09	SUKARMAN	VANUA	19:07-20:42	12:37-13:21	05:11-06:47
25-01-22	6.39	17.51	PUSHYA	MAAGHA	TUESDAY	(K)SAPTAMI 07:45	CHITTA 10:49	DHRTI	BAVA	16:16-17:50	08:53-10:51 22:58-23:43	04:34-06:08
26-01-22	6.39	17.51	PUSHYA	MAAGHA	WEDNESDAY	(K)ASTAMI 06:22	SWATI 10:01	SHOOLA	KAULAVA	15:22-16:53	11:52-12:37	01:36-03:08
27-01-22	6.38	17.52	PUSHYA	MAAGHA	THURSDAY	(K)NAVAMI 04:31	VISAKHA 08:45	GANDA	GARA	12:30-14:00	10:23-11:08 14:52-15:37	00:31-02:01 21:29-22:59
28-01-22	6.38	17.52	PUSHYA	MAAGHA	FRIDAY	(K)DASAMI 02:15	ANURADHA 07:05	VRIDDHI	VISTIBHADRA	12:14-13:42	08:53-09:38 12:38-13:28	21:03-22:31
29-01-22	6.38	17.53	PUSHYA	MAAGHA	SATURDAY	(K)EKADASI 11:35	JYEHSTA 05:04	VYAAGHATA	KAULAVA	12:19-13:46	08:08-08:53	21:00-22:27
30-01-22	6.38	17.53	PUSHYA	MAAGHA	SUNDAY	(K)DWADESI 20:36	MOOLA 02:47	HARSHANA	GARA	01:20-02:47 11:24-12:50	16:23-17:08	20:02-21:28
31-01-22	6.38	17.54	PUSHYA	MAAGHA	MONDAY	(K)CHATURTHI 14:19	POORVASHADHA 00:21	VAJRA	VISTIBHADRA	07:32-08:59	12:38-13:23 14:54-15:39	16:10-15:37 10:16-11:44
01-02-22	6.37	17.54	PUSHYA	MAAGHA	TUESDAY	UTTARASHADHA 21:56	SHRAVANA 19:44	SIDDI	CHATUSPADHA	01:44-03:00 23:22-00:49	08:53-09:38 22:59-23:45	
02-02-22	6.37	17.55	MAAGHA	MAAGHA	WEDNESDAY	(S)PRATIPADA 08:35	DHANSHITA 17:54	VYATIPATA	BAVA		11:53-12:39	08:15-09:44
03-02-22	6.37	17.55	MAAGHA	MAAGHA	THURSDAY	(S)DWITIIYA 06:20	SHATABISHA 16:37	PARIGHA	KAULAVA	00:36-02:07	10:23-11:08	09:45-11:17
04-02-22	6.37	17.56	MAAGHA	MAAGHA	FRIDAY	(S)TRITIIYA 04:42	POORVABHADRA 16:01	SHIVA	GARA	22:43-00:15	14:54-15:40 12:39-13:24	08:08-09:43

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
05-02-22	6.36	17.56	MAAGHA	MAAGHA	SATURDAY	(S)CHATURTHI 03:30	UTTARABHADRA 16:42	SIDHA	VISTI(BHADRA)	01:31-03:06	08:07-08:52	11:18-12:56
06-02-22	6.36	17.57	MAAGHA	MAAGHA	SUNDAY	(S)PANCHAMI 03:50	REVATI 17:12	SAADHYA	BALAVA	16:34-18:15	16:26-17:11	14:40-16:21
07-02-22	6.36	17.57	MAAGHA	MAAGHA	MONDAY	(S)SHASHTI 04:41	ASHWINI 18:59	SUBHA	TAITILA	14:39-14:23	12:39-13:25	11:11-12:55
08-02-22	6.35	17.58	MAAGHA	MAAGHA	TUESDAY	(S)SAPTAMI 05:19	BHARANI 21:26	SUKLA	VANUA	05:30-07:16	08:52-09:37	16:07-17:53
09-02-22	6.35	17.58	MAAGHA	MAAGHA	WEDNESDAY	(S)ASHTAMI 08:33	KRIKA FULL	BRAMHA	BAVA	10:52-12:40	11:54-12:39	21:39-23:27
10-02-22	6.35	17.59	MAAGHA	MAAGHA	THURSDAY	(S)NAVAMI 11:09	KRIKA 00:21	INDRA	KAULAVA	18:26-20:15	10:23-11:08	23:52-01:40
11-02-22	6.34	17.59	MAAGHA	MAAGHA	FRIDAY	(S)DASAMI 13:51	ROHINI 03:29	VAIDHRITHI	TAITILA	09:49-11:37	08:51-09:37	20:40-22:48
12-02-22	6.34	17.52	MAAGHA	MAAGHA	SATURDAY	(S)EKADASI 16:25	MRIGASIRA 20:35	VISHKAMBA	VANUA	15:59-17:47	08:05-08:51	22:16-00:04
13-02-22	6.33	18.00	MAAGHA	MAAGHA	SUNDAY	(S)DWAADASI 18:40	AARDRA 09:22	PREETI	BAVA	22:40-00:27	16:28-17:14	
14-02-22	6.33	18.00	MAAGHA	MAAGHA	MONDAY	(S)TRAYODASI 20:26	PUNARVASU 11:47	AAYUSHMAN	KAULAVA	20:31-22:15	12:39-13:25	09:10-10:55
15-02-22	6.32	18.01	MAAGHA	MAAGHA	TUESDAY	(S)CHATURDASI 21:42	PUSHYA 13:43	SAUBHAGYA	GARA		14:57-15:43	
16-02-22	6.32	18.01	MAAGHA	MAAGHA	WEDNESDAY	POORNIMA 22:25	ASLESHA 15:08	SOBHANA	VISTI(BHADRA)	03:22-05:03	11:53-12:39	13:28-15:08
17-02-22	6.31	18.01	MAAGHA	PHALGUN	THURSDAY	(K)PRATIPADA 22:40	MAGHA 16:06	ATIGANDA	BALAVA	03:42-05:21	10:21-11:07	13:37-15:16
18-02-22	6.31	18.02	MAAGHA	PHALGUN	FRIDAY	(K)DWTIYA 22:28	POORVAPHALGUNI 16:37	SUKARMAN	TAITILA	00:21-01:59	14:57-15:43	
19-02-22	6.30	18.02	MAAGHA	PHALGUN	SATURDAY	(K)TRITIYA 21:56	UTTARAPHALGUNI 16:47	DHRITI	VANUA	23:57-01:34	12:39-13:25	10:07-11:44
20-02-22	6.30	18.03	MAAGHA	PHALGUN	SUNDAY	(K)CHATURTHI 21:04	HASTA 16:38	SHOOLA	BAVA	01:11-02:46	08:49-09:35	09:34-11:10
21-02-22	6.29	18.03	MAAGHA	PHALGUN	MONDAY	(K)PANCHAMI 19:56	CHITTA 16:13	GANDA	KAULAVA	00:23-02:07	16:30-17:16	10:42-12:17
22-02-22	6.29	18.03	MAAGHA	PHALGUN	TUESDAY	(K)SHASHTI 18:33	SWATI 15:22	VRIDDHI	GARA	20:57-22:30	12:39-13:25	09:57-11:31
											21:42-23:15	14:58-15:44
											08:47-09:34	07:01-08:34
											23:01-23:47	

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
23-02-22	6.28	18.03	MAAGHA	PHALGUN	WEDNESDAY	(K)SAPTAMI 16:55	VISAKHA 14:36	DHURVA	VISTI(BHADRA)	18:26-19:58	11:53-12:39	06:11-07:43
24-02-22	6.27	18.04	MAAGHA	PHALGUN	THURSDAY	(K)ASTAMI 15:03	ANURADHA 13:27	VYAAGHATA	BALAVA	18:45-20:16	10:20-11:06	03:36-05:06
25-02-22	6.27	18.04	MAAGHA	PHALGUN	FRIDAY	(K)NAVAMI 12:55	JYEHSTA 12:03	HARSHANA	TAITILA	19:34-21:04	14:58-15:45	03:48-05:18
26-02-22	6.26	18.05	MAAGHA	PHALGUN	SATURDAY	(K)DASAMI 10:38	MOOLA 10:29	SIDDIHI	VISTI(BHADRA)	08:59-10:29	07:59-08:46	04:32-06:01
27-02-22	6.25	18.05	MAAGHA	PHALGUN	SUNDAY	(K)EKADASI 08:12	POORVASHADHA 08:46	VYATIPATA	BALAVA	16:11-17:40	16:32-17:18	04:19-05:48
28-02-22	6.25	18.05	MAAGHA	PHALGUN	MONDAY	(K)DWADESI 05:43	UTTARASHADHA 07:00	PARIGHA	TAITILA	10:43-12:12	12:38-13:25	01:04-02:33
01-03-22	6.24	18.05	MAAGHA	PHALGUN	TUESDAY	(K)TRAYODASI 03:17	SHRAVANA 05:18	SHIVA	VANUA	09:20-10:32	08:44-09:31	18:01-19:31
02-03-22	6.23	18.06	MAAGHA	PHALGUN	WEDNESDAY	(K)CHATURDASI 01:01	DHANSHTA 03:47	SIDDIHI	SHAKUNI	10:37-12:08	23:01-23:47	11:51-12:38
03-03-22	6.32	18.48	PHALGUNA	PHALGUN	THURSDAY	ANAVASYA 23:05	SHATABISHA 02:37	SAADHYA	KINSTUGNA	08:40-10:22	10:17-11:04	18:07-19:40
04-03-22	6.22	18.06	PHALGUNA	PHALGUN	FRIDAY	(S)PRATIPADA 21:38	POORVABHADRA 01:55	SUBHA	BALAVA	11:28-13:03	08:43-09:30	21:01-22:36
05-03-22	6.21	18.06	PHALGUNA	PHALGUN	SATURDAY	(S)DWTIYA 20:47	UTTARABHADRA 01:51	SUKLA	TAITILA	14:07-15:46	07:55-08:42	23:57-01:35
06-03-22	6.21	18.07	PHALGUNA	PHALGUN	SUNDAY	(S)TRITIYA 20:38	REVATI 02:28	BRAMHA	VANUA	23:32-01:13	16:33-17:20	20:10-21:51
07-03-22	6.20	18.07	PHALGUNA	PHALGUN	MONDAY	(S)CHATURTHI 21:14	ASHWINI 03:51	INDRA	BAVA	14:13-15:57	12:37-13:24	
08-03-22	6.19	18.07	PHALGUNA	PHALGUN	TUESDAY	(S)PANCHAMI 22:33	BHARANI 05:54	VAIDHRITHI	KAULAVA	19:09-20:55	08:41-09:28	00:36-02:22
09-03-22	6.19	18.07	PHALGUNA	PHALGUN	WEDNESDAY	(S)SHASHTI FULL	KRIKA 08:31	VISHKAMBA	TAITILA		23:00-23:47	05:49-07:37
10-03-22	6.18	18.08	PHALGUNA	PHALGUN	THURSDAY	(S)SHASHTI 00:31	ROHINI 11:28	PREETI	VANUA	02:27-04:15	10:14-11:02	07:52-09:40
11-03-22	6.17	18.08	PHALGUNA	PHALGUN	FRIDAY	(S)SAPTAMI 02:57	MRGASIRA 14:32	AAYUSHMAN	BAVA	17:47-19:35	14:58-15:46	04:37-06:25
						(S)ASTAMI 05:34					08:39-09:27	12:36-13:24

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
12-03-22	6:16	18:08	PHALGUNA	PHALGUNA	SATURDAY	(S)NAVAMI 08:06	AARDRA 17:28	SAUBHAGYA	KAILAVA	00:00-01:48	07:51-08:39	06:16-08:04
13-03-22	6:16	18:08	PHALGUNA	PHALGUNA	SUNDAY	(S)DASAMI 10:18	PUNARVASU 20:01	SOBHANA	GARA	06:47-08:33	16:33-17:21	17:23-19:09
14-03-22	6:15	18:09	PHALGUNA	PHALGUNA	MONDAY	(S)EKADASI 12:01	PUSHYA 22:04	ATIGANDA	VISTI(BHADRA)	04:45-06:29	12:35-13:46	15:09-16:53
15-03-22	6:14	18:09	PHALGUNA	PHALGUNA	TUESDAY	(S)DWADASI 13:07	ASLESHA 23:30	SUKARMAN	BAVA	11:39-13:21	08:37-09:25	21:49-23:30
16-03-22	6:13	18:09	PHALGUNA	PHALGUNA	WEDNESDAY	(S)TRAYODASI 13:35	MAGHA FULL	DHRTI	KAILAVA	11:55-13:54	22:59-23:46	21:50-23:29
17-03-22	6:13	18:09	PHALGUNA	PHALGUNA	THURSDAY	(S)CHATURDASI 13:25	MAGHA 00:18	SHOOLA	GARA	08:23-10:00	11:47-12:35	18:04-19:41
18-03-22	6:12	18:09	PHALGUNA	PHALGUNA	FRIDAY	POORNIMA 12:43	POORVAPHALGUNI 00:31	GANDA	VISTI(BHADRA)	07:39-09:14	14:58-15:36	17:08-18:43
19-03-22	6:11	18:09	PHALGUNA	CHAITRA	SATURDAY	(K)PRATIPADA 11:34	UTTARAPHALGUNI 00:15	VRIDDHI	BALAVA	08:25-09:59	12:34-13:22	17:45-19:19
20-03-22	6:10	18:10	PHALGUNA	CHAITRA	SUNDAY	(K)DWTIYA 10:04	CHITTA 22:38	DHRIYA	GARA	07:16-08:48	16:34-17:22	16:29-18:01
21-03-22	6:09	18:10	PHALGUNA	CHAITRA	MONDAY	(K)TRITIYA 08:19	SWATI 21:58	VYAAGHATA	VISTI(BHADRA)	03:58-05:29	12:34-13:22	13:06-14:37
22-03-22	6:09	18:10	PHALGUNA	CHAITRA	TUESDAY	(K)CHATURTHI 06:23	VISAKHA 20:11	HARSHANA	BALAVA	02:47-04:17	08:33-09:21	11:52-13:22
23-03-22	6:08	18:10	PHALGUNA	CHAITRA	WEDNESDAY	(K)PANCHAMI 04:21	ANURADHA 18:50	VAJRA	TAITILA	23:58-13:29	22:57-23:45	09:01-10:32
24-03-22	6:07	18:10	PHALGUNA	CHAITRA	THURSDAY	(K)SHASHTI 02:16	JYESTHA 17:28	SIDDI	VANUA	00:07-01:37	11:45-12:33	09:10-10:40
25-03-22	6:06	18:11	PHALGUNA	CHAITRA	FRIDAY	(K)SATYAMI 00:10	MOOLA 16:05	VYATIPATA	BAVA	01:00-02:30	14:35-16:05	10:03-11:34
26-03-22	6:06	18:11	PHALGUNA	CHAITRA	SATURDAY	ASHTAMI 22:04	POORVASHADHA 14:46	VARIYAN	TAITILA	01:09-02:40	07:42-08:31	10:13-11:44
27-03-22	6:05	18:11	PHALGUNA	CHAITRA	SUNDAY	(K)DASAMI 18:05	UTTARASHADHA 13:31	SHIVA	VANUA	17:19-18:50	16:34-17:23	07:26-08:57
28-03-22	6:04	18:11	PHALGUNA	CHAITRA	MONDAY	(K)EKADASI 16:16	SHRAVANA 12:24	SAADHYA	BAVA	16:13-17:45	12:32-13:20	02:27-03:59
29-03-22	6:03	18:11	PHALGUNA	CHAITRA	TUESDAY	(K)DWADASI 14:41	DHANSHITA 11:28	SAADHYA	KAILAVA	18:26-19:58	08:29-09:17	01:25-02:58

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
30-03-22	6.02	18.11	PHALGUNA	CHAITRA	WEDNESDAY	(K)RAYODASI 13:22	SHATABISHA 10:49	SUBHA	GARA	17:05-18:40	11:43-12:31	03:46-05:20
31-03-22	6.02	18.12	PHALGUNA	CHAITRA	THURSDAY	(K)CHATURDASI 12:26	POORVABHADRA 10:32	SUKLA	VIS(T)BHADRA	20:06-21:42	10:05-10:54	02:33-04:09
01-04-22	6.01	18.23	PHALGUNA	CHAITRA	FRIDAY	ANAVASYA 11:58	UTTARABHADRA 10:41	BRAMHA	CHATUSHPADA	22:55-00:32	08:27-09:16	05:46-07:26
02-04-22	6.00	18.12	CHAITRA	CHAITRA	SATURDAY	(S)PRATIPADA 12:02	REVATHI 11:23	INDRA	BAVA		12:31-13:19	08:53-10:33
03-04-22	5.59	18.12	CHAITRA	CHAITRA	SUNDAY	(S)DWTIYA 12:43	ASHWINI 12:39	VAIDRITHI	BALAVA	08:23-10:05	16:34-17:23	04:59-06:41
04-04-22	5.59	18.12	CHAITRA	CHAITRA	MONDAY	(S)TRITIYA 13:59	BHARANI 14:29	VISHKAMBA	TAITILA	22:52-00:34		09:16-11:01
05-04-22	5.58	18.13	CHAITRA	CHAITRA	TUESDAY	(S)CHATURTHI 15:48	KRIKA 16:51	PREETI	VANIJA	03:5-05:21	08:25-09:14	14:12-15:58
06-04-22	5.57	18.13	CHAITRA	CHAITRA	WEDNESDAY	(S)PANCHAMI 18:03	ROHINI 19:38	AYUSHMAN	BAVA	10:41-12:28	22:54-23:43	16:03-16:31
07-04-22	5.56	18.13	CHAITRA	CHAITRA	THURSDAY	(S)SHASTHI 20:33	MIRIGASIRA 22:39	SAUBHAGYA	KAULAVA	01:55-03:43	10:02-10:51	12:44-14:32
08-04-22	5.56	18.13	CHAITRA	CHAITRA	FRIDAY	(S)SAPTAMI 23:05	AARDRA FULL	SOBHANA	GARA	08:07-09:55	14:57-15:46	14:25-16:13
09-04-22	5.55	18.13	CHAITRA	CHAITRA	SATURDAY	(S)ASHTAMI FULL	AARDRA 01:40	ATIGANDA	VISHTI	15:05-16:52	12:29-13:18	
10-04-22	5.54	18.14	CHAITRA	CHAITRA	SUNDAY	(S)NAYAMI 01:23	PUNARVASU 04:33	SUKARMAN	BAVA	13:15-15:01	07:33-08:23	01:46-03:33
11-04-22	5.53	18.14	CHAITRA	CHAITRA	MONDAY	(S)NAYAMI 03:13	PUSHYA 06:45	DHRIITI	KAULAVA	20:35-22:19	16:35-05:24	23:50-13:36
12-04-22	5.53	18.14	CHAITRA	CHAITRA	TUESDAY	(S)DASHAMI FULL	ASLESHA 08:28	SHOOLA	GARA	14:56-15:46	12:28-13:18	
13-04-22	5.52	18.14	CHAITRA	CHAITRA	WEDNESDAY	(S)EKADASHI FULL	MAGHA 09:29	GANDA	VISHTI	21:07-22:48	08:21-09:10	06:47-08:28
14-04-22	5.51	18.14	CHAITRA	CHAITRA	THURSDAY	(S)DADASHI FULL	POORVAPHALGUNI 09:49	VRIDDHI	BALAVA	17:41-19:20	22:53-23:43	07:02-08:40
						(S)TRAYODASHI FULL				16:59-18:35	09:59-10:48	03:26-05:02

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
15-04-22	5.51	18.15	CHAITRA	CHAITRA	FRIDAY	(S)TRAYODASI 03:53 (S)CHATURDASHI FULL	UTTARAPHALGUNI 09:28	DHRUVA	TAITILA	17:38-19:11	08:19-09:09 12:27-13:17	02:29-04:02
16-04-22	5.50	18.15	CHAITRA	CHAITRA	SATURDAY	(S)CHATURDASI 02:24 POORNIMA FULL	HASTA 08:34 CHITTA FULL	VYAAGHATA	VANUJA	16:09-17:40	07:29-08:19	02:52-04:24
17-04-22	5.49	18.15	CHAITRA	VISHAKH	SUNDAY	POORNIMA 00:24 (K)PRATIPADA 22:01	CHITTA 07:12	HARSHANA	BAVA	12:25-13:55	16:36-17:25	01:14-02:44 21:22-22:51
18-04-22	5.48	18.15	CHAITRA	VISHAKH	MONDAY	(K)PRATIPADA 19:23	SWATI 05:30	SIDDI	TAITILA	10:40-12:08	12:27-13:16 14:56-15:46	19:31-20:59
19-04-22	5.48	18.15	CHAITRA	VISHAKH	TUESDAY	(K)TRITIA 16:38	VISAKHA 03:36	VYATIPATA	VANUJA	07:16-08:44	08:17-09:07 22:52-23:42	16:04-17:32
20-04-22	5.47	18.16	CHAITRA	VISHAKH	WEDNESDAY	(K)CHATURTHI 13:53	ANURADHA 01:47 JYESTHA 23:39	VARIYAN	BAVA	06:45-08:13	11:36-12:26	15:34-17:02
21-04-22	5.46	18.16	CHAITRA	VISHAKH	THURSDAY	(K)PANCHAMI 11:14	MOOLA 21:50	PARIGHA	KAULAVA	07:03-08:31 20:21-21:50	09:56-10:46 14:56-15:46	15:33-17:24
22-04-22	5.46	18.16	CHAITRA	VISHAKH	FRIDAY	(K)SHASTHI 08:44	POORVASHADHA 20:13	SHIVA	VANUJA	06:46-08:16	08:16-09:06 12:26-13:16	15:44-17:14
23-04-22	5.45	18.16	CHAITRA	VISHAKH	SATURDAY	(K)SAPTAMI 06:29	UTTARSHADHA 18:53	SIDDHA	BAVA	03:45-05:15 22:40-00:11	07:25-08:15	12:50-14:21
24-04-22	5.45	18.17	CHAITRA	VISHAKH	SUNDAY	(K)ASHTAMI 04:31	SHRAVANA 17:52	SAADHYA	KAULAVA TAITULA	21:43-23:15	16:36-17:26	07:53-09:25
25-04-22	5.44	18.17	CHAITRA	VISHAKH	MONDAY	(K)NAVAMI 02:54	DHANSHITA 17:13	SUKLA	GARA		12:26-13:16	07:03-08:37
26-04-22	5.43	18.17	CHAITRA	VISHAKH	TUESDAY	(K)DASAMI 01:39	SHATABHISHA 16:57	BRAMHA	VANUJA		14:56-15:46	
27-04-22	5.43	18.17	CHAITRA	VISHAKH	WEDNESDAY	(K)EKADASHI 00:48	POORVABHADRAPADA 17:05	INDRA	VISHTI	00:15-01:50	08:14-09:04	09:47-11:23
28-04-22	5.42	18.18	CHAITRA	VISHAKH	THURSDAY	(K)DWAADASHI 00:24	UTTARABHADRAPADA 17:40	VAIDHRITHI	BALAVA	02:51-04:30	11:35-12:25 09:54-10:44	09:00-10:37 12:44-14:23
29-04-22	5.42	18.18	CHAITRA	VISHAKH	FRIDAY	(K)TRAYODASHI	REVATI 18:42	VISHKAMBA	VANUJA	06:08-07:49	08:13-09:03 12:25-13:15	16:11-17:52 12:31-14:14
30-04-22	5.41	18.18	CHAITRA	VISHAKH	SATURDAY	(K)CHATURDASHI 00:58 AMAVASYA FULL	ASHWINI 20:12	PREETI	SHAKUNI	15:56-17:39	07:22-08:13	



# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
01-05-22	5:41	18:18	VISHAKAM	VISHAKH	SUNDAY	(K)AMAVASYA 01:58	BHARANI 22:09	AATUSHMAN	NAGA	06:33-08:17	16:37-17:28	16:57-18:41
02-05-22	5:40	18:19	VISHAKAM	VISHAKH	MONDAY	(S)PRATHIPADA 03:27	KRIKKA FULL	SAUBHAGYA	BAVA	11:19-13:05	12:25-13:15	21:52-23:38
03-05-22	5:40	18:19	VISHAKAM	VISHAKH	TUESDAY	(S)DWTIYA 05:20	KRIKKA 00:31	SOBHANA	KAULAVA	18:20-20:07	08:12-09:02	23:40-01:27
04-05-22	5:39	18:19	VISHAKAM	VISHAKH	WEDNESDAY	(S)TRITIYA 07:34	ROHINI 03:16	ATIGANDA	GARA	09:33-11:21	22:51-23:42	
05-05-22	5:39	18:20	VISHAKAM	VISHAKH	THURSDAY	(S)CHATURTHI 10:01	MIRGASIRA 06:14	SUKRAJAN	VISHTI	15:42-17:31	09:52-10:43	20:20-22:08
06-05-22	5:38	18:20	VISHAKAM	VISHAKH	FRIDAY	(S)PANCHAMI 12:32	AARDRA 09:17	DHRIITI	BALAVA	22:48-00:36	08:11-09:01	22:01-23:49
07-05-22	5:38	18:20	VISHAKAM	VISHAKH	SATURDAY	(S)SHASHTI 14:55	PUNARVASU 12:14	SHOOLA	KAULAVA	21:10-22:58	07:19-08:10	09:32-11:20
08-05-22	5:37	18:20	VISHAKAM	VISHAKH	SUNDAY	(S)SAPTAMI 16:57	PUSHYA 14:52	GANDA	GARA	16:39-17:30	16:39-17:30	07:48-09:34
09-05-22	5:37	18:21	VISHAKAM	VISHAKH	MONDAY	(S)ASHTAMI 18:29	ASLESHA 17:02	VRIDHI	VISHTI	04:34-06:38	12:24-13:15	15:18-17:02
10-05-22	5:37	18:21	VISHAKAM	VISHAKH	TUESDAY	(S)NAVAMI 19:21	MAGHA 18:34	DHRUVA	BALAVA	05:53-07:34	08:09-09:00	16:02-17:43
11-05-22	5:36	18:21	VISHAKAM	VISHAKH	WEDNESDAY	(S)DASAMI 19:28	POORVAPHALGUNI 19:22	VYAAGHATA	TATILA	02:56-04:35	11:33-12:24	12:48-14:26
12-05-22	5:36	18:22	VISHAKAM	VISHAKH	THURSDAY	(S)EKADASI 18:47	UTTARAPHALGUNI 19:24	HARSHANA	VANUJA	02:41-04:16	09:51-10:42	12:14-13:50
13-05-22	5:35	18:00	VISHAKAM	VISHAKH	FRIDAY	(S)DWAADASI 17:22	HASTA 18:42	VAJRA	BAVA	03:39-05:12	08:09-09:00	12:55-14:28
14-05-22	5:35	18:22	VISHAKAM	VISHAKH	SATURDAY	(S)TRAYODASI 15:18	CHITTA 17:22	SIDDI	KAULAVA	02:22-03:52	07:17-08:09	11:22-12:52
15-05-22	5:35	18:23	VISHAKAM	VISHAKH	SUNDAY	(S)CHATURDASHI 12:42	SWATI 15:29	VYATIPATA	GARA	22:37-00:07	16:40-17:32	07:26-08:54
16-05-22	5:34	18:23	VISHAKAM	VISHAKH	MONDAY	(S)POORNIMA 09:41	VISAKHA 13:13	VARIYAN	BAVA	16:49-18:16	12:24-13:16	05:18-06:45
17-05-22	5:34	18:23	VISHAKAM	JYESTH	TUESDAY	(K)PRATHIPADA 06:25	ANURADHA 10:43	PARIGHA	KAULAVA	15:43-17:09	08:08-08:59	01:27-02:52
18-05-22	5:34	18:24	VISHAKAM	JYESTH	WEDNESDAY	(K)DWTIYA 03:00	JYESTHA 08:08	SIDDI	GARA	15:17-16:42	22:52-23:43	00:17-01:43
19-05-22	5:34	18:24	VISHAKAM	JYESTH	THURSDAY	(K)CHATURTHI 20:25	MOOLA 05:36	SAADHYA	BAVA	04:10-05:36	09:50-10:42	22:54-00:21
										14:15-15:42	14:59-15:50	

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
20-05-22	5.33	18.24	VISHAKAM	JYESTH	FRIDAY	(K)PANCHAMI 17:32	POORVASHADHA 03:17	SUBHA	KAULAVA	10:36-12:04	08:08-08:59 12:25-13:16	19:24-20:51
21-05-22	5.33	18.25	VISHAKAM	JYESTH	SATURDAY	(K)SHASHTI 15:03	SHRAVANA 23:44 UTTARASHADHA 01:47	SUKLA	GARA	05:01-06:31	07:16-08:07	14:00-15:30
22-05-22	5.33	18.25	VISHAKAM	JYESTH	SUNDAY	(K)SAPTAMI 13:04	DHANISHTA 22:45	BRAMHA	VISHTI	03:34-05:06	16:42-17:34	12:47-14:19
23-05-22	5.33	18.26	VISHAKAM	JYESTH	MONDAY	(K)ASHTAMI 11:39	SHATABHISHA 22:21	INDRA	BALAVA	05:39-07:23	12:25-13:16 14:59-15:51	15:16-16:50
24-05-22	5.33	18.26	VISHAKAM	JYESTH	TUESDAY	(K)NAVAMI 10:50	POORVABHADHRA 22:32	VAIDHRITHI	GARA	04:46-18:23	08:07-08:59 22:52-23:44	14:27-16:04
25-05-22	5.32	18.26	VISHAKAM	JYESTH	WEDNESDAY	(K)DASAMI 10:37	UTTARABHADHRA 23:18	PREETI	VISTI(BHADRA)	08:25-10:04	11:34-12:25	18:20-19:59
26-05-22	5.32	18.27	VISHAKAM	JYESTH	THURSDAY	(K)EKADASI 10:58	REVATI FULL	AAVUSHMAN	BALAVA	11:56-13:38	09:50-10:42	22:04-23:45
27-05-22	5.32	18.27	VISHAKAM	JYESTH	FRIDAY	(K)DWADASI 11:51	REVATI 00:36	SAUBHAGYA	TATILA	22:05-23:48	15:00-15:52	18:39-20:22
28-05-22	5.32	18.27	VISHAKAM	JYESTH	SATURDAY	(K)TRAYODASI 13:12	ASHWINI 02:25	SOBHANA	GARA	12:33-14:37	07:15-08:07	23:21-01:05
29-05-22	5.32	18.28	VISHAKAM	JYESTH	SUNDAY	(K)CHATURDASI 14:57	BHARANI 04:38	ATIGANDA	VISTI(BHADRA)	17:52-19:38	16:44-17:36	
30-05-22	5.32	18.28	VISHAKAM	JYESTH	MONDAY	(K)ANAVASYA 17:31	KRIKA 07:11	SUKARMAN	CHATUSHPADA		12:26-13:18	04:31-06:18
31-05-22	5.32	18.28	JYESTHAM	JYESTH	TUESDAY	(S)PRATIPADA 19:19	ROHINI 10:00	DHRITI	KIMSTUGNA	01:01-02:49 16:16-18:04	08:07-08:59 22:54-23:45	06:24-08:12
01-06-22	5.32	18.29	JYESTHAM	JYESTH	WEDNESDAY	(S)DWTIYA 21:47	MIRGASIRA 12:58	DHRITI	BALAVA	22:26-00:14	11:34-12:26	03:03-04:52
02-06-22	5.32	18.29	JYESTHAM	JYESTH	THURSDAY	(S)TRITIYA FULL	AARDRA 16:01	SHOOLA	TATILA		09:51-10:43 15:02-15:54	04:45-06:33
03-06-22	5.32	18.29	JYESTHAM	JYESTH	FRIDAY	(S)TRITIYA 00:17	PUNARVASU 19:02	GANDA	GARA	05:32-07:20	08:07-08:59	16:20-18:08
04-06-22	5.32	18.30	JYESTHAM	JYESTH	SATURDAY	(S)CHATURTHI 02:41	PUSHYA 21:52	VRIDDHI	VISHTI	04:00-05:47	07:15-08:07	14:43-16:30
05-06-22	5.32	18.30	JYESTHAM	JYESTH	SUNDAY	(S)PANCHAMI 04:51	ASHLESHA FULL	DHRUVA	BALAVA	12:01-13:47	16:46-17:38	22:37-00:23
06-06-22	5.32	18.30	JYESTHAM	JYESTH	MONDAY	(S)SHASHTI 06:37	ASHLESHA 00:22	VYAAGHATA	TATILA	13:24-15:08	12:27-13:19 15:03-15:53	11:49-01:33
07-06-22	5.32	18.31	JYESTHAM	JYESTH	TUESDAY	(S)SAPTAMI 07:51	MAGHA 02:22	HARSHANA	VANUA	10:31-12:33	08:07-08:59 22:55-23:47	21:03-22:45

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
08-06-22	5.32	18.31	JYESTHAM	JYESTH	WEDNESDAY	(S)ASTAMI 08:25	POORVAPHALGUNI 03:44	VAJRA	BAVA	11:11-12:50	11:35-12:27	21:06-22:46
09-06-22	5.32	18.31	JYESTHAM	JYESTH	THURSDAY	(S)NAVAMI 08:16	UTTARAPHALGUNI 04:25	SIDHI	KAULAVA	12:50-14:27	09:52-10:44 15:03-15:33	22:28-00:04
10-06-22	5.32	18.32	JYESTHAM	JYESTH	FRIDAY	(S)DASAMI 07:21	HASTA 04:20	VYATIPATA	GARA	12:06-13:40	08:08-09:00 12:28-13:20	21:26-22:59
11-06-22	5.32	18.32	JYESTHAM	JYESTH	SATURDAY	(S)EKADASI 05:41	CHITTA 03:32	PARIGHA	VISHTI	06:47-10:18	07:16-08:08	17:49-19:19
12-06-22	5.32	18.32	JYESTHAM	JYESTH	SUNDAY	(S)DWAADASI 03:21	SWATI 02:02 VISAKHA 23:56	SHIVA	BALAVA	07:09-08:36	16:48-17:40	15:54-17:22
13-06-22	5.32	18.33	JYESTHAM	JYESTH	MONDAY	(S)TRAYODASI 00:26	ANURADHA 21:21	SIDHA	TAITILA	03:30-04:56	12:28-13:20 15:04-15:56	12:04-13:30
14-06-22	5.32	18.33	JYESTHAM	JYESTH	TUESDAY	(S)POORNIMA 17:20	JYESTHA 18:29 (S)CHATURDASI 21:01	SAADHYA	VISTI(BHADRA)	02:19-03:43	08:08-09:00	10:45-12:09
15-06-22	5.32	18.33	JYESTHAM	AASHADH	WEDNESDAY	(K)PRATHIPADA 13:32	MOOLA 15:31	SUBHA	BALAVA	01:31-02:55 14:07-15:31	11:37-12:29	09:55-11:19
16-06-22	5.33	18.33	JYESTHAM	AASHADH	THURSDAY	(K)DWITIIYA 09:47	POORVASHADHA 12:37	SUKLA	GARA	19:41-21:05	09:53-10:45 15:05-15:57	08:23-09:28
17-06-22	5.33	18.33	JYESTHAM	AASHADH	FRIDAY	(K)TRITIIYA 08:47	UTTARASHADHA 12:37	BRAMHA	VANUJA	19:41-21:05	09:53-10:45 15:03-15:57	08:23-09:28
18-06-22	5.33	18.34	JYESTHAM	AASHADH	SATURDAY	(K)CHATURTHI 03:02	SHRAVANA 07:41	VAIDHRITHI	BALAVA	11:22-12:51	07:17-08:09	20:13-21:41
19-06-22	5.33	18.34	JYESTHAM	AASHADH	SUNDAY	(K)PANCHAMI 00:20 (K)SHASHTI 22:20	DHANSHITA 05:58	VISHKAMBA	TAITILA	12:48-14:19	16:50-17:42	21:55-23:26
20-06-22	5.33	18.34	JYESTHAM	AASHADH	MONDAY	(K)SAPTAMI 04:55	SHATABISHA 09:04	PREETI	VISTI(BHADRA)	11:12-12:46	12:30-13:22 15:06-15:58	20:37-22:11
21-06-22	5.34	18.35	JYESTHAM	AASHADH	TUESDAY	(K)ASHTAMI 08:34	POORVABHADRA 04:36	AAYUSHMAN	BALAVA	14:20-15:57	08:10-09:02 22:58-23:50	
22-06-22	5.34	18.35	JYESTHAM	AASHADH	WEDNESDAY	(K)NAVAMI 20:48	UTTARABHADRA 05:04	SAUBHAGYA	TAITILA	17:35-19:15	11:38-12:30	00:04-01:44
23-06-22	5.34	18.35	JYESTHAM	AASHADH	THURSDAY	(K)DASAMI 21:43	REVATI 06:15	SOBHANA	VANUJA	09:54-10:46 15:07-15:59	09:54-10:46 15:07-15:59	03:41-05:24
24-06-22	5.34	18.35	JYESTHAM	AASHADH	FRIDAY	(K)EKADASI 23:13	ASHWINI 08:04	ATIGANDA	BAVA	03:42-05:27 18:32-20:17	08:10-09:02 12:31-13:23	00:13-01:58
25-06-22	5.34	18.35	JYESTHAM	AASHADH	SATURDAY	(K)DWAADASI FULL	BHARANI 10:23	SUKARMAN	KAULAVA	23:40-01:26	07:19-08:11	05:05-06:51

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
26-06-22	5:35	18:36	JYESTHAM	AASHADH	SUNDAY	(K)IWADASI 01:10	KRIKA 13:05	DHRTI	TATILA		16:51-17:43	10:24-12:11
27-06-22	5:35	18:16	JYESTHAM	AASHADH	MONDAY	(K)TRAYODASI 03:26	ROHINI 16:00	SHOOLA	VANUA	07:00-08:48 22:18-00:06	12:31-13:23 15:07-16:00	12:24-14:12
28-06-22	5:35	18:36	JYESTHAM	AASHADH	TUESDAY	(K)CHATURDASI 05:52	MRIGASIRA 19:03	GANDA	SHAKUNI		08:11-09:03 23:00-23:52	09:07-10:55
29-06-22	5:36	18:36	JYESTHAM	AASHADH	WEDNESDAY	(K)AMAVASYA 08:21	AARDRA 22:06	VRIDHI	NAGA	04:31-06:19	11:40-12:32	10:49-12:38
30-06-22	5:36	18:36	AASHADHAM	AASHADH	THURSDAY	(S)PRATIPADA 10:48	PUNARSAVU FULL	DHRUVA	BAVA	11:35-13:23	09:56-10:48 15:08-16:00	22:23-00:11
01-07-22	5:36	18:36	AASHADHAM	AASHADH	FRIDAY	(S)DWITYA 13:08	PUNARVASU 01:04	VYAAGHATA	BALAVA	10:01-11:48	08:12-09:04 12:32-13:24	20:45-22:33
02-07-22	5:36	18:36	AASHADHAM	AASHADH	SATURDAY	(S)TRITIA 15:15	PUSHYA 03:53	HARSHANA	TATILA	18:05-19:51	07:20-08:12	
03-07-22	5:37	18:36	AASHADHAM	AASHADH	SUNDAY	(S)CHATURTHI 17:05	ASLESHA 06:26	VAJRA	VANUA	18:36-21:21	16:52-17:44	04:41-06:26
04-07-22	5:37	18:36	AASHADHAM	AASHADH	MONDAY	(S)PANCHAMI 18:30	MAGHA 08:38	SIDHI	BAVA	17:18-19:01	12:33-13:25 15:09-16:01	06:03-07:47
05-07-22	5:37	18:36	AASHADHAM	AASHADH	TUESDAY	(S)SHASTHI 19:26	POORVAPHALGUNI 10:24	VYATIPATA	KAULAVA	18:03-19:45	08:13-09:05 23:01-23:53	03:37-05:18
06-07-22	5:38	18:36	AASHADHAM	AASHADH	WEDNESDAY	(S)SAPTAMI 19:46	UTTARAPHALGUNI 11:37	VARIYAN	GARA	20:20-22:00	11:41-12:33	04:09-05:48
07-07-22	5:38	18:36	AASHADHAM	AASHADH	THURSDAY	(S)ASHTAMI 19:25	HASTA 12:12	PARIGHA	VISHTI	20:17-09:54	09:57-10:49 15:09-16:01	06:08-07:45
08-07-22	5:38	18:36	AASHADHAM	AASHADH	FRIDAY	(S)NAVAMI 18:21	CHITTA 12:06	SHIVA	BALAVA	17:35-19:10	08:14-09:06 12:33-13:25	05:49-07:23
09-07-22	5:39	18:39	AASHADHAM	AASHADH	SATURDAY	(S)DASAMI 16:34	SWATI 11:17	SIDHA	TATILA	16:36-18:08	07:22-08:14	02:55-04:26
10-07-22	5:39	18:36	AASHADHAM	AASHADH	SUNDAY	(S)EKADASI 14:08	VISAKHA 09:48	SAADHYA	VANUA	16:53-17:45	13:29-14:58	01:41-03:10 22:21-23:49
11-07-22	5:39	18:36	AASHADHAM	AASHADH	MONDAY	(S)Dwadasi 11:09	ANURADHA 07:44	SUBHA	BAVA	12:46-14:12	12:34-13:25 15:09-16:01	21:23-22:50
12-07-22	5:40	18:36	AASHADHAM	AASHADH	TUESDAY	(S)TRAYODASI 07:44	JYESTHA 05:12	BAHMA	TATILA	12:15-13:39	08:15-09:07 23:02-23:53	20:42-22:07
13-07-22	5:40	18:36	AASHADHAM	AASHADH	WEDNESDAY	(S)CHATURDASI 04:00	MOOLA 02:19 POORVASHADHA 23:16	INDRA	VANUA	00:55-02:19	11:42-12:34 10:42-12:06	19:05-20:29

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
14-07-22	5:40	18:36	AASHADHAM	AASHADH	THURSDAY	(S)POORNAME 00:07	UTTARASHADHA 20:17 (K)PRATIPADA 20:17	VAIDHRITHI	BAVA	06:17-07:41 23:47-01:11	09:59-10:51 15:09-16:01	14:41-16:05
15-07-22	5:41	18:36	AASHADHAM	SRAVAN	FRIDAY	(K)DWITYA 16:43	SRRAVANA 17:32	VISHKAMBA	TAITILA	21:05-22:31	08:16-09:07 12:34-13:26	08:18-09:43
16-07-22	5:41	18:36	AASHADHAM	SRAVAN	SATURDAY	(K)TRITAYA 13:32	DHANUSHITA 15:13	PREETI	VANUA	21:46-23:14	07:24-08:16	05:45-07:13
17-07-22	5:41	18:36	AASHADHAM	SRAVAN	SUNDAY	(K)CHATURTHI 10:56	SHATABSHA 13:29	SAUBHAGYA	BAVA	19:30-21:00	16:52-17:44	06:43-08:13
18-07-22	5:42	18:35	AASHADHAM	SRAVAN	MONDAY	(K)PANCHAMI 09:02	POORVABHADRA 12:28	SOBHANA	TAITILA	21:49-23:22	12:34-13:26 15:09-16:01	04:41-06:14
19-07-22	5:42	18:35	AASHADHAM	SRAVAN	TUESDAY	(K)SHASHTI 07:56	UTTARABHADRA 12:16	ATIGANDA	VANUA		08:17-09:08 23:02-11:54	07:25-09:02
20-07-22	5:42	18:35	AASHADHAM	SRAVAN	WEDNESDAY	(K)SAPTAMI 07:41	REVATI 12:54	SUKARMAN	BAVA	00:23-02:03	11:43-12:34	12:23-12:04
21-07-22	5:42	18:35	AASHADHAM	SRAVAN	THURSDAY	(K)ASHTAMI 08:17	ASHWINI 14:19	DHRTI	KAULAVA	10:02-11:45	10:00-10:51 15:09-16:00	06:36-08:19
22-07-22	5:43	18:35	AASHADHAM	SRAVAN	FRIDAY	(K)NAVAMI 09:36	BHARANI 16:25	SHOOLA	GARA	00:38-02:23	08:17-09:09 12:34-13:36	11:09-12:55
23-07-22	5:43	18:34	AASHADHAM	SRAVAN	SATURDAY	(K)DASAMI 11:30	KRITIKA 19:02	GANDA	VISHTI	05:40-07:27	7:26-08:17	16:21-18:08
24-07-22	5:43	18:34	AASHADHAM	SRAVAN	SUNDAY	(K)EKADASI 13:47	ROHINI 21:58	VRIDHI	BAVA	12:58-14:46	16:51-17:43	18:22-20:10
25-07-22	5:44	18:34	AASHADHAM	SRAVAN	MONDAY	(K)DWADESI 16:16	MRIKASIRA FULL	DHRUVA	KAULAVA	04:17-06:05	12:34-13:26 15:08-16:00	15:07-16:55
26-07-22	5:44	18:34	AASHADHAM	SRAVAN	TUESDAY	(K)TRAYODASI 18:47	MRIKASIRA 01:03	VYAAGHATA	GARA	10:32-12:20	08:18-09:09 23:02-23:53	16:51-18:39
27-07-22	5:44	18:33	AASHADHAM	SRAVAN	WEDNESDAY	(K)CHATURDASI 21:11	AARDRA 04:06	HARSHANA	VISHTI	17:35-19:23	11:43-12:34	
28-07-22	5:45	18:33	AASHADHAM	SRAVAN	THURSDAY	(K)AMAVASYA 23:24	PUNARVASU 07:01	VAJRA	CHATUSHPADA	15:57-17:44	10:01-10:52 15:08-15:59	04:20-06:08
29-07-22	5:45	18:33	SRAVANAMI	SRAVAN	FRIDAY	(S)PRATIPADA FULL	PUSHYA 09:43	SIDDI	KIMSTUGNA	23:52-01:39	08:18-09:10 12:34-13:25	02:38-04:24
30-07-22	5:45	18:32	SRAVANAMI	SRAVAN	SATURDAY	(S)PRATIPADA 01:21	ASLESHA 12:08	VYATIPATA	BAVA		07:28-08:19	10:23-12:08
31-07-22	5:46	18:32	SRAVANAMI	SRAVAN	SUNDAY	(S)DWITYA 02:59	MAGHA 14:15	VARIYAN	KAULAVA	01:16-03:00	16:50-17:41	11:40-13:23
01-08-22	5:46	18:31	SRAVANAMI	SRAVAN	MONDAY	(S)TRITAYA 04:16	POORVAPHALGUN 16:02	PARGHA	GARA	23:43-01:26	12:34-13:25 15:07-15:58	09:11-10:54

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
02-08-22	5.46	18.31	SRAVANAM	SRAVAN	TUESDAY	(S)CHATURTHI 05:11	UTTARAPHALGUNI 17:24	SHIVA	VISITI		08:19-09:10 23:01-23:52	09:49-11:30
03-08-22	5.46	18.31	SRAVANAM	SRAVAN	WEDNESDAY	(S)PANCHAMI 05:39	HASTA 18:19	SIDDHA	BALAVA	02:12-03:51	11:43-12:34	12:07-13:26
04-08-22	5.47	18.30	SRAVANAM	SRAVAN	THURSDAY	(S)SHASHTI 05:37	CHITTA 18:42	SAADHYA	TAITILA	02:31-04:09	10:01-10:52	12:14-13:51
05-08-22	5.47	18.30	SRAVANAM	SRAVAN	FRIDAY	(S)SAPTAMI 05:03	SWATI 18:32	SUBHA	VANUJA	00:22-01:57	15:07-15:57	09:51-11:25
06-08-22	5.47	18.29	SRAVANAM	SRAVAN	SATURDAY	(S)ASHTAMI 03:54	VISAKHA 17:46	SUKLA	BAVA	00:04-01:36 21:36-23:09	08:19-09:10 12:34-13:25	09:18-10:50
07-08-22	5.47	18.29	SRAVANAM	SRAVAN	SUNDAY	(S)NAVAMI 02:09 (S)DASAMI 23:51	ANURADHA 16:24	BRAHMA	KAULAVA	21:39-23:09	16:47-17:38	06:40-08:10
08-08-22	5.48	18.28	SRAVANAM	SRAVAN	MONDAY	(S)EKADASI 20:59	JYESTHA 14:31	INDRA	VANUJA	21:50-23:18	12:33-13:24 15:05-15:56	06:29-07:56
09-08-22	5.48	18.28	SRAVANAM	SRAVAN	TUESDAY	(S)DWADASI 17:44	MOOLA 12:13	VAIDHRITHI	BAVA	10:47-12:13 20:49-22:15	08:20-09:11 23:00-23:50	06:29-07:55
10-08-22	5.48	18.27	SRAVANAM	SRAVAN	WEDNESDAY	(S)TRAYODASI 14:14	POORVASHADHA 09:36	PREETI	KAULAVA	16:41-18:06	11:42-12:33	05:21-06:46
11-08-22	5.48	18.27	SRAVANAM	SRAVAN	THURSDAY	(S)CHATURDASHI 06:51	UTTARASHADHA 06:51	AAVUSHMAN	GARA	10:23-11:48	10:01-10:52	01:11-02:36
12-08-22	5.49	18.26	SRAVANAM	SRAVAN	FRIDAY	(S)POORNIMA 07:07	SHRAVANA 04:07	SAUBHAGYA	BAVA	07:41-09:07	08:20-09:11	16:53-18:20
13-08-22	5.49	18.25	SRAVANAM	BHADRAPAD	SATURDAY	(K)PRATIPADA 03:49	DHANSHITA 01:35 SHATABHISHA 23:27	SOBHANA	KAULAVA	08:08-09:36	12:33-13:23	16:53-18:20
14-08-22	5.49	18.25	SRAVANAM	BHADRAPAD	SUNDAY	(K)DWITIIYA 00:54 (K)TRITIIYA 22:37	POORVABHADRA 21:55	ATIGANDA	GARA	05:26-06:56	16:44-17:34	14:25-15:55
15-08-22	5.49	18.24	SRAVANAM	BHADRAPAD	MONDAY	(K)CHATURTHI 21:05	UTTARABHADRA 21:07	SUKARMAN	BAVA	07:10-08:43	12:32-13:22	16:28-18:01
16-08-22	5.49	18.24	SRAVANAM	BHADRAPAD	TUESDAY	(K)PANCHAMI 20:21	REVATI 21:07	SHOOLA	KAULAVA	09:04-10:40	08:20-09:11 20:58-23:48	18:42-20:19
17-08-22	5.50	18.23	SRAVANAM	BHADRAPAD	WEDNESDAY	(K)SHASHTI 20:28	ASHWINI 21:57	GANDA	GARA	17:47-19:27	11:41-12:31	14:28-16:08
18-08-22	5.50	18.22	SRAVANAM	BHADRAPAD	THURSDAY	(K)SAPTAMI 21:23	BHARANI 23:33	VRIDHI	VISTI(BHADRA)	08:09-09:52	10:01-10:51	18:25-20:08
											15:02-15:52	

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam (Bad Time)	Dur Muhurth	Good Time
19-08-22	5:50	18:22	SRAVANAM	BHADRAPAD	FRIDAY	(K)ASHTAMI 23:00	KRIKA FULL	DHRUVA	BALAVA	12:41-14:26	08:20-09:11 12:31-13:21	23:12-00:57
20-08-22	5:50	18:21	SRAVANAM	BHADRAPAD	SATURDAY	(K)NAVAMI FULL	KRIKA 01:52	VYAAGHATA	TAITILA	19:41-21:28	07:30-08:20	
21-08-22	5:50	18:20	SRAVANAM	BHADRAPAD	SUNDAY	(K)NAVAMI 01:09	ROHINI 04:38	HARSHANA	GARA	10:36-12:44	16:40-17:30	01:02-02:50 21:43-23:31
22-08-22	5:51	18:20	SRAVANAM	BHADRAPAD	MONDAY	(K)DASAMI 03:36	MRIGASIRA 07:38	VAJRA	VIST(BHADRA)	17:07-18:55	12:30-13:20 15:00-15:30	23:26-01:14
23-08-22	5:51	18:19	SRAVANAM	BHADRAPAD	TUESDAY	(K)EKADASI 06:06	AARDRA 10:41	SIDDI	BALAVA		08:20-09:10 22:56-23:46	
24-08-22	5:51	18:18	SRAVANAM	BHADRAPAD	WEDNESDAY	(K)Dwadasi 08:29	PUNARVASU 13:34	SIDDI	TAITILA	12:11-01:58 22:30-00:18	11:40-01:58	10:54-12:41
25-08-22	5:51	18:13	SRAVANAM	BHADRAPAD	THURSDAY	(K)TRAYODASI 10:36	PUSHYA 16:12	VYATIPATA	VANUJA		10:00-10:50 14:59-15:38	09:08-10:54
26-08-22	5:51	18:17	SRAVANAM	BHADRAPAD	FRIDAY	(K)CHATURDASI 12:21	ASLESHA 18:28	VARIYAN	SHAKUNI	06:15-08:00	08:20-09:10 12:29-13:19	16:44-18:28
27-08-22	5:51	18:16	SRAVANAM	BHADRAPAD	SATURDAY	(K)NAVASTYA 13:44	MAGHA 20:22	PARIGHA	CHATUSHPADA	07:28-09:11	07:31-08:20	17:47-19:31
28-08-22	5:52	18:15	BHADRAPADAM	BHADRAPAD	SUNDAY	(S)PRATIPADA 14:23	POORVAPHALGUNI 21:53	SHIVA	KIMSTUGNA	04:55-06:36	16:36-17:26	15:06-16:48
29-08-22	5:52	18:15	BHADRAPADAM	BHADRAPAD	MONDAY	(S)DWTIYA 15:18	UTTARAPHALGUNI 23:01	SIDDA	BALAVA	05:27-07:07	12:28-13:17 14:57-15:46	15:29-17:10
30-08-22	5:52	18:14	BHADRAPADAM	BHADRAPAD	TUESDAY	(S)TRITIYA 15:30	HASTA 23:47	SAADHYA	TAITILA	07:42-09:21	08:20-09:10 22:53-23:43	17:36-19:15
31-08-22	5:52	18:13	BHADRAPADAM	BHADRAPAD	WEDNESDAY	(S)CHATURTHI 15:20	CHITTA FULL	SUBHA	VANUJA	07:55-09:32	11:38-12:27	17:40-19:17
01-09-22	5:52	18:12	BHADRAPADAM	BHADRAPAD	THURSDAY	(S)PANCHAMI 14:46	CHITTA 00:10	BRAHMA	BAVA	05:46-07:22	09:59-10:48 14:55 -15:44	15:22-16:58
02-09-22	5:52	18:12	BHADRAPADAM	BHADRAPAD	FRIDAY	(S)SHASTI 13:48	SWATI 00:10 VISAKHA 23:45	INDRA	KAULAVA	05:40-07:14	08:20-09:09	15:06-16:40
03-09-22	5:52	18:11	BHADRAPADAM	BHADRAPAD	SATURDAY	(S)SAPTAMI 12:24	ANURADHA 10:55	VAIDHRITHI	GARA	03:37-05:09	07:31-08:20	12:52-14:52
04-09-22	5:53	18:10	BHADRAPADAM	BHADRAPAD	SUNDAY	(S)ASHTAMI 10:36	JYESTHA 21:40	VISHKAMBA	BAVA	04:14-05:45	12:26-13:15 14:53-15:42	13:19-14:50
05-09-22	5:53	18:09	BHADRAPADAM	BHADRAPAD	MONDAY	(S)NAVAMI 08:25	MOOLA 20:02	PREETI	KAULAVA	05:09-06:38	12:26-13:15 14:53-15:42	14:04-15:34

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
07-09-22	5.53	18.08	BHADRAPADAM	BHADRAPAD	WEDNESDAY	(S)EKADASI 03:04	UTTARASHADHA 15:57	SAUBHAGYA	VISHTI	01:25-02:52 19:35-21:03	11:36-12:25	10:08-11:36
08-09-22	5.53	18.07	BHADRAPADAM	BHADRAPAD	THURSDAY	(S)IDWADASI 12:05 TRAYODASI 21:03	SHRAVANA 13:44	SOBHANA	BALAVA	17:22-18:49 14:51-15:40	09:58-10:47	04:18-05:45
09-09-22	5.53	18.06	BHADRAPADAM	BHADRAPAD	FRIDAY	(S)CHATURDASI 18:09	DHANSHITA 11:35	SUKARMAN	GARA	18:09-19:37 12:24-13:13	08:20-09:09	02:05-03:33
10-09-22	5.53	18.05	BHADRAPADAM	BHADRAPAD	SATURDAY	(S)POORNIMA 15:32	SHATABISHA 09:38 POORVABHADRA FULL	DHRIITI	VISHTI	15:34-17:03	07:31-08:20	02:58-04:27
11-09-22	5.53	18.04	BHADRAPADAM	AASWAYUJ	SUNDAY	(K)PRATIPADA 13:20	POORVABHADRA 08:04	SHOOLA	BALAVA	17:10-18:41	16:27-18:04	00:29-02:00
12-09-22	5.54	18.04	BHADRAPADAM	AASWAYUJ	MONDAY	(K)DWTIYA 11:41	UTTARABHADRA 07:01	GANDA	TAITILA	18:44-20:17 14:49-15:38	12:23-13:12	02:20-03:54
13-09-22	5.54	18.03	BHADRAPADAM	AASWAYUJ	TUESDAY	(K)TRITIYA 10:43	REVATI 06:38	VRDDHI	VISHTI		08:19-09:08 22:47-23:36	04:13-05:50 11:32-13:04
14-09-22	5.54	18.02	BHADRAPADAM	AASWAYUJ	WEDNESDAY	(K)CHATURTHI 10:31	ASHWINI 06:59	DHRUVA	BALAVA	02:50-04:30 16:37-18:37	11:34-12:22	
15-09-22	5.54	18.01	BHADRAPADAM	AASWAYUJ	THURSDAY	(K)PANCHAMI 11:05	BHARANI 08:07	VYAAGHATA	TAITILA	20:55-22:37 14:47-15:36	09:56-10:45	02:59-04:42
16-09-22	5.54	18.00	BHADRAPADAM	AASWAYUJ	FRIDAY	(K)SHASHTI 12:23	KRIKKA	HARSHANA	VANUA		08:19-09:08 12:21-13:10	07:19-09:04
17-09-22	5.54	17.59	BHADRAPADAM	AASWAYUJ	SATURDAY	(K)SAPTAMI 14:17	ROHINI 12:21	VAJRA	VISHTI	03:28-05:15 18:34-20:21	07:31-08:19	8:48-10:34
18-09-22	5.54	17.59	BHADRAPADAM	AASWAYUJ	SUNDAY	(K)ASHTAMI 16:34	MARGASIRA 15:09	SIDDIH	BALAVA		16:22-17:10	05:17-07:05
19-09-22	5.54	17.58	BHADRAPADAM	AASWAYUJ	MONDAY	(K)NAYAMI 19:02	AARDRA 18:08	VYATIPATA	TAITILA	07:36-09:24 14:45-15:33	12:20-13:08	06:53-08:41
20-09-22	5.55	17.56	BHADRAPADAM	AASWAYUJ	TUESDAY	(K)DASAMI 21:26	PUNARVASU 21:04	VARIYAN	VANUA	07:36-09:24 22:44-23:32	20:19-09:07	18:22-20:10
21-09-22	5.55	17.56	BHADRAPADAM	AASWAYUJ	WEDNESDAY	(K)EKADASI 23:34	PUSHYA 23:44	PARIGHA	BAVA	05:58-07:45	11:31-12:19	16:38-18:25
22-09-22	5.55	17.55	BHADRAPADAM	AASWAYUJ	THURSDAY	(K)DWDASI FULL	ASLESHA FULL	SHIVA	KAULAVA	06:58-07:45 14:43-15:31	09:55-10:43	
23-09-22	5.55	17.54	BHADRAPADAM	AASWAYUJ	FRIDAY	(K)DWDASI 01:10	ASLESHA 02:00	SIDDIH	TAITILA	14:55-16:39	08:19-09:07 12:19-13:07	00:16-02:00



# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
24-09-22	5.55	17.54	BHADRAPADAM	AASWAYUJ	SATURDAY	(K)TRAYODASI 02:29	MAGHA 03:46	SAADHYA	VANUA	12:14-13:55	07:31-08:19	01:14-02:56 22:23-00:04
25-09-22	5.55	17.53	BHADRAPADAM	AASWAYUJ	SUNDAY	(K)CHATURDASI 03:11 (K)MAVASYA	POORVAPHALGUNI 05:03	SUBHA	SHAKUNI	12:31-14:11	16:17-17:05	22:29-00:08
26-09-22	5.55	17.52	AASWAYUJAM	AASWAYUJ	MONDAY	(K)MAVASYA 03:22	UATTARAPHALGUNI 05:50	SUKLA	NAGA	14:24-16:02	12:17-13:05 14:41-15:29	
27-09-22	5.55	17.51	AASWAYUJAM	AASWAYUJ	TUESDAY	(S)PRATIPADA 03:07	HASTA 06:12	BRAHMA	BAVA	14:13-15:49	08:19-09:06	00:11-01:07
28-09-22	5.56	17.50	AASWAYUJAM	AASWAYUJ	WEDNESDAY	(S)DWTIYA 02:27	CHITTA 06:10	INDRA	KAULAVA	11:42-13:17	22:41-11:29	23:51-01:27
29-09-22	5.56	17.50	AASWAYUJAM	AASWAYUJ	THURSDAY	(S)TRITIYA 01:27	SWATI 05:48	VAIDHRTIHI	GARA	11:16-12:50	09:54-10:41	21:11-22:46 20:38-22:12
30-09-22	5.56	17.49	AASWAYUJAM	AASWAYUJ	FRIDAY	(S)CHATURTHI 00:09 (S)PANCHAMI 22:34	VISAKHA 05:09	VISHKAMBA	VISHTI	09:01-10:33	08:18-09:06	18:16-19:49
01-10-22	5.56	17.48	AASWAYUJAM	AASWAYUJ	SATURDAY	(S)SHASHTI 20:46	ANURADHA 04:15	AAYUSHMAN	KAULAVA	09:36-11:08	07:31-08:18	18:46-20:18
02-10-22	5.56	17.47	AASWAYUJAM	AASWAYUJ	SUNDAY	(S)SAPTAMI 18:46	JYEHSTA 03:08	SAUBHAGYA	GARA	10:42-12:13	16:12-17:00	19:48-21:18
03-10-22	5.56	17.46	AASWAYUJAM	AASWAYUJ	MONDAY	(S)ASHTAMI 16:47	MOOLA 01:50	SOBHANA	VISHTI	12:2-01:50	12:15-13:02	19:52-21:22
04-10-22	5.56	17.46	AASWAYUJAM	AASWAYUJ	TUESDAY	(S)NAVAMI 14:20	POORVASHADHA 12:23 UTARASHADHA 22:49	ATIGANDA	BALAVA	07:51-09:21	08:18-09:06	16:50-18:20
05-10-22	5.57	17.45	AASWAYUJAM	AASWAYUJ	WEDNESDAY	(S)DASAMI 12:00	SHRAVANA 21:13	SUKARMAN	TAITILA	02:33-04:03	11:27-12:14	11:31-13:00
06-10-22	5.57	17.44	AASWAYUJAM	AASWAYUJ	THURSDAY	(S)EKADASI 09:41	DHANSHITA 19:40	DHRTITI	VISTI(BHADRA)	00:57-02:27	09:53-10:40	09:56-11:26
07-10-22	5.57	17.43	AASWAYUJAM	AASWAYUJ	FRIDAY	(S)Dwadasi 07:28	SHATABISHA 18:16	SHOOLA	BALAVA	02:26-03:56	08:18-09:05	11:29-12:59
08-10-22	5.57	17.42	AASWAYUJAM	AASWAYUJ	SATURDAY	(S)TRAYODASI 05:27	POORVABHADRA 17:08	VRDDHI	TAITILA	00:19-01:51	07:31-08:18	09:29-11:01
09-10-22	5.57	17.42	AASWAYUJAM	AASWAYUJ	SUNDAY	(S)CHATURDASI	UTARABHADRA 16:22	DHRUVA	VANUA	02:21-03:54	16:08-16:55	11:41-01:15
10-10-22	5.57	17.41	AASWAYUJAM	AASWAYUJ	MONDAY	(S)POORNIMA 02:26	REVATI 16:03 ASWINI FULL	VYAAGHATA	BAVA	04:07-05:43	12:13-13:00	13:40-15:16
11-10-22	5.58	17.40	AASWAYUJAM	KARTHIK	TUESDAY	(K)PRATHIPADA 01:40	ASHWINI 16:19	HARSHANA	KAULAVA	12:14-13:52	08:18-09:05	08:59-10:36
12-10-22	5.58	17.40	AASWAYUJAM	KARTHIK	WEDNESDAY	(K)DWTIYA 01:30	BHARANI 17:11	VAJRA	GARA	02:09-03:49	11:25-12:12	12:10-13:51

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
13-10-22	5:58	17:39	AASWAYUJAM	KARTHIK	THURSDAY	(K)TRITITIA 02:01	KRITIKA 18:41	SIDDI	VISHTI	05:51-07:34	09:52-10:38 14:32-15:19	16:07-17:50
14-10-22	5:58	17:38	AASWAYUJAM	KARTHIK	FRIDAY	(K)CHATURTHI 03:10	ROHINI 20:46	VYATIPATA	BALAVA	12:02-13:47	08:18-09:05 12:12-12:58	17:17-19:01
15-10-22	5:59	17:37	AASWAYUJAM	KARTHIK	SATURDAY	(K)PANCHAMI 04:54	MARGASIRA 23:19	VARIYAN	TATILA	02:55-04:42	07:32-08:18	13:34-15:21
16-10-22	5:59	17:37	AASWAYUJAM	KARTHIK	SUNDAY	(K)SHASHTI 07:05	AARDRA FULL	PARIGHA	VANUA	08:43-10:31	16:04-16:50	15:00-16:47
17-10-22	5:59	17:36	AASWAYUJAM	KARTHIK	MONDAY	(K)SAPTAMI 09:30	AARDRA 02:12	SHIVA	BAVA	15:41-17:29	12:11-12:57	
18-10-22	5:59	17:35	AASWAYUJAM	KARTHIK	TUESDAY	(K)ASHTAMI 11:57	PUNARVASU 05:09	SIDDI	KAULAVA	14:07-15:54	08:19-09:05 14:30-15:17	02:28-04:15
19-10-22	6:00	17:35	AASWAYUJAM	KARTHIK	WEDNESDAY	(K)NAVAMI 14:11	PUSHA 07:57	SAADHYA	TATILA	22:09-23:56	11:24-12:10	00:51-02:38
20-10-22	6:00	17:34	AASWAYUJAM	KARTHIK	THURSDAY	(K)DASAMI 16:01	ASLESHA 10:25	SUBHA	VANUA	23:31-13:16	09:51-10:38 14:29-15:15	08:40-10:25
21-10-22	6:00	17:34	AASWAYUJAM	KARTHIK	FRIDAY	(K)EKADASI 17:19	MAGHA 12:22	SUKLA	BAVA	20:56-22:38	08:19-09:05 12:10-12:56	09:48-11:31
22-10-22	6:00	17:33	AASWAYUJAM	KARTHIK	SATURDAY	(K)DODASI 17:59	POORVAPHALGUNI 13:44	BRAHMA	KAULAVA	21:15-22:56	07:33-08:19	07:02-08:42
23-10-22	6:01	17:32	AASWAYUJAM	KARTHIK	SUNDAY	(K)TRAYODASI 18:00	UTTARAPHALGUNI 14:28	INDRA	GARA	23:02-00:40	16:00-16:46	07:07-08:45
24-10-22	6:01	17:32	AASWAYUJAM	KARTHIK	MONDAY	(K)CHATURDASI 17:23	HASTA 14:36	VAIDHRITHI	VISHTI	22:34-00:09	12:09-12:55 14:28-15:14	08:37-10:13
25-10-22	6:01	17:31	AASWAYUJAM	KARTHIK	TUESDAY	(K)ANAVASYA 16:15	CHITTA 14:11	VISHKAMBA	CHATUSHPADA	19:38-21:12	08:19-09:05 22:31-23:17	07:57-09:30
26-10-22	6:02	17:31	KARTHIKAM	KARTHIK	WEDNESDAY	(S)PRATIPADA 14:39	SWATI 13:19	PREETI	KIMSTUGNA	18:41-20:12	11:23-12:09	04:54-06:26
27-10-22	6:02	17:30	KARTHIKAM	KARTHIK	THURSDAY	(S)DWTITIA 12:43	VISAKHA 12:06	AAYUSHMAN	BALAVA	15:53-17:23	09:51-10:37 14:27-15:13	03:48-05:19
28-10-22	6:02	17:30	KARTHIKAM	KARTHIK	FRIDAY	(S)TRITITIA 10:32	ANURADHA 10:39	SAUBHAGYA	GARA	15:53-17:23	08:20-09:06 12:09-12:55	12:56-02:25
29-10-22	6:03	17:29	KARTHIKAM	KARTHIK	SATURDAY	(S)CHATURTHI 08:13	JYESTHA 09:03	SOBHANA	VISHTI	16:30-17:59	07:34-08:20	00:51-02:21
30-10-22	6:03	17:29	KARTHIKAM	KARTHIK	SUNDAY	(S)PANCHAMI 05:50	MOOLA 07:24	SUKARMAN	BALAVA	08:34-07:24 16:20-17:59	15:57-16:43	01:26-02:56
31-10-22	6:03	17:28	KARTHIKAM	KARTHIK	MONDAY	(S)SHASTHI 03:28	POORVASHADA 05:46	DHRTI	TATILA	13:15-14:44	12:09-12:54 14:26-15:11	01:17-02:46 22:13-23:43

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
01-11-22	6.04	17.28	KARTHIKAM	KARTHIK	TUESDAY	(S)SAPTAMI 01:12 (S)ASHTAMI 23:05	UTTARASHADA 04:14	SHOOLA	VANUJA	08:00-09:30	08:21-09:06 22:30-23:16	17:02-18:33
02-11-22	6.04	17.27	KARTHIKAM	KARTHIK	WEDNESDAY	(S)NAVAMI 21:11	SHRAVANA 02:51	GANDA	BALAVA	06:40-08:11	11:23-12:09	15:47-17:18
03-11-22	6.05	17.27	KARTHIKAM	KARTHIK	THURSDAY	(S)DASAMI 19:32	DHANSHITA 01:41	VRIDDHI	TAITILA	08:37-10:09	09:52-10:38 14:25-15:10	17:51-19:23
04-11-22	6.05	17.26	KARTHIKAM	KARTHIK	FRIDAY	(S)EKADASI 18:10	SHATABHISHA 00:47	DHRUVA	VANUJA	07:01-08:34	08:21-09:07 12:08-12:54	16:22-17:56
05-11-22	6.05	17.26	KARTHIKAM	KARTHIK	SATURDAY	(S)DWADASI 17:09	POORVABHADRA 00:10 UTTARABHADRA 23:54	VYAAGHATA	BAVA	09:40-11:15	20:36-20:22	19:09-20:44
06-11-22	6.06	17.26	KARTHIKAM	KARTHIK	SUNDAY	(S)TRAYODASI 16:31	REVATI FULL	HARSHANA	KAULAVA	11:38-13:34	15:55-16:40	21:37-23:13
07-11-22	6.06	17.25	KARTHIKAM	KARTHIK	MONDAY	(S)CHATURDASI 16:19	REVATI 00:02	SIDDIHI	GARA	20:29-22:07	12:08-12:54 14:24-15:10	17:13-18:51
08-11-22	6.07	17.25	KARTHIKAM	KARTHIK	TUESDAY	(S)POORNIMA 16:35	ASHWINI 00:35 BHARANI FULL	VYATIPATA	VISTI(BHADRA)	10:35-12:15	08:22-09:08 22:30-23:15	20:35-22:15
09-11-22	6.12	17.25	KARTHIKAM	MARGASIRA	WEDNESDAY	(K)PRATIPADA 17:20	BHARANI 01:37 KRITHIKA	VARIVAN	BALAVA	14:21-16:03	11:23-12:09	
10-11-22	6.08	17.24	KARTHIKAM	MARGASIRA	THURSDAY	(K)DWITIIYA 18:35	KRITIKA 03:08	PARIGHA	TAITILA	20:24-22:08	09:53-10:38 14:24-15:09	00:32-02:16
11-11-22	6.08	17.24	KARTHIKAM	MARGASIRA	FRIDAY	(K)TRITIIYA 20:19	ROHINI 05:07	SHIVA	VANUJA	11:16-13:01	08:23-09:08	01:37-03:22
12-11-22	6.09	17.24	KARTHIKAM	MARGASIRA	SATURDAY	(K)CHATURTHI 22:36	MARGASIRA 07:32	SIDDIHA	BAVA	16:52-18:38	12:09-12:54	21:47-23:33
13-11-22	6.09	17.24	KARTHIKAM	MARGASIRA	SUNDAY	(K)PANCHAMI FULL	AARDRA 10:16	SAADHYA	KAULAVA	23:43-13:31	07:39-08:24 15:54-16:39	23:05-00:51
14-11-22	6.10	17.23	KARTHIKAM	MARGASIRA	MONDAY	(K)PANCHAMI 00:51	PUNARVASU 13:12	SUBHA	TAITILA	22:12:00:00	12:09-12:54 14:24-15:09	10:31-12:18
15-11-22	6.10	17.23	KARTHIKAM	MARGASIRA	TUESDAY	(K)SHASHTI 03:23	PUSHYA 16:09	SUKLA	VANUJA		08:25-09:10 22:30-23:15	08:58-10:46
16-11-22	6.11	17.23	KARTHIKAM	MARGASIRA	WEDNESDAY	(K)SAPTAMI 05:48	ASLESHA 18:55	SUKLA	BAVA	06:27-08:14	11:25-12:09	17:08-18:55
17-11-22	6.11	17.23	KARTHIKAM	MARGASIRA	THURSDAY	(K)ASHTAMI 07:54	MAGHA 21:17	BRAHMA	KAULAVA	08:08-09:53	09:55-10:40 14:24-15:09	18:39-20:24
18-11-22	6.12	17.23	KARTHIKAM	MARGASIRA	FRIDAY	(K)NAVAMI 09:29	POORVAPHALGUNI 23:05	INDRA	GARA	05:55-07:38	08:26-09:11 12:10-12:54	16:13-17:56

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
19-11-22	6:12	17:23	KARTHIKAM	MARGASIRA	SATURDAY	(K)DASAMI 10:24	UTTARAPHALGUNI FULL	VAIDHRTI	VISTI(BHADRA)	06:38-08:18	07:42-08:26	16:40-18:21
20-11-22	6:13	17:23	KARTHIKAM	MARGASIRA	SUNDAY	(K)EKADASI 10:35	UTTARAPHALGUNI 00:12	VISHKAMBA	BALAVA	08:44-10:21	15:53-16:38	18:29-20:06
21-11-22	6:13	17:23	KARTHIKAM	MARGASIRA	MONDAY	(K)Dwadasi 10:01	HASTA 00:33	AAVUSHMAN	TAITILA	08:26-10:01	12:10-12:55	17:54-19:28
22-11-22	6:14	17:23	KARTHIKAM	MARGASIRA	TUESDAY	(K)TRAYODASI 08:44	CHITTA 00:11	SAUBHAGYA	VANUA	05:33-07:05	08:28-09:12	14:44-16:16
23-11-22	6:15	17:23	KARTHIKAM	MARGASIRA	WEDNESDAY	(K)CHATURTHI 06:50	SWATI 23:09	SOBHANA	SHAKUNI	04:24-05:53	22:31-23:16	13:21-14:51
24-11-22	6:15	17:23	MARGASIRAMI	MARGASIRA	THURSDAY	(K)ANAVASYA 04:25	ANURADHA 19:33	ATIGANDA	NAGA	01:16-02:44	09:58-10:42	10:03-11:30
25-11-22	6:16	17:23	MARGASIRAMI	MARGASIRA	FRIDAY	(S)PRATIPADA 01:37	JYESTHA 17:18	SUKARMAN	BAVA	00:40-02:07	08:29-09:14	09:21-10:47
26-11-22	6:16	17:23	MARGASIRAMI	MARGASIRA	SATURDAY	(S)DWTIYA 22:34	MOOLA 14:56	DHRTI	TAITILA	00:32-01:58	12:11-12:56	09:10-10:37
27-11-22	6:17	17:23	MARGASIRAMI	MARGASIRA	SUNDAY	(S)CHATURTHI 16:27	POORVASHADHA 12:38	SHOOLA	VANUA	19:52-21:19	15:54-16:38	08:17-09:44
28-11-22	6:17	17:23	MARGASIRAMI	MARGASIRA	MONDAY	(S)PANCHAMI 13:38	UTTARASHADHA 10:29	VRIDHI	BAVA	14:10-15:38	12:12-12:57	04:37-06:05
29-11-22	6:18	17:23	MARGASIRAMI	MARGASIRA	TUESDAY	(S)SHASHTI 11:08	SHRAVANA 08:39	DHRUVA	KAULAVA	12:23-13:53	08:31-09:15	21:21-22:50
30-11-22	6:19	17:23	MARGASIRAMI	MARGASIRA	WEDNESDAY	(S)SAPTAMI 09:02	DHANSHITA 07:12	VYAAGHATA	VANUA	14:04-15:36	11:29-12:13	
01-12-22	6:19	17:23	MARGASIRAMI	MARGASIRA	THURSDAY	(S)ASHTAMI 07:25	SHATABISHA 06:13	HARSHANA	BAVA	12:27-14:01	10:01-10:45	21:49-23:22
02-12-22	6:20	17:23	MARGASIRAMI	MARGASIRA	FRIDAY	(S)NAVAMI 06:18	POORVABHADRA 05:44	VAJRA	KAULAVA	15:18-16:54	08:32-09:17	
03-12-22	6:20	17:23	MARGASIRAMI	MARGASIRA	SATURDAY	(S)DASAMI 05:42	UTTARABHADRA 05:46	SIDDI	GARA	17:58-19:35	07:49-08:33	00:53-02:30
04-12-22	6:21	17:24	MARGASIRAMI	MARGASIRA	SUNDAY	(S)EKADASI 05:37	REVATI 06:16	VYATIPATA	VISHTI	15:55-16:40	03:47-05:27	23:40-01:20
05-12-22	6:22	17:24	MARGASIRAMI	MARGASIRA	MONDAY	(S)DWADASI 06:00	ASHWINI 07:15	VARIYAN	BALAVA	03:02-04:43	12:15-12:59	
06-12-22	6:22	17:24	MARGASIRAMI	MARGASIRA	TUESDAY	(S)TRAYODASI 06:50	BHARANI 08:38	PARIGHA	TAITILA	17:21-19:02	14:27-15:11	03:31-05:13
07-12-22	6:23	17:24	MARGASIRAMI	MARGASIRA	WEDNESDAY	(S)CHATURDASI 08:03	KRITIKA 10:25	SHIVA	VANUA	21:28-23:10	08:35-09:19	07:49-09:33

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
08-12-22	6:23	17:25	MARGASIRAM	MARGASIRA	THURSDAY	(S)POORNIMA 08:40	ROHINI 12:32 MRUGASIRA FULL	SIDDHA	BAVA	03:47-05:32 18:40-20:25	10:04-10:48 14:28-15:12	09:02-10:47
09-12-22	6:24	17:25	MARGASIRAM	PUSHYA	FRIDAY	(K)PRATIPADA 11:36	MRIGASIRA 14:58	SAADHYA	KAULAVA		08:36-09:20 12:16-13:01	05:14-07:00
10-12-22	6:25	17:25	MARGASIRAM	PUSHYA	SATURDAY	(K)DWITIIYA 13:49	AARDRA 17:40	SUBHA	TAITILA	00:16-02:03	07:53-08:37	06:31-08:18
11-12-22	6:25	17:26	MARGASIRAM	PUSHYA	SUNDAY	(K)TRITIIYA 16:15	PUNARVASU 20:34	SUKLA	WANJA	07:06-08:54	15:58-16:42	17:52-19:40
12-12-22	6:26	17:26	MARGASIRAM	PUSHYA	MONDAY	(K)CHATURTHI 18:49	PUSHYA 23:33	BRAHMA	BAVA	05:33-07:21	12:18-13:02 14:30-15:14	16:21-18:09
13-12-22	6:26	17:26	MARGASIRAM	PUSHYA	TUESDAY	(K)PANCHAMI 21:21	ASLESHA FULL	INDRA	KAULAVA	13:56-15:44	08:38-09:22 22:30-23:23	
14-12-22	6:27	17:27	MARGASIRAM	PUSHYA	WEDNESDAY	(K)SHASHTI 23:42	ASLESHA 02:29	VAIDHRITHI	GARA	15:52-17:40	11:35-12:19	00:42-02:29
15-12-22	6:27	17:27	MARGASIRAM	PUSHYA	THURSDAY	(K)SAPTAMI FULL	MAGHA 05:11	VISHKAMBA	VISHTI	14:00-15:46	10:07-10:51 14:31-15:15	02:33-04:19
16-12-22	6:28	17:28	MARGASIRAM	PUSHYA	FRIDAY	(K)SAPTAMI 01:38	POORVAPHALGUNI 07:29	PREETI	BAVA	15:16-16:59	08:40-09:24 12:20-13:04	00:34-02:17
17-12-22	6:28	17:28	MARGASIRAM	PUSHYA	SATURDAY	(K)ASHTAMI 03:00	UTTARAPHALGUNI 09:11	AAVUSHMAN	KAULAVA	18:02-19:43	07:56-08:40	01:36-03:17
18-12-22	6:29	17:28	MARGASIRAM	PUSHYA	SUNDAY	(K)NAVAMI 03:38	HASTA 10:10	SAUBHAGYA	GARA	18:21-20:00	16:01-16:44	04:02-05:40
19-12-22	6:30	17:29	MARGASIRAM	PUSHYA	MONDAY	(K)DASAMI 03:29	CHITTA 10:22	SOBHANA	VISHTI	15:55-17:30	12:21-13:05 14:33-15:17	04:02-05:37
20-12-22	6:30	17:29	MARGASIRAM	PUSHYA	TUESDAY	(K)EKADASI 02:30	SWATI 09:46	ATGANDA	BALAVA	15:08-16:39	08:42-09:26 22:42-23:26	01:22-02:54
21-12-22	6:31	17:30	MARGASIRAM	PUSHYA	WEDNESDAY	(K)DVADASI 00:44	VISAKHA 08:26	SUKARMAN	TAITILA	12:08-13:37	11:38-12:22	00:17-01:46
22-12-22	6:31	17:30	MARGASIRAM	PUSHYA	THURSDAY	TRAYODASI 22:14	ANURADHA 06:27	SHOOLA	VISHTI	11:30-12:56	10:11-10:55 14:35-15:18	21:01-22:30 20:08-21:35
23-12-22	6:32	17:31	MARGASIRAM	PUSHYA	FRIDAY	(K)CHATURDASI 18:10	JYESTHA 03:59	GANDA	CHATUSHPADA	11:03-12:28	08:43-09:27 12:23-13:07	19:32-20:57
24-12-22	6:32	17:31	PUSHYA	PUSHYA	SATURDAY	(S)PRATIPADA 12:06	MOOLA 01:11 POORVASHADHA 22:13	VRDDHI	KIMSTUGNA	23:47-01:11 09:36-11:00	12:23-13:07 08:00-08:44	18:01-19:25
25-12-22	6:33	17:32	PUSHYA	PUSHYA	SUNDAY	(S)DWITIIYA 08:26	UTARASHADHA 19:20	DHRUVA	KAULAVA	05:15-06:40 22:52-00:16	16:04-16:48	13:42-15:07

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
26-12-22	6.33	17.32	PUSHYA	PUSHYA	MONDAY	(S)TRITYA 04:54	SHRAVANA 16:43	VYAAGHATA	GARA	20:17-21:43	12:25-13:09 14:37-15:21	07:25-08:51 04:59-06:27
27-12-22	6.33	17.33	PUSHYA	PUSHYA	TUESDAY	(S)CHATURTHI 01:39 PANCHAMI 22:54	DHANSHITA 14:30	VAJRA	VISTI(BHADRA)	21:05-22:33	08:45-09:29 22:45-23:29	
28-12-22	6.34	17.34	PUSHYA	PUSHYA	WEDNESDAY	(S)SHASHTI 20:47	SHATABISHA 12:49	SIDDI	KAULAVA	18:51-20:21	11:42-12:26	06:02-07:33
29-12-22	6.34	17.34	PUSHYA	PUSHYA	THURSDAY	(S)SAPTAMI 19:21	POORVABHADRA 11:47	VYATIPATA	GARA	21:07-22:40	10:14-10:58	04:01-05:34
30-12-22	6.35	17.35	PUSHYA	PUSHYA	FRIDAY	(S)ASTAMI 18:38	UTTARABHADRA 11:27	VARIYAN	VISTI(BHADRA)	23:29-1:30:05	14:38-15:22 08:47-09:31	06:39-08:15
31-12-22	6.35	17.35	PUSHYA	PUSHYA	SATURDAY	(S)NAVAMI 18:36	REVATI 11:49	PARIGHA	BALAVA		12:27-13:11 08:03-08:47	09:21-11:00
01-01-23	6.35	17.36	PUSHYA	PUSHYA	SUNDAY	(S)DASAMI 19:14	ASHWINI 12:50	SHIVA	TATILA	08:37-10:18 22:57-00:38	16:08-16:52	05:14-06:56
02-01-23	6.36	17.36	PUSHYA	PUSHYA	MONDAY	(S)EKADASI 20:25	BHARANI 14:24	SIDDI	VANUA		12:28-13:12 14:40-15:24	09:15-10:58 13:48-15:33
03-01-23	6.36	17.37	PUSHYA	PUSHYA	TUESDAY	(S)DWAADASI 22:03	KRIKA 16:25	SAADHYA	BAVA	03:20-05:05	08:48-09:32 22:49-23:33	
04-01-23	6.36	17.38	PUSHYA	PUSHYA	WEDNESDAY	(S)TRAYODASI FULL	ROHINI 18:47	SUBHA	KAULAVA	09:58-11:44	11:45-12:29	15:16-17:01
05-01-23	6.37	17.38	PUSHYA	PUSHYA	THURSDAY	(S)TRAYODASI 00:01	MIRGASIRA 21:24	SUKLA	TATILA	00:58-02:44	10:17-11:01 14:42-15:26	11:38-13:24
06-01-23	6.37	17.39	PUSHYA	PUSHYA	FRIDAY	(S)CHATURDASI 02:14	AARDRA FULL	BRAHMA	VANUA	6:46-08:33	08:49-09:33 12:30-13:14	13:01-14:48
07-01-23	6.37	17.40	PUSHYA	PUSHYA	SATURDAY	(S)POORNIMA 04:38	PUNARVASU 03:06 PUYA FULL	INDRA	BAVA	13:38-15:26	08:06-08:50	
08-01-23	6.37	17.40	PUSHYA	MAAGHA	SUNDAY	(K)PRATIPADA 07:07	PUYA FULL	VAIDHRITHI	KAULAVA	12:05-13:52	16:12-16:56	00:24-02:12 22:51-00:39
09-01-23	6.38	17.41	PUSHYA	MAAGHA	MONDAY	(K)DWITIIYA 09:39	PUSHYA 06:03 ASLESHA FULL	VISHKAMBA	GARA	20:25-22:13	12:31-13:16 14:44-15:28	
10-01-23	6.38	17.41	PUSHYA	MAAGHA	TUESDAY	(K)TRITIIYA 12:09	ASLESHA 08:58 MAGHA FULL	PREETI	VISHTI	22:24-00:12	08:51-09:35 22:52-23:36	07:10-08:58
11-01-23	6.38	17.42	PUSHYA	MAAGHA	WEDNESDAY	(K)CHATURTHI 14:30 POORVA PHALGUNIFULL	MAGHA 11:46	AAYUSHMAN	BAVA	20:40-22:27	11:48-12:32	09:06-10:53

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
12-01-23	6.38	17.43	PUSHYA	MAAGHA	THURSDAY	(K)PANCHAMI 16:35	POORVAPHAGUNI 14:20	SAUBHAGYA	KAULAVA	22:15:00:01	10:20-11:04 14:45-15:30	07:17-09:02 08:42-10:26
13-01-23	6.38	17.43	PUSHYA	MAAGHA	FRIDAY	(K)SHASHTI 18:14	UTTARAPHALGUNI 16:30	SOBHANA	GARA		08:51-09:36 12:33-01:17	
14-01-23	6.39	17.44	PUSHYA	MAAGHA	SATURDAY	(K)SAPTAMI 19:20	HASTA 18:08	ATIGANDA	VISHTI	01:35:03:16	08:07-08:52	11:26-13:28
15-01-23	6.39	17.44	PUSHYA	MAAGHA	SUNDAY	(K)ASHTAMI 19:42	CHITTA 19:06	SUKARMAN	BALAVA	02:34:04:13	16:16-17:00	12:29-14:08
16-01-23	6.39	17.45	PUSHYA	MAAGHA	MONDAY	(K)NAVAMI 19:16	SWATI 19:17	DHRTI	TAITILA	00:51:02:28	12:34-13:19 14:47-15:32	10:28-12:04
17-01-23	6.39	17.46	PUSHYA	MAAGHA	TUESDAY	(K)DASAMI 18:00	VISAKHA 18:40	SHOOLA	VANUA	00:52:02:24	08:52-09:37	10:09-11:42
18-01-23	6.39	17.46	PUSHYA	MAAGHA	WEDNESDAY	(K)EKADASI 15:57	ANURADHA 17:16	GANDA	BAVA	22:32:00:05	22:55-23:39	
19-01-23	6.39	17.47	PUSHYA	MAAGHA	THURSDAY	(K)DWADASI 13:13	JYEHSTA 15:11	VRIDHI	KAULAVA	22:25:23:52	10:22-11:06	07:33-09:02 07:13-08:40
20-01-23	6.39	17.47	PUSHYA	MAAGHA	FRIDAY	(K)TRAYODASI 09:56	MOOLA 12:35	VYAAGHATA	VANUA	11:10:12:35	08:53-09:37 12:35-13:20	06:56-08:20
21-01-23	6.05	17.48	MAGHA	MAAGHA	SATURDAY	(K)CHATURDASI 06:16 ANAVASYA	POORVASHADHA 09:37	HARSHANA	SHAKUNI	16:34:17:58	08:08-08:53	05:26-06:50
22-01-23	6.39	17.49	MAGHA	MAAGHA	SUNDAY	(K)ANAVASYA 02:23 (S)PRATIPADA 22:28	UTTARASHADHA 08:28	VAJRA	MAGA	09:56:11:20	16:19-17:20	00:55-02:18 18:16-19:40
23-01-23	6.39	17.49	MAGHA	MAAGHA	MONDAY	(S)DWITYA 18:46	SHRAVANA 03:20	SIDDI	BALAVA	06:51:08:15	12:36-13:21 14:50-15:35	15:16-16:41
24-01-23	6.39	17.50	MAGHA	MAAGHA	TUESDAY	(S)TRITAYA 15:27	DHANSHITA 00:25 SHATABISHA 21:57	VYATIPATA	TAITILA	06:52:08:19	08:53-09:38 22:57-23:42	15:29-16:56
25-01-23	6.39	17.50	MAGHA	MAAGHA	WEDNESDAY	(S)CHATURTHI 12:40	POORVABHADRA 20:06	PARIGHA	VANUA	03:49:05:18	11:52-12:37	12:42-14:11
26-01-23	6.39	17.51	MAGHA	MAAGHA	THURSDAY	(S)PANCHAMI 09:35	UTTABHADRA 18:59	SHIVA	BALAVA	03:49:05:18	11:52-12:37	14:23-15:55
27-01-23	6.38	17.52	MAGHA	MAAGHA	FRIDAY	(S)SHASHTI 09:17	REVATI 18:39	SIDHA	TAITILA	06:43:08:19	08:53-09:38 12:37-13:22	16:16-17:51
28-01-23	6.38	17.52	MAGHA	MAAGHA	SATURDAY	(S)SAPTAMI 08:49	ASHWINI 19:07	SAADHYA	VANUA	15:01:16:39	08:08-08:53	11:43-13:22
29-01-23	6.38	17.53	MAGHA	MAAGHA	SUNDAY	(S)ASHTAMI 09:10	BHARANI 20:21	SUBHA	BAVA	17:08:06:49	16:23-17:08	15:16-16:58
30-01-23	6.38	17.53	MAGHA	MAAGHA	MONDAY	(S)NAVAMI 10:15	KRIKA 22:14	SUKLA	KAULAVA	09:15:10:59	12:38-13:23 14:53-15:38	19:38-21:22
31-01-23	6.38	17.54	MAGHA	MAAGHA	TUESDAY	(S)DASAMI 11:56	ROHINI FULL	BRAHMA	GARA	15:48-17:34	08:53-09:38 22:59-23:44	21:05-22:51

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
01-02-23	6.38	17.54	MAGHA	MAAGHA	WEDNESDAY	(S)EKADASI 14:04	ROHINI 00:37	INDRA	VANUA	06:51-08:38	11:53-12:38	17:32-19:19
02-02-23	6.37	17.55	MAGHA	MAAGHA	THURSDAY	(S)Dwadasi 16:27	MIRGASIRA 03:21	VAIDHRITHI	BAVA	12:46-14:33	10:23-11:08 14:54-15:39	19:02-20:50
03-02-23	6.37	17.55	MAGHA	MAAGHA	FRIDAY	(S)TRAYODASI 18:58	AARDRA 06:16 PUNARVASU FULL	VISHKAMBA	KAULAVA	19:45-21:33	08:53-09:38 12:39-13:24	
04-02-23	6.37	17.56	MAGHA	MAAGHA	SATURDAY	(S)CHATURDASI 21:30	PUNARVASU 09:14 PUYAMI FULL	PREETI	GARA	18:13-20:01	08:07-08:53	06:32-08:20
05-02-23	6.36	17.56	MAGHA	MAAGHA	SUNDAY	(S)POORNIMA 23:58	PUSHYA 12:10 MAGHA FULL	AAVUSHMAN	VISHTI		16:26-17:11	04:59-06:47
06-02-23	6.36	17.57	MAGHA	PHALGUNA	MONDAY	(K)PRATIPADA FULL	ASLESHA 15:00	SAUBHAGYA	BALAVA	02:30-04:17	12:39-13:24 14:22-15:41	13:13-15:00
07-02-23	6.36	17.57	MAGHA	PHALGUNA	TUESDAY	(K)PRATIPADA 02:18	MAGHA 17:42	SOBHANA	KAULAVA	04:22-06:09	08:52-09:37 23:00-23:46	15:02-16:48
08-02-23	6.35	17.58	MAGHA	PHALGUNA	WEDNESDAY	(K)DWTIYA 04:27	POORVAPHALGUNI 20:11	ATGANDA	GARA	02:33-04:19	11:54-12:39	13:08-14:54
09-02-23	6.35	17.58	MAGHA	PHALGUNA	THURSDAY	(K)TRITIYA 06:21	UTTARAPHALGUNI 22:34	SUKARMAN	VISHTI	04:05-05:49	10:23-11:08 14:56-15:41	14:33-16:18
10-02-23	6.35	17.59	MAGHA	PHALGUNA	FRIDAY	(K)CHATURTHI 07:56	HASTA FULL	DHRTI	BALAVA	07:28-09:11	08:51-09:37 12:39-13:25	17:48-19:31
11-02-23	6.34	17.59	MAGHA	PHALGUNA	SATURDAY	(K)PANCHAMI 09:04	HASTA 00:15	SHOOLA	TAITILA	08:43-10:24	08:05-08:51	18:52-20:34
12-02-23	6.34	17.59	MAGHA	PHALGUNA	SUNDAY	(K)SHASTHI 09:41	CHITTA 01:36	GANDA	VANUA	07:24-09:04	16:28-17:14	17:20-19:00
13-02-23	6.33	18.00	MAGHA	PHALGUNA	MONDAY	(K)SAPTAMI 09:40	SWATI 02:33	VRIDDIHI	BAVA	08:02-09:39	12:39-13:25 14:57-15:43	17:43-19:20
14-02-23	6.33	18.00	MAGHA	PHALGUNA	TUESDAY	(K)ASHTAMI 08:58	VISAKHA 02:31	DHRUVA	KAULAVA	06:26-08:00	08:50-09:36 23:01-23:47	15:30-17:24
15-02-23	6.32	18.01	MAGHA	PHALGUNA	WEDNESDAY	(K)NAYAMI 07:34	ANURADHA 01:57	VYAAGHATA	GARA	07:16-08:48	11:54-12:39	16:23-17:54
16-02-23	6.32	18.01	MAGHA	PHALGUNA	THURSDAY	(K)DASAMI 05:29	JYESTHA 00:43 MOOLA 22:50	HARSHANA	VISHTI	08:05-09:34 21:21-22:50	10:22-11:08 14:57-15:43	16:56-18:24



# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
17-02-23	6.31	18.01	MAGHA	PHALGUNA	FRIDAY	(K)EKADASI 02:47 (K)DWADASI 23:36	POORVASHADHA 20:24	VAJRA	BALAVA	07:29:08:55	08:49:09:35	16:06:17:32 12:39:13:25
18-02-23	6.31	18.02	MAGHA	PHALGUNA	SATURDAY	(K)TRAYODASI 20:01	UTTARASHADHA 17:38	VYATIPATA	GARA	03:31:04:56 21:10:22:34	08:03:08:49	11:59:13:24
19-02-23	6.30	18.02	MAGHA	PHALGUNA	SUNDAY	(K)CHATURDASI 16:18	SHRAVANA 14:42	VARIYAN	VISHTI	18:12:19:36	16:30:17:16	05:35:06:59
20-02-23	6.30	18.02	MAGHA	PHALGUNA	MONDAY	(K)AMAVASYA 12:37	DHANSHITA 11:46	PARIGHA	CHATUSHPADA	18:06:19:31	12:39:13:25 14:58:15:44	02:37:04:01
21-02-23	6.29	18.03	PHALGUNA	PHALGUNA	TUESDAY	(S)PRATIPADA 09:08	SHATABISHA 09:02	SHIVA	BAVA	14:45:16:11	08:48:09:34 23:01:23:47	02:35:04:01 23:21:00:46
22-02-23	6.29	18.03	PHALGUNA	PHALGUNA	WEDNESDAY	(S)DWTIYA 06:02	POORVABHADRA 06:40	SIDDHA	KAULAVA	15:29:16:57	11:53:12:39	00:18:01:49
23-02-23	6.28	18.03	PHALGUNA	PHALGUNA	THURSDAY	(S)TRITIYA 03:28	UTTARABHADRA 04:52	SUBHA	GARA	16:14:17:46	10:20:11:06 14:58:15:44	
24-02-23	6.27	18.04	PHALGUNA	PHALGUNA	FRIDAY	(S)CHATURTHI 01:35	REVATI 03:45	SUKLA	VISHTI	23:24:00:59	08:47:09:33 12:39:13:25	01:24:02:58 20:16:21:50
25-02-23	6.27	18.04	PHALGUNA	PHALGUNA	SATURDAY	(S)PANCHAMI 00:32	ASHWINI 03:27	BRAHMA	BALAVA	13:13:14:51	08:00:08:46	22:59:00:37
26-02-23	6.26	18.04	PHALGUNA	PHALGUNA	SUNDAY	(S)SHASHTI 00:20	BHARANI 03:59	INDRA	TATILA	16:35:18:16	16:31:17:18	
27-02-23	6.26	18.05	PHALGUNA	PHALGUNA	MONDAY	(S)SAPTAMI 00:59	KRITIKA 05:19	VAIDHRITHI	VANUA	22:34:00:17	12:38:13:25 14:58:15:45	02:44:04:27
28-02-23	6.25	18.05	PHALGUNA	PHALGUNA	TUESDAY	(S)ASHTAMI 02:23	ROHINI 07:20	VISHKAMBA	BAVA	13:29:15:15	08:45:09:32 23:01:23:47	03:49:05:34
01-03-23	6.24	18.05	PHALGUNA	PHALGUNA	WEDNESDAY	(S)NAVAMI 04:20	MARGASIRA 09:51	PREETI	KAULAVA	19:13:21:00	11:51:12:38	00:03:01:50
02-03-23	6.24	18.06	PHALGUNA	PHALGUNA	THURSDAY	(S)DASAMI 06:40	AARDRA 12:42	AAYUSHMAN	GARA		10:18:11:04	01:28:03:16
03-03-23	6.23	18.06	PHALGUNA	PHALGUNA	FRIDAY	(S)EKADASI 09:11	PUNARVASU 15:41	SAUBHAGYA	VISHTI	02:10:03:59	08:44:09:30 12:38:13:25	
04-03-23	6.22	18.00	PHALGUNA	PHALGUNA	SATURDAY	(S)DWADASI 11:42	PUSHYA 18:38	SOBHANA	BALAVA	00:41:02:28	07:56:08:43	11:27:13:15
05-03-23	6.22	18.06	PHALGUNA	PHALGUNA	SUNDAY	(S)TRAYODASI 14:06	ASLESHA 21:27	ATGANDA	KAULAVA	08:57:10:44	16:32:17:19	19:40:21:27

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	Masaha (Months) North India	VAARA (Week)	THIDI (Moon)	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
06-03-23	6:21	18:07	PHALGUNA	PHALGUNA	MONDAY	(S)CHATURDASI 16:16	MAGHA FULL	SUKARMAN	GARA	10:45-12:32	12:37-13:24 14:58-15:45	21:23-23:09
07-03-23	6:20	18:07	PHALGUNA	PHALGUNA	TUESDAY	(S)POORNIMA 18:08	MAGHA 00:02 POORVA PHALGUNI FULL	DHRTI	VISTHI	08:48-10:34	08:42-09:29	19:20-21:05 23:00-23:47
08-03-23	6:19	18:07	PHALGUNA	CHAITRA	WEDNESDAY	(K)PRATIPADA 19:41	POORVAPHALGUNI 02:19	SHOLA	BALAVA	10:07-11:51	11:50-12:37	20:31-22:15
09-03-23	6:19	18:07	PHALGUNA	CHAITRA	THURSDAY	(K)DWITIA 20:33	UTTARAPHALGUNI 04:16	GANDA	TAITILA	13:16-14:58	10:15-11:02 14:58-15:46	23:32-13:15
10-03-23	6:18	18:08	PHALGUNA	CHAITRA	FRIDAY	(K)TRITITIA 21:41	HASTA 05:52	VRIDDHI	VANUA	14:19-16:01	08:40-09:27 12:36-13:24	
11-03-23	6:17	18:08	PHALGUNA	CHAITRA	SATURDAY	(K)CHATURTHI 22:05	CHITTA 07:06	DHRUVA	BAVA	12:55-14:35	07:52-08:39	00:27-02:07 22:54-00:34
12-03-23	6:16	18:08	PHALGUNA	CHAITRA	SUNDAY	(K)PANCHAMI 22:00	SWATI 07:55	VYAAGHATA	KAULAVA	13:38-15:16	16:33-17:21	23:26-13:04
13-03-23	6:16	18:08	PHALGUNA	CHAITRA	MONDAY	(K)SHASHTI 21:26	VISAKHA 08:15	HARSHANA	GARA	12:16-13:52	12:36-13:23 14:58-15:46	21:53-23:29
14-03-23	6:14	18:08	PHALGUNA	CHAITRA	TUESDAY	(K)SAPTAMI 20:20	ANURADHA 08:07	VAJRA	VISHTI	13:36-15:10	08:38-09:25 22:59-23:46	23:01-00:35
15-03-23	6:14	18:09	PHALGUNA	CHAITRA	WEDNESDAY	(K)ASHTAMI 18:42	JYESTA 07:28	SIDDI	BALAVA	15:08-16:40	11:48-12:35	
16-03-23	6:13	18:09	PHALGUNA	CHAITRA	THURSDAY	(K)NAVAMI 16:36	Moola 06:19	VYATIPATA	TAITILA	04:49-06:19 15:19-16:49	10:12-11:00 14:58-15:46	00:19-01:49
17-03-23	6:13	18:09	PHALGUNA	CHAITRA	FRIDAY	(K)DASAMI 14:04	POORVASHADHA 04:43	VARIYAN	VANUA	12:04-13:32	08:36-09:24 12:35-13:23	00:18-01:46 20:53-22:21
18-03-23	6:12	18:09	PHALGUNA	CHAITRA	SATURDAY	(K)EKADASI 11:12	UTTARASHADHA 02:43	PARIGHA	BAVA	06:21-07:48	07:48-08:35 16:34-17:22	15:02-16:29 12:41-14:07
19-03-23	6:11	18:09	PHALGUNA	CHAITRA	SUNDAY	(K)DWADESI 08:06	SHRAVANA 00:27 DHANSHITA 22:02	SIDHA	TAITILA	04:03-05:29		
20-03-23	6:10	18:10	PHALGUNA	CHAITRA	MONDAY	(K)TRAYODASI 04:56	SHATABISHA 19:38	SAADHYA	VANUA	04:31-05:57	12:34-13:22	13:09-14:36
21-03-23	6:10	18:10	PHALGUNA	CHAITRA	TUESDAY	(K)CHATURTHI 13:48	POORVABHADRA 17:26	SUBHA	SHAKUNI	01:25-02:52	08:34-09:22	10:09-11:36
22-03-23	6:09	18:10	CHAITRA	CHAITRA	WEDNESDAY	(K)MAVASYA 22:53	UTTARABHADRA 15:34 REVATHI FULL	SUKLA	KIMSTUGNA	02:12-03:41	11:45-12:33	11:07-12:36
NOTE: ALL TIMMINGS ARE GIVEN IN IST (INTERNATIONAL STANDERD TIME) TIME FORMAT IS 24:00 HOURS.(For Example 11:00 Pm is represented 23:00.)												

**SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA**

**SREE SUBHAKRUTH NAAMA YEAR LAGNA DETAILS 2022-23**

	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK
1/Jan/22	7:30	9:22	11:02	12:37	14:22	16:22	18:36	20:48	22:55	1:01	3:10	5:24
2/Jan/22	7:26	9:18	10:58	12:33	14:18	16:18	18:32	20:44	22:51	0:57	3:06	5:20
3/Jan/22	7:22	9:14	10:54	12:29	14:14	16:14	18:28	20:40	22:47	0:53	3:02	5:16
4/Jan/22	7:18	9:10	10:50	12:25	14:10	16:10	18:24	20:36	22:43	0:49	2:58	5:12
5/Jan/22	7:14	9:06	10:46	12:21	14:06	16:06	18:20	20:32	22:39	0:45	2:54	5:08
6/Jan/22	7:10	9:02	10:42	12:17	14:02	16:02	18:16	20:28	22:35	0:41	2:50	5:04
7/Jan/22	7:06	8:58	10:38	12:13	13:58	15:58	18:12	20:24	22:31	0:37	2:46	5:00
8/Jan/22	7:02	8:54	10:34	12:09	13:54	15:54	18:08	20:20	22:27	0:33	2:42	4:56
9/Jan/22	6:58	8:50	10:30	12:05	13:50	15:50	18:04	20:16	22:23	0:29	2:38	4:52
10/Jan/22	6:54	8:46	10:26	12:01	13:46	15:46	18:00	20:12	22:19	0:25	2:34	4:48
11/Jan/22	6:50	8:42	10:22	11:57	13:42	15:42	17:56	20:08	22:15	0:21	2:30	4:44
12/Jan/22	6:46	8:38	10:18	11:53	13:38	15:38	17:52	20:04	22:11	0:17	2:26	4:40
13/Jan/22	6:42	8:34	10:14	11:49	13:34	15:34	17:48	20:00	22:07	0:13	2:22	4:36
14/Jan/22	6:38	8:30	10:10	11:45	13:30	15:30	17:44	19:56	22:03	0:09	2:18	4:32
	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN
15/Jan/22	8:28	10:08	11:43	13:28	15:28	17:42	19:54	22:01	0:07	2:16	4:30	6:36
16/Jan/22	8:24	10:04	11:39	13:24	15:24	17:38	19:50	21:57	23:59	2:12	4:26	6:32
17/Jan/22	8:20	10:00	11:35	13:20	15:20	17:34	19:46	21:53	23:55	2:08	4:22	6:28
18/Jan/22	8:16	9:56	11:31	13:16	15:16	17:30	19:42	21:49	23:51	2:04	4:18	6:24
19/Jan/22	8:12	9:52	11:27	13:12	15:12	17:26	19:38	21:45	23:47	2:00	4:14	6:20
20/Jan/22	8:08	9:48	11:23	13:08	15:08	17:22	19:34	21:41	23:43	1:56	4:10	6:16
21/Jan/22	8:04	9:44	11:19	13:04	15:04	17:18	19:30	21:37	23:39	1:52	4:06	6:12
22/Jan/22	8:00	9:40	11:15	13:00	15:00	17:14	19:26	21:33	23:35	1:48	4:02	6:08
23/Jan/22	7:56	9:36	11:11	12:56	14:56	17:10	19:22	21:29	23:31	1:44	3:58	6:04
24/Jan/22	7:52	9:32	11:07	12:52	14:52	17:06	19:18	21:25	23:27	1:40	3:54	6:00
25/Jan/22	7:48	9:28	11:03	12:48	14:48	17:02	19:14	21:21	23:23	1:36	3:50	5:56
26/Jan/22	7:44	9:24	10:59	12:44	14:44	16:58	19:10	21:17	23:19	1:32	3:46	5:52
27/Jan/22	7:40	9:20	10:55	12:40	14:40	16:54	19:06	21:13	23:15	1:28	3:42	5:48
28/Jan/22	7:36	9:16	10:51	12:36	14:36	16:50	19:02	21:09	23:11	1:24	3:38	5:44
29/Jan/22	7:32	9:12	10:47	12:32	14:32	16:46	18:58	21:05	23:07	1:20	3:34	5:40
30/Jan/22	7:28	9:08	10:43	12:28	14:28	16:42	18:54	21:01	23:03	1:16	3:30	5:36
31/Jan/22	7:24	9:04	10:39	12:24	14:24	16:38	18:50	20:57	22:59	1:12	3:26	5:32
1/Feb/22	7:20	9:00	10:35	12:20	14:20	16:34	18:46	20:53	22:55	1:08	3:22	5:28
2/Feb/22	7:16	8:56	10:31	12:16	14:16	16:30	18:42	20:49	22:51	1:04	3:18	5:24
3/Feb/22	7:12	8:52	10:27	12:12	14:12	16:26	18:38	20:45	22:47	1:00	3:14	5:20
4/Feb/22	7:08	8:48	10:23	12:08	14:08	16:22	18:34	20:41	22:43	0:56	3:10	5:16
5/Feb/22	7:04	8:44	10:19	12:04	14:04	16:18	18:30	20:37	22:39	0:52	3:06	5:12
6/Feb/22	7:00	8:40	10:15	12:00	14:00	16:14	18:26	20:33	22:35	0:48	3:02	5:08
7/Feb/22	6:56	8:36	10:11	11:56	13:56	16:10	18:22	20:29	22:31	0:44	2:58	5:04
8/Feb/22	6:52	8:32	10:07	11:52	13:52	16:06	18:18	20:25	22:27	0:40	2:54	5:00
9/Feb/22	6:48	8:28	10:03	11:48	13:48	16:02	18:14	20:21	22:23	0:36	2:50	4:56
10/Feb/22	6:44	8:24	9:59	11:44	13:44	15:58	18:10	20:17	22:19	0:32	2:46	4:52
11/Feb/22	6:40	8:20	9:55	11:40	13:40	15:54	18:06	20:13	22:15	0:28	2:42	4:48
12/Feb/22	6:36	8:16	9:51	11:36	13:36	15:50	18:02	20:09	22:11	0:24	2:38	4:44
13/Feb/22	6:32	8:12	9:47	11:32	13:32	15:46	17:58	20:05	22:07	0:20	2:34	4:40
	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA
14/Feb/22	8:10	9:45	11:30	13:30	15:44	17:56	20:03	22:09	0:18	2:32	4:38	6:30
15/Feb/22	8:06	9:41	11:26	13:26	15:40	17:52	19:59	22:05	0:14	2:28	4:34	6:26
16/Feb/22	8:02	9:37	11:22	13:22	15:36	17:48	19:55	22:01	0:10	2:24	4:30	6:22
17/Feb/22	7:58	9:33	11:18	13:18	15:32	17:44	19:51	21:57	0:06	2:20	4:26	6:18

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

18/Feb/22	7:54	9:29	11:14	13:14	15:28	17:40	19:47	21:53	23:58	2:16	4:22	6:14
19/Feb/22	7:50	9:25	11:10	13:10	15:24	17:36	19:43	21:49	23:54	2:12	4:18	6:10
20/Feb/22	7:46	9:21	11:06	13:06	15:20	17:32	19:39	21:45	23:50	2:08	4:14	6:06
21/Feb/22	7:42	9:17	11:02	13:02	15:16	17:28	19:35	21:41	23:46	2:04	4:10	6:02
22/Feb/22	7:38	9:13	10:58	12:58	15:12	17:24	19:31	21:37	23:42	2:00	4:06	5:58
23/Feb/22	7:34	9:09	10:54	12:54	15:08	17:20	19:27	21:33	23:38	1:56	4:02	5:54
24/Feb/22	7:30	9:05	10:50	12:50	15:04	17:16	19:23	21:29	23:34	1:52	3:58	5:50
25/Feb/22	7:26	9:01	10:46	12:46	15:00	17:12	19:19	21:25	23:30	1:48	3:54	5:46
26/Feb/22	7:22	8:57	10:42	12:42	14:56	17:08	19:15	21:21	23:26	1:44	3:50	5:42
27/Feb/22	7:18	8:53	10:38	12:38	14:52	17:04	19:11	21:17	23:22	1:40	3:46	5:38
28/Feb/22	7:14	8:49	10:34	12:34	14:48	17:00	19:07	21:13	23:18	1:36	3:42	5:34
1/Mar/22	7:10	8:45	10:30	12:30	14:44	16:56	19:03	21:09	23:14	1:32	3:38	5:30
2/Mar/22	7:06	8:41	10:26	12:26	14:40	16:52	18:59	21:05	23:10	1:28	3:34	5:26
3/Mar/22	7:02	8:37	10:22	12:22	14:36	16:48	18:55	21:01	23:06	1:24	3:30	5:22
4/Mar/22	6:58	8:33	10:18	12:18	14:32	16:44	18:51	20:57	23:02	1:20	3:26	5:18
5/Mar/22	6:54	8:29	10:14	12:14	14:28	16:40	18:47	20:53	22:58	1:16	3:22	5:14
6/Mar/22	6:50	8:25	10:10	12:10	14:24	16:36	18:43	20:49	22:54	1:12	3:18	5:10
7/Mar/22	6:46	8:21	10:06	12:06	14:20	16:32	18:39	20:45	22:50	1:08	3:14	5:06
8/Mar/22	6:42	8:17	10:02	12:02	14:16	16:28	18:35	20:41	22:46	1:04	3:10	5:02
9/Mar/22	6:38	8:13	9:58	11:58	14:12	16:24	18:31	20:37	22:42	1:00	3:06	4:58
10/Mar/22	6:34	8:09	9:54	11:54	14:08	16:20	18:27	20:33	22:38	0:56	3:02	4:54
11/Mar/22	6:30	8:05	9:50	11:50	14:04	16:16	18:23	20:29	22:34	0:52	2:58	4:50
12/Mar/22	6:26	8:01	9:46	11:46	14:00	16:12	18:19	20:25	22:30	0:48	2:54	4:46
13/Mar/22	6:22	7:57	9:42	11:42	13:56	16:08	18:15	20:21	22:26	0:44	2:50	4:42
14/Mar/22	6:18	7:53	9:38	11:38	13:52	16:04	18:11	20:17	22:22	0:40	2:46	4:38
15/Mar/22	6:14	7:49	9:34	11:34	13:48	16:00	18:07	20:13	22:18	0:36	2:42	4:34
	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>
16/Mar/22	7:47	9:32	11:32	13:46	15:58	18:05	20:11	22:20	0:34	2:40	4:32	6:12
17/Mar/22	7:43	9:28	11:28	13:42	15:54	18:01	20:07	22:16	0:30	2:36	4:28	6:08
18/Mar/22	7:39	9:24	11:24	13:38	15:50	17:57	20:03	22:12	0:26	2:32	4:24	6:04
19/Mar/22	7:35	9:20	11:20	13:34	15:46	17:53	19:59	22:08	0:22	2:28	4:20	6:00
20/Mar/22	7:31	9:16	11:16	13:30	15:42	17:49	19:55	22:04	0:18	2:24	4:16	5:56
21/Mar/22	7:27	9:12	11:12	13:26	15:38	17:45	19:51	22:00	0:14	2:20	4:12	5:52
22/Mar/22	7:23	9:08	11:08	13:22	15:34	17:41	19:47	21:56	0:10	2:16	4:08	5:48
23/Mar/22	7:19	9:04	11:04	13:18	15:30	17:37	19:43	21:52	0:06	2:12	4:04	5:44
24/Mar/22	7:15	9:00	11:00	13:14	15:26	17:33	19:39	21:48	0:02	2:08	4:00	5:40
25/Mar/22	7:11	8:56	10:56	13:10	15:22	17:29	19:35	21:44	23:58	2:04	3:56	5:36
26/Mar/22	7:07	8:52	10:52	13:06	15:18	17:25	19:31	21:40	23:54	2:00	3:52	5:32
27/Mar/22	7:03	8:48	10:48	13:02	15:14	17:21	19:27	21:36	23:50	1:56	3:48	5:28
28/Mar/22	6:59	8:44	10:44	12:58	15:10	17:17	19:23	21:32	23:46	1:52	3:44	5:24
29/Mar/22	6:55	8:40	10:40	12:54	15:06	17:13	19:19	21:28	23:42	1:48	3:40	5:20
30/Mar/22	6:51	8:36	10:36	12:50	15:02	17:09	19:15	21:24	23:38	1:44	3:36	5:16
31/Mar/22	6:47	8:32	10:32	12:46	14:58	17:05	19:11	21:20	23:34	1:40	3:32	5:12
1/Apr/22	6:43	8:28	10:28	12:42	14:54	17:01	19:07	21:16	23:30	1:36	3:28	5:08
2/Apr/22	6:39	8:24	10:24	12:38	14:50	16:57	19:03	21:12	23:26	1:32	3:24	5:04
3/Apr/22	6:35	8:20	10:20	12:34	14:46	16:53	18:59	21:08	0:58	1:28	3:20	5:00
4/Apr/22	6:31	8:16	10:16	12:30	14:42	16:49	18:55	21:04	0:54	1:24	3:16	4:56
5/Apr/22	6:27	8:12	10:12	12:26	14:38	16:45	18:51	21:00	0:50	1:20	3:12	4:52
6/Apr/22	6:23	8:08	10:08	12:22	14:34	16:41	18:47	20:56	0:46	1:16	3:08	4:48
7/Apr/22	6:19	8:04	10:04	12:18	14:30	16:37	18:43	20:52	0:42	1:12	3:04	4:44
8/Apr/22	6:15	8:00	10:00	12:14	14:26	16:33	18:39	20:48	0:38	1:08	3:00	4:40
9/Apr/22	6:11	7:56	9:56	12:10	14:22	16:29	18:35	20:44	0:34	1:04	2:56	4:36
10/Apr/22	6:07	7:52	9:52	12:06	14:18	16:25	18:31	20:40	0:30	1:00	2:52	4:32

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

11/Apr/22	6:03	7:48	9:48	12:02	14:14	16:21	18:27	20:36	0:26	0:56	2:48	4:28
12/Apr/22	5:59	7:44	9:44	11:58	14:10	16:17	18:23	20:32	1:58	0:52	2:44	4:24
13/Apr/22	5:55	7:40	9:40	11:54	14:06	16:13	18:19	20:28	1:54	0:48	2:40	4:20
14/Apr/22	5:5	7:36	9:36	11:50	14:02	16:09	18:15	20:24	1:50	0:44	2:36	4:16
	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>
15/Apr/22	7:30	9:30	11:44	13:56	16:03	18:09	20:18	22:32	0:38	2:30	4:10	5:45
16/Apr/22	7:26	9:26	11:40	13:52	15:59	18:05	20:14	22:28	0:34	2:26	4:06	5:41
17/Apr/22	7:22	9:22	11:36	13:48	15:55	18:01	20:10	22:24	0:30	2:22	4:02	5:37
18/Apr/22	7:18	9:18	11:32	13:44	15:51	17:57	20:06	22:20	0:26	2:18	3:58	5:33
19/Apr/22	7:14	9:14	11:28	13:40	15:47	17:53	20:02	22:16	0:22	2:14	3:54	5:29
20/Apr/22	7:10	9:10	11:24	13:36	15:43	17:49	19:58	22:12	0:18	2:10	3:50	5:25
21/Apr/22	7:06	9:06	11:20	13:32	15:39	17:45	19:54	22:08	0:14	2:06	3:46	5:21
22/Apr/22	7:02	9:02	11:16	13:28	15:35	17:41	19:50	22:04	0:10	2:02	3:42	5:17
23/Apr/22	6:58	8:58	11:12	13:24	15:31	17:37	19:46	22:00	0:06	1:58	3:38	5:13
24/Apr/22	6:54	8:54	11:08	13:20	15:27	17:33	19:42	21:56	23:58	1:54	3:34	5:09
25/Apr/22	6:50	8:50	11:04	13:16	15:23	17:29	19:38	21:52	23:54	1:50	3:30	5:05
26/Apr/22	6:46	8:46	11:00	13:12	15:19	17:25	19:34	21:48	23:50	1:46	3:26	5:01
27/Apr/22	6:42	8:42	10:56	13:08	15:15	17:21	19:30	21:44	23:46	1:42	3:22	4:57
28/Apr/22	6:38	8:38	10:52	13:04	15:11	17:17	19:26	21:40	23:42	1:38	3:18	4:53
29/Apr/22	6:34	8:34	10:48	13:00	15:07	17:13	19:22	21:36	23:38	1:34	3:14	4:49
30/Apr/22	6:30	8:30	10:44	12:56	15:03	17:09	19:18	21:32	23:34	1:30	3:10	4:45
1/May/22	6:26	8:26	10:40	12:52	14:59	17:05	19:14	21:28	23:30	1:26	3:06	4:41
2/May/22	6:22	8:22	10:36	12:48	14:55	17:01	19:10	21:24	23:26	1:22	3:02	4:37
3/May/22	6:18	8:18	10:32	12:44	14:51	16:57	19:06	21:20	23:22	1:18	2:58	4:33
4/May/22	6:14	8:14	10:28	12:40	14:47	16:53	19:02	21:16	23:18	1:14	2:54	4:29
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7/May/22	6:02	8:02	10:16	12:28	14:35	16:41	18:50	21:04	23:06	1:02	2:42	4:17
8/May/22	5:58	7:58	10:12	12:24	14:31	16:37	18:46	21:00	23:02	0:58	2:38	4:13
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11/May/22	5:46	7:46	10:00	12:12	14:19	16:25	18:34	20:48	22:50	0:46	2:26	4:01
12/May/22	5:42	7:42	9:56	12:08	14:15	16:21	18:30	20:44	22:46	0:42	2:22	3:57
13/May/22	5:38	7:38	9:52	12:04	14:11	16:17	18:26	20:40	22:42	0:38	2:18	3:53
14/May/22	5:34	7:34	9:48	12:00	14:07	16:13	18:22	20:36	22:38	0:34	2:14	3:49
	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>
15/May/22	7:28	9:42	11:54	14:01	16:07	18:16	20:30	22:36	0:28	2:08	3:43	5:28
16/May/22	7:24	9:38	11:50	13:57	16:03	18:12	20:26	22:32	0:24	2:04	3:39	5:24
17/May/22	7:20	9:34	11:46	13:53	15:59	18:08	20:22	22:28	0:20	2:00	3:35	5:20
18/May/22	7:16	9:30	11:42	13:49	15:55	18:04	20:18	22:24	0:16	1:56	3:31	5:16
19/May/22	7:12	9:26	11:38	13:45	15:51	18:00	20:14	22:20	0:12	1:52	3:27	5:12
20/May/22	7:08	9:22	11:34	13:41	15:47	17:56	20:10	22:16	0:08	1:48	3:23	5:08
21/May/22	7:04	9:18	11:30	13:37	15:43	17:52	20:06	22:12	0:04	1:44	3:19	5:04
22/May/22	7:00	9:14	11:26	13:33	15:39	17:48	20:02	22:08	0:00	1:40	3:15	5:00
23/May/22	6:56	9:10	11:22	13:29	15:35	17:44	19:58	22:04	23:56	1:36	3:11	4:56
24/May/22	6:52	9:06	11:18	13:25	15:31	17:40	19:54	22:00	23:52	1:32	3:07	4:52
25/May/22	6:48	9:02	11:14	13:21	15:27	17:36	19:50	21:56	23:48	1:28	3:03	4:48
26/May/22	6:44	8:58	11:10	13:17	15:23	17:32	19:46	21:52	23:44	1:24	2:59	4:44
27/May/22	6:40	8:54	11:06	13:13	15:19	17:28	19:42	21:48	23:40	1:20	2:55	4:40
28/May/22	6:36	8:50	11:02	13:09	15:15	17:24	19:38	21:44	23:36	1:16	2:51	4:36
29/May/22	6:32	8:46	10:58	13:05	15:11	17:20	19:34	21:40	23:32	1:12	2:47	4:32
30/May/22	6:28	8:42	10:54	13:01	15:07	17:16	19:30	21:36	23:28	1:08	2:43	4:28
31/May/22	6:24	8:38	10:50	12:57	15:03	17:12	19:26	21:32	23:24	1:04	2:39	4:24

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

1/Jun/22	6:20	8:34	10:46	12:53	14:59	17:08	19:22	21:28	23:20	1:00	2:35	4:20
2/Jun/22	6:16	8:30	10:42	12:49	14:55	17:04	19:18	21:24	23:16	0:56	2:31	4:16
3/Jun/22	6:12	8:26	10:38	12:45	14:51	17:00	19:14	21:20	23:12	0:52	2:27	4:12
4/Jun/22	6:08	8:22	10:34	12:41	14:47	16:56	19:10	21:16	23:08	0:48	2:23	4:08
5/Jun/22	6:04	8:18	10:30	12:37	14:43	16:52	19:06	21:12	23:04	0:44	2:19	4:04
6/Jun/22	6:00	8:14	10:26	12:33	14:39	16:48	19:02	21:08	23:00	0:40	2:15	4:00
7/Jun/22	5:56	8:10	10:22	12:29	14:35	16:44	18:58	21:04	22:56	0:36	2:11	3:56
8/Jun/22	5:52	8:06	10:18	12:25	14:31	16:40	18:54	21:00	22:52	0:32	2:07	3:52
9/Jun/22	5:48	8:02	10:14	12:21	14:27	16:36	18:50	20:56	22:48	0:28	2:03	3:48
10/Jun/22	5:44	7:58	10:10	12:17	14:23	16:32	18:46	20:52	22:44	0:24	1:59	3:44
11/Jun/22	5:40	7:54	10:06	12:13	14:19	16:28	18:42	20:48	22:40	0:20	1:55	3:40
12/Jun/22	5:36	7:50	10:02	12:09	14:15	16:24	18:38	20:44	22:36	0:16	1:51	3:36
13/Jun/22	5:32	7:46	9:58	12:05	14:11	16:20	18:34	20:40	22:32	0:12	1:47	3:32
14/Jun/22	5:28	7:42	9:54	12:01	14:07	16:16	18:30	20:36	22:28	0:08	1:43	3:28
15/Jun/22	5:24	7:38	9:50	11:57	14:03	16:12	18:26	20:32	22:24	0:04	1:39	3:24
	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>
16/Jun/22	7:40	9:52	11:59	14:05	16:14	18:28	20:34	22:26	0:06	1:41	3:26	5:26
17/Jun/22	7:36	9:48	11:55	14:01	16:10	18:24	20:30	22:22	23:58	1:37	3:22	5:22
18/Jun/22	7:32	9:44	11:51	13:57	16:06	18:20	20:26	22:18	23:54	1:33	3:18	5:18
19/Jun/22	7:28	9:40	11:47	13:53	16:02	18:16	20:22	22:14	23:50	1:29	3:14	5:14
20/Jun/22	7:24	9:36	11:43	13:49	15:58	18:12	20:18	22:10	23:46	1:25	3:10	5:10
21/Jun/22	7:20	9:32	11:39	13:45	15:54	18:08	20:14	22:06	23:42	1:21	3:06	5:06
22/Jun/22	7:16	9:28	11:35	13:41	15:50	18:04	20:10	22:02	23:38	1:17	3:02	5:02
23/Jun/22	7:12	9:24	11:31	13:37	15:46	18:00	20:06	21:58	23:34	1:13	2:58	4:58
24/Jun/22	7:08	9:20	11:27	13:33	15:42	17:56	20:02	21:54	23:30	1:09	2:54	4:54
25/Jun/22	7:04	9:16	11:23	13:29	15:38	17:52	19:58	21:50	23:26	1:05	2:50	4:50
26/Jun/22	7:00	9:12	11:19	13:25	15:34	17:48	19:54	21:46	23:22	1:01	2:46	4:46
27/Jun/22	6:56	9:08	11:15	13:21	15:30	17:44	19:50	21:42	23:18	0:57	2:42	4:42
28/Jun/22	6:52	9:04	11:11	13:17	15:26	17:40	19:46	21:38	23:14	0:53	2:38	4:38
29/Jun/22	6:48	9:00	11:07	13:13	15:22	17:36	19:42	21:34	23:10	0:49	2:34	4:34
30/Jun/22	6:44	8:56	11:03	13:09	15:18	17:32	19:38	21:30	23:06	0:45	2:30	4:30
1/Jul/22	6:40	8:52	10:59	13:05	15:14	17:28	19:34	21:26	23:02	0:41	2:26	4:26
2/Jul/22	6:36	8:48	10:55	13:01	15:10	17:24	19:30	21:22	22:58	0:37	2:22	4:22
3/Jul/22	6:32	8:44	10:51	12:57	15:06	17:20	19:26	21:18	22:54	0:33	2:18	4:18
4/Jul/22	6:28	8:40	10:47	12:53	15:02	17:16	19:22	21:14	22:50	0:29	2:14	4:14
5/Jul/22	6:24	8:36	10:43	12:49	14:58	17:12	19:18	21:10	22:46	0:25	2:10	4:10
6/Jul/22	6:20	8:32	10:39	12:45	14:54	17:08	19:14	21:06	22:42	0:21	2:06	4:06
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8/Jul/22	6:12	8:24	10:31	12:37	14:46	17:00	19:06	20:58	22:34	0:13	1:58	3:58
9/Jul/22	6:08	8:20	10:27	12:33	14:42	16:56	19:02	20:54	22:30	0:09	1:54	3:54
10/Jul/22	6:04	8:16	10:23	12:29	14:38	16:52	18:58	20:50	22:26	0:05	1:50	3:50
11/Jul/22	6:00	8:12	10:19	12:25	14:34	16:48	18:54	20:46	22:22	23:57	1:46	3:46
12/Jul/22	5:56	8:08	10:15	12:21	14:30	16:44	18:50	20:42	22:18	23:53	1:42	3:42
13/Jul/22	5:52	8:04	10:11	12:17	14:26	16:40	18:46	20:38	22:14	23:49	1:38	3:38
14/Jul/22	5:48	8:00	10:07	12:13	14:22	16:36	18:42	20:34	22:10	23:45	1:34	3:34
15/Jul/22	5:44	7:56	10:03	12:09	14:18	16:32	18:38	20:30	22:06	23:41	1:30	3:30
16/Jul/22	5:40	7:52	9:59	12:05	14:14	16:28	18:34	20:26	22:02	23:37	1:26	3:26
	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>
17/Jul/22	7:48	9:55	12:01	14:10	16:24	18:30	20:22	21:58	23:33	1:22	3:22	5:36
18/Jul/22	7:46	9:53	11:59	14:08	16:22	18:28	20:20	22:00	23:35	1:20	3:20	5:34
19/Jul/22	7:42	9:49	11:55	14:04	16:18	18:24	20:16	21:56	23:31	1:16	3:16	5:30
20/Jul/22	7:38	9:45	11:51	14:00	16:14	18:20	20:12	21:52	23:27	1:12	3:12	5:26
21/Jul/22	7:34	9:41	11:47	13:56	16:10	18:16	20:08	21:48	23:23	1:08	3:08	5:22

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

22/Jul/22	7:30	9:37	11:43	13:52	16:06	18:12	20:04	21:44	23:19	1:04	3:04	5:18
23/Jul/22	7:26	9:33	11:39	13:48	16:02	18:08	20:00	21:40	23:15	1:00	3:00	5:14
24/Jul/22	7:22	9:29	11:35	13:44	15:58	18:04	19:56	21:36	23:11	0:56	2:56	5:10
25/Jul/22	7:18	9:25	11:31	13:40	15:54	18:00	19:52	21:32	23:07	0:52	2:52	5:06
26/Jul/22	7:14	9:21	11:27	13:36	15:50	17:56	19:48	21:28	23:03	0:48	2:48	5:02
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28/Jul/22	7:06	9:13	11:19	13:28	15:42	17:48	19:40	21:20	22:55	0:40	2:40	4:54
29/Jul/22	7:02	9:09	11:15	13:24	15:38	17:44	19:36	21:16	22:51	0:36	2:36	4:50
30/Jul/22	6:58	9:05	11:11	13:20	15:34	17:40	19:32	21:12	22:47	0:32	2:32	4:46
31/Jul/22	6:54	9:01	11:07	13:16	15:30	17:36	19:28	21:08	22:43	0:28	2:28	4:42
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4/Aug/22	6:38	8:45	10:51	13:00	15:14	17:20	19:12	20:52	22:27	0:12	2:12	4:26
5/Aug/22	6:34	8:41	10:47	12:56	15:10	17:16	19:08	20:48	22:23	0:08	2:08	4:22
6/Aug/22	6:30	8:37	10:43	12:52	15:06	17:12	19:04	20:44	22:19	0:04	2:04	4:18
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13/Aug/22	6:02	8:09	10:15	12:24	14:38	16:44	18:36	20:16	21:51	23:32	1:36	3:50
14/Aug/22	5:58	8:05	10:11	12:20	14:34	16:40	18:32	20:12	21:47	23:28	1:32	3:46
15/Aug/22	5:54	8:01	10:07	12:16	14:30	16:36	18:28	20:08	21:43	23:24	1:28	3:42
16/Aug/22	5:50	7:57	10:03	12:12	14:26	16:32	18:24	20:04	21:39	23:20	1:24	3:38
17/Aug/22	5:46	7:53	9:59	12:08	14:22	16:28	18:20	20:00	21:35	23:16	1:20	3:34
	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>
18/Aug/22	7:51	9:57	12:06	14:20	16:26	18:18	19:58	21:33	23:18	1:18	3:32	5:44
19/Aug/22	7:47	9:53	12:02	14:16	16:22	18:14	19:54	21:29	23:14	1:14	3:28	5:40
20/Aug/22	7:43	9:49	11:58	14:12	16:18	18:10	19:50	21:25	23:10	1:10	3:24	5:36
21/Aug/22	7:39	9:45	11:54	14:08	16:14	18:06	19:46	21:21	23:06	1:06	3:20	5:32
22/Aug/22	7:35	9:41	11:50	14:04	16:10	18:02	19:42	21:17	23:02	1:02	3:16	5:28
23/Aug/22	7:31	9:37	11:46	14:00	16:06	17:58	19:38	21:13	22:58	0:58	3:12	5:24
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27/Aug/22	7:15	9:21	11:30	13:44	15:50	17:42	19:22	20:57	22:42	0:42	2:56	5:08
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30/Aug/22	7:03	9:09	11:18	13:32	15:38	17:30	19:10	20:45	22:30	0:30	2:44	4:56
31/Aug/22	6:59	9:05	11:14	13:28	15:34	17:26	19:06	20:41	22:26	0:26	2:40	4:52
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2/Sep/22	6:51	8:57	11:06	13:20	15:26	17:18	18:58	20:33	22:18	0:18	2:32	4:44
3/Sep/22	6:47	8:53	11:02	13:16	15:22	17:14	18:54	20:29	22:14	0:14	2:28	4:40
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5/Sep/22	6:39	8:45	10:54	13:08	15:14	17:06	18:46	20:21	22:06	0:06	2:20	4:32
6/Sep/22	6:35	8:41	10:50	13:04	15:10	17:02	18:42	20:17	22:02	23:58	2:16	4:28
7/Sep/22	6:31	8:37	10:46	13:00	15:06	16:58	18:38	20:13	21:58	23:54	2:12	4:24
8/Sep/22	6:27	8:33	10:42	12:56	15:02	16:54	18:34	20:09	21:54	23:50	2:08	4:20
9/Sep/22	6:23	8:29	10:38	12:52	14:58	16:50	18:30	20:05	21:50	23:46	2:04	4:16
10/Sep/22	6:19	8:25	10:34	12:48	14:54	16:46	18:26	20:01	21:46	23:42	2:00	4:12
11/Sep/22	6:15	8:21	10:30	12:44	14:50	16:42	18:22	19:57	21:42	23:38	1:56	4:08

# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

12/Sep/22	6:11	8:17	10:26	12:40	14:46	16:38	18:18	19:53	21:38	23:34	1:52	4:04
13/Sep/22	6:07	8:13	10:22	12:36	14:42	16:34	18:14	19:49	21:34	23:30	1:48	4:00
14/Sep/22	6:03	8:09	10:18	12:32	14:38	16:30	18:10	19:45	21:30	23:26	1:44	3:56
15/Sep/22	5:59	8:05	10:14	12:28	14:34	16:26	18:06	19:41	21:26	23:22	1:40	3:52
16/Sep/22	5:55	8:01	10:10	12:24	14:30	16:22	18:02	19:37	21:22	23:18	1:36	3:48
17/Sep/22	5:51	7:57	10:06	12:20	14:26	16:18	17:58	19:33	21:18	23:14	1:32	3:44
	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>
18/Sep/22	7:55	10:04	12:18	14:24	16:16	17:56	19:31	21:16	23:16	1:30	3:42	5:49
19/Sep/22	7:51	10:00	12:14	14:20	16:12	17:52	19:27	21:12	23:12	1:26	3:38	5:45
20/Sep/22	7:47	9:56	12:10	14:16	16:08	17:48	19:23	21:08	23:08	1:22	3:34	5:41
21/Sep/22	7:43	9:52	12:06	14:12	16:04	17:44	19:19	21:04	23:04	1:18	3:30	5:37
22/Sep/22	7:39	9:48	12:02	14:08	16:00	17:40	19:15	21:00	23:00	1:14	3:26	5:33
23/Sep/22	7:35	9:44	11:58	14:04	15:56	17:36	19:11	20:56	22:56	1:10	3:22	5:29
24/Sep/22	7:31	9:40	11:54	14:00	15:52	17:32	19:07	20:52	22:52	1:06	3:18	5:25
25/Sep/22	7:27	9:36	11:50	13:56	15:48	17:28	19:03	20:48	22:48	1:02	3:14	5:21
26/Sep/22	7:23	9:32	11:46	13:52	15:44	17:24	18:59	20:44	22:44	0:58	3:10	5:17
27/Sep/22	7:19	9:28	11:42	13:48	15:40	17:20	18:55	20:40	22:40	0:54	3:06	5:13
28/Sep/22	7:15	9:24	11:38	13:44	15:36	17:16	18:51	20:36	22:36	0:50	3:02	5:09
29/Sep/22	7:11	9:20	11:34	13:40	15:32	17:12	18:47	20:32	22:32	0:46	2:58	5:05
30/Sep/22	7:07	9:16	11:30	13:36	15:28	17:08	18:43	20:28	22:28	0:42	2:54	5:01
1/Oct/22	7:03	9:12	11:26	13:32	15:24	17:04	18:39	20:24	22:24	0:38	2:50	4:57
2/Oct/22	6:59	9:08	11:22	13:28	15:20	17:00	18:35	20:20	22:20	0:34	2:46	4:53
3/Oct/22	6:55	9:04	11:18	13:24	15:16	16:56	18:31	20:16	22:16	0:30	2:42	4:49
4/Oct/22	6:51	9:00	11:14	13:20	15:12	16:52	18:27	20:12	22:12	0:26	2:38	4:45
5/Oct/22	6:47	8:56	11:10	13:16	15:08	16:48	18:23	20:08	22:08	0:22	2:34	4:41
6/Oct/22	6:43	8:52	11:06	13:12	15:04	16:44	18:19	20:04	22:04	0:18	2:30	4:37
7/Oct/22	6:39	8:48	11:02	13:08	15:00	16:40	18:15	20:00	22:00	0:14	2:26	4:33
8/Oct/22	6:35	8:44	10:58	13:04	14:56	16:36	18:11	19:56	21:56	0:10	2:22	4:29
9/Oct/22	6:31	8:40	10:54	13:00	14:52	16:32	18:07	19:52	21:52	0:06	2:18	4:25
10/Oct/22	6:27	8:36	10:50	12:56	14:48	16:28	18:03	19:48	21:48	23:58	2:14	4:21
11/Oct/22	6:23	8:32	10:46	12:52	14:44	16:24	17:59	19:44	21:44	23:54	2:10	4:17
12/Oct/22	6:19	8:28	10:42	12:48	14:40	16:20	17:55	19:40	21:40	23:50	2:06	4:13
13/Oct/22	6:15	8:24	10:38	12:44	14:36	16:16	17:51	19:36	21:36	23:46	2:02	4:09
14/Oct/22	6:11	8:20	10:34	12:40	14:32	16:12	17:47	19:32	21:32	23:42	1:58	4:05
15/Oct/22	6:07	8:16	10:30	12:36	14:28	16:08	17:43	19:28	21:28	23:38	1:54	4:01
16/Oct/22	6:03	8:12	10:26	12:32	14:24	16:04	17:39	19:24	21:24	23:34	1:50	3:57
17/Oct/22	5:59	8:08	10:22	12:28	14:20	16:00	17:35	19:20	21:20	23:30	1:46	3:53
	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>
18/Oct/22	8:06	10:20	12:26	14:18	15:58	17:33	19:18	21:18	23:32	1:44	3:51	5:57
19/Oct/22	8:02	10:16	12:22	14:14	15:54	17:29	19:14	21:14	23:28	1:40	3:47	5:53
20/Oct/22	7:58	10:12	12:18	14:10	15:50	17:25	19:10	21:10	23:24	1:36	3:43	5:49
21/Oct/22	7:54	10:08	12:14	14:06	15:46	17:21	19:06	21:06	23:20	1:32	3:39	5:45
22/Oct/22	7:50	10:04	12:10	14:02	15:42	17:17	19:02	21:02	23:16	1:28	3:35	5:41
23/Oct/22	7:46	10:00	12:06	13:58	15:38	17:13	18:58	20:58	23:12	1:24	3:31	5:37
24/Oct/22	7:42	9:56	12:02	13:54	15:34	17:09	18:54	20:54	23:08	1:20	3:27	5:33
25/Oct/22	7:38	9:52	11:58	13:50	15:30	17:05	18:50	20:50	23:04	1:16	3:23	5:29
26/Oct/22	7:34	9:48	11:54	13:46	15:26	17:01	18:46	20:46	23:00	1:12	3:19	5:25
27/Oct/22	7:30	9:44	11:50	13:42	15:22	16:57	18:42	20:42	22:56	1:08	3:15	5:21
28/Oct/22	7:26	9:40	11:46	13:38	15:18	16:53	18:38	20:38	22:52	1:04	3:11	5:17
29/Oct/22	7:22	9:36	11:42	13:34	15:14	16:49	18:34	20:34	22:48	1:00	3:07	5:13
30/Oct/22	7:18	9:32	11:38	13:30	15:10	16:45	18:30	20:30	22:44	0:56	3:03	5:09
31/Oct/22	7:14	9:28	11:34	13:26	15:06	16:41	18:26	20:26	22:40	0:52	2:59	5:05
1/Nov/22	7:10	9:24	11:30	13:22	15:02	16:37	18:22	20:22	22:36	0:48	2:55	5:01



# SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

2/Nov/22	7:06	9:20	11:26	13:18	14:58	16:33	18:18	20:18	22:32	0:44	2:51	4:57
3/Nov/22	7:02	9:16	11:22	13:14	14:54	16:29	18:14	20:14	22:28	0:40	2:47	4:53
4/Nov/22	6:58	9:12	11:18	13:10	14:50	16:25	18:10	20:10	22:24	0:36	2:43	4:49
5/Nov/22	6:54	9:08	11:14	13:06	14:46	16:21	18:06	20:06	22:20	0:32	2:39	4:45
6/Nov/22	6:50	9:04	11:10	13:02	14:42	16:17	18:02	20:02	22:16	0:28	2:35	4:41
7/Nov/22	6:46	9:00	11:06	12:58	14:38	16:13	17:58	19:58	22:12	0:24	2:31	4:37
8/Nov/22	6:42	8:56	11:02	12:54	14:34	16:09	17:54	19:54	22:08	0:20	2:27	4:33
9/Nov/22	6:38	8:52	10:58	12:50	14:30	16:05	17:50	19:50	22:04	0:16	2:23	4:29
10/Nov/22	6:34	8:48	10:54	12:46	14:26	16:01	17:46	19:46	22:00	0:12	2:19	4:25
11/Nov/22	6:30	8:44	10:50	12:42	14:22	15:57	17:42	19:42	21:56	0:08	2:15	4:21
12/Nov/22	6:26	8:40	10:46	12:38	14:18	15:53	17:38	19:38	21:52	0:04	2:11	4:17
13/Nov/22	6:22	8:36	10:42	12:34	14:14	15:49	17:34	19:34	21:48	23:56	2:07	4:13
14/Nov/22	6:18	8:32	10:38	12:30	14:10	15:45	17:30	19:30	21:44	23:52	2:03	4:09
15/Nov/22	6:14	8:28	10:34	12:26	14:06	15:41	17:26	19:26	21:40	23:48	1:59	4:05
16/Nov/22	6:10	8:24	10:30	12:22	14:02	15:37	17:22	19:22	21:36	23:44	1:55	4:01
	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>
17/Nov/22	8:22	10:28	12:20	14:00	15:35	17:20	19:20	21:34	23:46	1:53	3:59	6:08
18/Nov/22	8:18	10:24	12:16	13:56	15:31	17:16	19:16	21:30	23:42	1:49	3:55	6:04
19/Nov/22	8:14	10:20	12:12	13:52	15:27	17:12	19:12	21:26	23:38	1:45	3:51	6:00
20/Nov/22	8:10	10:16	12:08	13:48	15:23	17:08	19:08	21:22	23:34	1:41	3:47	5:56
21/Nov/22	8:06	10:12	12:04	13:44	15:19	17:04	19:04	21:18	23:30	1:37	3:43	5:52
22/Nov/22	8:02	10:08	12:00	13:40	15:15	17:00	19:00	21:14	23:26	1:33	3:39	5:48
23/Nov/22	7:58	10:04	11:56	13:36	15:11	16:56	18:56	21:10	23:22	1:29	3:35	5:44
24/Nov/22	7:54	10:00	11:52	13:32	15:07	16:52	18:52	21:06	23:18	1:25	3:31	5:40
25/Nov/22	7:50	9:56	11:48	13:28	15:03	16:48	18:48	21:02	23:14	1:21	3:27	5:36
26/Nov/22	7:46	9:52	11:44	13:24	14:59	16:44	18:44	20:58	23:10	1:17	3:23	5:32
27/Nov/22	7:42	9:48	11:40	13:20	14:55	16:40	18:40	20:54	23:06	1:13	3:19	5:28
28/Nov/22	7:38	9:44	11:36	13:16	14:51	16:36	18:36	20:50	23:02	1:09	3:15	5:24
29/Nov/22	7:34	9:40	11:32	13:12	14:47	16:32	18:32	20:46	22:58	1:05	3:11	5:20
30/Nov/22	7:30	9:36	11:28	13:08	14:43	16:28	18:28	20:42	22:54	1:01	3:07	5:16
1/Dec/22	7:26	9:32	11:24	13:04	14:39	16:24	18:24	20:38	22:50	0:57	3:03	5:12
2/Dec/22	7:22	9:28	11:20	13:00	14:35	16:20	18:20	20:34	22:46	0:53	2:59	5:08
3/Dec/22	7:18	9:24	11:16	12:56	14:31	16:16	18:16	20:30	22:42	0:49	2:55	5:04
4/Dec/22	7:14	9:20	11:12	12:52	14:27	16:12	18:12	20:26	22:38	0:45	2:51	5:00
5/Dec/22	7:10	9:16	11:08	12:48	14:23	16:08	18:08	20:22	22:34	0:41	2:47	4:56
6/Dec/22	7:06	9:12	11:04	12:44	14:19	16:04	18:04	20:18	22:30	0:37	2:43	4:52
7/Dec/22	7:02	9:08	11:00	12:40	14:15	16:00	18:00	20:14	22:26	0:33	2:39	4:48
8/Dec/22	6:58	9:04	10:56	12:36	14:11	15:56	17:56	20:10	22:22	0:29	2:35	4:44
9/Dec/22	6:54	9:00	10:52	12:32	14:07	15:52	17:52	20:06	22:18	0:25	2:31	4:40
10/Dec/22	6:50	8:56	10:48	12:28	14:03	15:48	17:48	20:02	22:14	0:21	2:27	4:36
11/Dec/22	6:46	8:52	10:44	12:24	13:59	15:44	17:44	19:58	22:10	0:17	2:23	4:32
12/Dec/22	6:42	8:48	10:40	12:20	13:55	15:40	17:40	19:54	22:06	0:13	2:19	4:28
13/Dec/22	6:38	8:44	10:36	12:16	13:51	15:36	17:36	19:50	22:02	0:09	2:15	4:24
14/Dec/22	6:34	8:40	10:32	12:12	13:47	15:32	17:32	19:46	21:58	0:05	2:11	4:20
15/Dec/22	6:30	8:36	10:28	12:08	13:43	15:28	17:28	19:42	21:54	23:57	2:07	4:16
16/Dec/22	6:26	8:32	10:24	12:04	13:39	15:24	17:24	19:38	21:50	23:53	2:03	4:12
	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>
17/Dec/22	8:30	10:22	12:02	13:37	15:22	17:22	19:36	21:48	23:55	2:01	4:10	6:24
18/Dec/22	8:26	10:18	11:58	13:33	15:18	17:18	19:32	21:44	23:51	1:57	4:06	6:20
19/Dec/22	8:22	10:14	11:54	13:29	15:14	17:14	19:28	21:40	23:47	1:53	4:02	6:16
20/Dec/22	8:18	10:10	11:50	13:25	15:10	17:10	19:24	21:36	23:43	1:49	3:58	6:12
21/Dec/22	8:14	10:06	11:46	13:21	15:06	17:06	19:20	21:32	23:39	1:45	3:54	6:08
22/Dec/22	8:10	10:02	11:42	13:17	15:02	17:02	19:16	21:28	23:35	1:41	3:50	6:04

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

23/Dec/22	8:06	9:58	11:38	13:13	14:58	16:58	19:12	21:24	23:31	1:37	3:46	6:00
24/Dec/22	8:02	9:54	11:34	13:09	14:54	16:54	19:08	21:20	23:27	1:33	3:42	5:56
25/Dec/22	7:58	9:50	11:30	13:05	14:50	16:50	19:04	21:16	23:23	1:29	3:38	5:52
26/Dec/22	7:54	9:46	11:26	13:01	14:46	16:46	19:00	21:12	23:19	1:25	3:34	5:48
27/Dec/22	7:50	9:42	11:22	12:57	14:42	16:42	18:56	21:08	23:15	1:21	3:30	5:44
28/Dec/22	7:46	9:38	11:18	12:53	14:38	16:38	18:52	21:04	23:11	1:17	3:26	5:40
29/Dec/22	7:42	9:34	11:14	12:49	14:34	16:34	18:48	21:00	23:07	1:13	3:22	5:36
30/Dec/22	7:38	9:30	11:10	12:45	14:30	16:30	18:44	20:56	23:03	1:09	3:18	5:32
31/Dec/22	7:34	9:26	11:06	12:41	14:26	16:26	18:40	20:52	22:59	1:05	3:14	5:28
1/Jan/23	7:30	9:22	11:02	12:37	14:22	16:22	18:36	20:48	22:55	1:01	3:10	5:24
2/Jan/23	7:26	9:18	10:58	12:33	14:18	16:18	18:32	20:44	22:51	0:57	3:06	5:20
3/Jan/23	7:22	9:14	10:54	12:29	14:14	16:14	18:28	20:40	22:47	0:53	3:02	5:16
4/Jan/23	7:18	9:10	10:50	12:25	14:10	16:10	18:24	20:36	22:43	0:49	2:58	5:12
5/Jan/23	7:14	9:06	10:46	12:21	14:06	16:06	18:20	20:32	22:39	0:45	2:54	5:08
6/Jan/23	7:10	9:02	10:42	12:17	14:02	16:02	18:16	20:28	22:35	0:41	2:50	5:04
7/Jan/23	7:06	8:58	10:38	12:13	13:58	15:58	18:12	20:24	22:31	0:37	2:46	5:00
8/Jan/23	7:02	8:54	10:34	12:09	13:54	15:54	18:08	20:20	22:27	0:33	2:42	4:56
9/Jan/23	6:58	8:50	10:30	12:05	13:50	15:50	18:04	20:16	22:23	0:29	2:38	4:52
10/Jan/23	6:54	8:46	10:26	12:01	13:46	15:46	18:00	20:12	22:19	0:25	2:34	4:48
11/Jan/23	6:50	8:42	10:22	11:57	13:42	15:42	17:56	20:08	22:15	0:21	2:30	4:44
12/Jan/23	6:46	8:38	10:18	11:53	13:38	15:38	17:52	20:04	22:11	0:17	2:26	4:40
13/Jan/23	6:42	8:34	10:14	11:49	13:34	15:34	17:48	20:00	22:07	0:13	2:22	4:36
14/Jan/23	6:38	8:30	10:10	11:45	13:30	15:30	17:44	19:56	22:03	0:09	2:18	4:32
	<b>MAKA</b>	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>
15/Jan/23	8:28	10:08	11:43	13:28	15:28	17:42	19:54	22:01	0:07	2:16	4:30	6:36
16/Jan/23	8:24	10:04	11:39	13:24	15:24	17:38	19:50	21:57	23:59	2:12	4:26	6:32
17/Jan/23	8:20	10:00	11:35	13:20	15:20	17:34	19:46	21:53	23:55	2:08	4:22	6:28
18/Jan/23	8:16	9:56	11:31	13:16	15:16	17:30	19:42	21:49	23:51	2:04	4:18	6:24
19/Jan/23	8:12	9:52	11:27	13:12	15:12	17:26	19:38	21:45	23:47	2:00	4:14	6:20
20/Jan/23	8:08	9:48	11:23	13:08	15:08	17:22	19:34	21:41	23:43	1:56	4:10	6:16
21/Jan/23	8:04	9:44	11:19	13:04	15:04	17:18	19:30	21:37	23:39	1:52	4:06	6:12
22/Jan/23	8:00	9:40	11:15	13:00	15:00	17:14	19:26	21:33	23:35	1:48	4:02	6:08
23/Jan/23	7:56	9:36	11:11	12:56	14:56	17:10	19:22	21:29	23:31	1:44	3:58	6:04
24/Jan/23	7:52	9:32	11:07	12:52	14:52	17:06	19:18	21:25	23:27	1:40	3:54	6:00
25/Jan/23	7:48	9:28	11:03	12:48	14:48	17:02	19:14	21:21	23:23	1:36	3:50	5:56
26/Jan/23	7:44	9:24	10:59	12:44	14:44	16:58	19:10	21:17	23:19	1:32	3:46	5:52
27/Jan/23	7:40	9:20	10:55	12:40	14:40	16:54	19:06	21:13	23:15	1:28	3:42	5:48
28/Jan/23	7:36	9:16	10:51	12:36	14:36	16:50	19:02	21:09	23:11	1:24	3:38	5:44
29/Jan/23	7:32	9:12	10:47	12:32	14:32	16:46	18:58	21:05	23:07	1:20	3:34	5:40
30/Jan/23	7:28	9:08	10:43	12:28	14:28	16:42	18:54	21:01	23:03	1:16	3:30	5:36
31/Jan/23	7:24	9:04	10:39	12:24	14:24	16:38	18:50	20:57	22:59	1:12	3:26	5:32
1/Feb/23	7:20	9:00	10:35	12:20	14:20	16:34	18:46	20:53	22:55	1:08	3:22	5:28
2/Feb/23	7:16	8:56	10:31	12:16	14:16	16:30	18:42	20:49	22:51	1:04	3:18	5:24
3/Feb/23	7:12	8:52	10:27	12:12	14:12	16:26	18:38	20:45	22:47	1:00	3:14	5:20
4/Feb/23	7:08	8:48	10:23	12:08	14:08	16:22	18:34	20:41	22:43	0:56	3:10	5:16
5/Feb/23	7:04	8:44	10:19	12:04	14:04	16:18	18:30	20:37	22:39	0:52	3:06	5:12
6/Feb/23	7:00	8:40	10:15	12:00	14:00	16:14	18:26	20:33	22:35	0:48	3:02	5:08
7/Feb/23	6:56	8:36	10:11	11:56	13:56	16:10	18:22	20:29	22:31	0:44	2:58	5:04
8/Feb/23	6:52	8:32	10:07	11:52	13:52	16:06	18:18	20:25	22:27	0:40	2:54	5:00
9/Feb/23	6:48	8:28	10:03	11:48	13:48	16:02	18:14	20:21	22:23	0:36	2:50	4:56
10/Feb/23	6:44	8:24	9:59	11:44	13:44	15:58	18:10	20:17	22:19	0:32	2:46	4:52
11/Feb/23	6:40	8:20	9:55	11:40	13:40	15:54	18:06	20:13	22:15	0:28	2:42	4:48
12/Feb/23	6:36	8:16	9:51	11:36	13:36	15:50	18:02	20:09	22:11	0:24	2:38	4:44

## SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

13/Feb/23	6:32	8:12	9:47	11:32	13:32	15:46	17:58	20:05	22:07	0:20	2:34	4:40
	<b>KUMB</b>	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>
14/Feb/23	8:10	9:45	11:30	13:30	15:44	17:56	20:03	22:09	0:18	2:32	4:38	6:30
15/Feb/23	8:06	9:41	11:26	13:26	15:40	17:52	19:59	22:05	0:14	2:28	4:34	6:26
16/Feb/23	8:02	9:37	11:22	13:22	15:36	17:48	19:55	22:01	0:10	2:24	4:30	6:22
17/Feb/23	7:58	9:33	11:18	13:18	15:32	17:44	19:51	21:57	0:06	2:20	4:26	6:18
18/Feb/23	7:54	9:29	11:14	13:14	15:28	17:40	19:47	21:53	23:58	2:16	4:22	6:14
19/Feb/23	7:50	9:25	11:10	13:10	15:24	17:36	19:43	21:49	23:54	2:12	4:18	6:10
20/Feb/23	7:46	9:21	11:06	13:06	15:20	17:32	19:39	21:45	23:50	2:08	4:14	6:06
21/Feb/23	7:42	9:17	11:02	13:02	15:16	17:28	19:35	21:41	23:46	2:04	4:10	6:02
22/Feb/23	7:38	9:13	10:58	12:58	15:12	17:24	19:31	21:37	23:42	2:00	4:06	5:58
23/Feb/23	7:34	9:09	10:54	12:54	15:08	17:20	19:27	21:33	23:38	1:56	4:02	5:54
24/Feb/23	7:30	9:05	10:50	12:50	15:04	17:16	19:23	21:29	23:34	1:52	3:58	5:50
25/Feb/23	7:26	9:01	10:46	12:46	15:00	17:12	19:19	21:25	23:30	1:48	3:54	5:46
26/Feb/23	7:22	8:57	10:42	12:42	14:56	17:08	19:15	21:21	23:26	1:44	3:50	5:42
27/Feb/23	7:18	8:53	10:38	12:38	14:52	17:04	19:11	21:17	23:22	1:40	3:46	5:38
28/Feb/23	7:14	8:49	10:34	12:34	14:48	17:00	19:07	21:13	23:18	1:36	3:42	5:34
1/Mar/23	7:10	8:45	10:30	12:30	14:44	16:56	19:03	21:09	23:14	1:32	3:38	5:30
2/Mar/23	7:06	8:41	10:26	12:26	14:40	16:52	18:59	21:05	23:10	1:28	3:34	5:26
3/Mar/23	7:02	8:37	10:22	12:22	14:36	16:48	18:55	21:01	23:06	1:24	3:30	5:22
4/Mar/23	6:58	8:33	10:18	12:18	14:32	16:44	18:51	20:57	23:02	1:20	3:26	5:18
5/Mar/23	6:54	8:29	10:14	12:14	14:28	16:40	18:47	20:53	22:58	1:16	3:22	5:14
6/Mar/23	6:50	8:25	10:10	12:10	14:24	16:36	18:43	20:49	22:54	1:12	3:18	5:10
7/Mar/23	6:46	8:21	10:06	12:06	14:20	16:32	18:39	20:45	22:50	1:08	3:14	5:06
8/Mar/23	6:42	8:17	10:02	12:02	14:16	16:28	18:35	20:41	22:46	1:04	3:10	5:02
9/Mar/23	6:38	8:13	9:58	11:58	14:12	16:24	18:31	20:37	22:42	1:00	3:06	4:58
10/Mar/23	6:34	8:09	9:54	11:54	14:08	16:20	18:27	20:33	22:38	0:56	3:02	4:54
11/Mar/23	6:30	8:05	9:50	11:50	14:04	16:16	18:23	20:29	22:34	0:52	2:58	4:50
12/Mar/23	6:26	8:01	9:46	11:46	14:00	16:12	18:19	20:25	22:30	0:48	2:54	4:46
13/Mar/23	6:22	7:57	9:42	11:42	13:56	16:08	18:15	20:21	22:26	0:44	2:50	4:42
14/Mar/23	6:18	7:53	9:38	11:38	13:52	16:04	18:11	20:17	22:22	0:40	2:46	4:38
15/Mar/23	6:14	7:49	9:34	11:34	13:48	16:00	18:07	20:13	22:18	0:36	2:42	4:34
	<b>MEEN</b>	<b>MESH</b>	<b>VRUS</b>	<b>MITH</b>	<b>KARK</b>	<b>SIMH</b>	<b>KANY</b>	<b>TULA</b>	<b>VRSK</b>	<b>DHAN</b>	<b>MAKA</b>	<b>KUMB</b>
16/Mar/23	7:47	9:32	11:32	13:46	15:58	18:05	20:11	22:20	0:34	2:40	4:32	6:12
17/Mar/23	7:43	9:28	11:28	13:42	15:54	18:01	20:07	22:16	0:30	2:36	4:28	6:08
18/Mar/23	7:39	9:24	11:24	13:38	15:50	17:57	20:03	22:12	0:26	2:32	4:24	6:04
19/Mar/23	7:35	9:20	11:20	13:34	15:46	17:53	19:59	22:08	0:22	2:28	4:20	6:00
20/Mar/23	7:31	9:16	11:16	13:30	15:42	17:49	19:55	22:04	0:18	2:24	4:16	5:56
21/Mar/23	7:27	9:12	11:12	13:26	15:38	17:45	19:51	22:00	0:14	2:20	4:12	5:52
22/Mar/23	7:23	9:08	11:08	13:22	15:34	17:41	19:47	21:56	0:10	2:16	4:08	5:48



## 18. NAVARATNAS

### Ruby (for Sun):

Any person who is born on 1-10-19-28 dates in any month, planet "SUN" is their Lord. People born in Kruthika, Uttara, Uttarashada Nakshatra and if Period Ravi Maha Dasa is running they must wear "Ruby Stone" in Gold Ring

It gives name, fame, vigour, virtue, warmth and the ability to command. It can raise an individual to a higher status than the one in which he was born.



### Pearl (for Moon)

Persons who are born on 2-11-20-29 dates in any month planet "MOON" is their Lord. People born in Rohini, Hastha, Sravana Nakshatra and if Period Chandra Maha Dasa is running they must wear "Pearl" in Silver Ring

A Pearl strengthens mental faculties, calms the emotions and induces peace of mind. A pearl nose-ring and necklace worn by a bride on her wedding ensures conjugal bliss.



### Red Coral (for Mars)

Any Person who is born on 9-18-27 dates in any month Planet "MARS" is their Lord. People born in Mrugashira, Chittha, Danishta Nakshatra and if Period Kuja Maha Dasa is running they must wear "CORAL Stone" in Gold Ring.

Red Coral helps one become more courageous. It is also recommended for blood diseases.



### Emerald (for Mercury)

Persons who are born on 5-14-23 dates in any month Planet "MERCURY" is their Lord. People born in Ashresha, Jyestha, Revathi Nakshatra and if period Budha Maha Dasa is running they must wear "EMERALD GREEN" in Gold Ring.

It helps to improve memory, communication and intuition. It is also useful in obtaining wealth.





#### **Yellow Sapphire (for Jupiter)**

Persons who are born on 3-12-21-30 dates in any month planet "JUPITER" is their Lord. People born in Punarvasu, Vishaka, Purvabhadra Nakshatra and if Period Guru Maha Dasa is running they must wear "TOPAZ(Yellow Sapphire) Stone" in Gold Ring.

It is worn to enhance one's financial status. It also removes obstructions in finding a suitable match for a girl and improves marriage prospects.



#### **Diamond (for Venus)**

Any Person who is born on 6-15-24 dates in any month Planet "VENUS" is their Lord. People born in Bharani, Pubba, Purvashada Nakshatra and if period Sukra Maha Dasa is running they must wear "DIAMOND" in Gold Ring.

This is worn to earn name, fame and wealth. It is also said to improve sexual vigour.



#### **Blue Sapphire (for Saturn)**

Any Person who is born on 8-17-26 dates in any month Planet "SATURN" is their Lord. People born in Pushyami, Anuradha, Uttarabhadra Nakshatra and if Period Sani Maha Dasa is running they must wear "BLUE SAPPHIRE" in Gold Ring.

It keeps evil forces at bay and helps avoid misfortune. Sometimes, this stone reacts adversely, so it should be tested for a week before, if it is set, it can be made a ring or pendant and worn. It also bestows good health, wealth, and happiness and can help restore lost wealth and property.



#### **Hessonite (for Rahu)**

Persons who are born on 4-13-22-31 dates in any month planet "RAHU" is their Lord. People born in Arudra, Swathi, Satabhisham Nakshatra and if period Rahu Maha Dasa is running they must wear "AGATE Stone" in Gold Ring

Rahu is said to create obstacles in the fulfillment of ambitions and goals. This gemstone improves relations with people and protects from sudden misfortune. It is said to be the best gem to avert stomach ailments, and ward off disasters and evil spirits.



#### **Cat's Eye (for Ketu)**

Any Person who is born on 7-16-25 dates in any month Planet "KETU" is their Lord. People born in Ashwini, Makha, Mula Nakshatra and if period Ketu Maha Dasa is running they must wear "CAT's EYE" in Gold Ring.

This gem protects its wearer against enemies, mysterious dangers and diseases. It also works like a talisman against accidents of drowning, intoxication etc. It is also said to bring good fortune to gamblers.